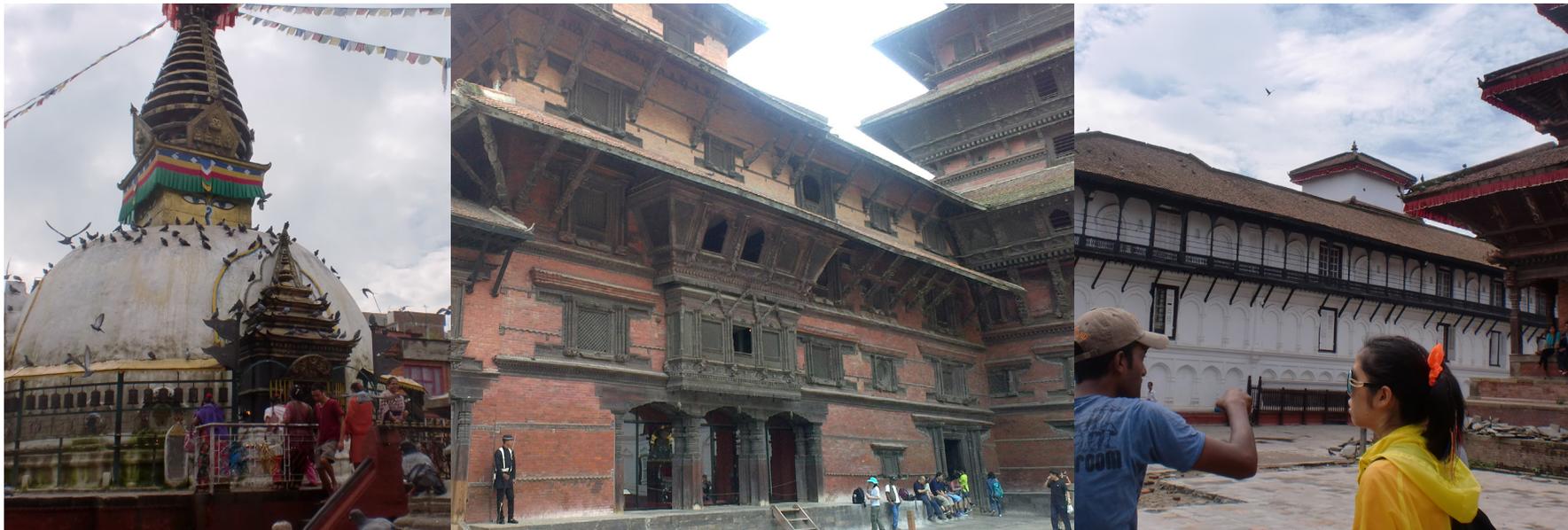


-Water steps-

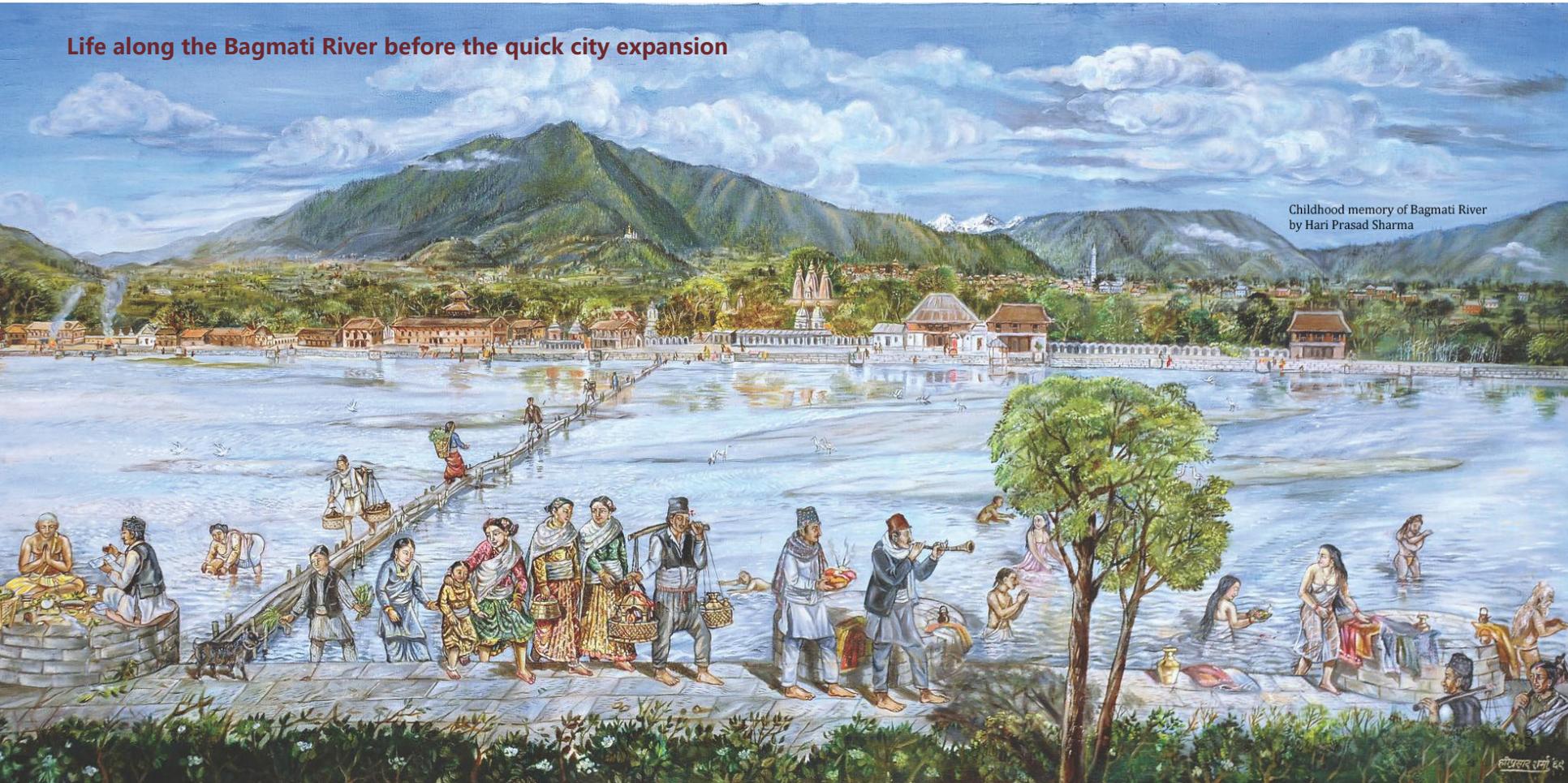
Reviving the Bagmati River in the Kathmandu Valley, Nepal

P5
Circular water stories
Maozhu Zhang
5531829
21.06.2023

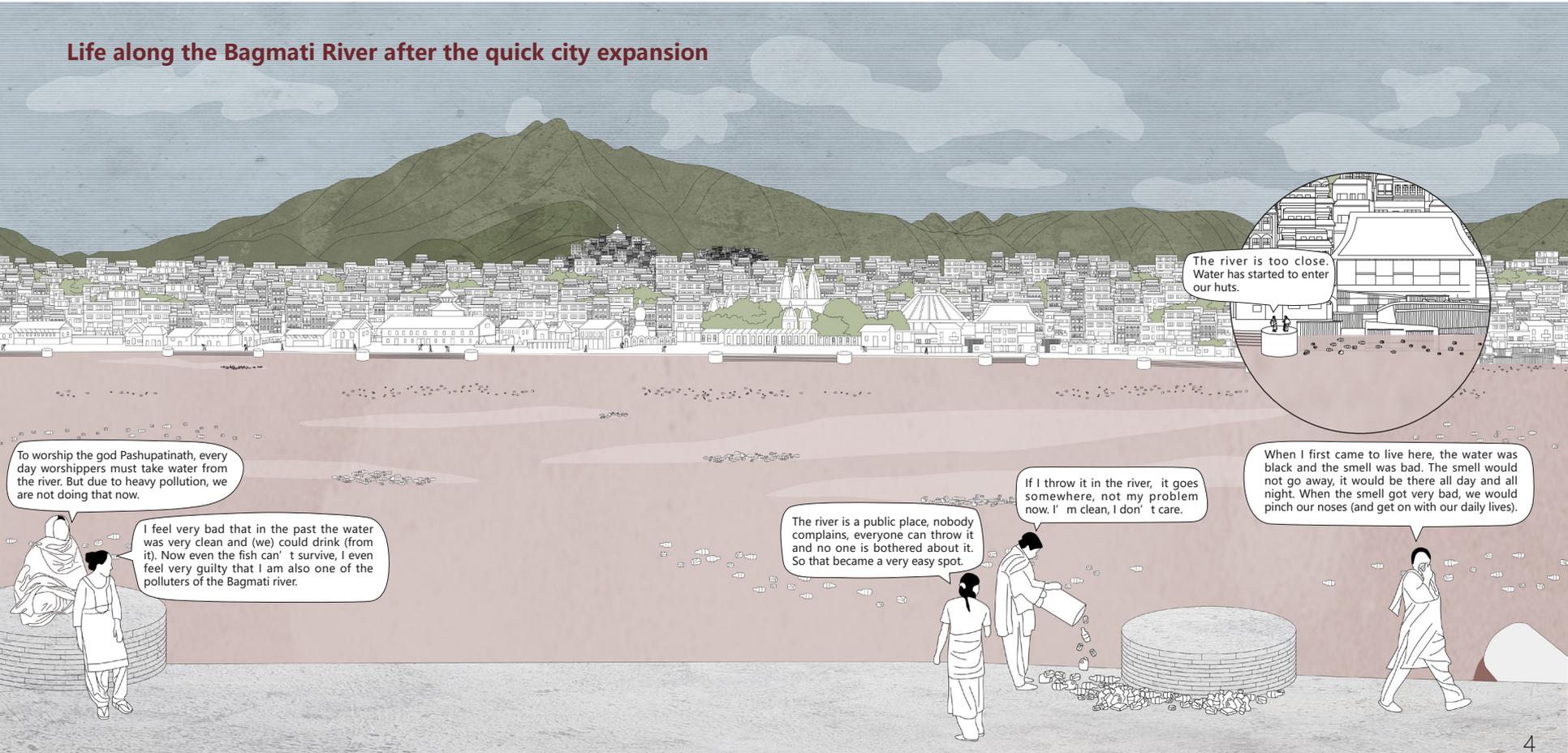


Life along the Bagmati River before the quick city expansion

Childhood memory of Bagmati River
by Hari Prasad Sharma



Life along the Bagmati River after the quick city expansion



The river is too close. Water has started to enter our huts.

To worship the god Pashupatinath, every day worshippers must take water from the river. But due to heavy pollution, we are not doing that now.

I feel very bad that in the past the water was very clean and (we) could drink (from it). Now even the fish can't survive, I even feel very guilty that I am also one of the polluters of the Bagmati river.

The river is a public place, nobody complains, everyone can throw it and no one is bothered about it. So that became a very easy spot.

If I throw it in the river, it goes somewhere, not my problem now. I'm clean, I don't care.

When I first came to live here, the water was black and the smell was bad. The smell would not go away, it would be there all day and all night. When the smell got very bad, we would pinch our noses (and get on with our daily lives).

Research for design

The change of the connection between people and the Bagmati River

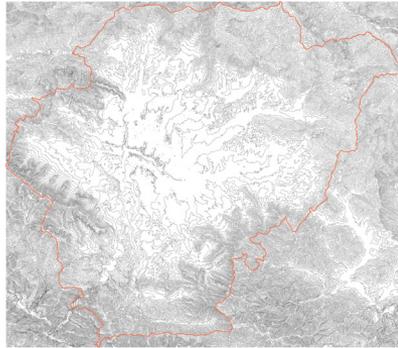
1. Context
2. Challenges
3. Problem statement and Research question
4. Theoretical Framework
5. Intervention Area

Research through design

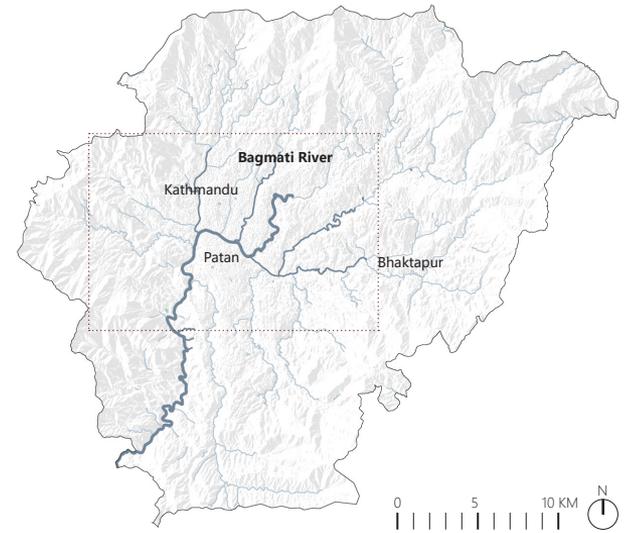
Rebuild a new connection between people and the Bagmati River

6. Design theoretical framework
7. Formation of catalyst
8. Chain development

Location



Bagmati River



Culture

- MAIN ROAD
- ▨ HERITAGE AREA
- ▨ UNESCO WHS
- GREEN SPACE
- WATER BODY
- PILGRIMAGE HOLY PLACES

Swayambhunath Temple complex

Boudhanath Stupa

Pashupatinath Temple complex

Kathmandu Durbar

Tejki Kalmochan Temples

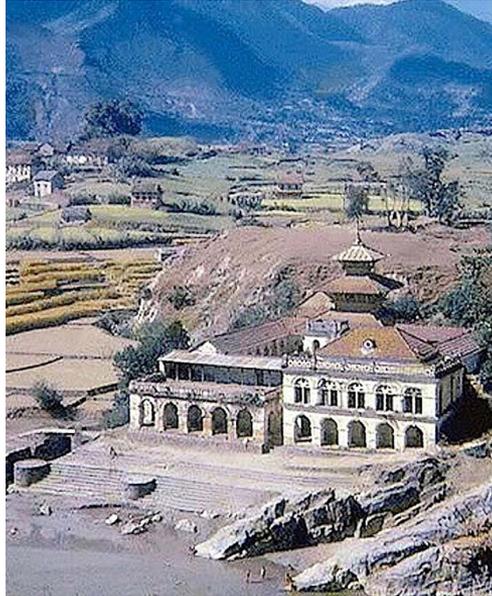
Kirtipur Temples

Sankhamul

Patan Durbar



Culture



Temple and ghat along Bagmati River

Ghat, refer to the series of steps leading down to the spiritual river

In the past, spiritual connection with Bagmati River

Annual Water Level Change



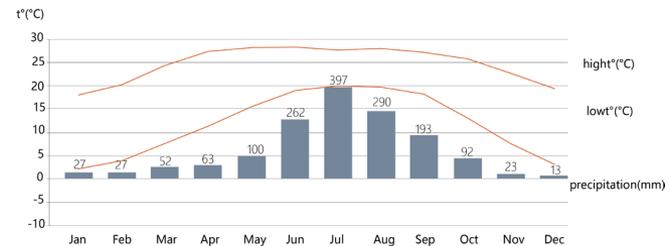
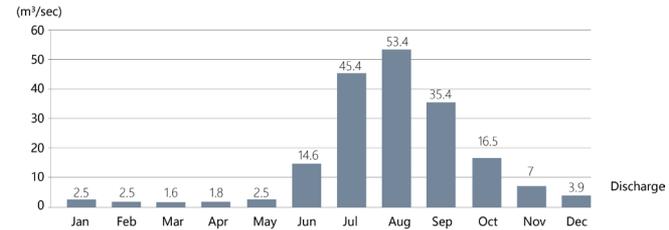
Monsoon



Dry season

The source of Bagmati is mainly rainfall.
Water level change significantly due to the uneven annual precipitation.
The water level difference is up to 3.5 meters(1.5m-5m)

There are **different activities** on the bank of the river **in different seasons**.



Monsoon-Daily life



Swimming-1926 AD



Swimming-1969 AD

Monsoon-Water recharge for dry season

- Lower Terrace or Slope Wash Deposit (Micaceous sand, gravel)
- Patan Formation (fine sand, silt)
- Thimi Formation (fine sand, coarse sand)
- Gokarna Formation (fine sand, silt)
- Alluvial Fan or Debris Flow Deposit (Gravel, sand)
- Tokha Formation (Clay, sand and gravel)
- Rocky Area



Monsoon-Water recharge for dry season

Monsoon

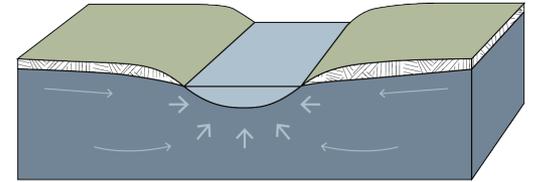


Open green space-1950



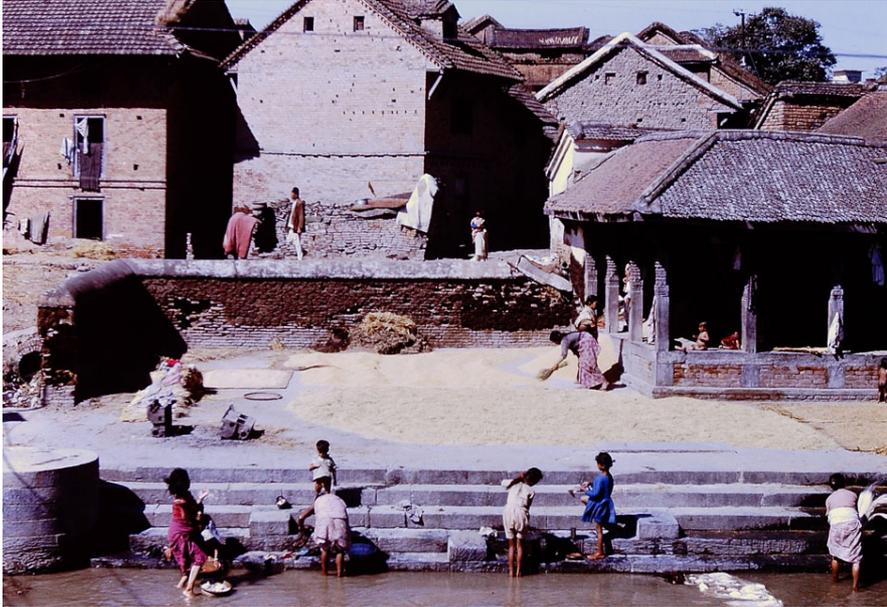
Traditional water retention pond -1960

Dry season



Recharge

Dry season-Daily life



Grain drying and clothes washing-1971

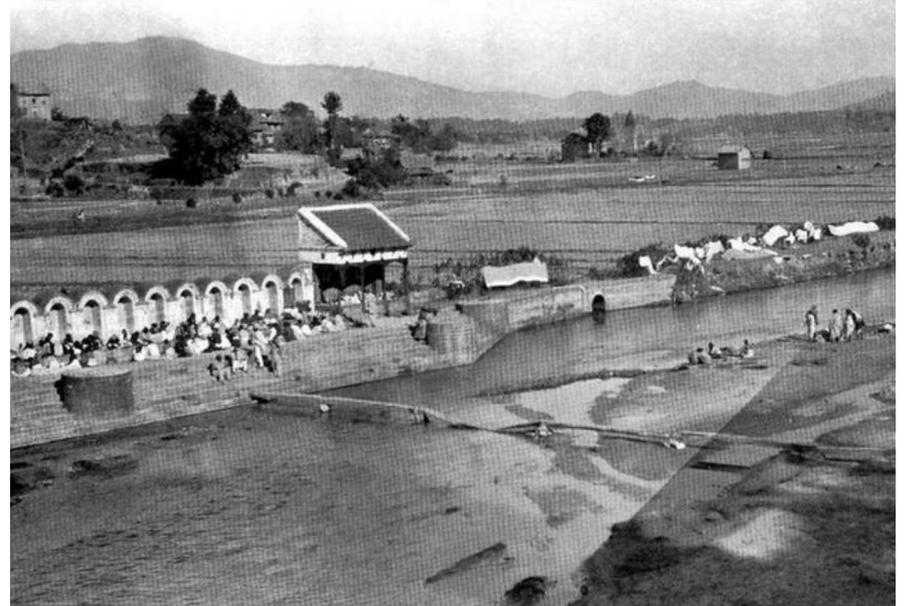


Cowherding-1968

Dry season-Daily life



Gathering-1950s

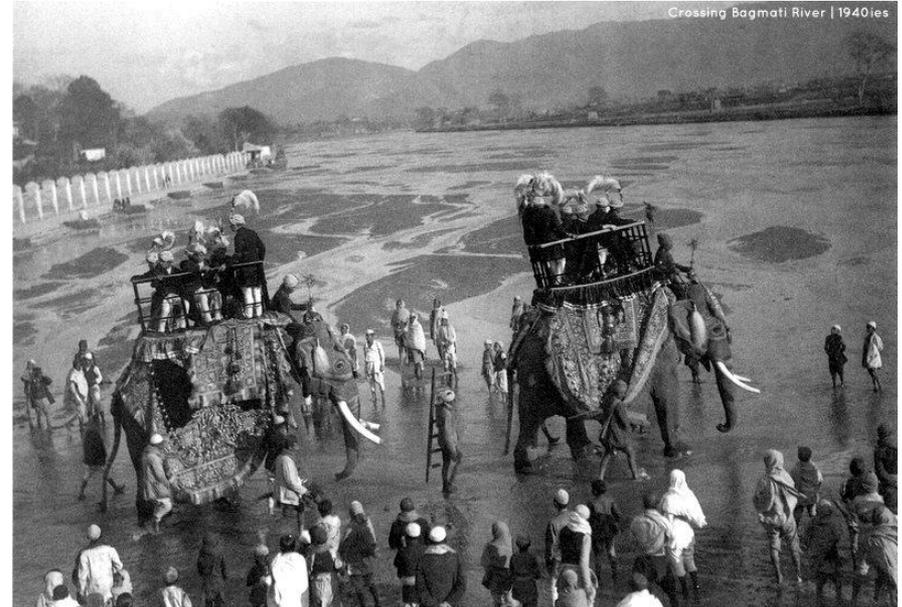


Gathering-1940AD

Dry season-Daily life



Transportation-1940s



Transportation- 1918AD

Dry season-Religious life



Devotees take bath-1960s

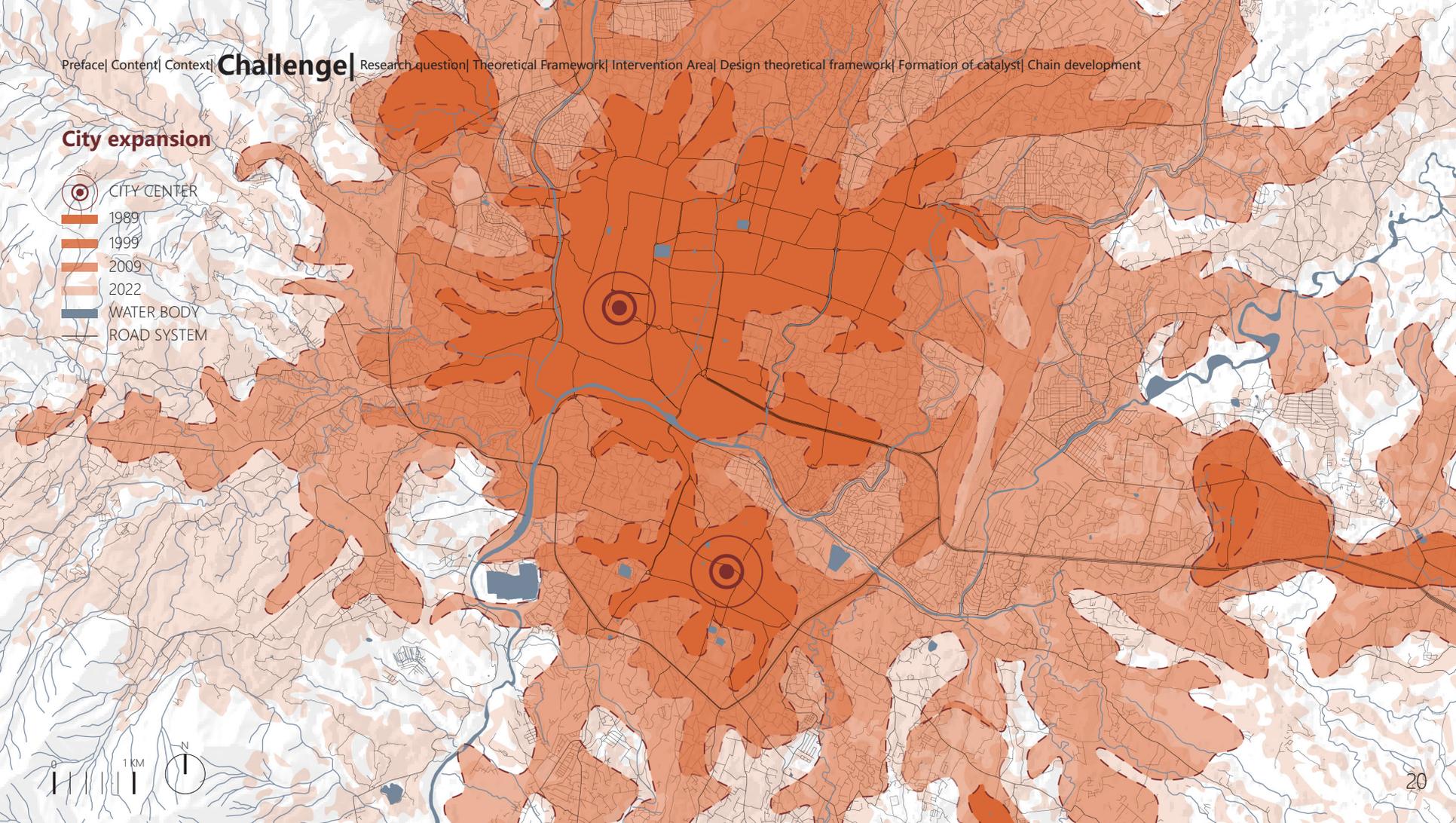


Shiva Ratri-1968



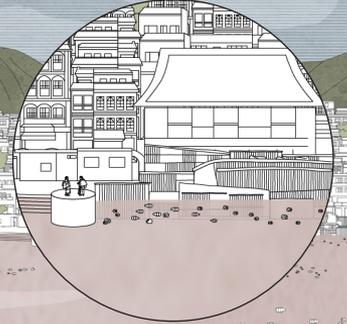
Childhood memory of Bagmati River
by Hari Prasad Sharma

City expansion



The poor cannot afford to pay rent

Build squatter settlements along Bagmati River



Lack effective garbage management

Throw garbage into Bagmati River

Lack effective wastewater treatment facilities

Discharge wastewater into Bagmati River



Now, lose connection with Bagmati River

Water pollution

ROAD SYSTEM

EXTREMELY POLLUTED

HEAVILY POLLUTED

MODERATELY POLLUTED

NON - POLLUTED

POPULATION DENSITY / SQ KM

10,000 - 15,000

5,000 - 10,000

1,000 - 5,000

0 - 1,000



Solid waste



In the river



Riverbank



Near religious site



Squatter settlements make pollution worse

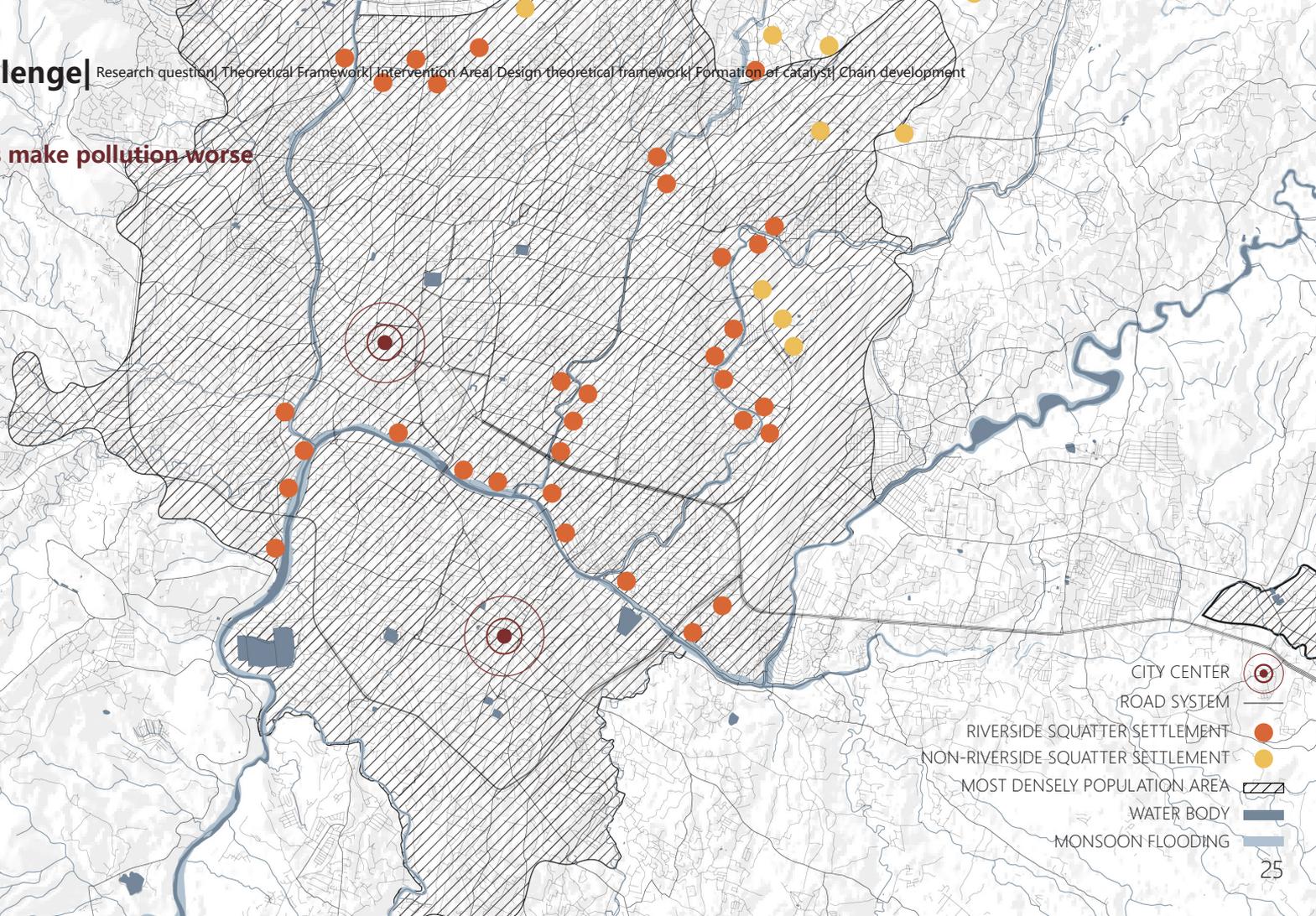
Riverside Littering



Outside Drainage



Monsoon Flooding



- CITY CENTER
- ROAD SYSTEM
- RIVERSIDE SQUATTER SETTLEMENT
- NON-RIVERSIDE SQUATTER SETTLEMENT
- MOST DENSELY POPULATION AREA
- WATER BODY
- MONSOON FLOODING

Religious rituals make pollution worse



Worship at the Pashupatinath Temple complex



During Bala Chaturdashi Festival

The Bagmati River no longer supports their daily life, even their religious life

Loss of Connection

Thapathali(Patan) from Thapathali bridge



Thapathali Durbar from Chandra Bridge 1910s

People used walk through Bagmati-1918



Now, Bagmati is chocked with Sewage and trash which is no longer safe for people to get close-2023

Loss of Connection

River bank of Thapathali(Patan) in rainy season



Swimming during monsoon-1926



Water of Bagmati is too dirty for swimming inside-2021

Loss of Connection

Sankhamul Ghat



A pleasant gathering space-1920



Home to scavenging animals and birds-2016

The government made efforts to revive Bagmati River, but did not get the expected results

Gokarna
Pop 2020: 12447
Pop 2030: 23363

Existing solutions of Water Pollution

- ROAD SYSTEM
- MAIN SEWER INTERCEPTOR
- POLLUTED WATER BODY
- WWTP
- PROPOSED WWTP
- CATCHMENT AREA OF WWTP
- CATCHMENT AREA OF DHOBIGHAT (NOT MEET DEMAND)
- CATCHMENT AREA OF KODKU (NOT MEET DEMAND)
- GREEN SPACE

Guheshwori
Pop 2020: 169704
Pop 2030: 348415

Dhobighat
Pop 2020: 1592540
Pop 2030: 2944277

Kodku
Pop 2020: 437606
Pop 2030: 871769

Sallaghari
Pop 2020: 91434
Pop 2030: 123640



Existing solutions of solid waste in the river

"Not that there has not been any efforts, there have been several cleaning campaigns, but there are more people dirtying it. People are the problem."



Bagmati River Clean-up Mega Campaign



Difficulty of the relocation of Squatters

Main contradiction:

From squatters

1. Cannot afford rent of new residence
2. No job opportunity
3. Insufficient public facilities

From the neighbors of the relocation site

Very resistant to squatters moving to the neighborhood

From government

For environmental reasons, the squatters should leave

Squatters



If there are no facilities in that area, like schools and hospitals, then we will not move. I need to find a job, too.



From an environmental point of view, there should be no settlements along the banks of rivers. The illegal squatter settlements along the river will have to be evicted.

Government

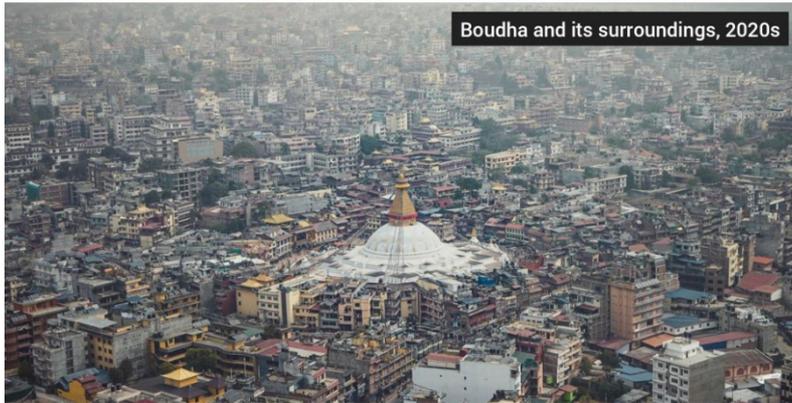
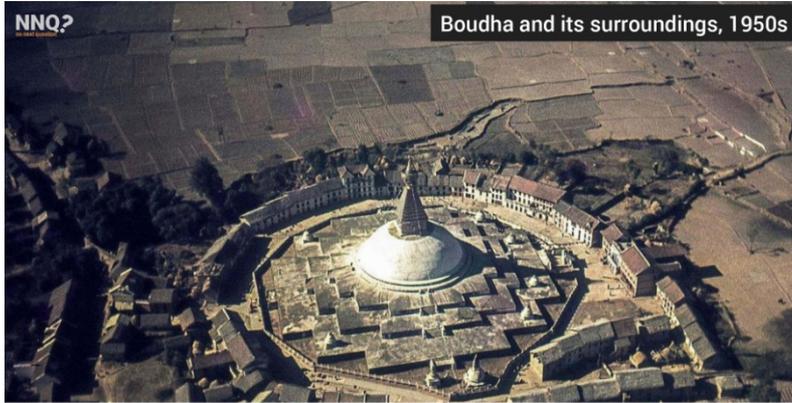
Residents



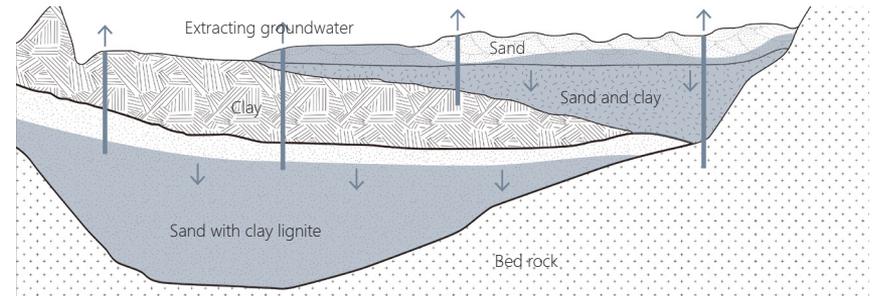
Relocation of squatters will violate peace and tranquility of our locality.

The children will "lose their track" if they get fall into the company of squatters.

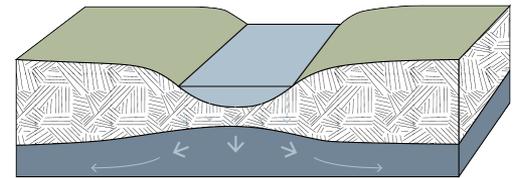
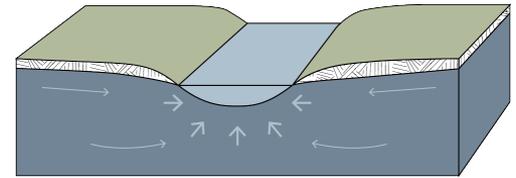
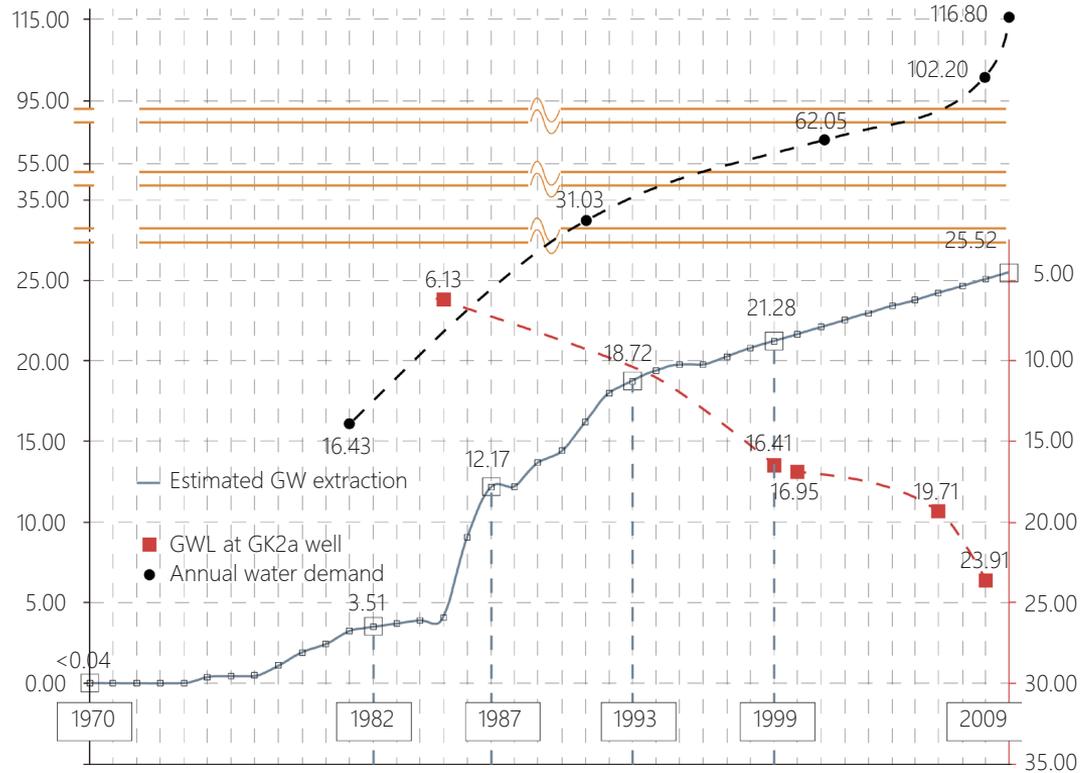
Declining groundwater level makes cleaning more difficult



Groundwater abstraction is much greater than groundwater recharge.



Declining groundwater level makes cleaning more difficult

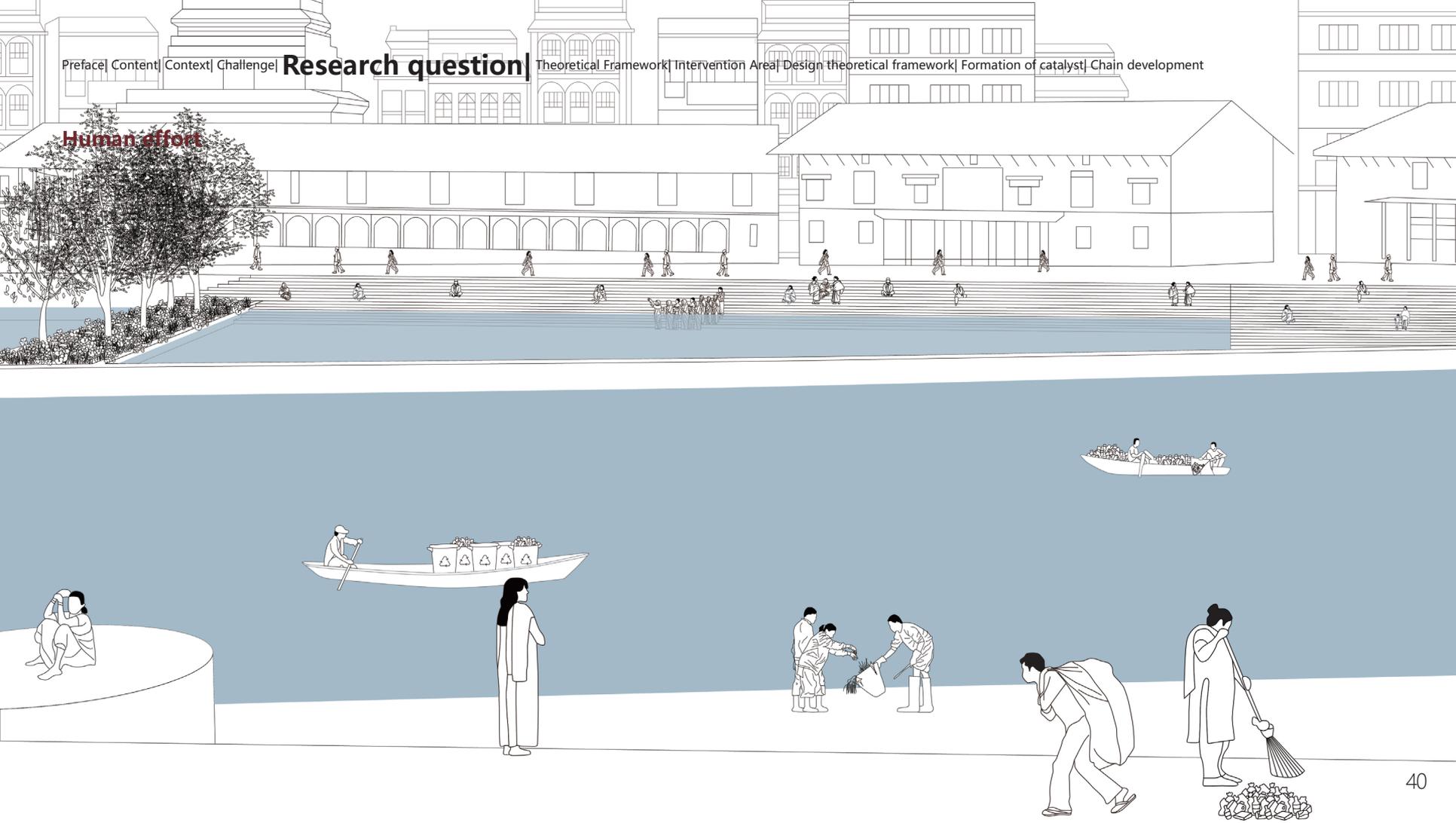


What can be the role of **landscape architecture** in this context?

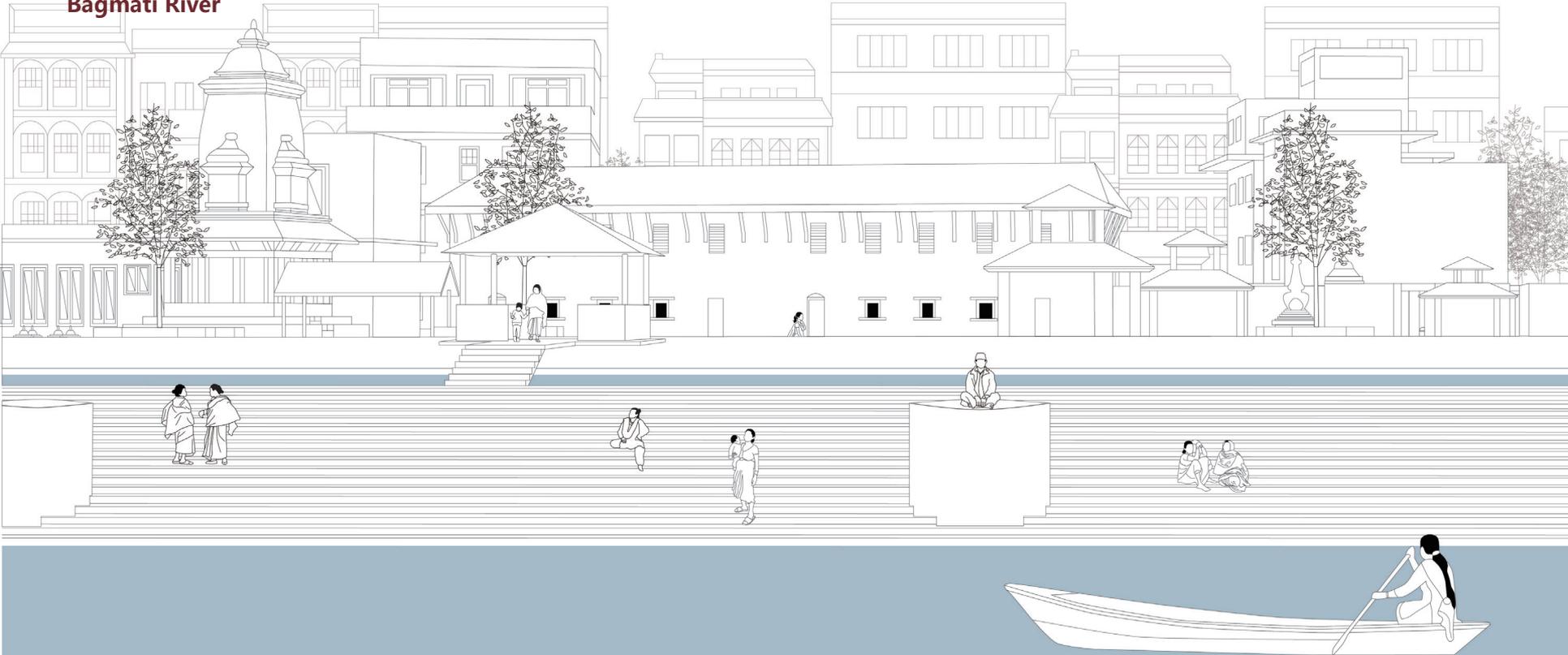
Can an **integrated and comprehensive** landscape architectonic (spatial) design of the **Bagmati River** reconnect people to the river and enhance the **living quality** in the Kathmandu Valley?

Rebuild a new connection

Human effort

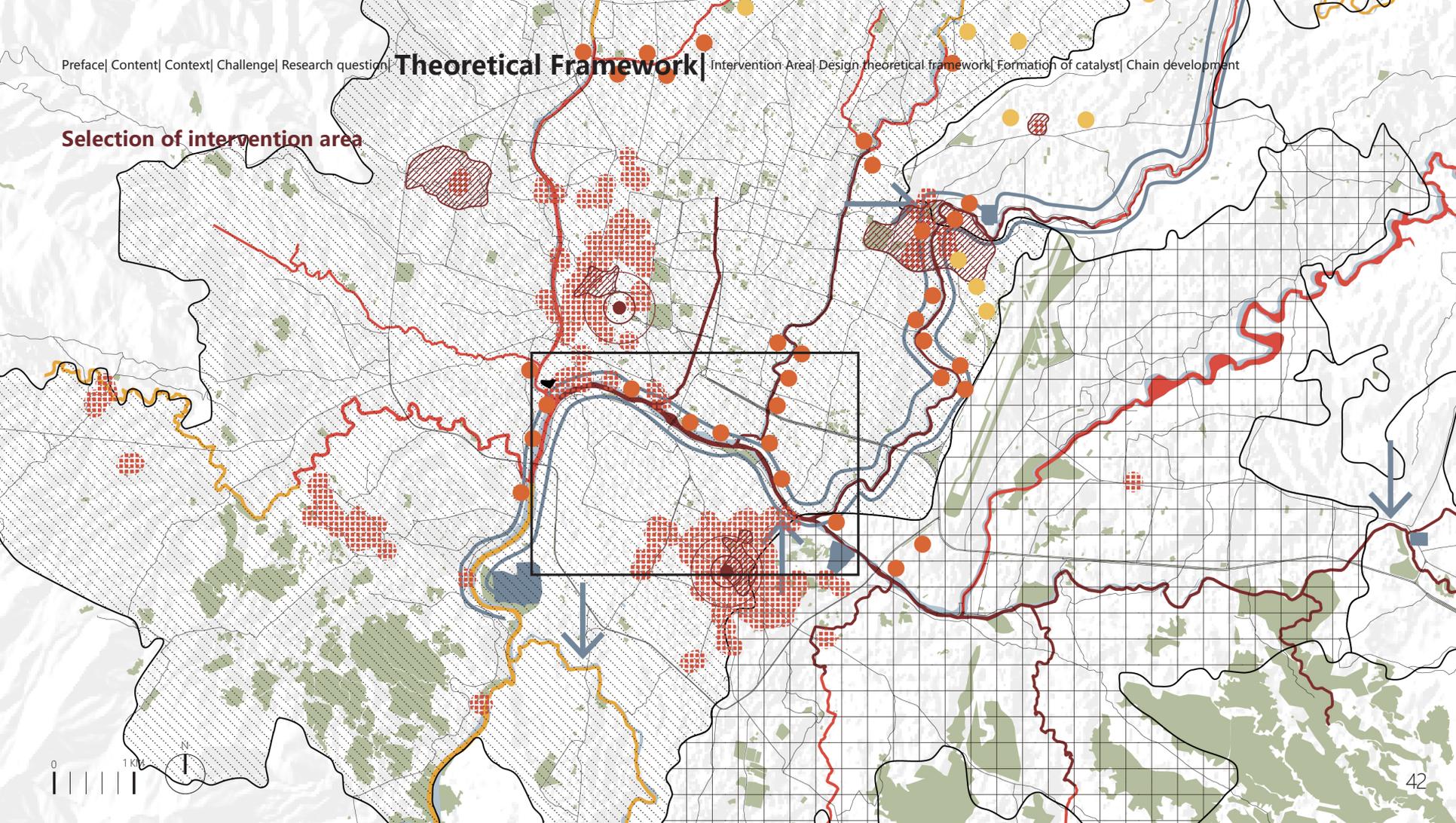


Bagmati River



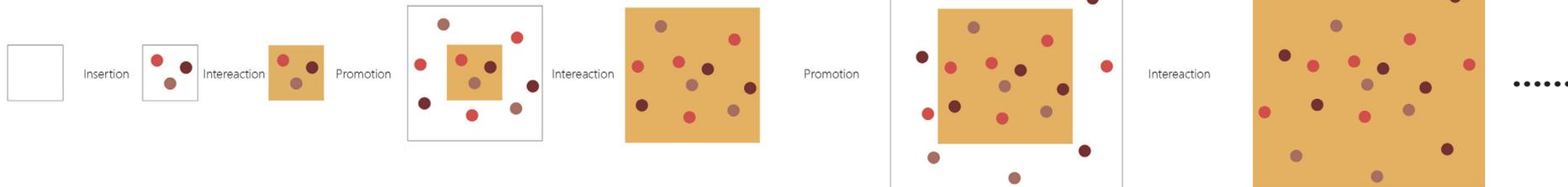
Theoretical Framework |

Selection of intervention area



How Urban Catalyst works

Chain development



Intervention Area Catalyst points Urban Catalyst

Larger area Strong destination area

Larger area Impact on the city

STAGE 1
The formation of Urban Catalyst

STAGE 2
Inspire and guide follow-up projects

STAGE 3
Continuity of the impact

Overview

Religious monuments



Teku Temple Area



Thaphatali Temple Area



Sattal at Purohit Ghat



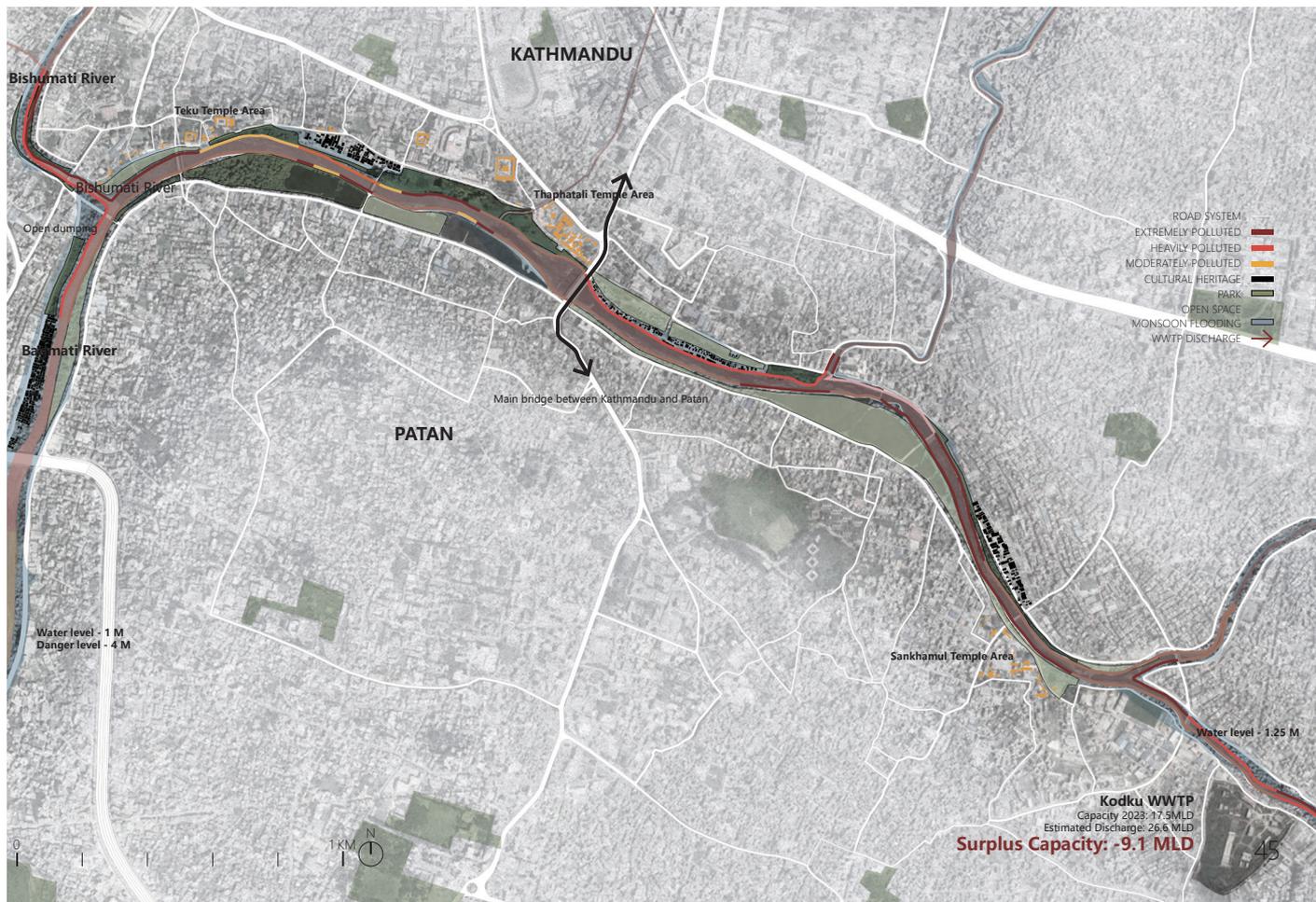
Sankhamul Squatter Settlement



Overview

Kodku WWTP

Wastewater is discharged directly into Bagmati River



Overview

Transfer station

Poor garbage management



Overview

squatter settlement

Aggravating pollution



Balkhu Squatter Settlement



Bansighat Squatter Settlement



Thapatali Squatter Settlement

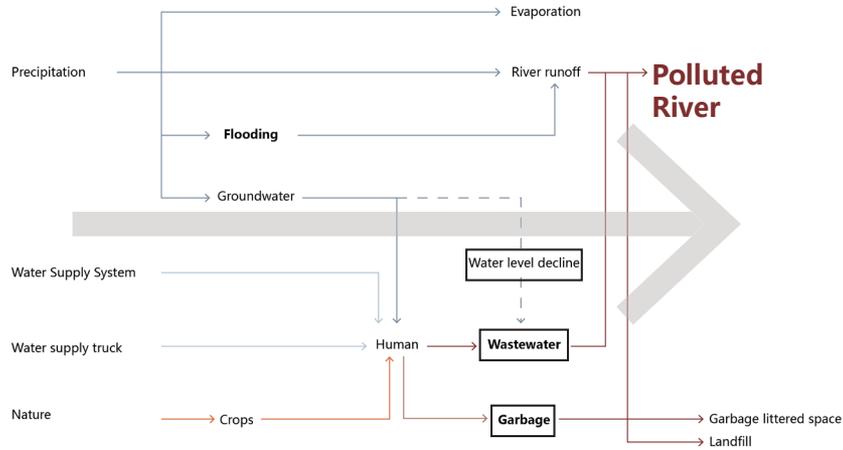


Sankhamul Squatter Settlement

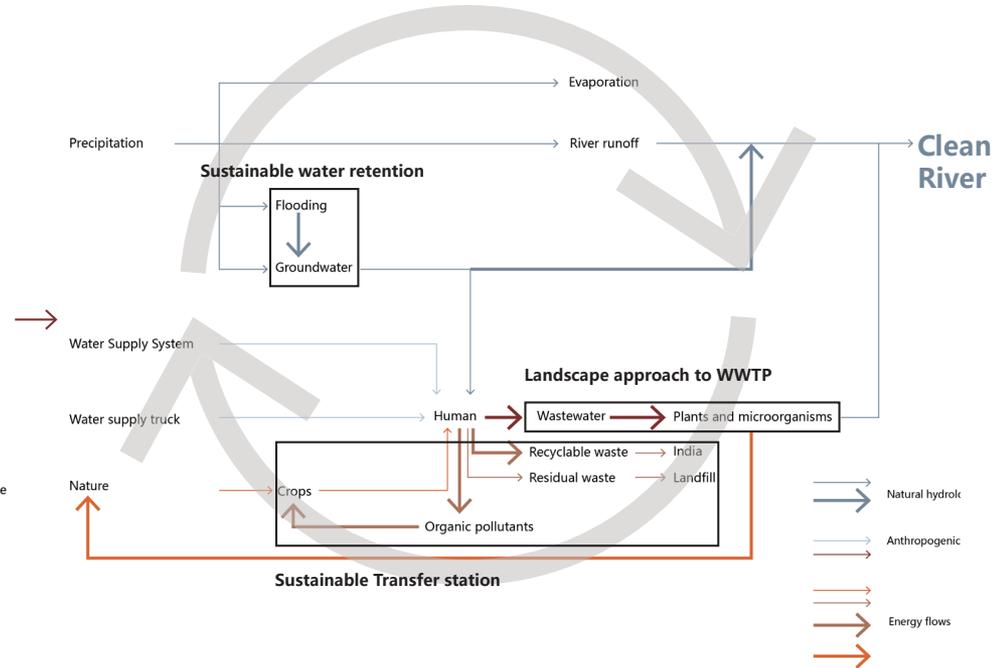


Urban Metabolism

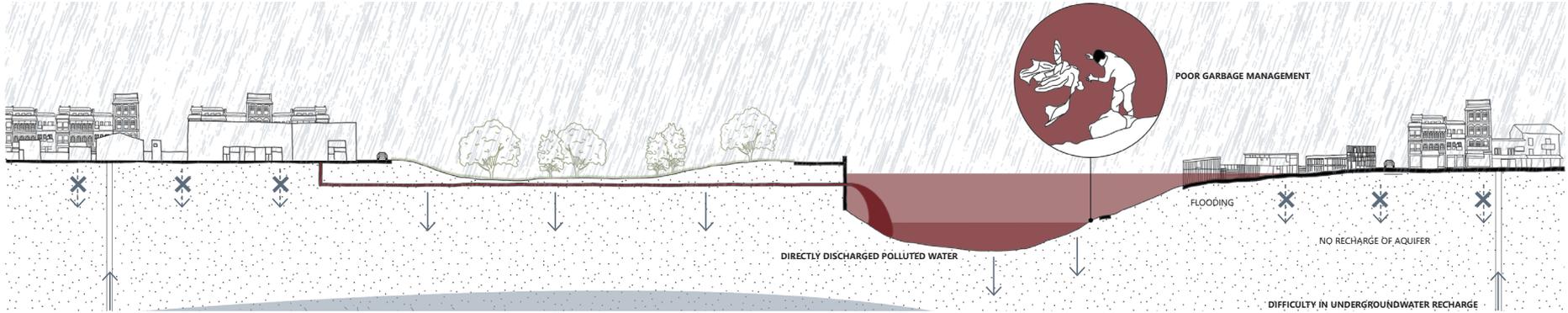
Linear, inefficient unsustainable flows



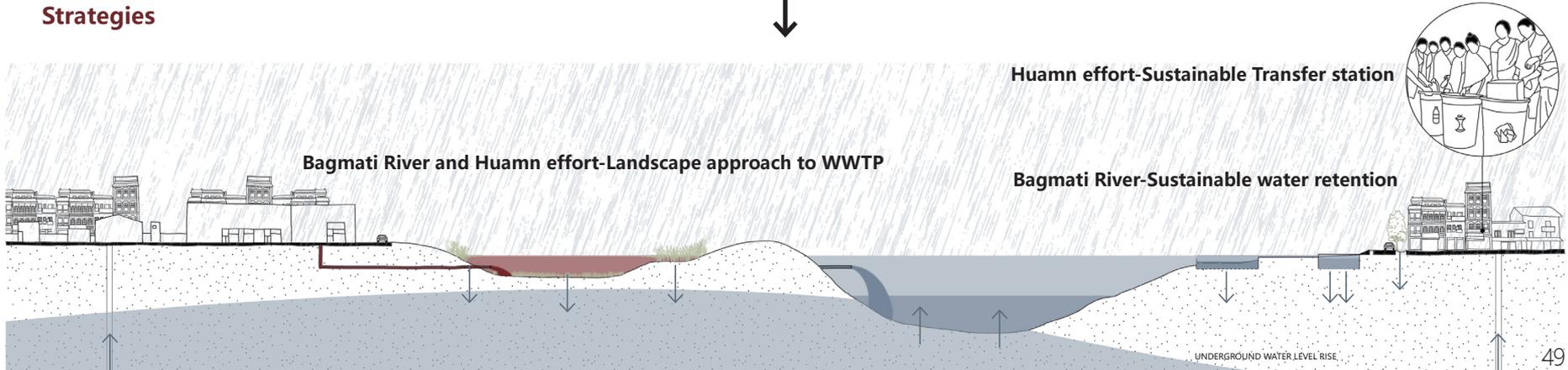
Circular, more sustainable flows

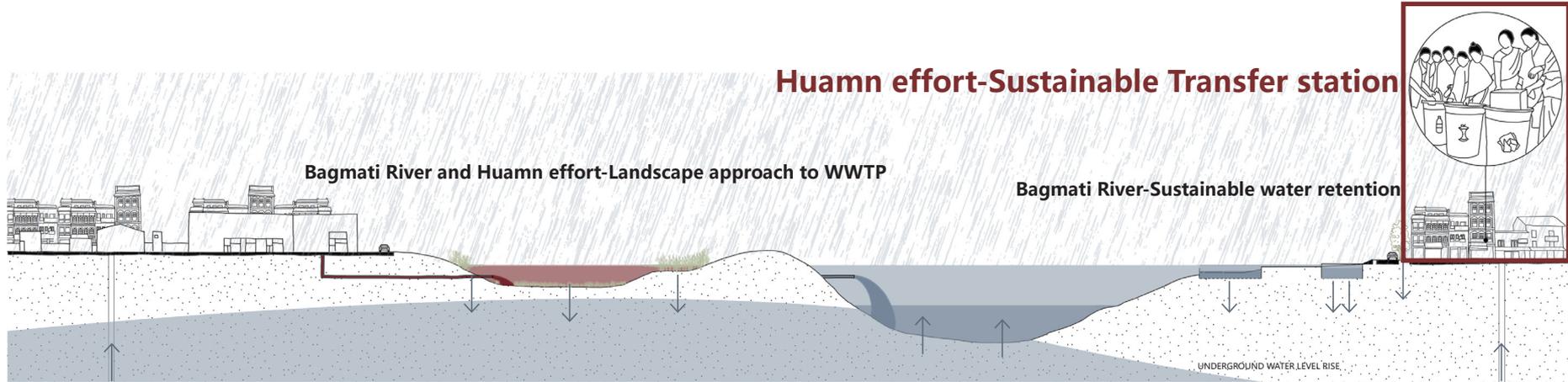


Problems

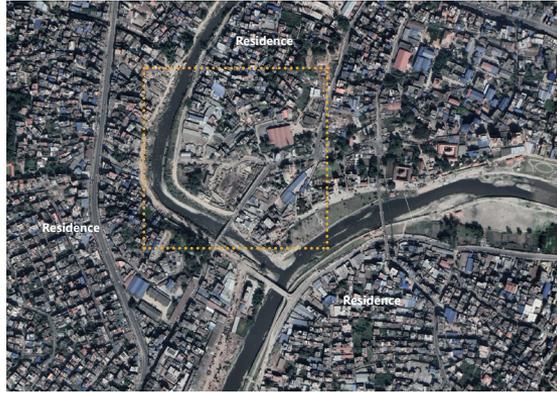
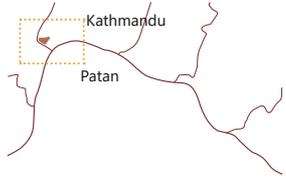


Strategies



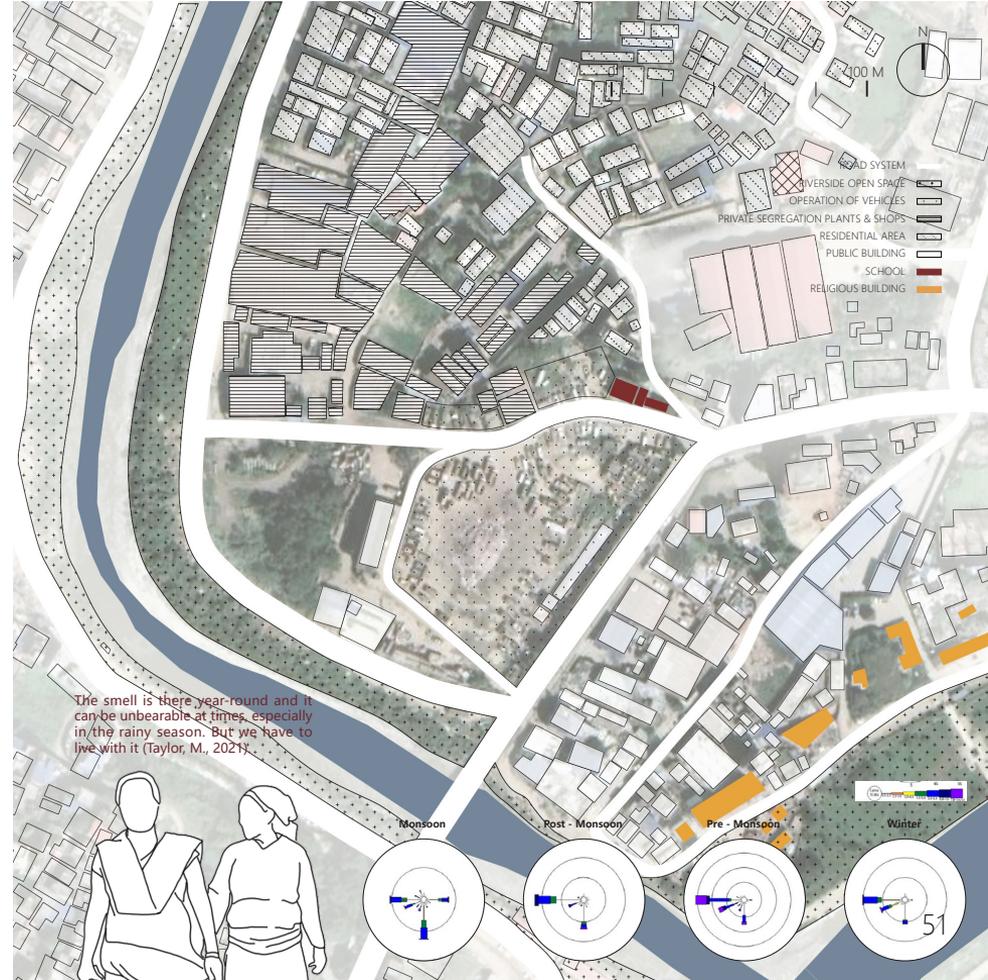


Transfer station



PROBLEM OF THE EXISTING WORK FLOW IN TEKU T/S

1. Teku T/S allows access only to garbage collected by truck. **Garbage from the dense and narrow city roads cannot be collected.**
2. Since Teku T/S has a **limited capacity** - 100 tons per day - and the Kathmandu Valley generates 1,200 tons per day, it can only collect waste within a **limited service area.**
3. **Manpower is lack** due to the caste. Most Nepalis believe that managing garbage cannot be honourable work.



Sustainable transfer station

Main strategies based on problem

1. Limited capacity cause limited service area → **Improve capacity through garbage segregation.**
2. Garbage from the dense and narrow city roads cannot be collected → **More ways to collect garbage to transfer station.**
3. Manpower is lack due to the caste → **Involving squatters in the waste management process.**



Sustainable transfer station

1. Limited capacity cause limited service area → **Improve capacity through garbage segregation.**
2. Garbage from the dense and narrow city roads cannot be collected → **More ways to collect garbage to transfer station.**



Sustainable transfer station

1. Limited capacity cause limited service area → **Improve capacity through garbage segregation.**

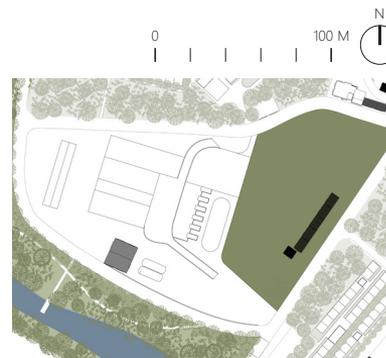
1. Compression area
2. Composting area
3. Store to sell fertilizer
4. Farmland that can use organic waste fertilizer for food production and provided garbage reuse education
5. Storage area for recyclable waste
6. Storage area for residual waste during monsoon.

Traffic flow

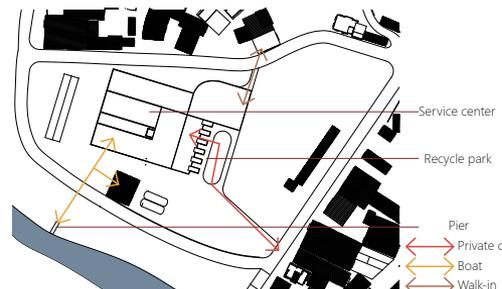
- Organic waste truck
- Non-organic waste truck
- Compressed waste truck
- Recyclable waste
- Residual waste in monsoon season



Existing situation



Master plan of sustainable transfer station



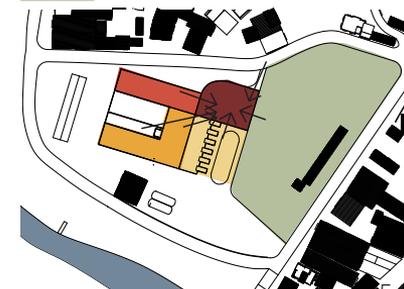
Traffic flows for different types of waste collection

1. smaller vehicles such as tricycles and trolleys-more workers
- 2.boat-more workers
- 3.private cars-residents
4. people who walk in-residents

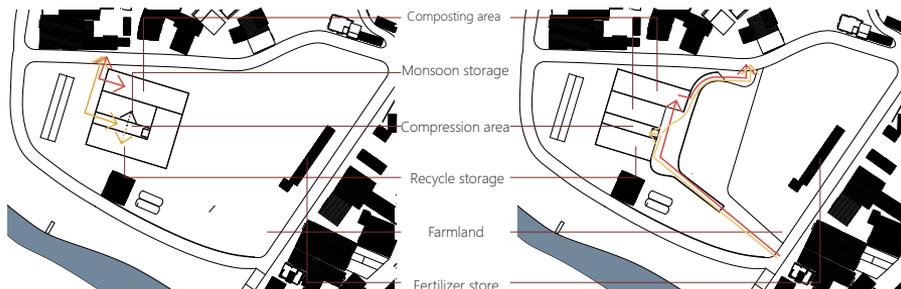
More functional area:

1. recycle park for private cars
- 2.service center for workers and people who walk in.

- Service center
- recycle park
- Recycle storage
- Composting area
- Farmland



Relation map



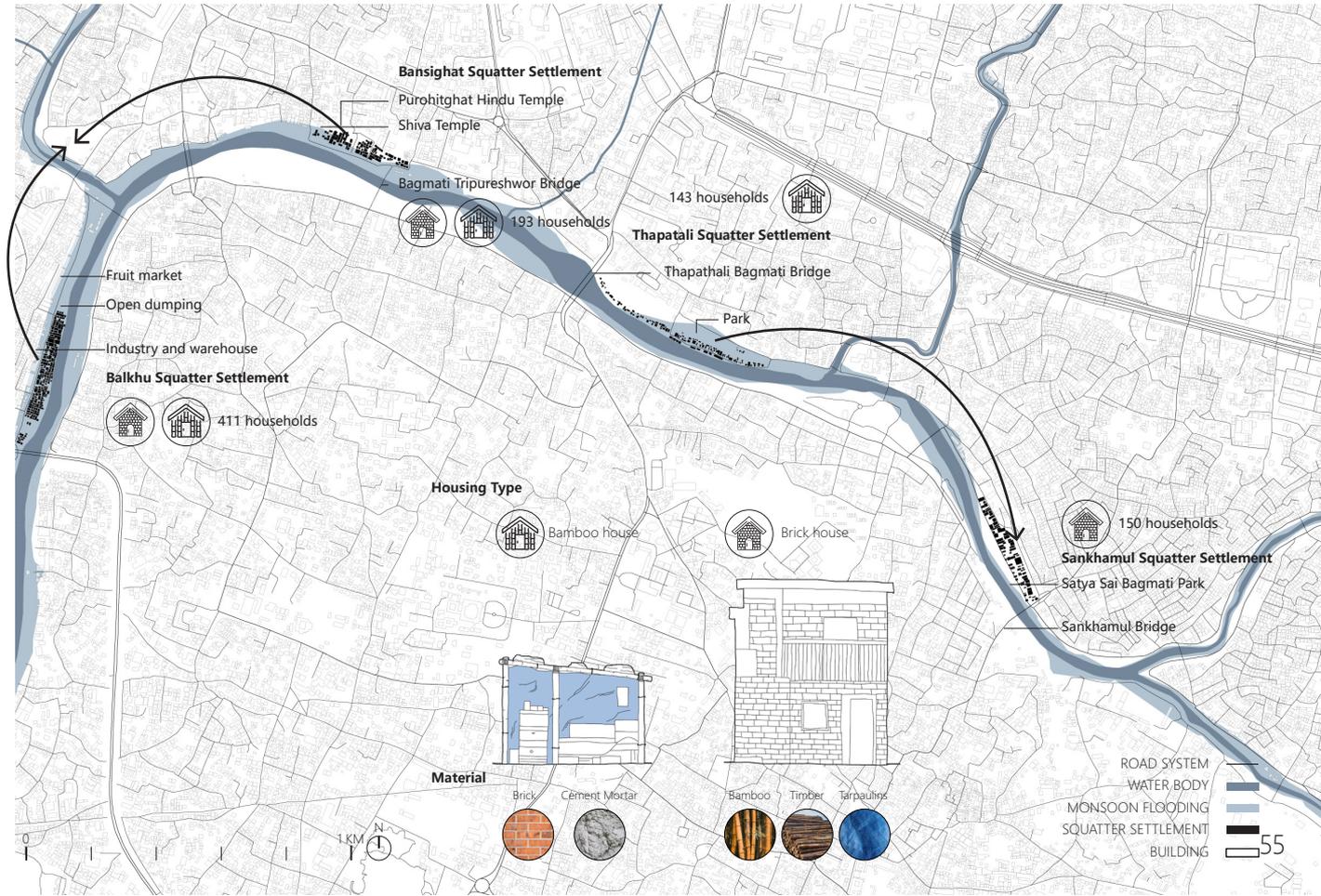
0 Floor

1 Floor

Sustainable transfer station

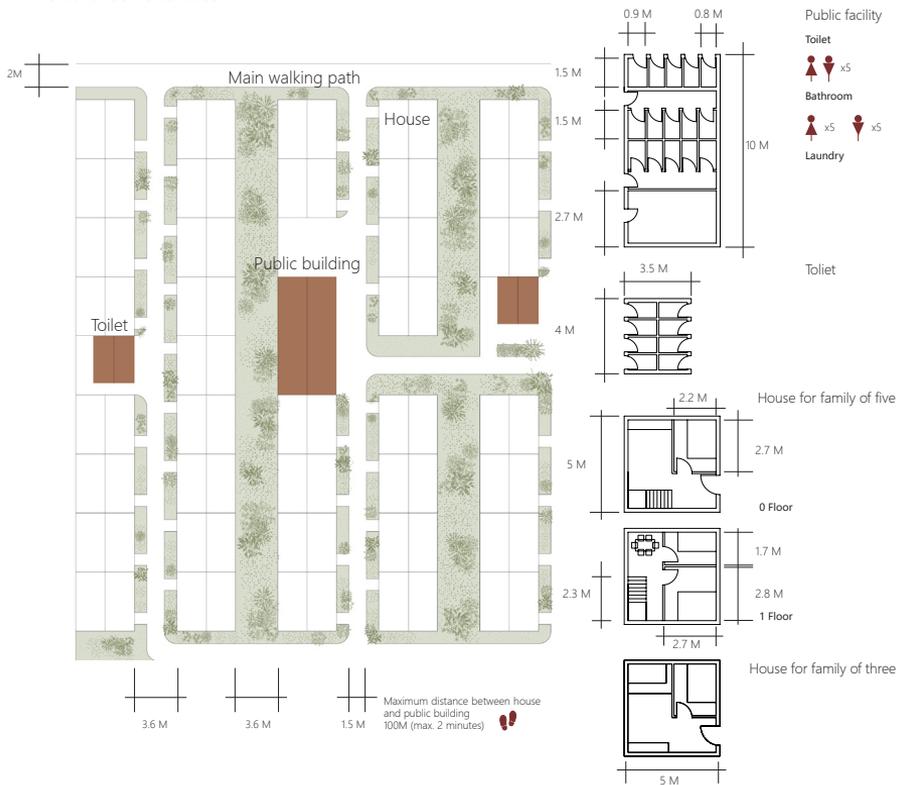
3. Manpower is lack due to the caste
 → **Involving squatters in the waste management process.**

Relocated the squatters along river bank and provide them with residential area and garbage management jobs (350 new job opportunities).



Sustainable transfer station

Unit for 35-45 families



Public facility

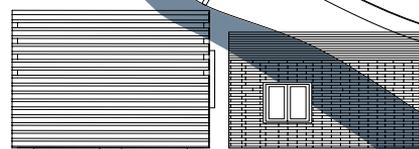
Toilet

Bathroom

Laundry

Toilet

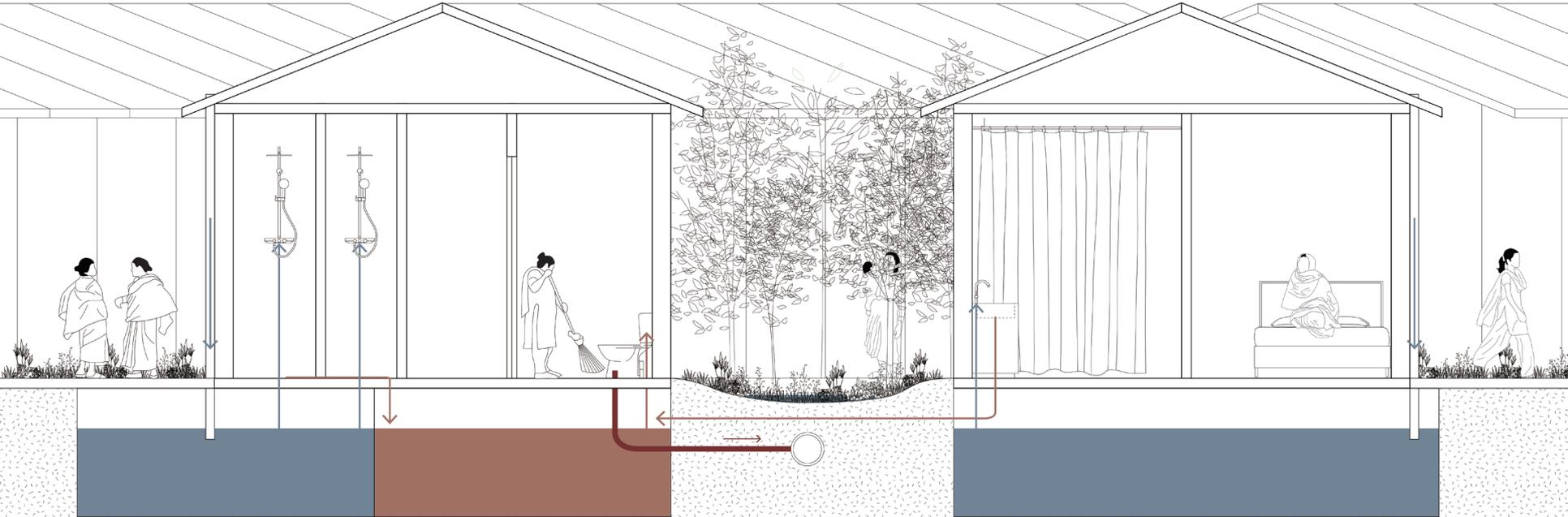
Structure of the demolished house



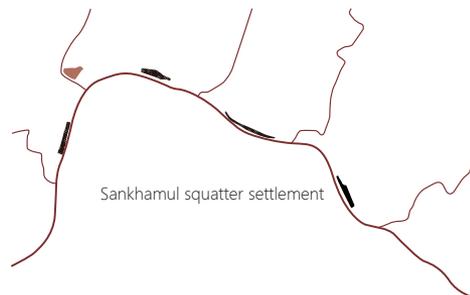
Private garbage shop Store Warehouse



Sustainable transfer station



Sustainable transfer station



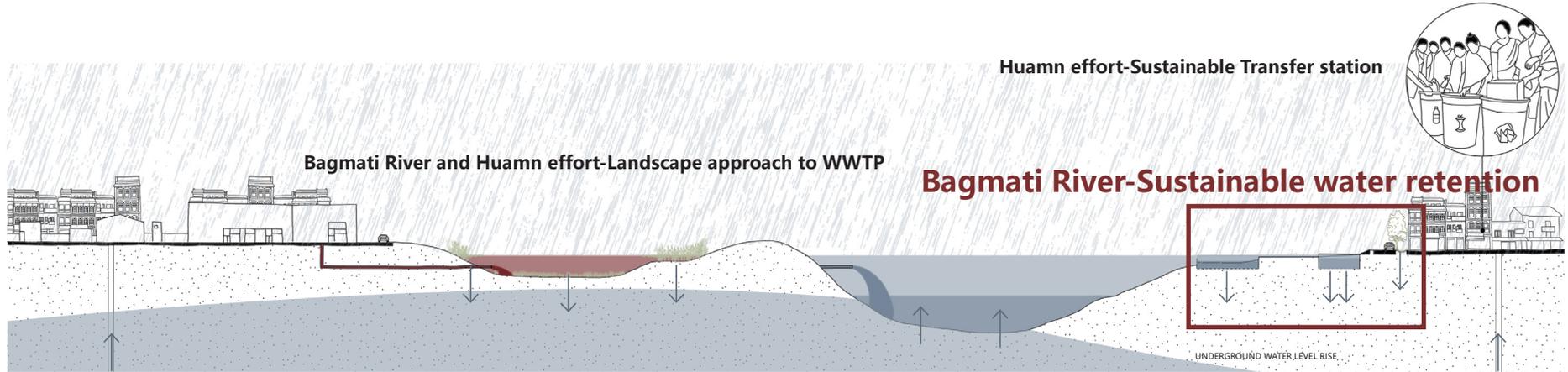
Provide houses for 320 families

Total:900 squatter families

Government apartment (already built):300 families

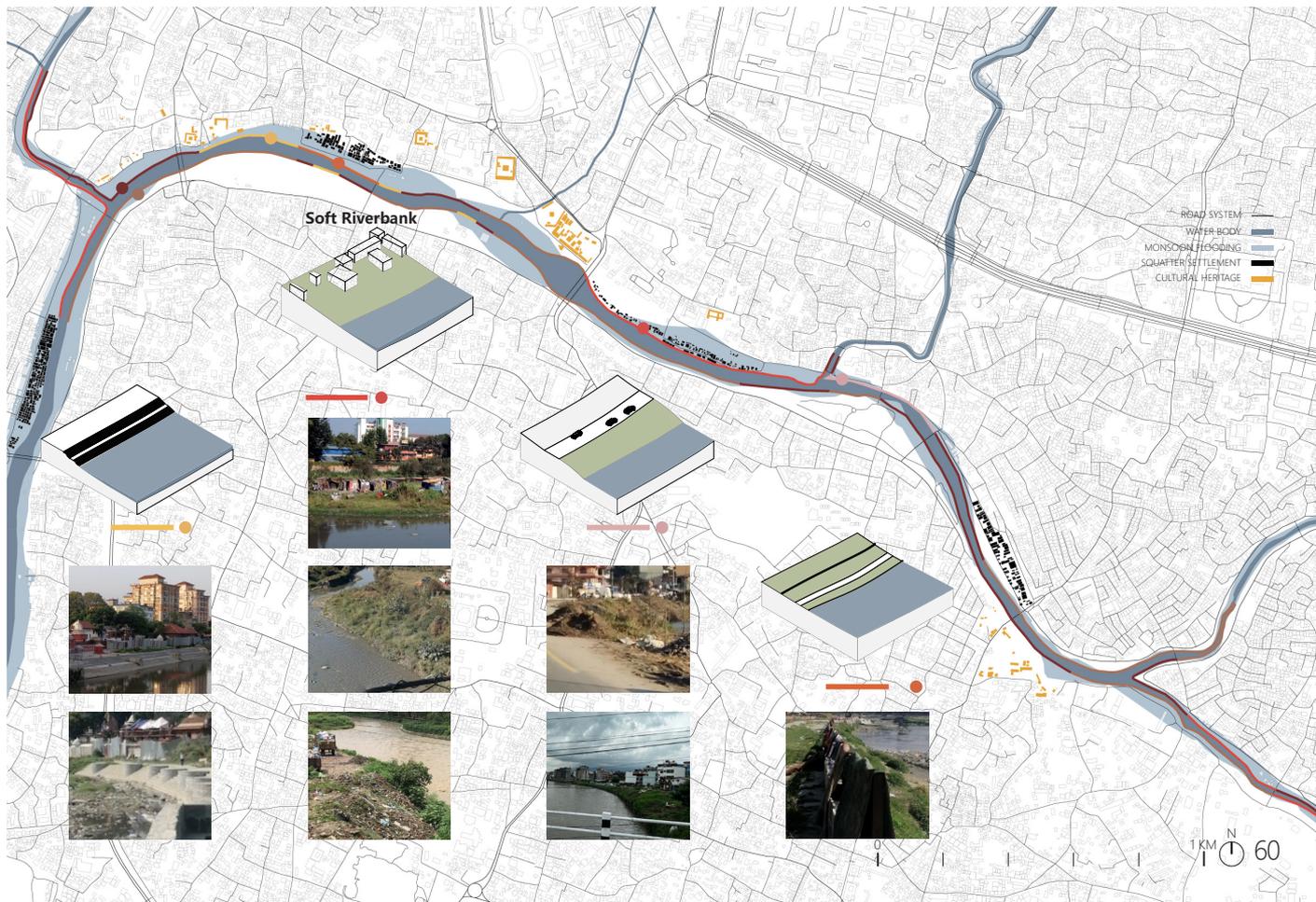
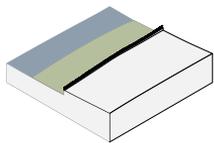
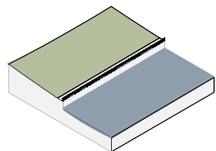
Sankhamul: 320 families



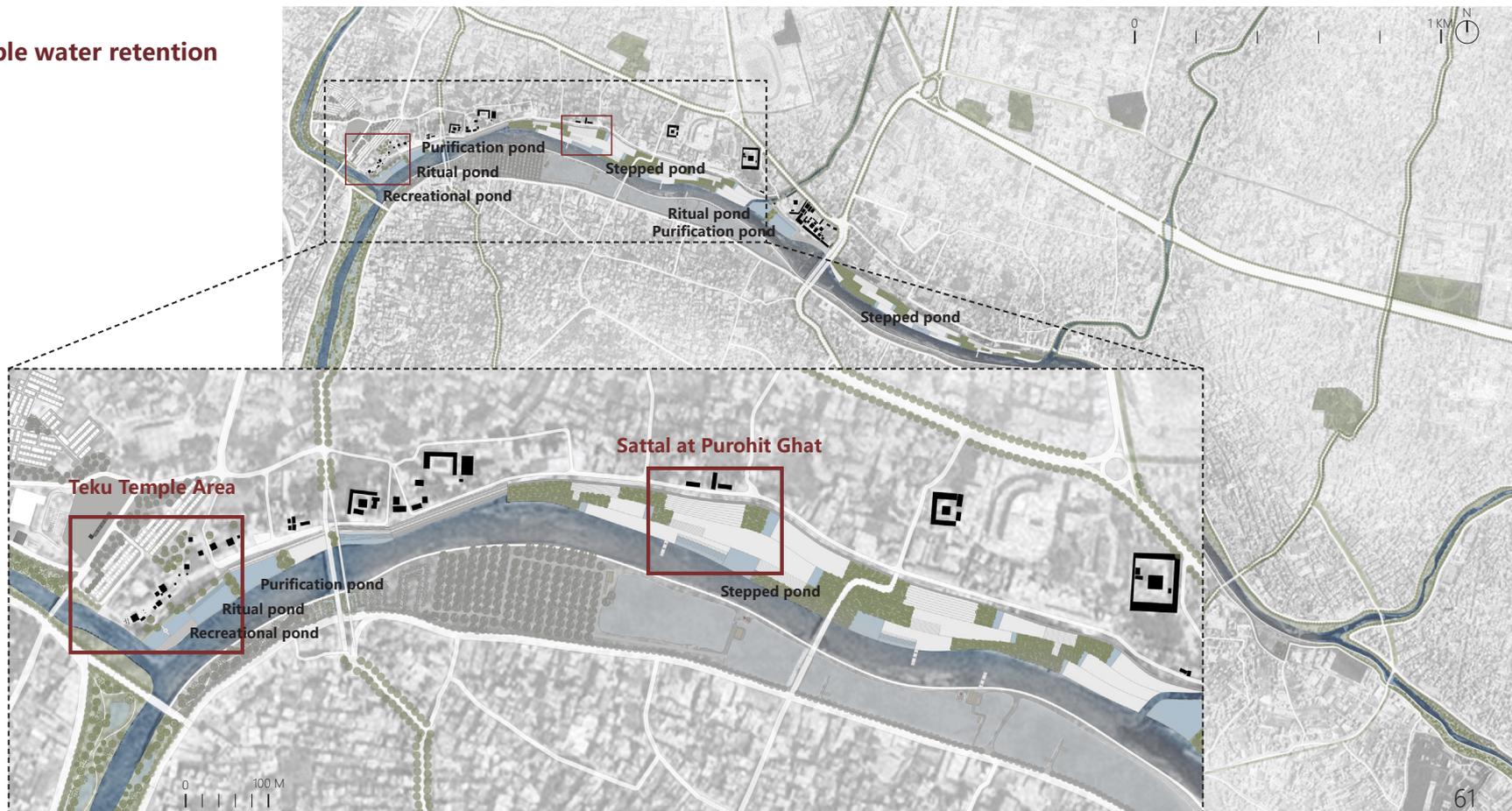


River bank typology

Hard Riverbank



Sustainable water retention



Sustainable water retention-Teku Temple Area



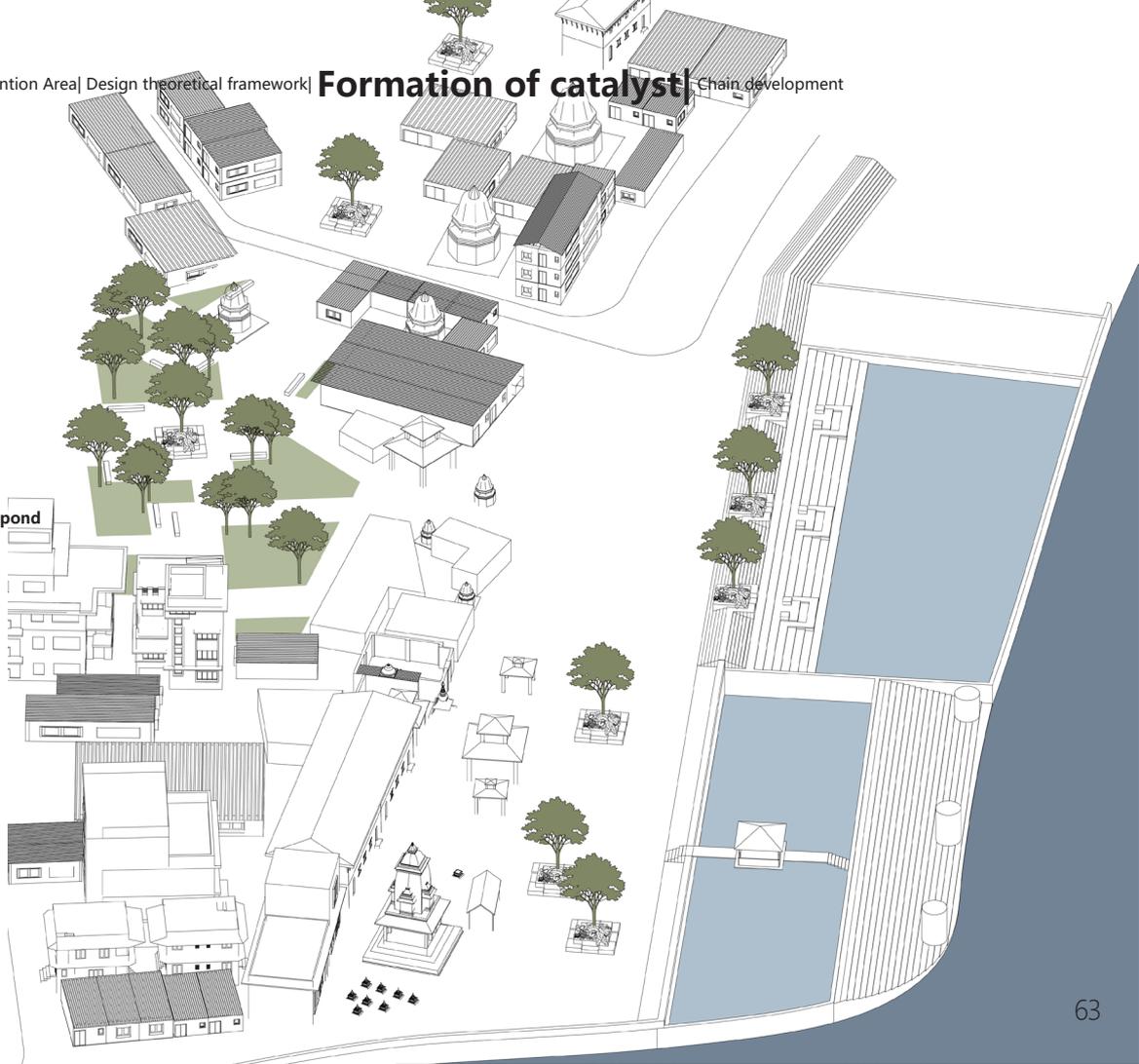
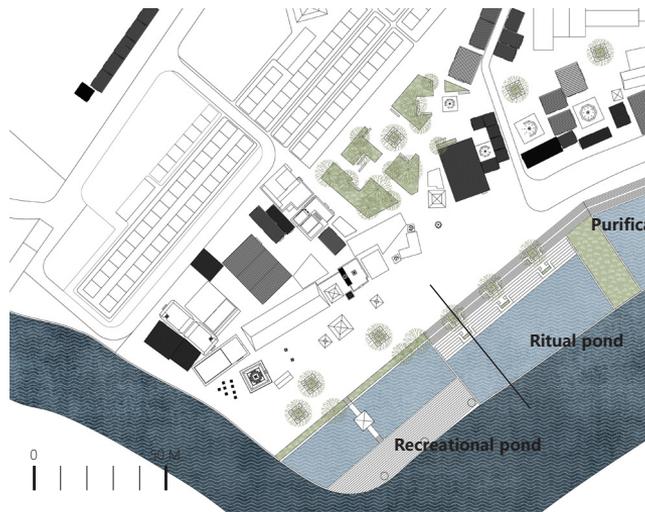
1993



Now



Sustainable water retention-Teku Temple Area



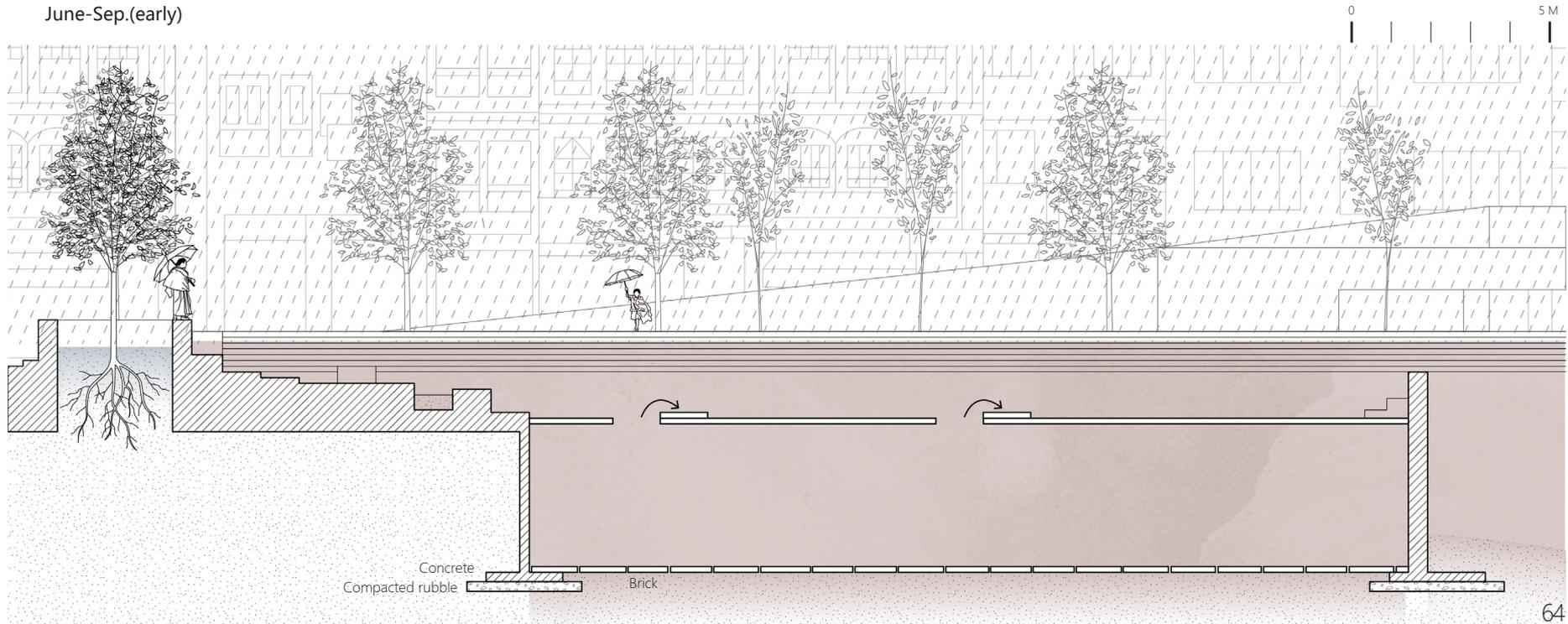
Reference
Traditional pond



Sustainable water retention-Teku Temple Area

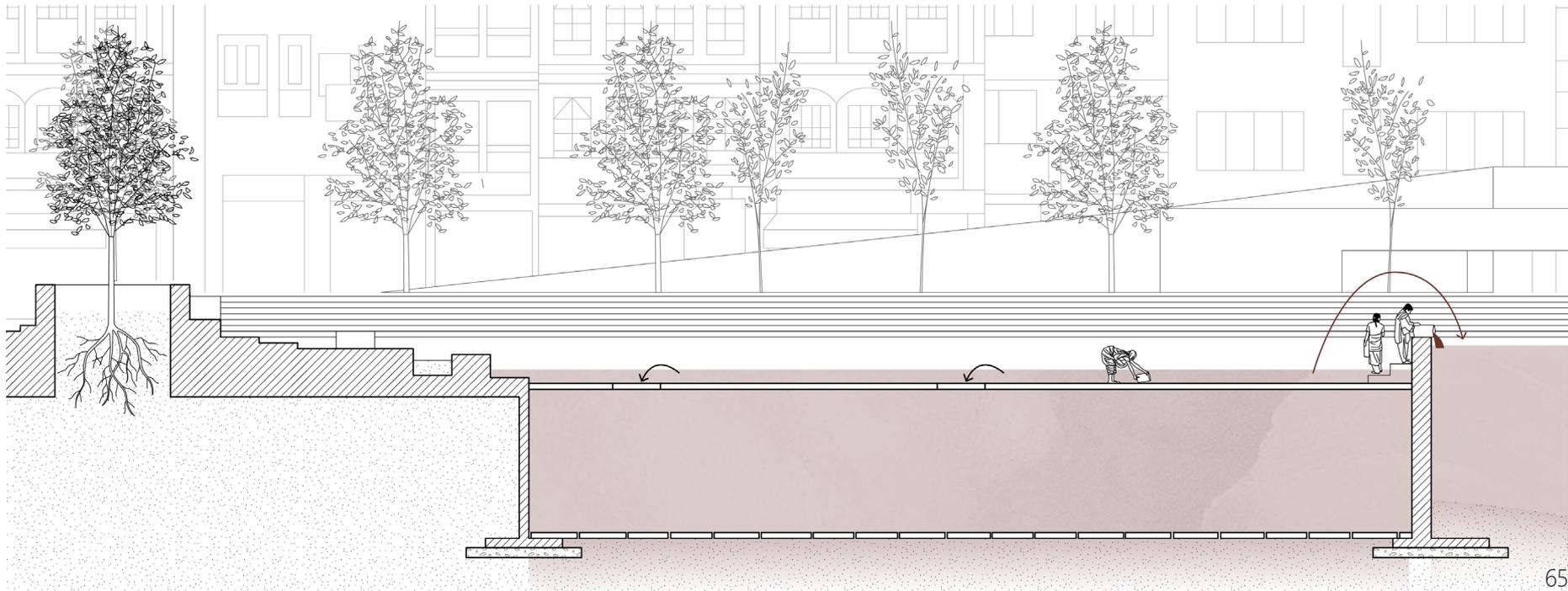
Ritual pond

June-Sep.(early)



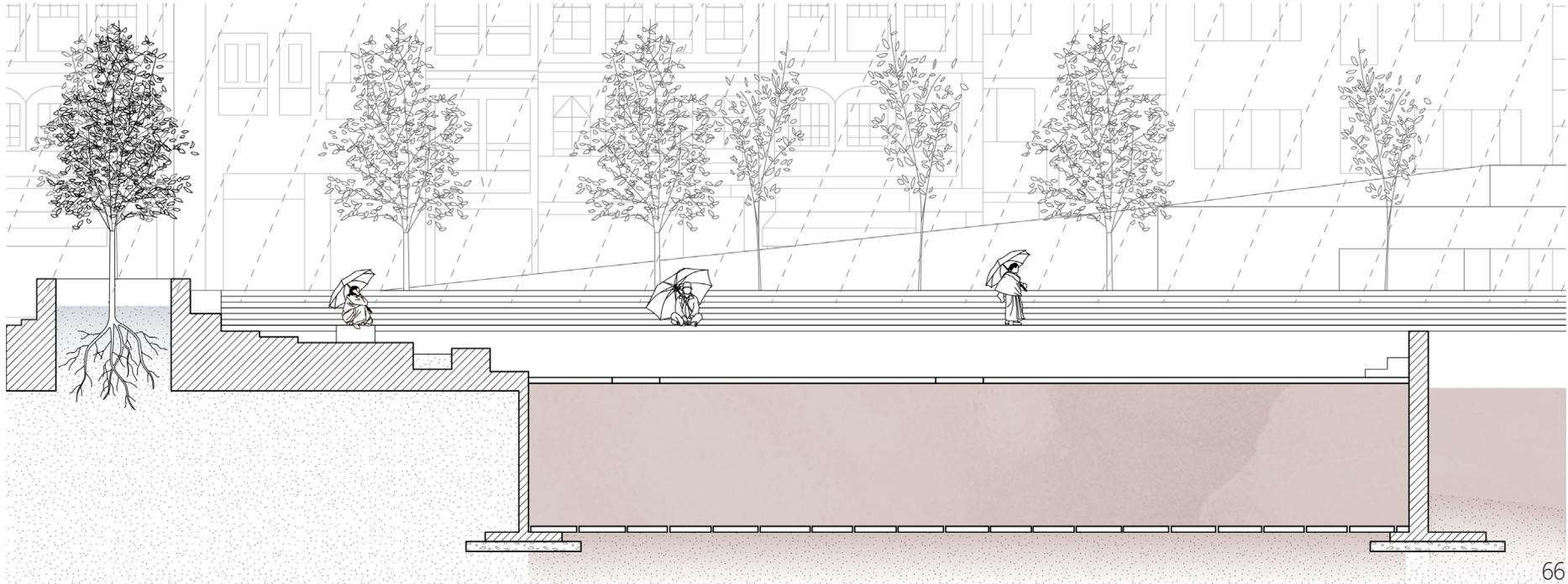
Sustainable water retention-Teku Temple Area

Sep.(late)



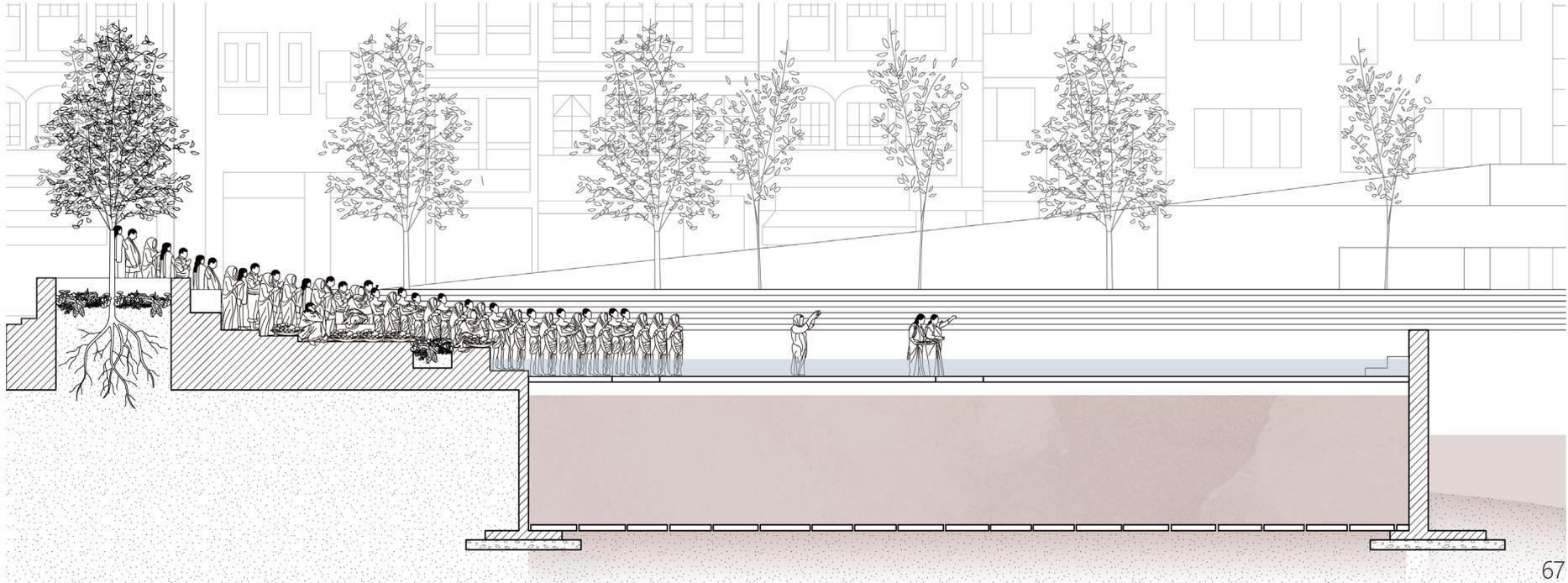
Sustainable water retention-Teku Temple Area

Sep.(late)-Oct.



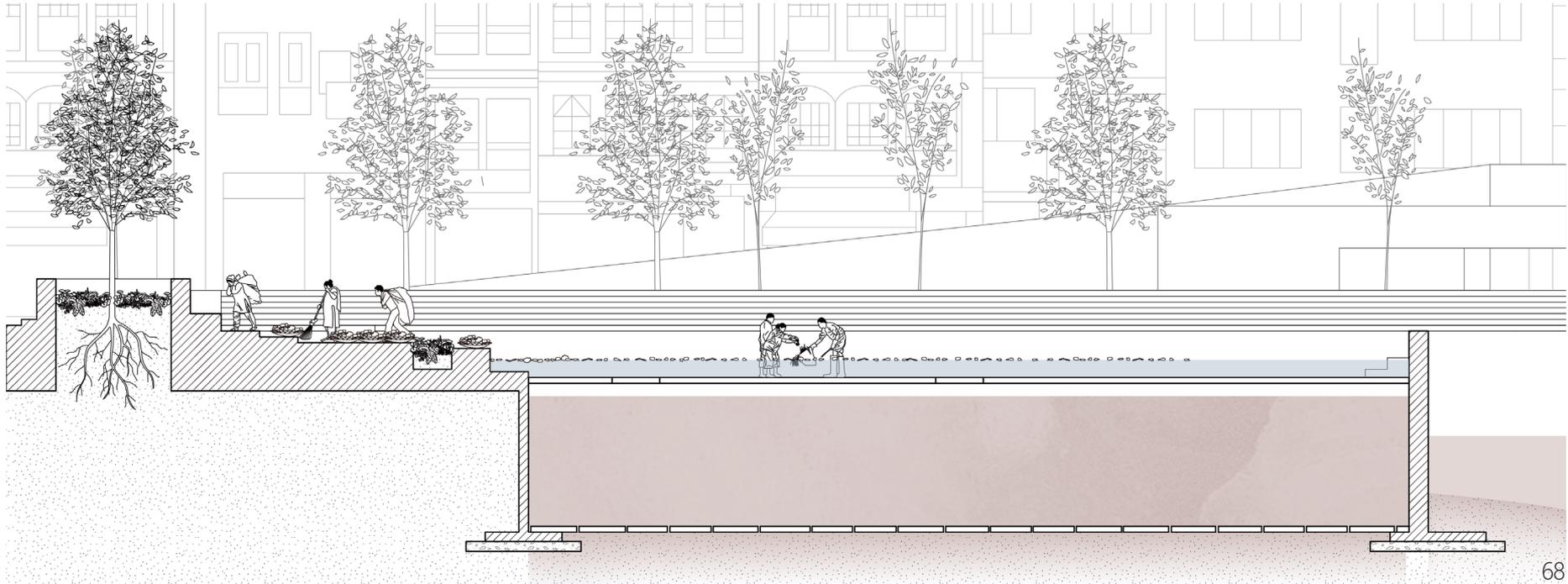
Sustainable water retention-Teku Temple Area

Nov.-Chhath festival



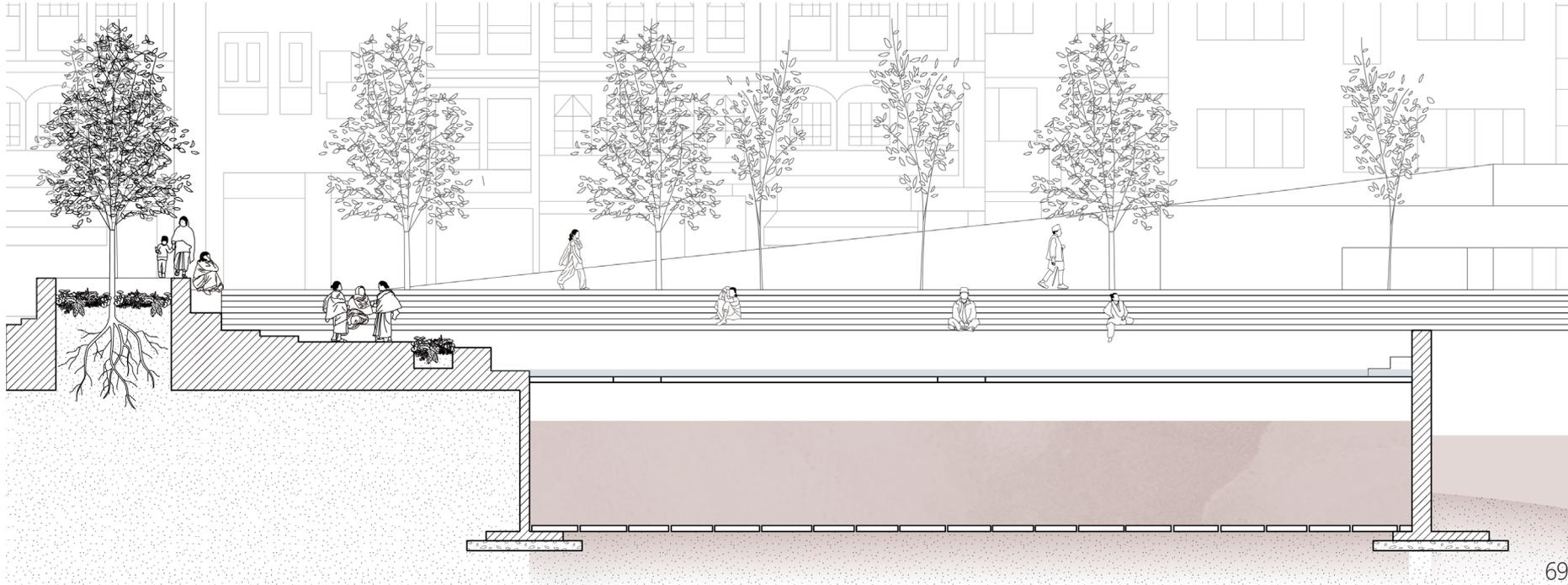
Sustainable water retention-Teku Temple Area

Nov.-Chhath festival



Sustainable water retention-Teku Temple Area

Dec.-Aug.



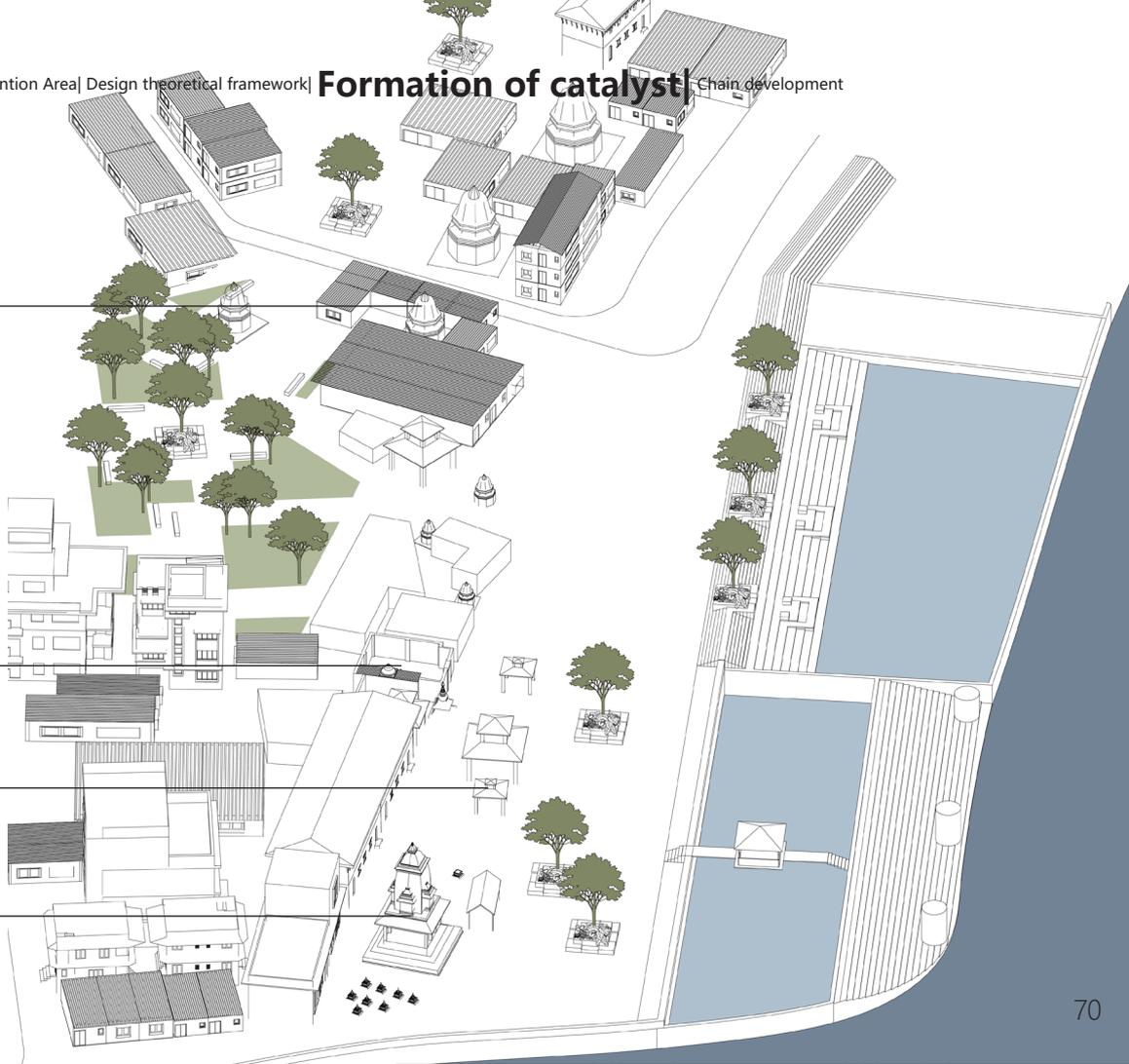
Sustainable water retention-Teku Temple Area

Shiva Mandir
Hindu temple for daily worship

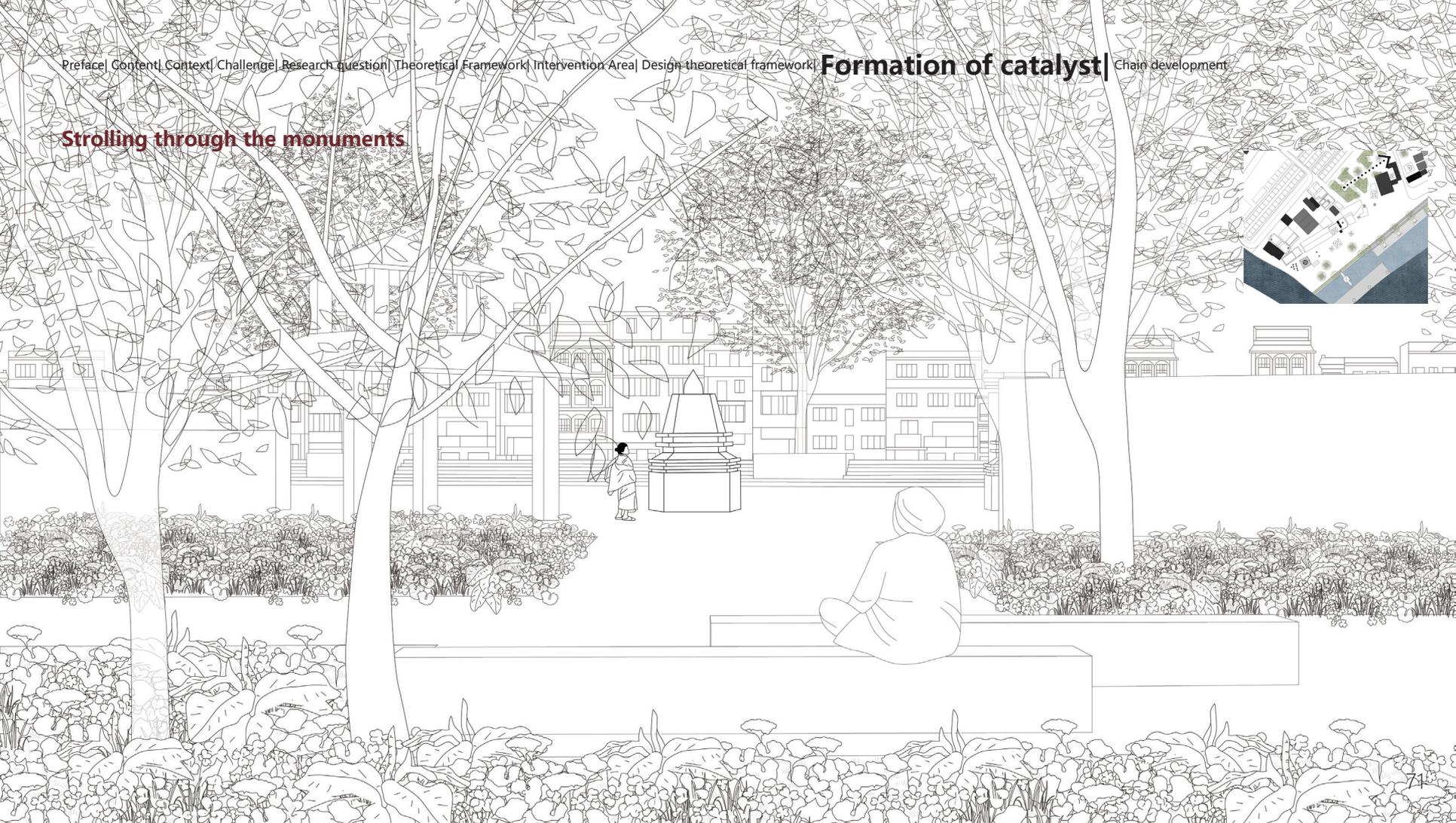
Kuladeep Baha
Used for the worship of Newar Buddhists, they believe it can make their dreams come true.

Used for funeral ritual.

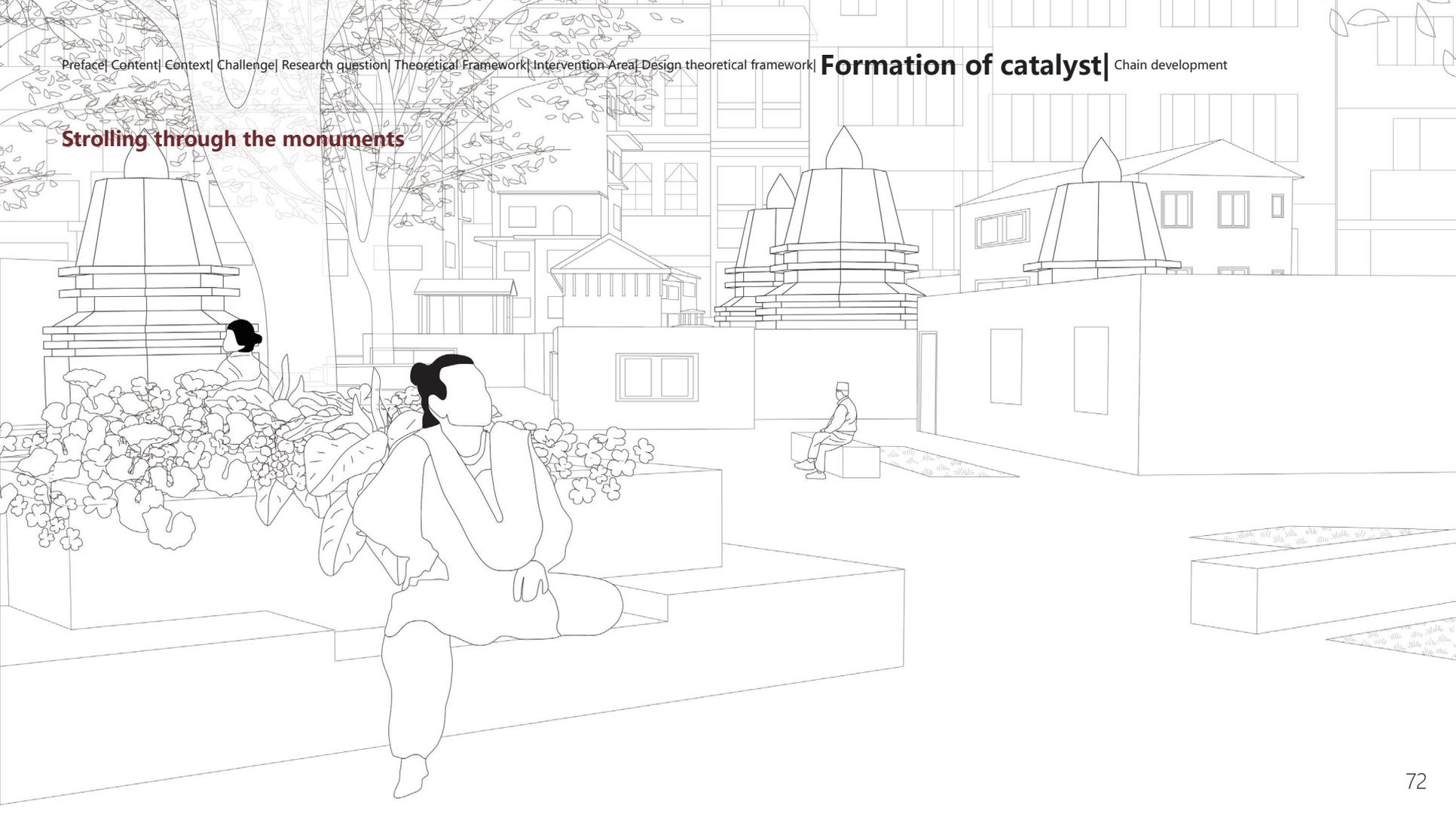
Radhakrishna Temple
Built by stepmother of Deva Śamśera and now used for daily worship as well as Krishna Janmashtami worship.



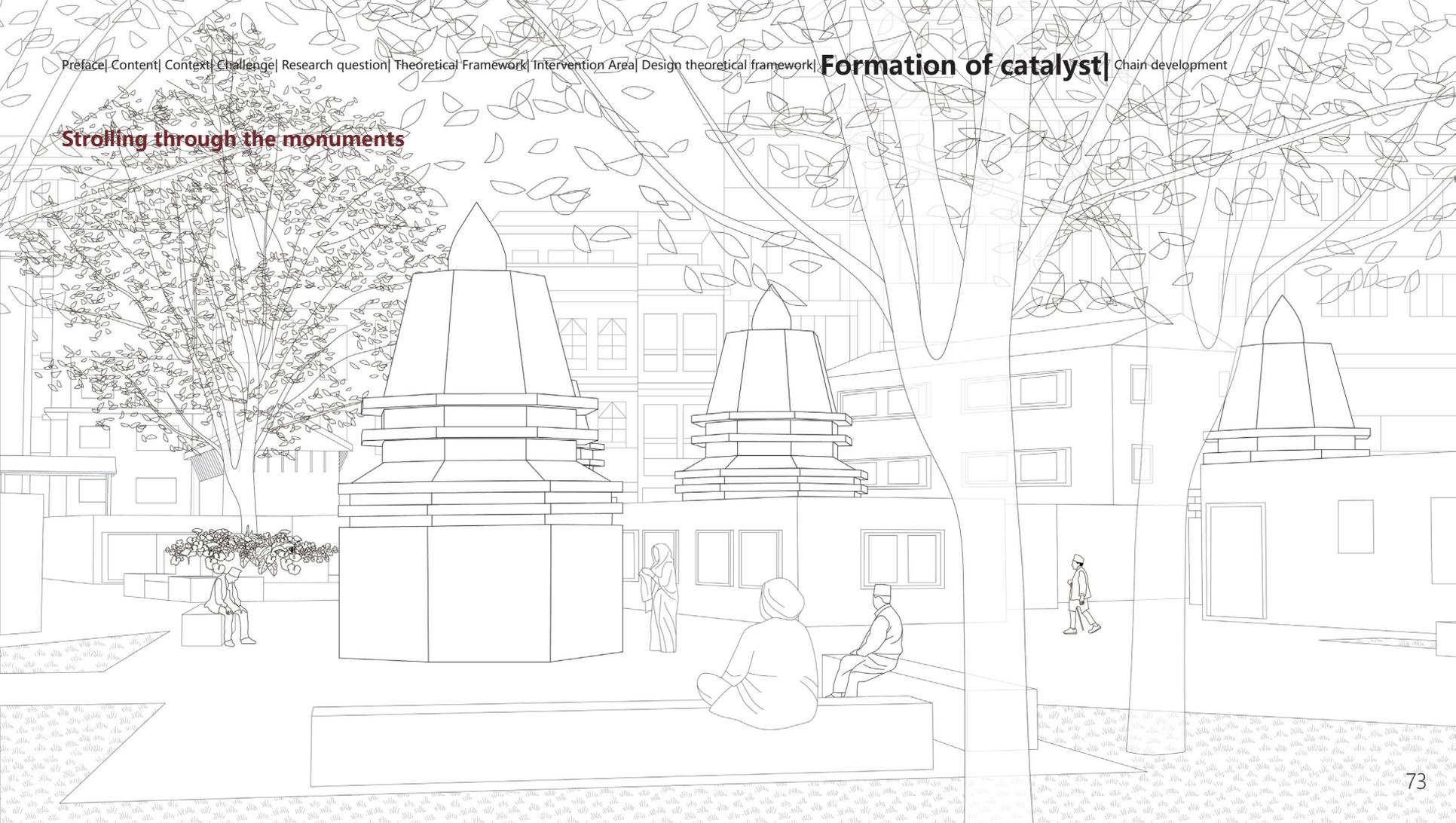
Strolling through the monuments



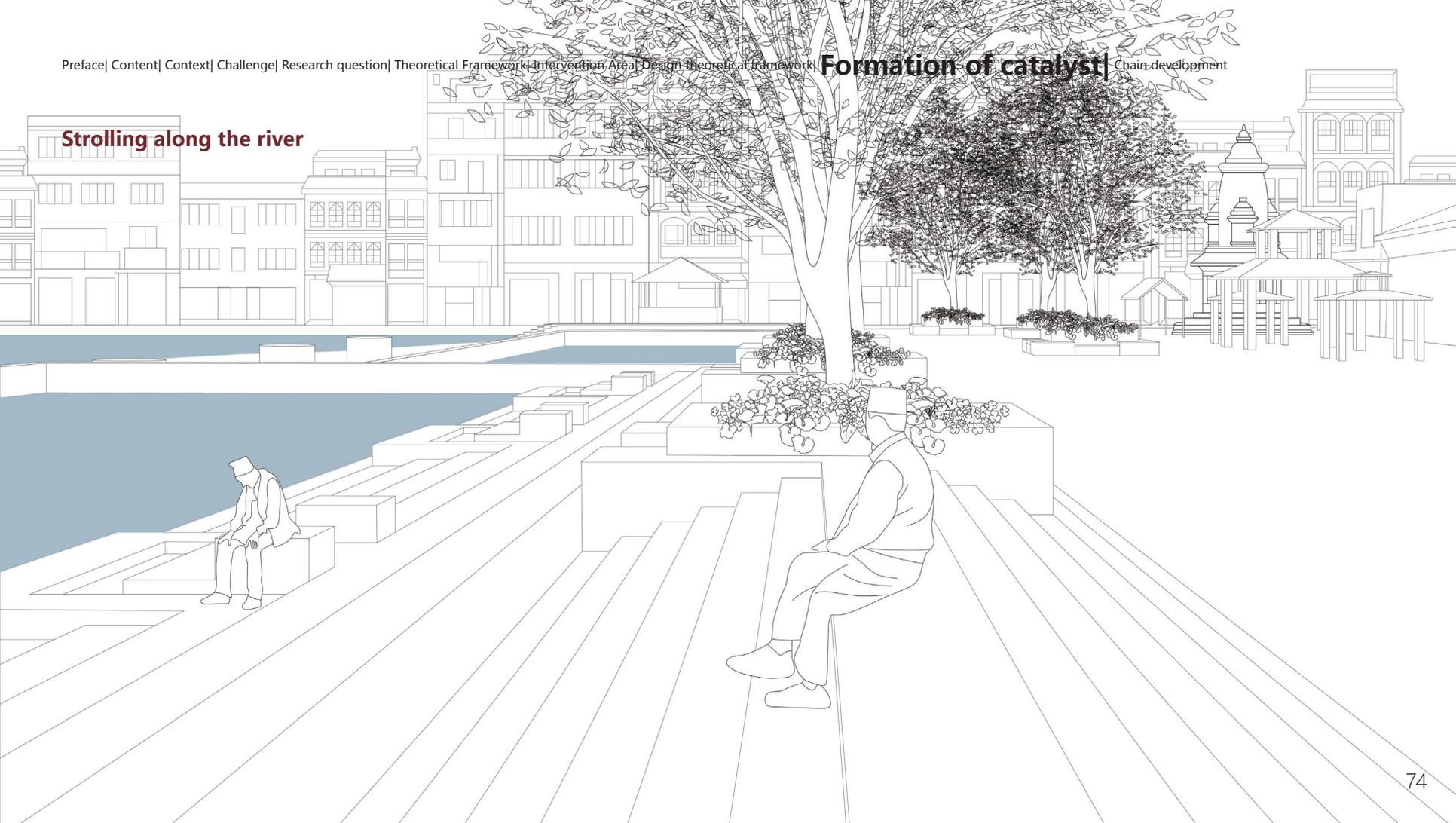
Strolling through the monuments



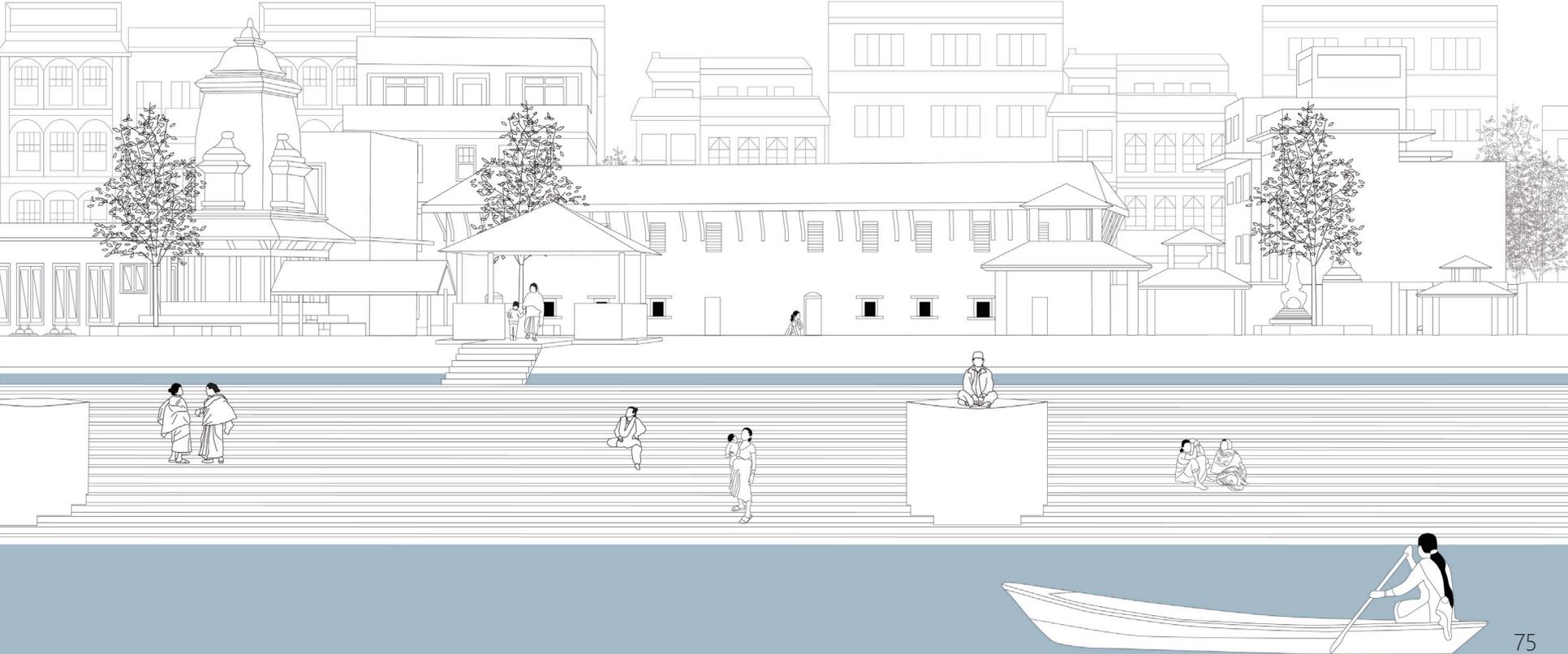
Strolling through the monuments

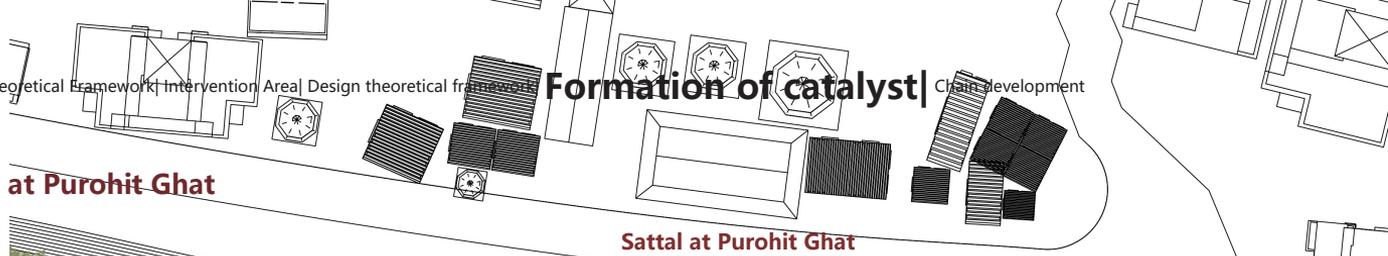


Strolling along the river

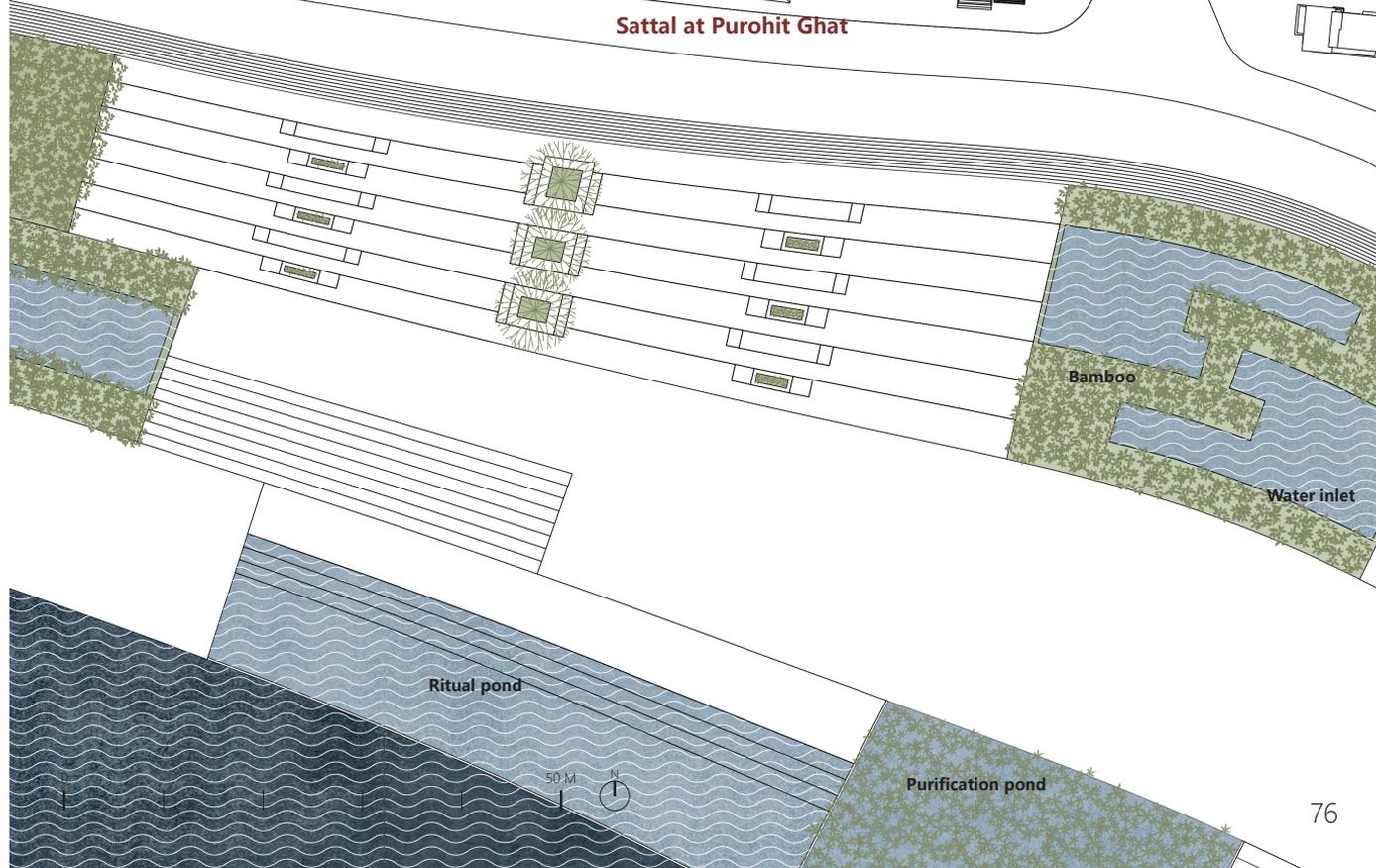
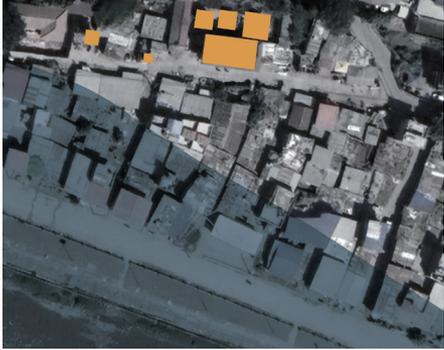


Sustainable water retention-Teku Temple Area





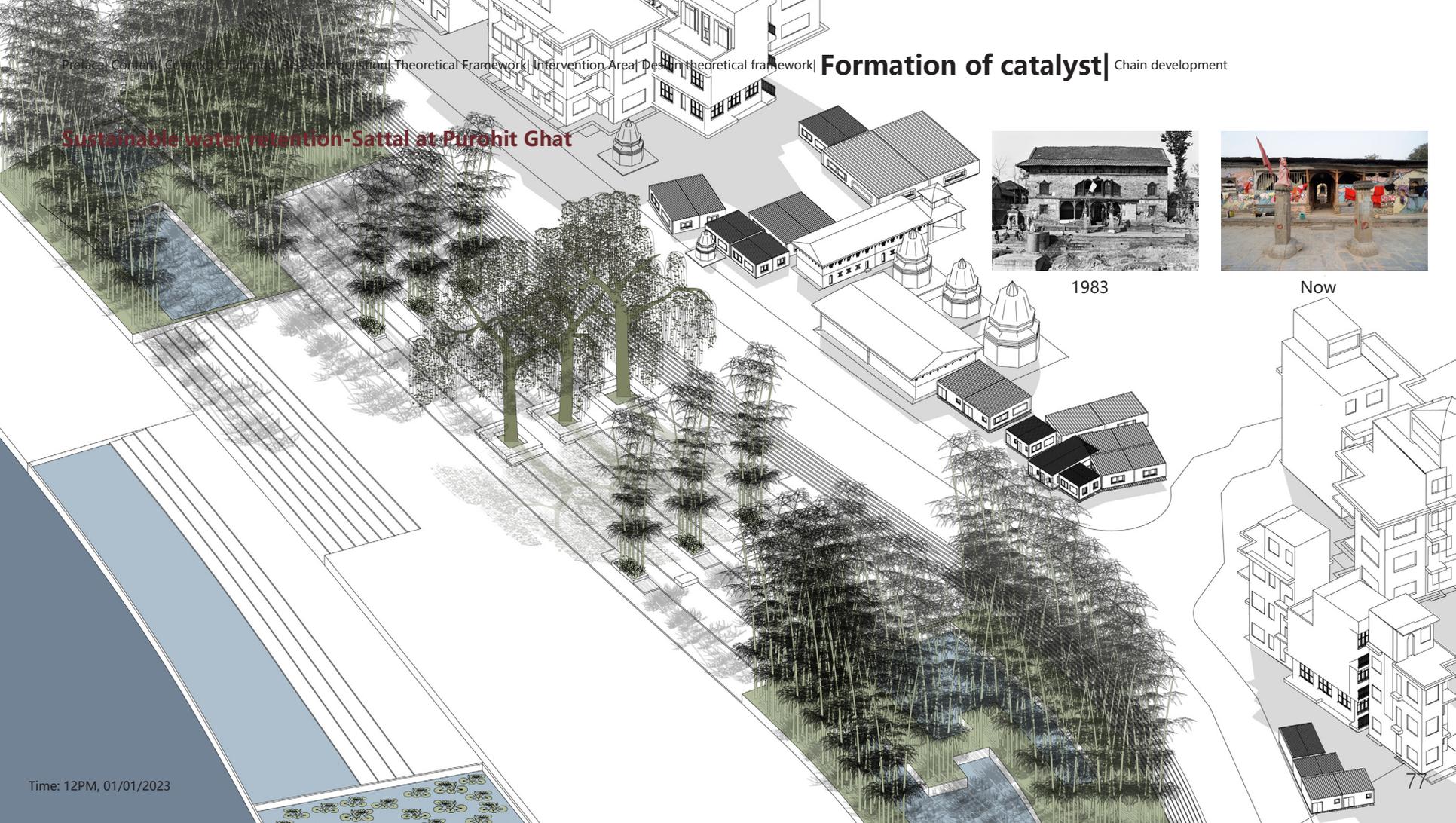
Sustainable water retention-Sattal at Purohit Ghat



Reference
Ghat



Sustainable water retention-Sattal at Purohit Ghat

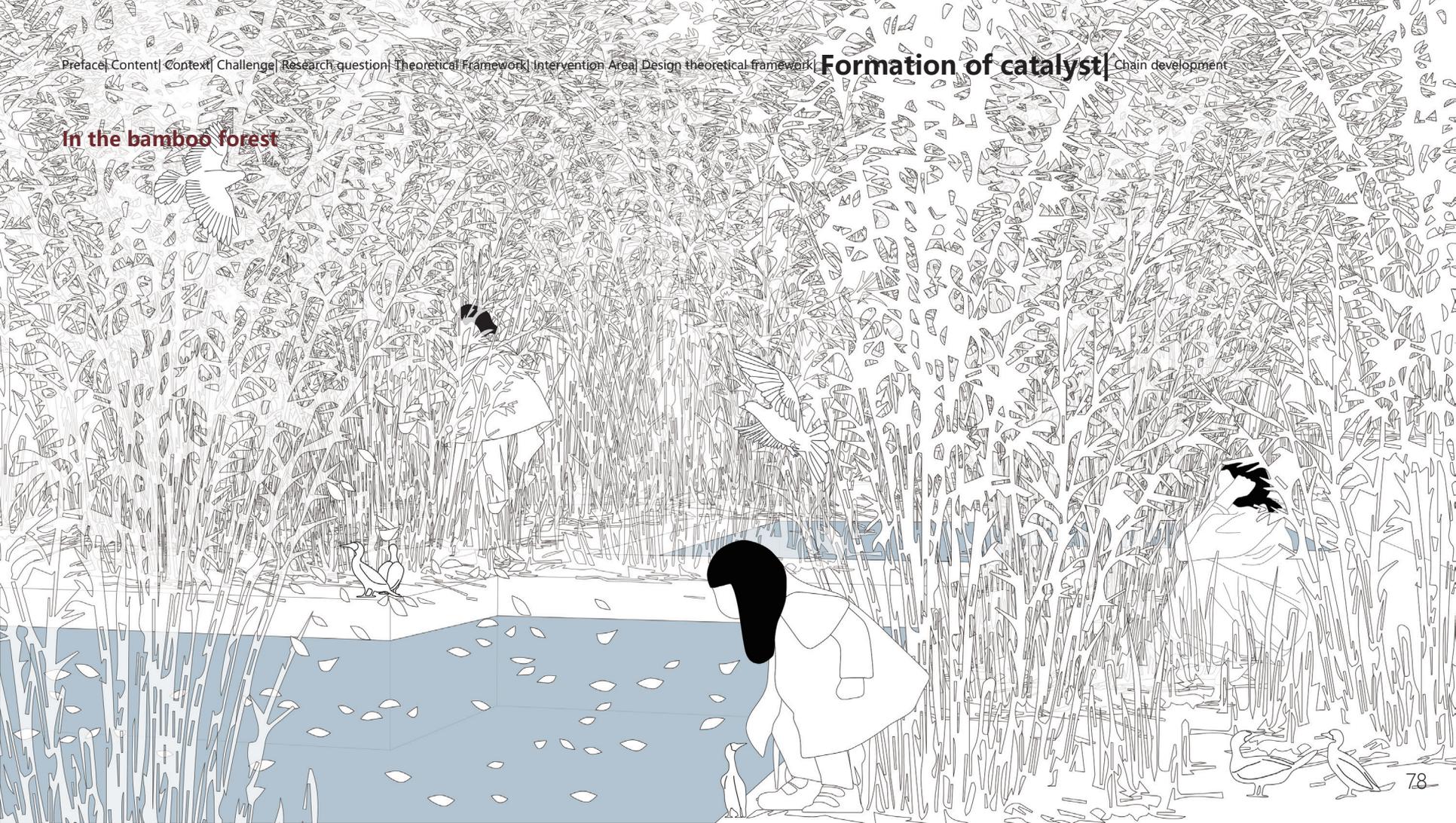


1983



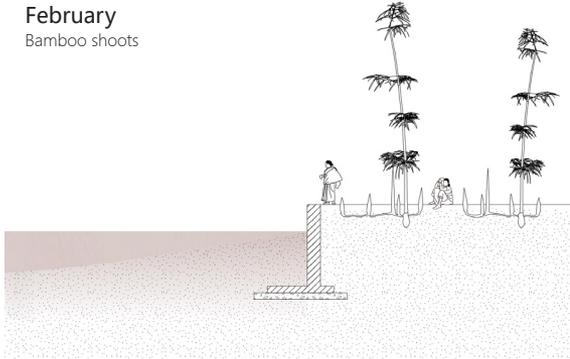
Now

In the bamboo forest

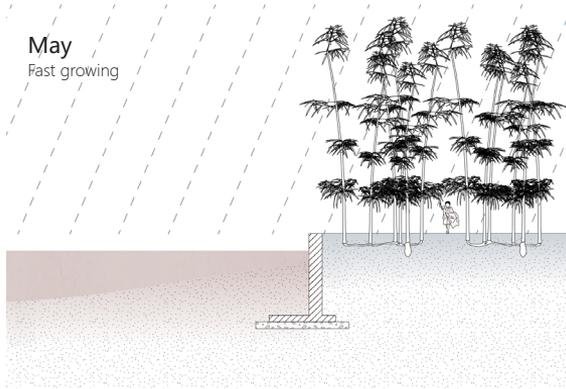


Sustainable water retention-Sattal at Purohit Ghat

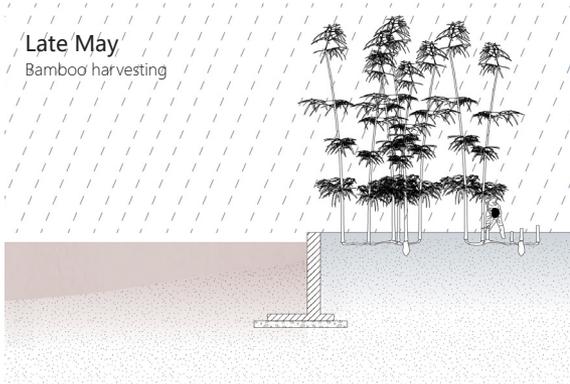
February
Bamboo shoots



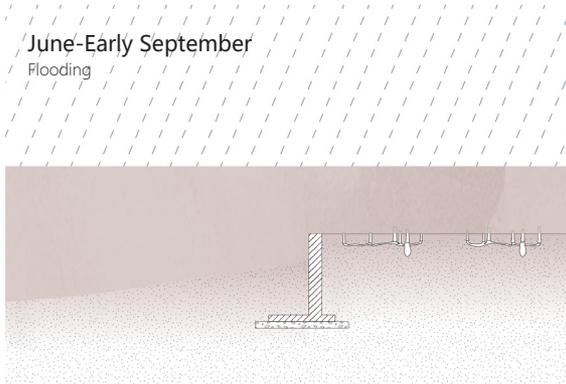
May
Fast growing



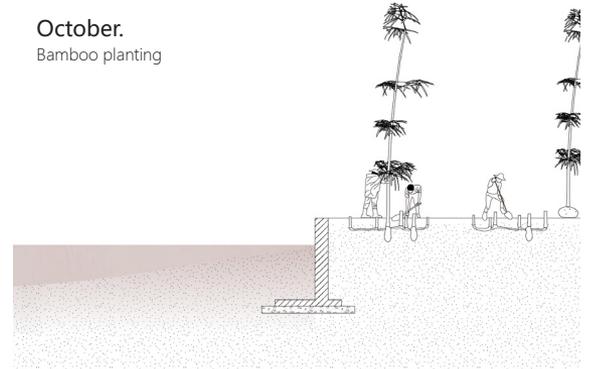
Late May
Bamboo harvesting



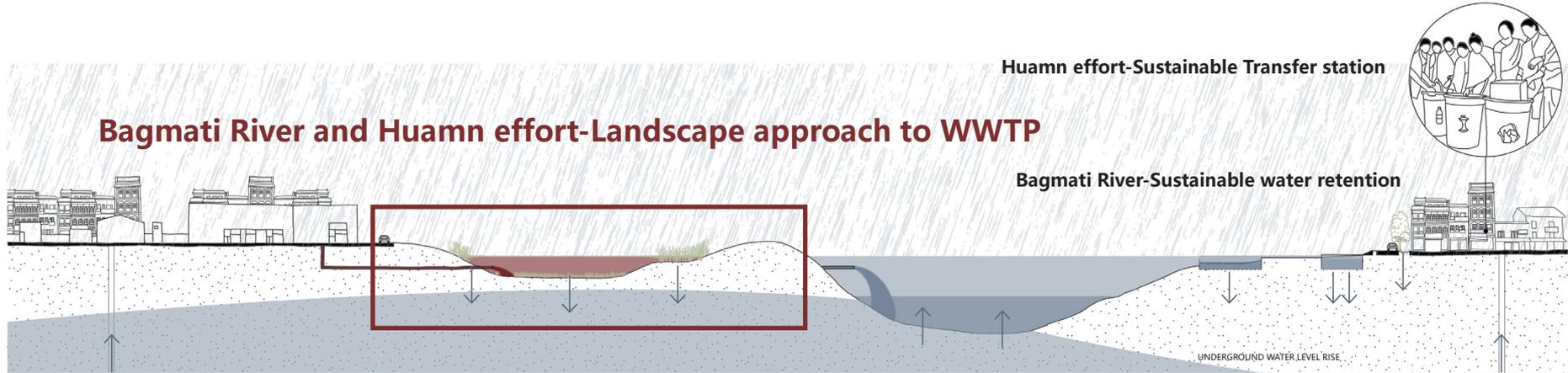
June-Early September
Flooding



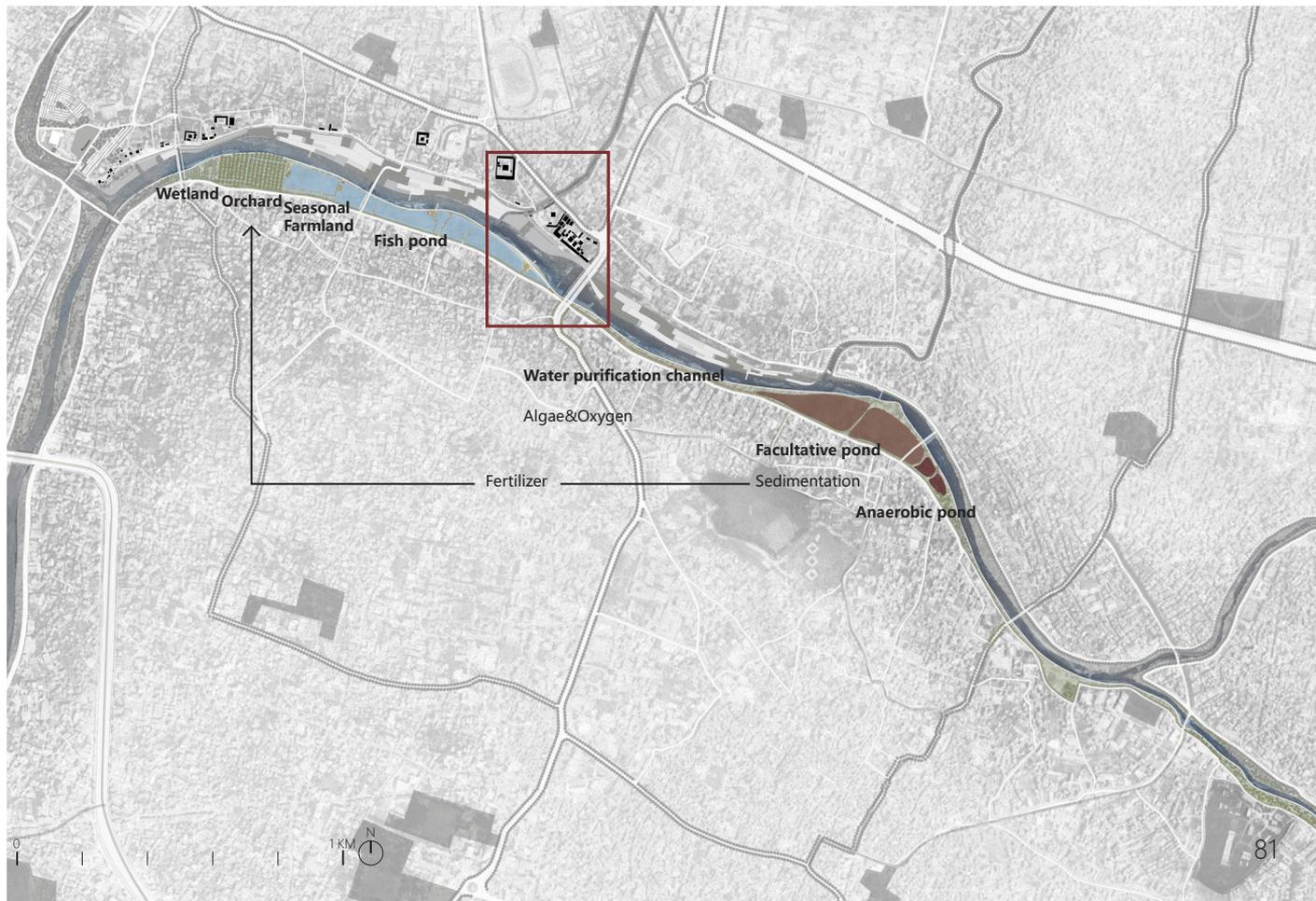
October.
Bamboo planting



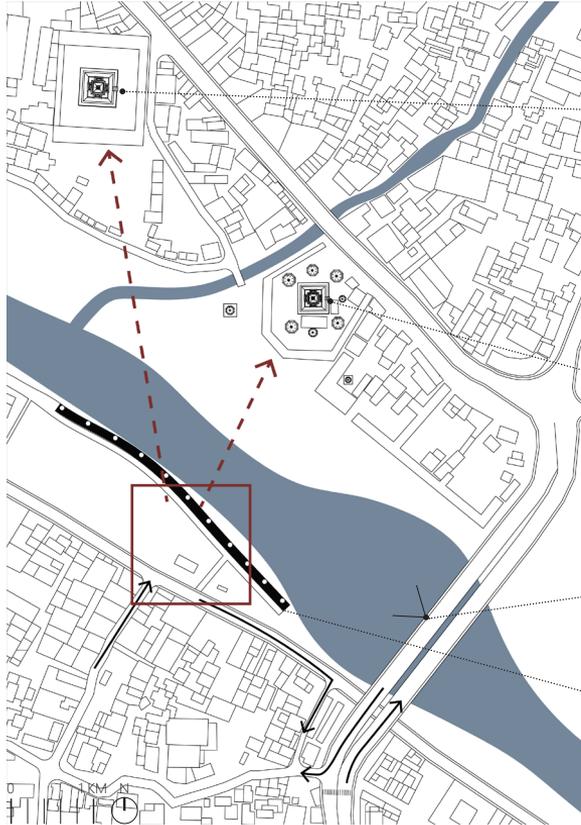
Bagmati River and Human effort-Landscape approach to WWTP



Landscape approach to WWTP



Landscape approach to WWTP-Fish pond design



Tripureshwor Mahadev Mandir



Kalmochan Mahadev Temple



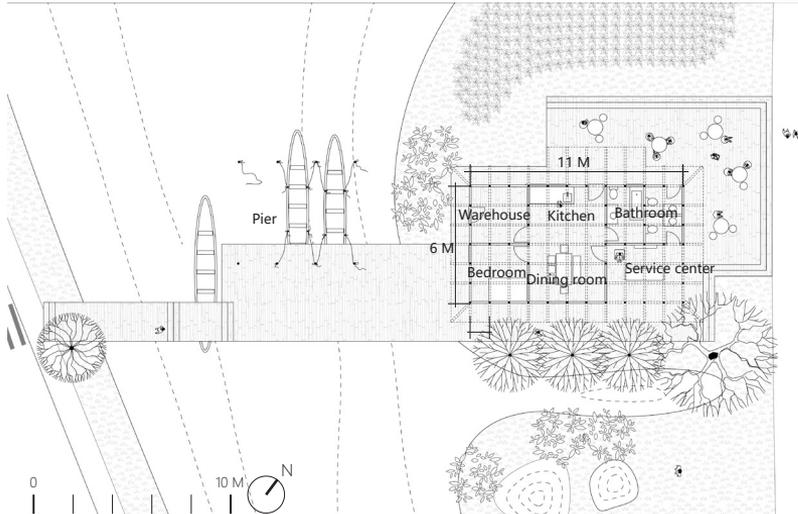
Ghat

View from Thapathali Bagmati Bridge

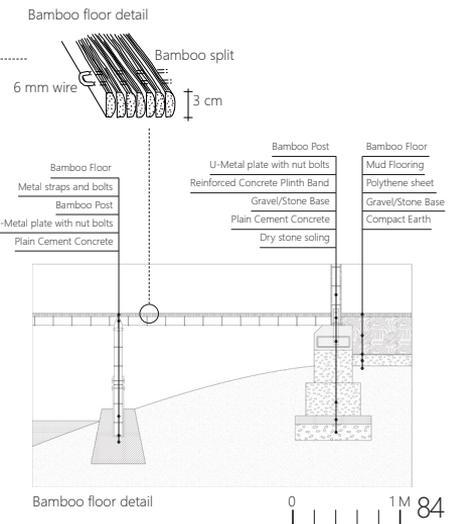
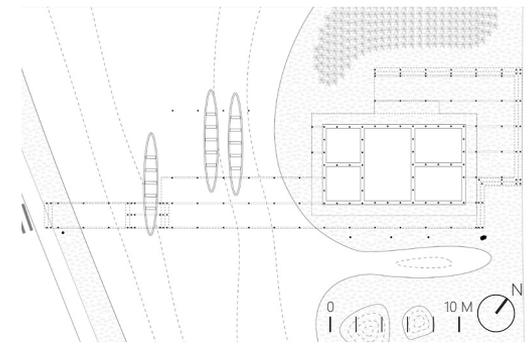
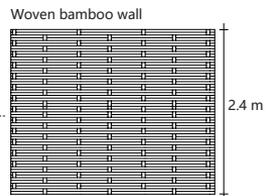
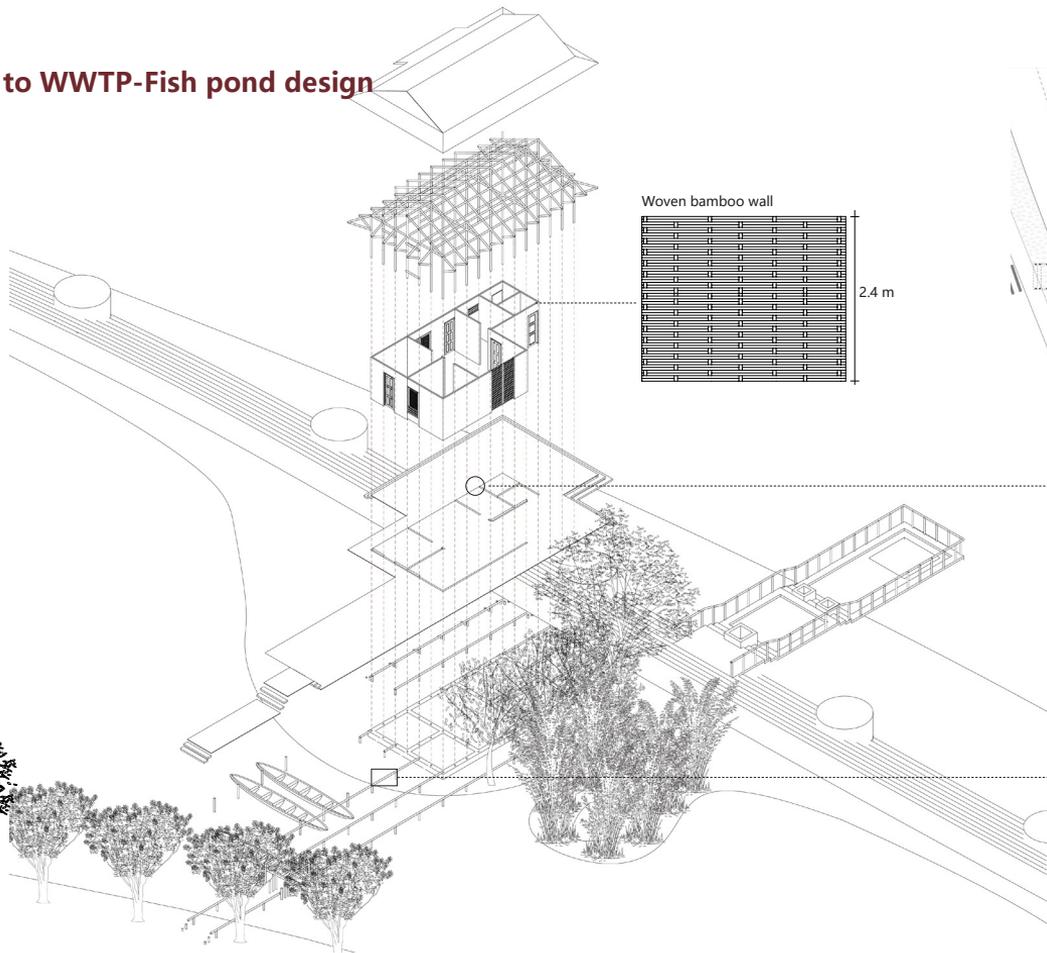


Landscape approach to WWTP-Fish pond design

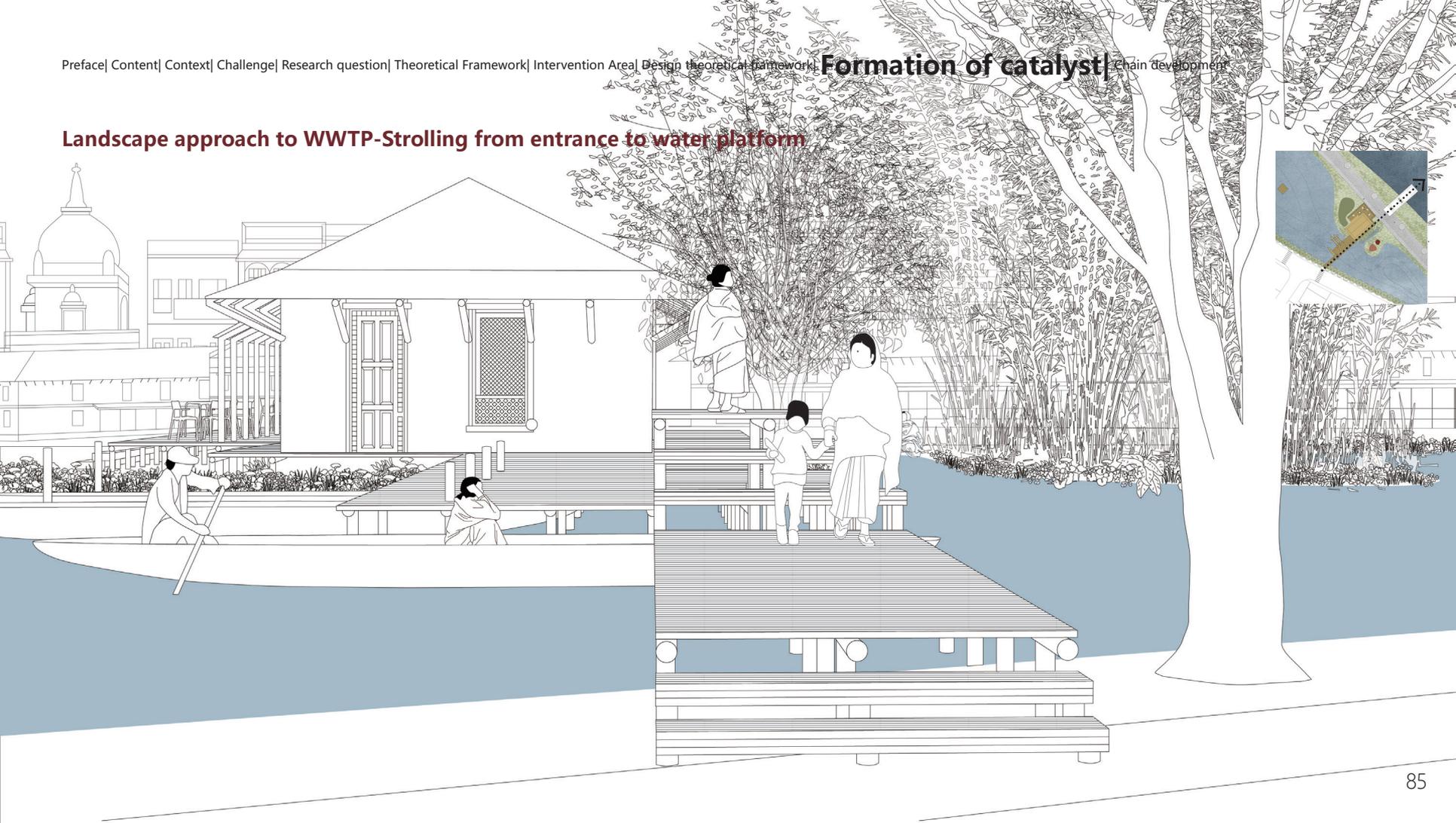
1. Workplace for fishermen
2. Destination for tourists to take a break
3. Create connection between people and Bagmati
4. Create more connections between the two sides of the river
5. Wastewater purification education

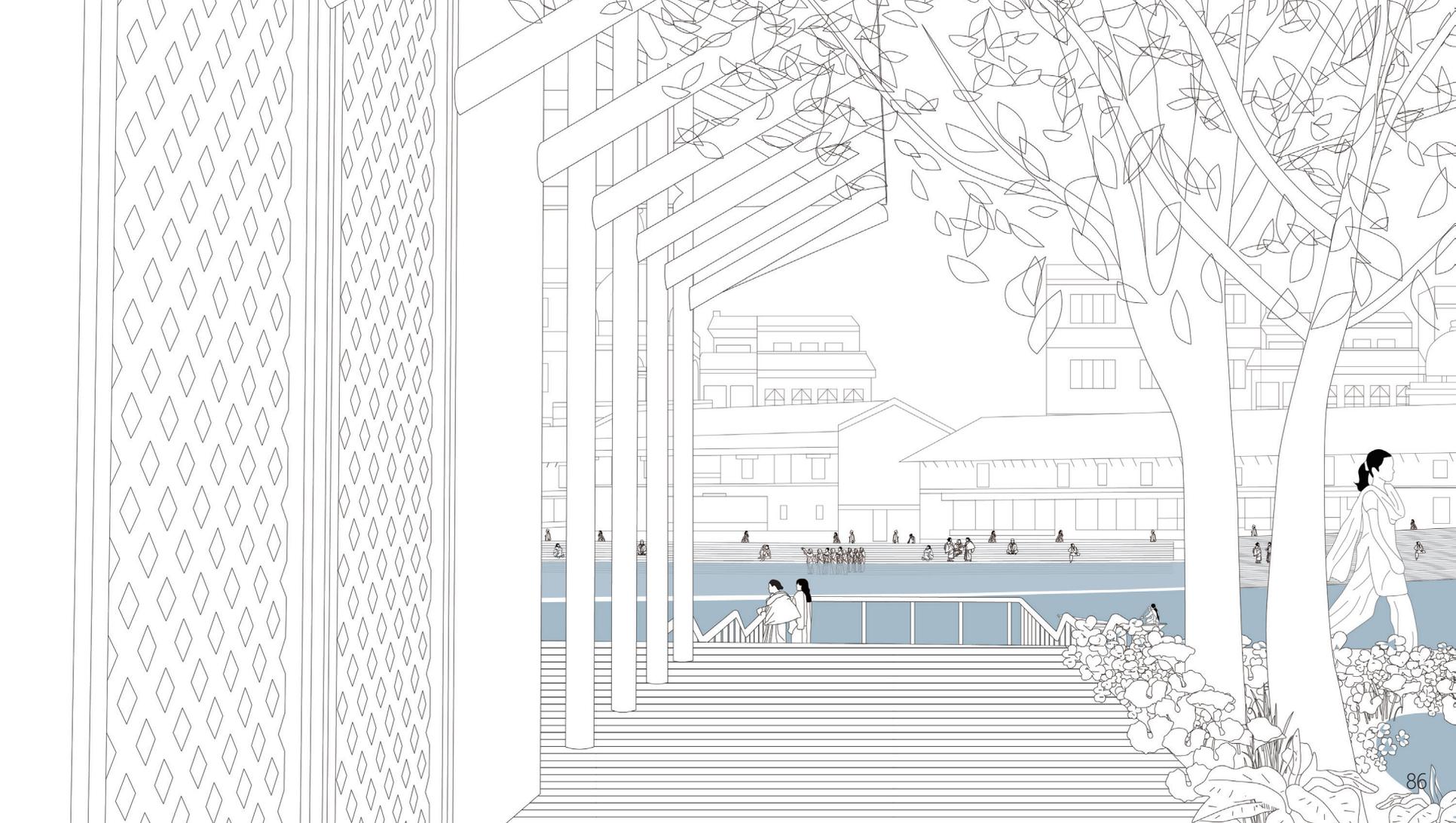


Landscape approach to WWTP-Fish pond design



Landscape approach to WWTP-Strolling from entrance to water platform







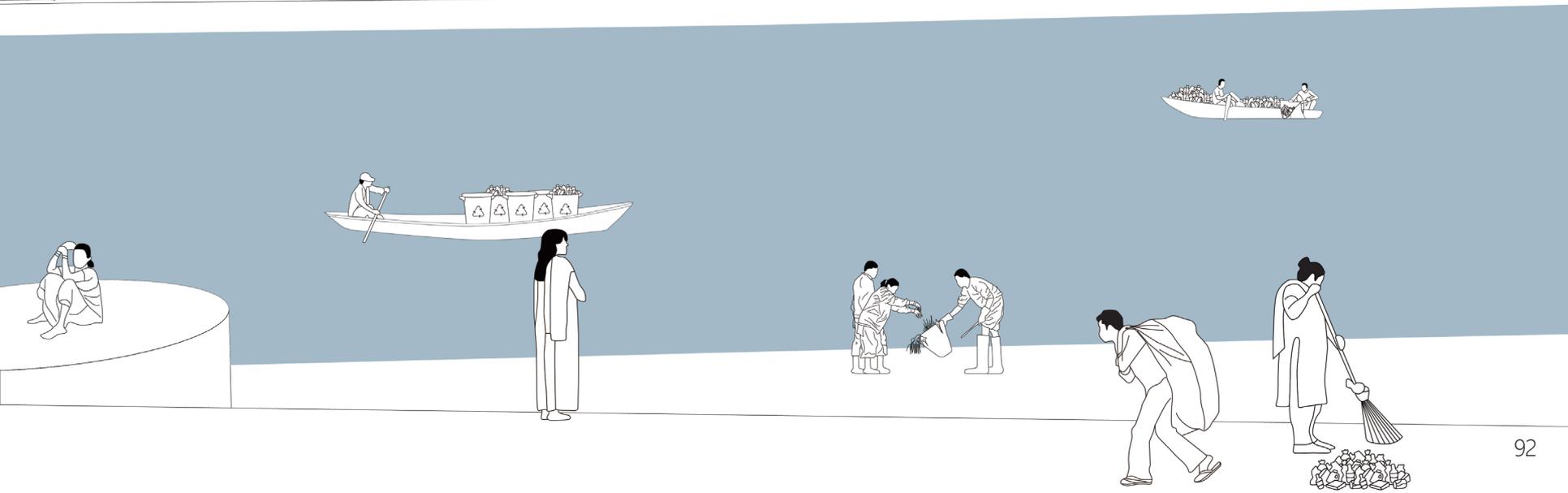
Landscape approach to WWTP- Strolling along the river



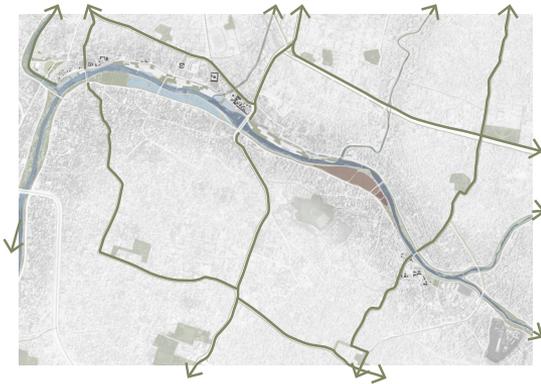




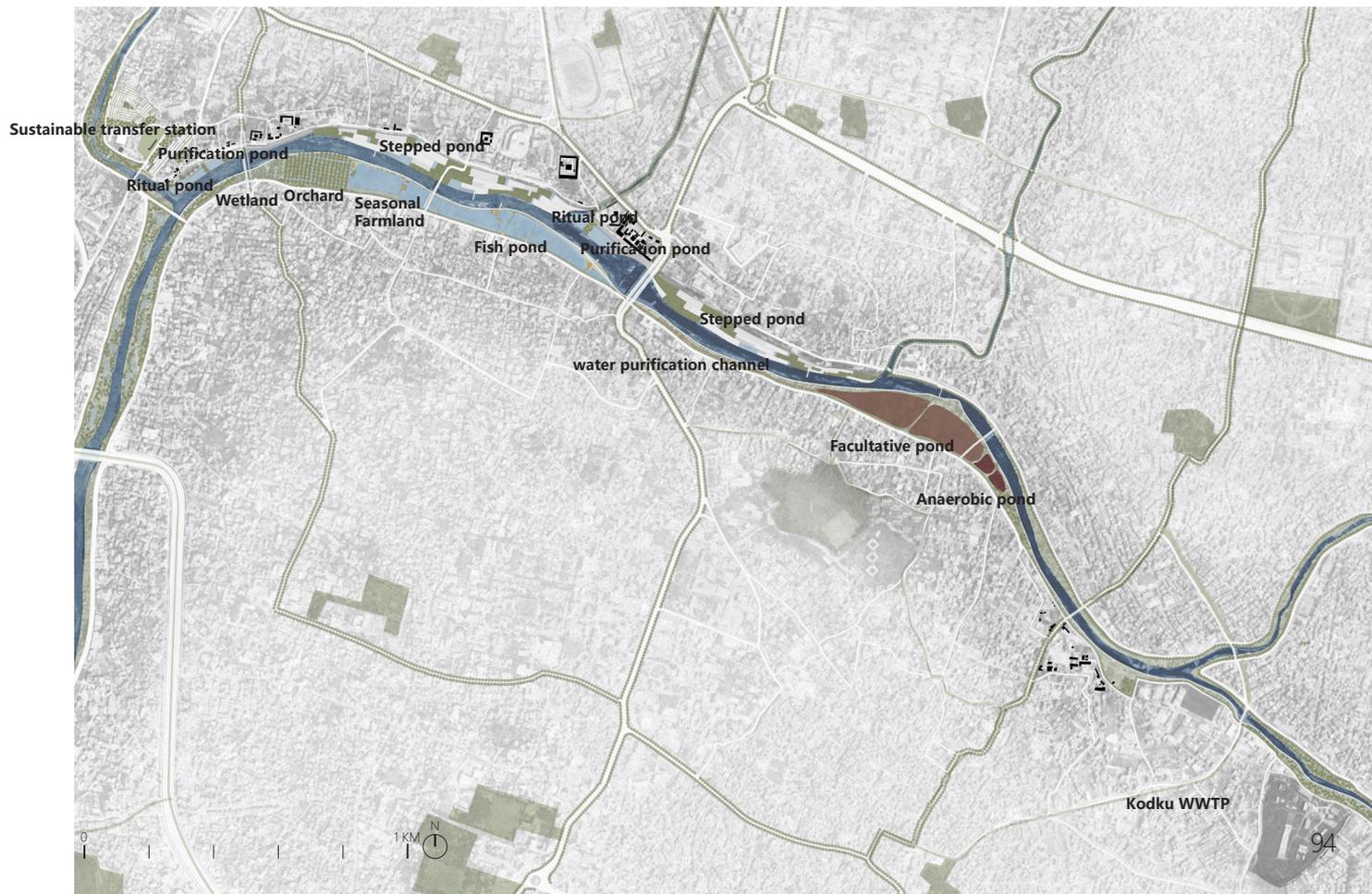


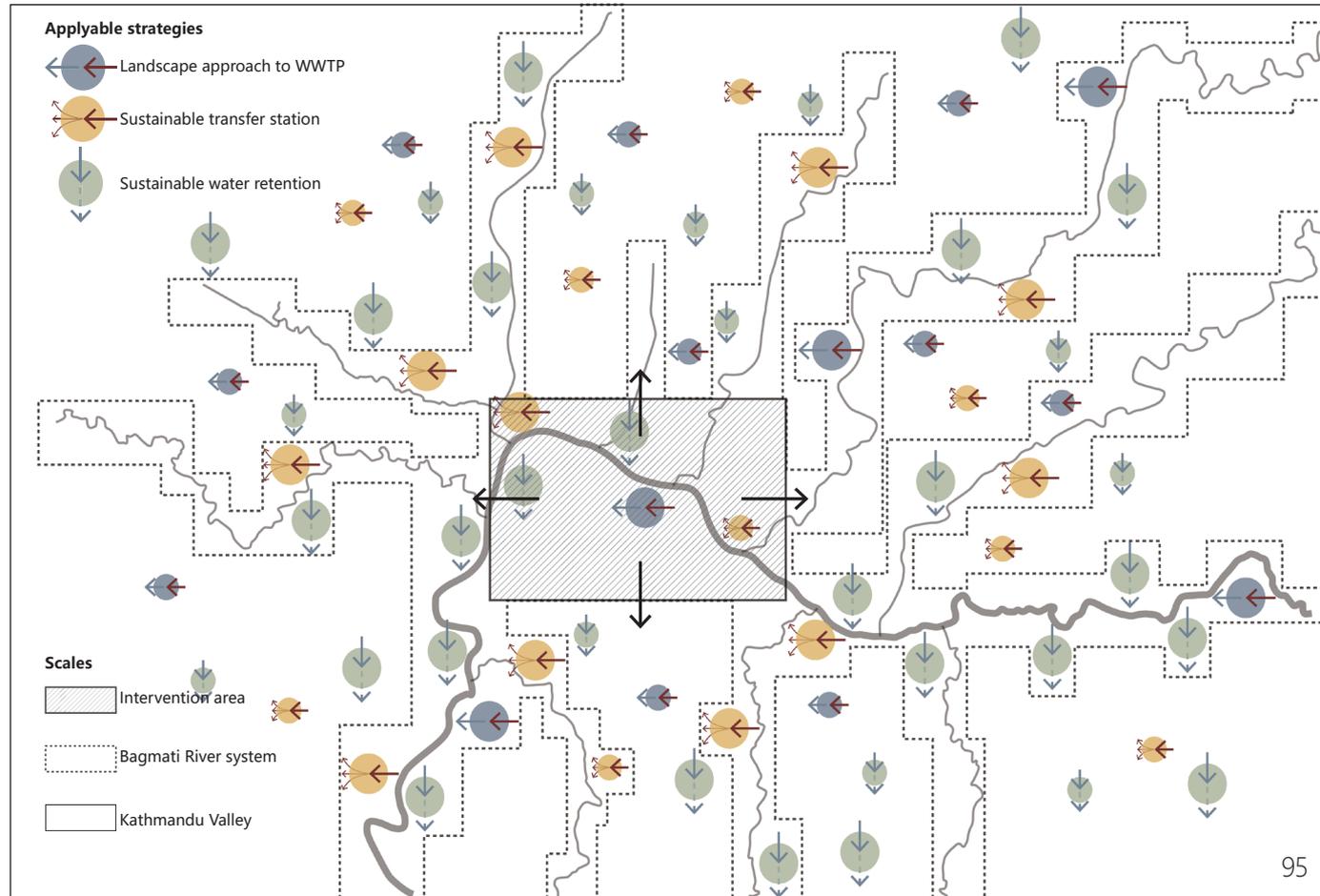
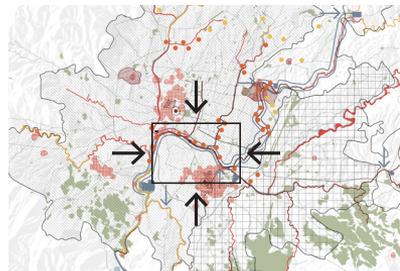


Green network



Master plan





Can an **integrated and comprehensive** landscape architectonic (spatial) design of the **Bagmati River** reconnect people to the river and enhance the **living quality** in the Kathmandu Valley?



The river is too close. Water has started to enter our huts.

To worship the god Pashupatinath, every day worshippers must take water from the river. But due to heavy pollution, we are not doing that now.

I feel very bad that in the past the water was very clean and (we) could drink (from it). Now even the fish can't survive, I even feel very guilty that I am also one of the polluters of the Bagmati river.

The river is a public place, nobody complains, everyone can throw it and no one is bothered about it. So that became a very easy spot.

If I throw it in the river, it goes somewhere, not my problem now. I'm clean, I don't care.

When I first came to live here, the water was black and the smell was bad. The smell would not go away, it would be there all day and all night. When the smell got very bad, we would pinch our noses (and get on with our daily lives).

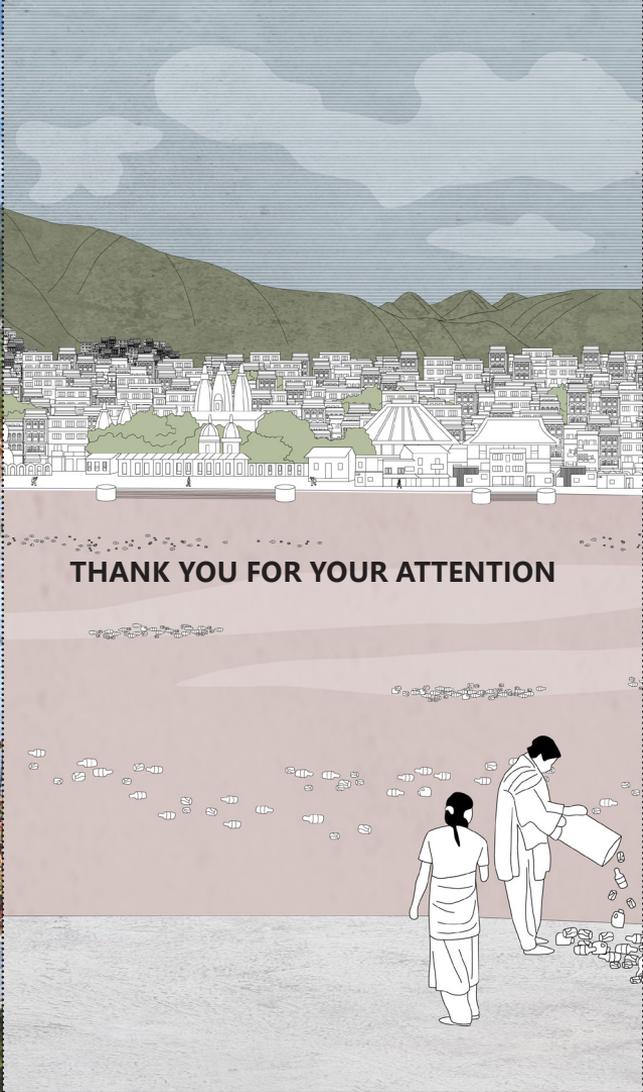
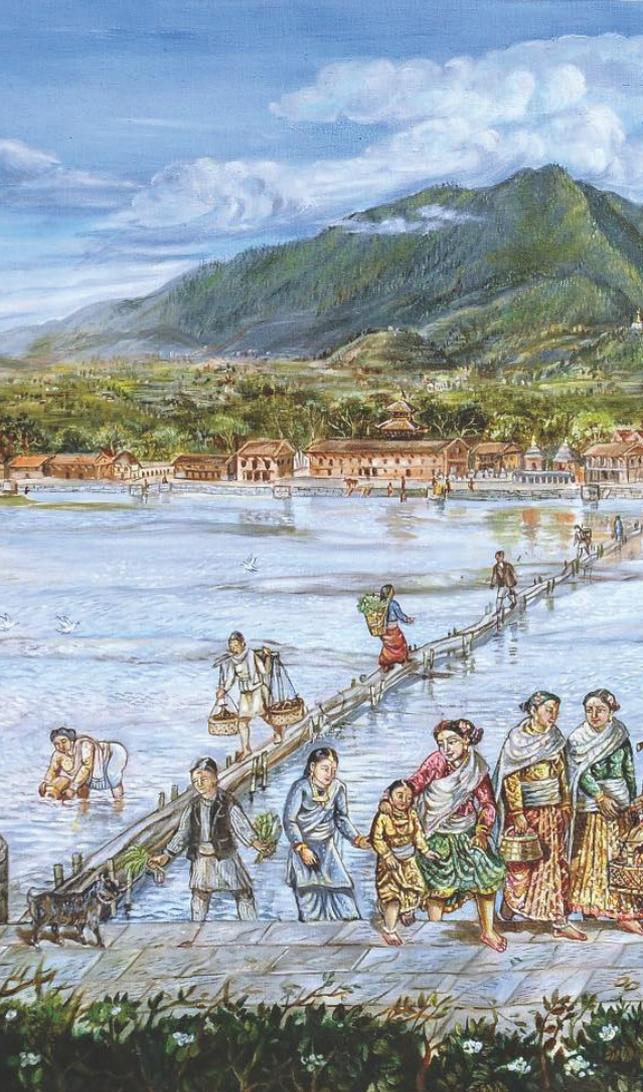
People

People making effort to make Bagmati River better

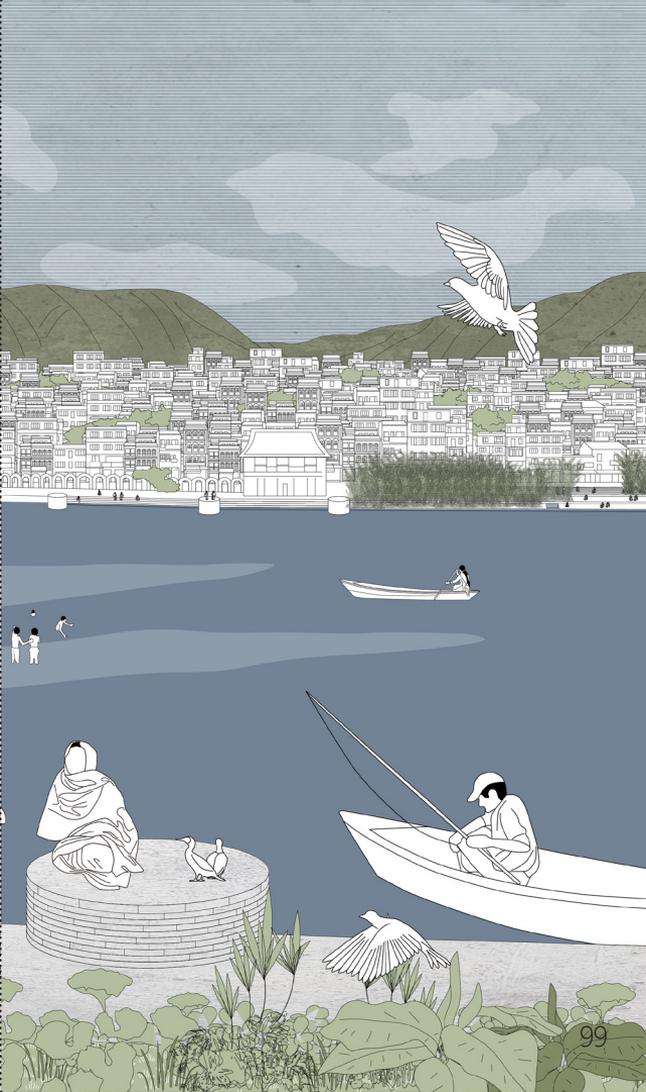
Bagmati River

Bagmati River supports the daily and religious life of people





THANK YOU FOR YOUR ATTENTION

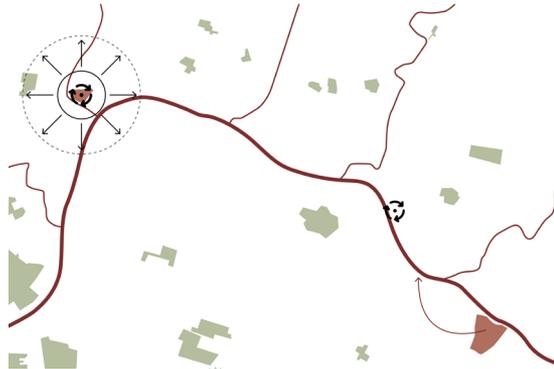


Appendix

Process

Stage1-Reduce the source of pollution

 Sustainable transfer station



HUMAN EFFORT



Residents



Squatters



Government

 Landscape approach to WWTP



HUMAN EFFORT AND BAGMATI RIVER



Residents



Squatters



Government

Stage2-Cleaning up already existing pollutants

 Sustainable water retention



BAGMATI RIVER

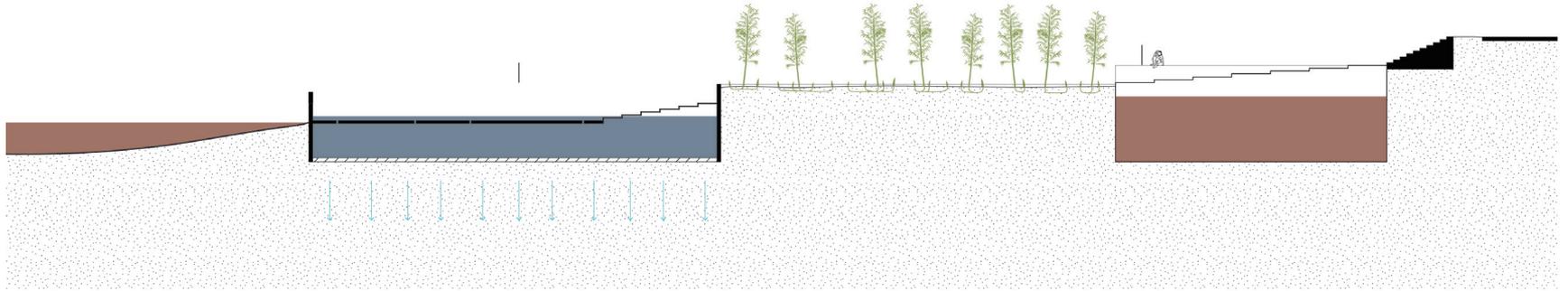


Government

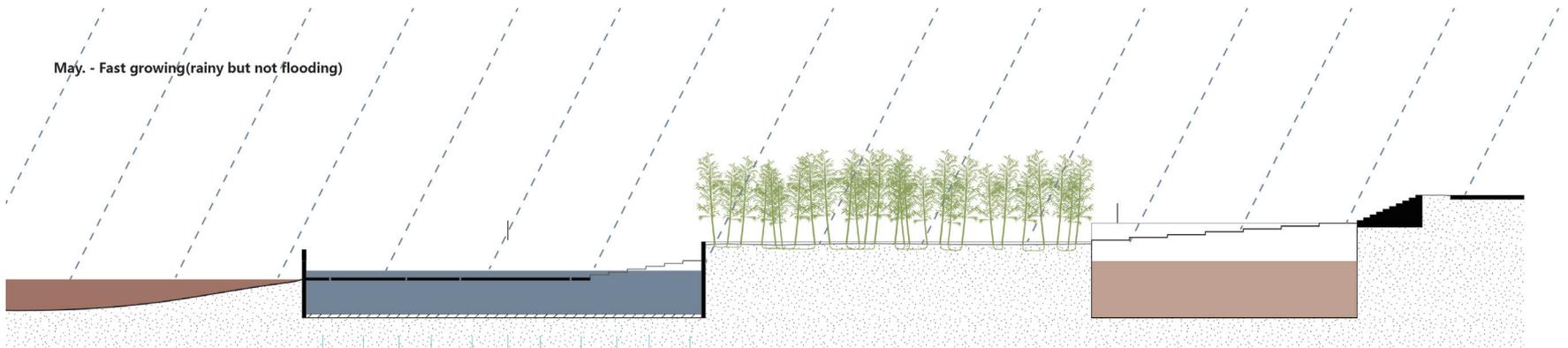
Appendix

Sattal at Purohit Ghat

Feb. - Bamboo Shoots

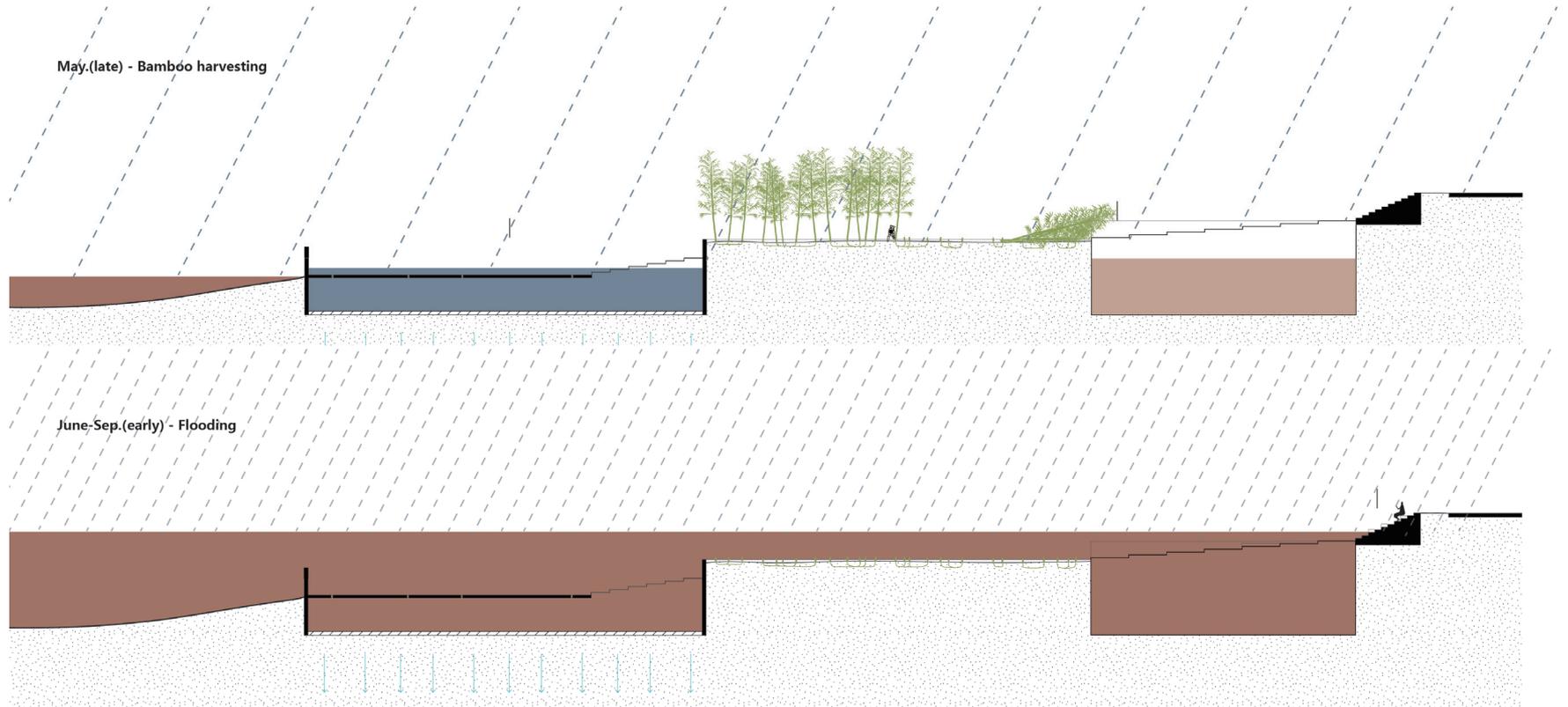


May. - Fast growing (rainy but not flooding)



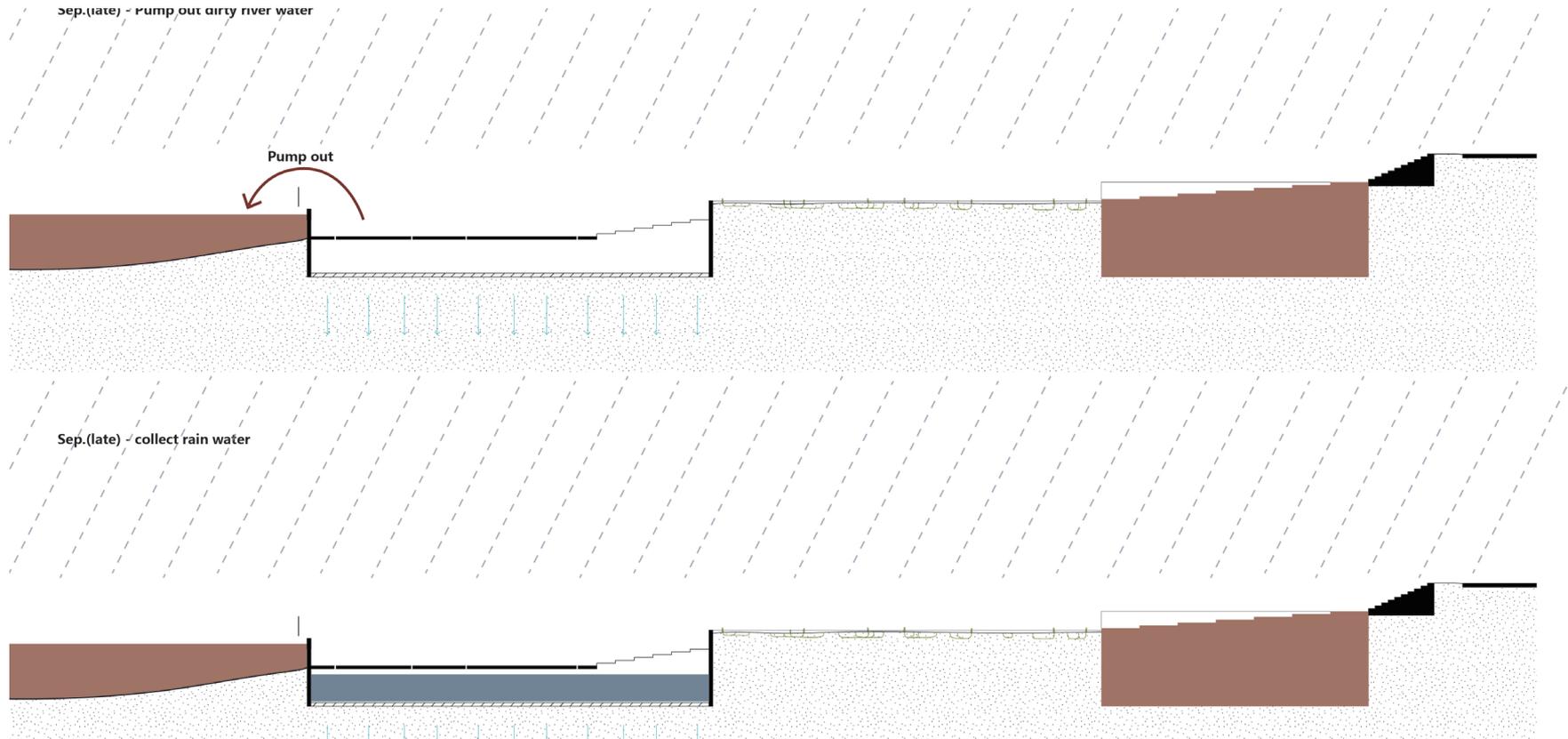
Appendix

Sattal at Purohit Ghat



Appendix

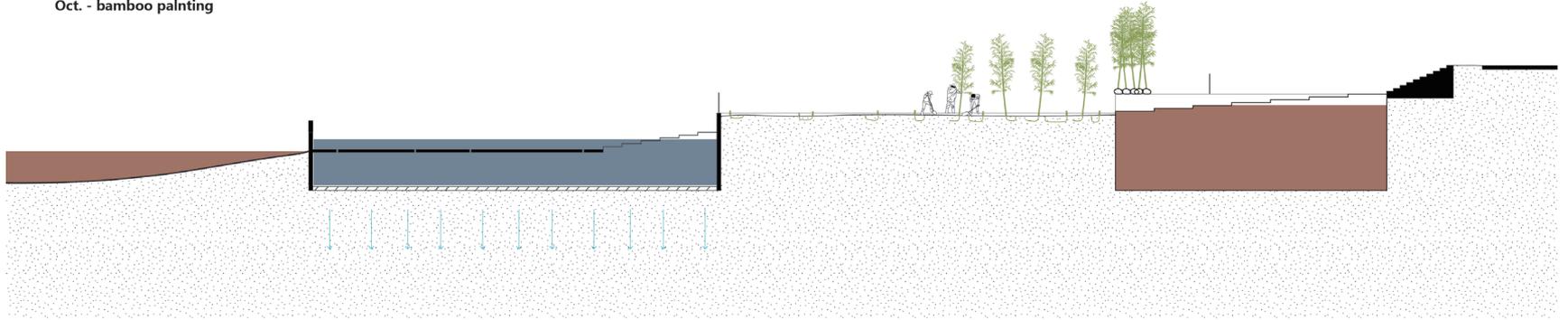
Sattal at Purohit Ghat



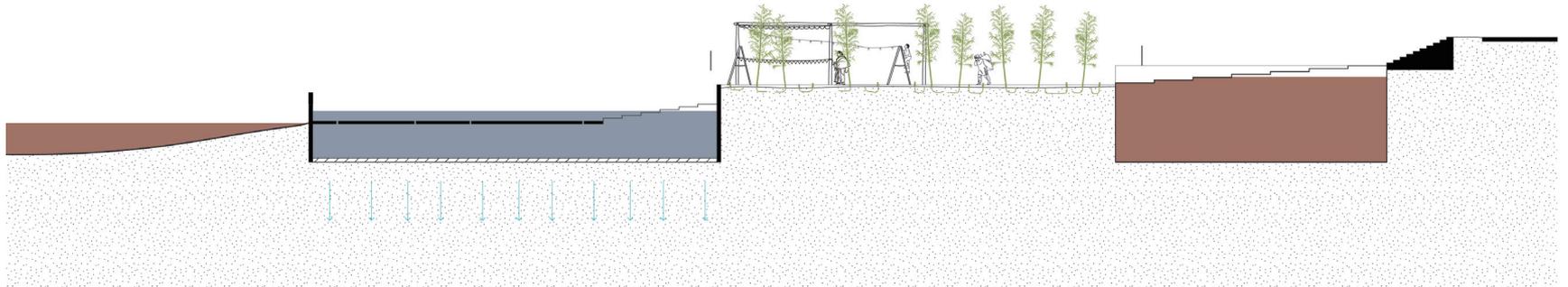
Appendix

Sattal at Purohit Ghat

Oct. - bamboo painting



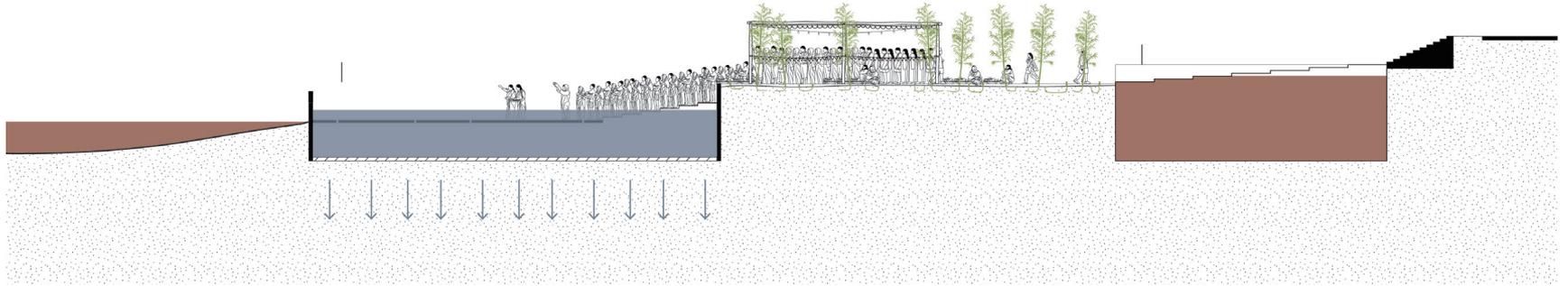
Nov. - Chhath (prepare)



Appendix

Sattal at Purohit Ghat

Nov. - Chhath



Appendix

Calculation of transfer station

Kathmandu-346 tons of garbage per day, Patan-around 44 tons

Total capacity: 390 tons of garbage per day (273 tons are organic-composting; 100 tons are recyclable- sale for money; 27 tons are residual- compress and send to landfill)

Size of functional areas:

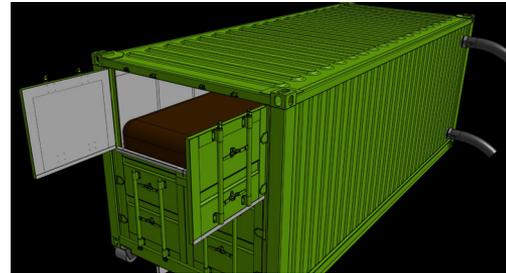
Capacity of Small garbage compactor-80 tons per day: space for one compactor is enough

Daily capacity of organic waste-273 tons per day: 70 IM-CCS are required(5 per day and for 2 weeks), covering around 1200 square meters

Recyclable waste-1320 square meters

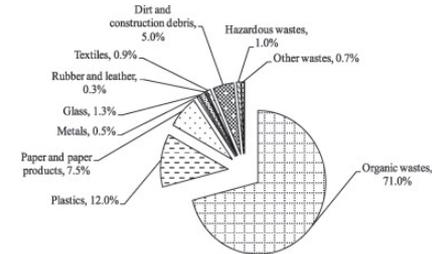
Residual waste-410 square meters

Intermodal Containerized Compost System (IM-CCS)



Capacity	56 tons/day
Composting cycle	2 weeks (14days)
Production	25 tons
Size	2.5m*6m
Prize	\$ 25,000- \$ 35,000

GARBAGE COMPOSITION



Appendix

Application of unit

Site selection - connection with transfer station



-  Vegetation buffer zone
-  Recyclable waste storage
-  Transfer station
-  Residential area

Existing situation

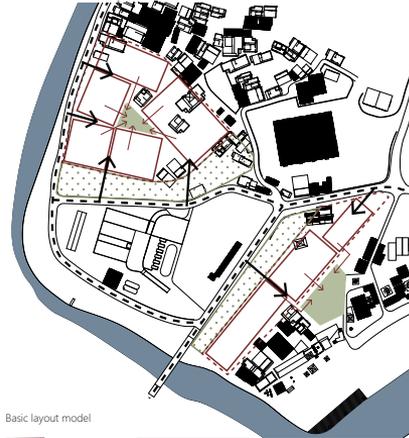


Structure of the demolished house



- Types of demolished houses
- Private garbage shop
- Kiosk
- Warehouse } move to other vacant land

Units layout - community and traffic connection

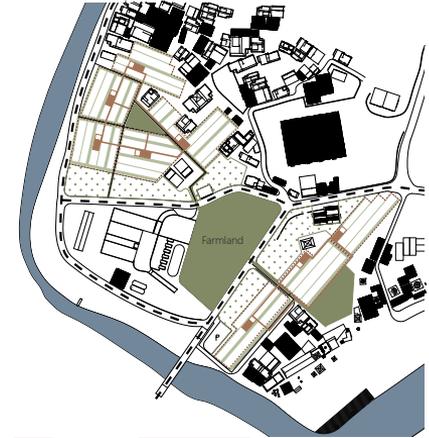


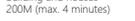
Basic layout model



-  Open public gathering space
-  Traffic connection
-  Community connection

Structure



-  Maximum distance between public building and gathering space 100M (max. 2 minutes)
-  Maximum distance between public building and houses 200M (max. 4 minutes)
-  Green path
-  Green corridor