Re-Razvitak Spaces of encounter in a divisive city

Angelique Stegeman

CHAPTER 1 ANALYSIS

CHAPTER 2 Intention

CHAPTER 3 CONCEPT & ZONING

> CHAPTER 4 Design

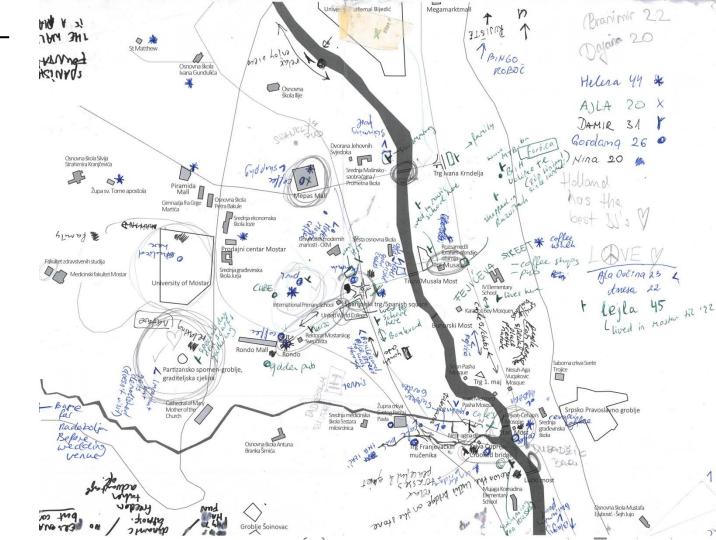
Mostar, Bosnia and Herzegovina

CHAPTER 1

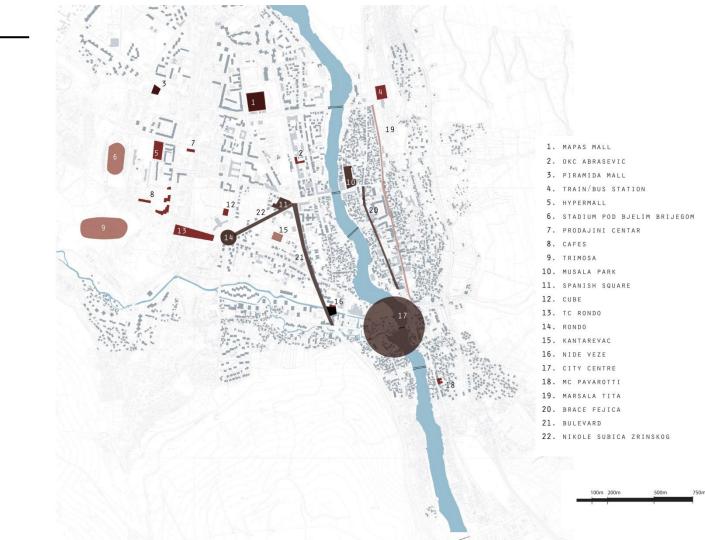
The research started out from an interest in the **everyday social lives** of Mostari, social space after war. Before and during the visit I mainly researched the **public** spaces and its **current and past use**.



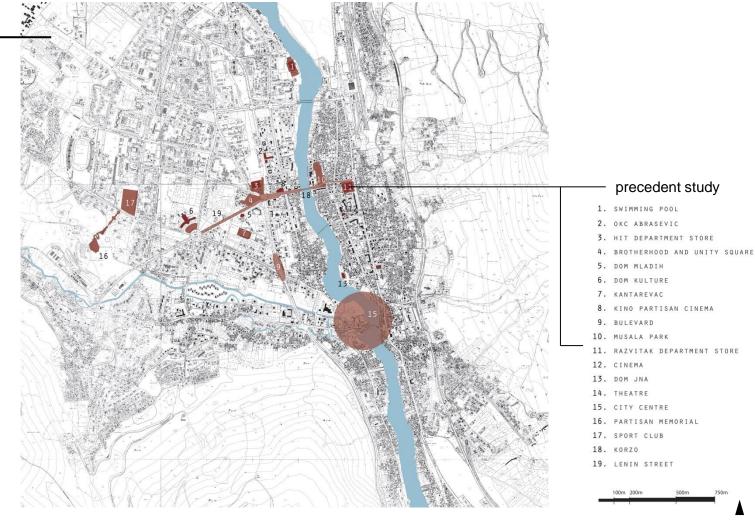
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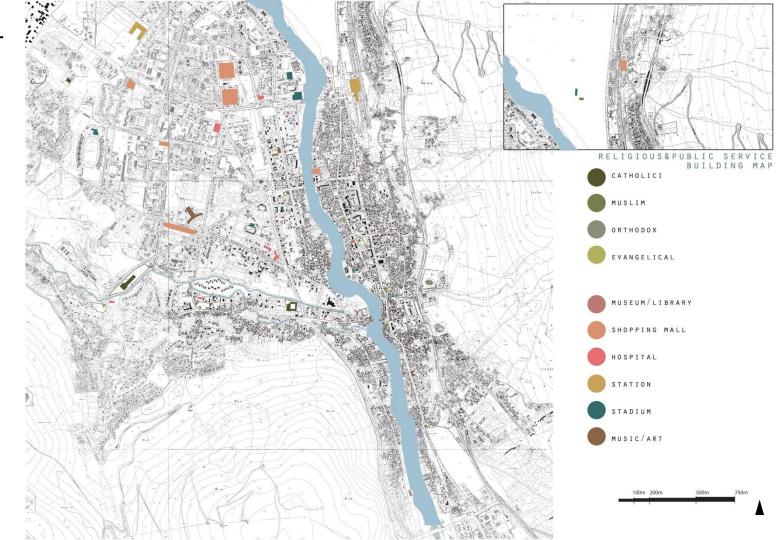
Certain streets changing popularity after the civil war, more in two <u>separate zones</u> than before, when there was the **horizontal strip** of Korzo, but people **move all over the city** (in the social tissue) and see Mostar as 'one city' (particularly the younger generation).



Before the war, popular activities and practices were promenading along the Korzo and in the city centre near the Old bridge, shopping at HIT and Razvitak, swimming at the public pool.

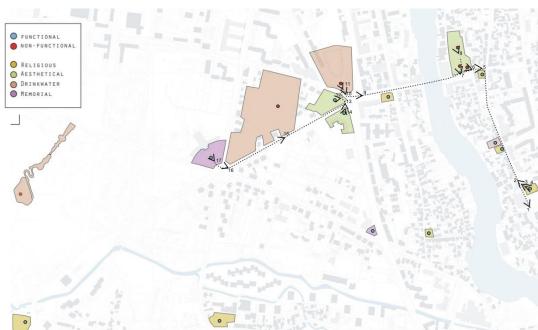


Multiple public buildings sharing the same function, displaying **institutional ethnical division** of public buildings/ spaces



Chapter 1 | Analysis Fountains in public space

Fountains were common goods drinkwater and overall inclusive elements because of that, also **as all kinds of people encountered** each other here. These public spaces were considered 'free space' and spaces to be vulnerable. Currently, the drinking fountains are left neglected because the sense of responsibility is gone.







Chapter 1 | Analysis Fountains in public space

Public spaces as a spatial method to analyze the city

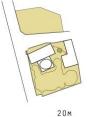
Many public spaces, of which most were active before the war, had:

1)	Landscape / terrain
2)	fountain
3)	building

The most inclusive quality is when the fountain has <u>drinking water</u> and becomes a **common good**. The **function assigned to the building influences the function and type of encounters at the fountain as well**. KARADOZ BEY MOSQUE 1558







FOUNTAIN (IN COURTYARD) FACILITATES VISITORS/ FOLLOWERS OF MOSQUE (WASHING). MUSALA PARK 1900





FOUNTAIN (INSIDE PARK) FACILITATED VISITORS OF HOTEL NERETVA. THE OTHER THE TITO'S PALACE, AND CURRENTLY FOR THE PARK, THUS PUBLIC.



Religious
Aesthetical
Drinkwater
Memorial





_____20m__

FOUNTAIN FACILITATES VISITORS OF SQUARE AND DEPARTMENT STORE HIT. THUS PUBLIC. CROATIAN FIGHTERS MEMORIAL 1991-1995





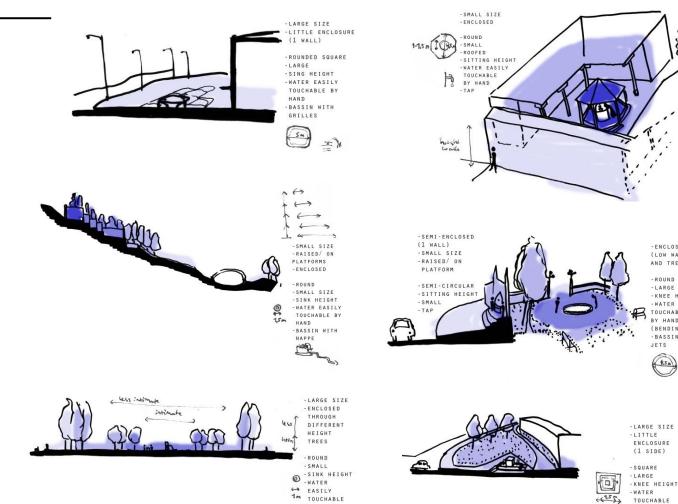
20m

FOUNTAIN FACILITATES VISITORS OF MEMORIAL, THUS SPECIFIED PUBLIC.

Chapter 1 | Analysis Fountains in public space

Use of public spaces with fountains shaped in different ways, experienced through different levels of intimacy, with different sizes, enclosure and height transitions





BY HAND

- KNEE HEIGHT -WATER TOUCHABLE BY HAND (BENDING DOWN) -BASSIN WITH JETS 4.3 m -

11,5m

BY FOOT

- ENCLOSED

(LOW WALLS

AND TREES)

- ROUND

- LARGE

Precedent study: Razvitak Department store 1970 Ante Paljaga



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-Combining modernist, functionalist ideas (structure) with Bosnian history about common rituals (façade)

-Different typology with public and private functions combined

-Use of topography to create different levels with different programs



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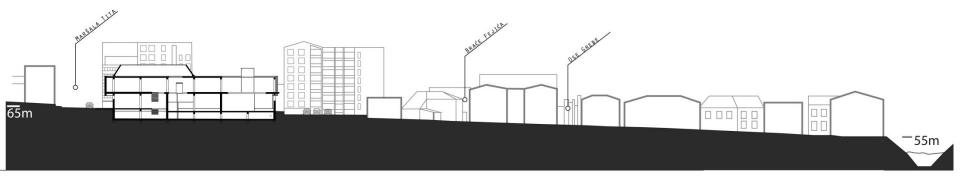


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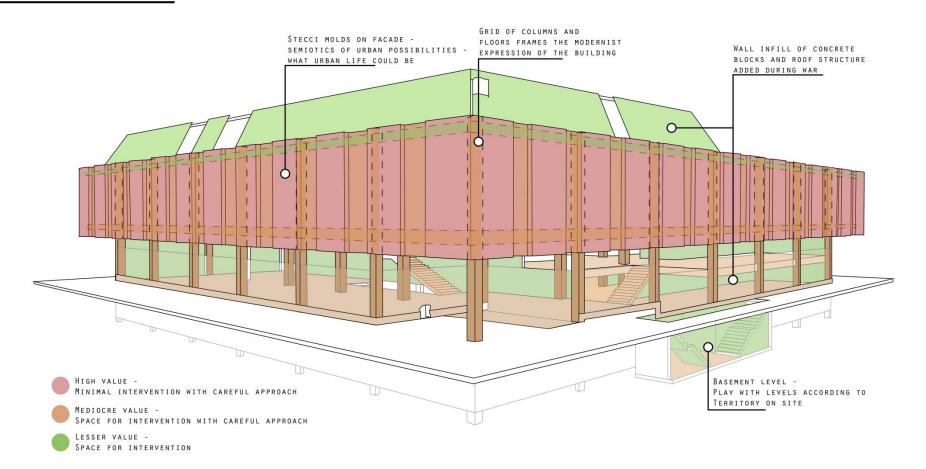
-Use of topography to create different levels with different programs





Mixed functions with mainly commercial buildings on one side and residential buildings on the other.



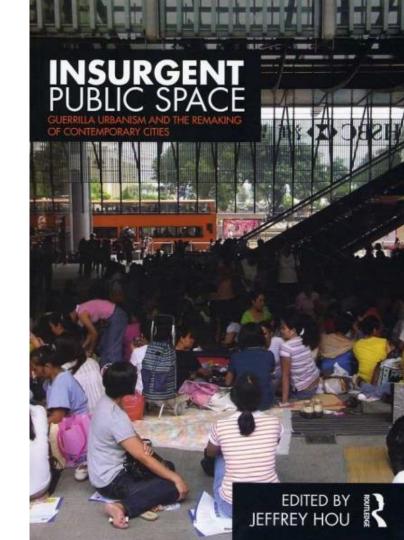


Chapter 1 | Analysis Public space & the everyday

[...]a place, which has a physical core – a market place one can walk upon – and not a just virtual world. It therefore shall not be set equal to community in general, because a community can exist without physical space in modern times. Second, central means not someone's private backyard but a public park, a market square, a graveyard, and so forth, which is and has been used by the surrounding community."

' [...] places have no social boundaries, but instead are connected through movement and communication with many other places, forming the communal space of a city or town through our everyday practices.'

(Tobias Greiff)





Danny Woo Garden, Seattle

Shilin night market, Tapei



Community Gardens - sharing knowledge Danny Woo Garden, Seattle



Drinkwater Brotherhood & unity square, Mostar



Seating - resting places Community centre Mandelaplein, Den Haag



Kitchen - sharing knowledge Conscious Kitchen, Den haag



Market - exchange space Trznice Pijace, Mostar

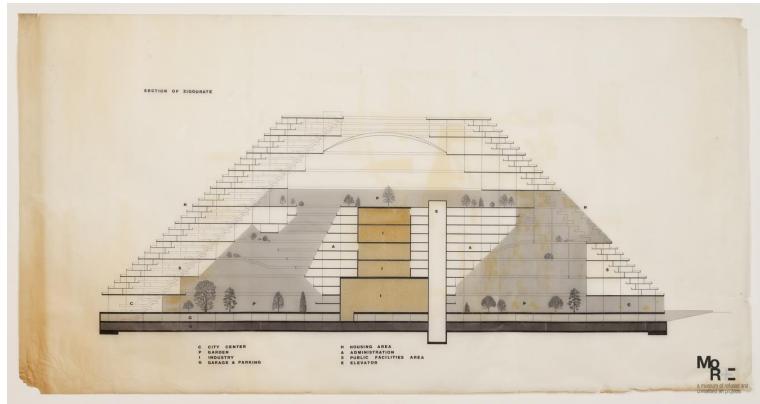


Night market- exchange & sharing Shilin night market, Tapei

Chapter	1		Analysis	
Comr	n	С	ons	

-Participation

-Those who produce, decide ...



How to contribute to the social tissue of Mostar in its divided state?

How to create an inclusive space where people can establish meaningful relationships and relate to each other apart from their ideologies?

CHAPTER 2 INTENTION

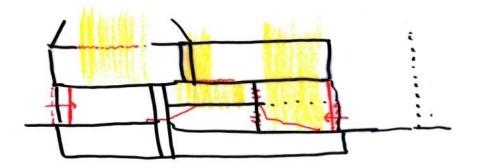
To create an <u>inclusive place</u> where people can encounter each other, exchange, share knowledge and collaborate. Here people have the opportunity to reclaim space as a 'free' public space as it was before.



Accesibility:

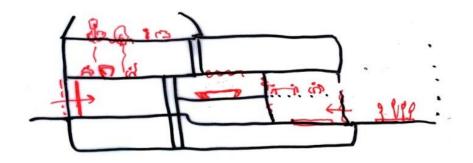
-accessible to all (diversity) -responding to urban (social) tissue -accessibility and safety building with openings, light, degrees of intimacy

-access to common goods



Sense of ownership:

- common goods (water, food, shelter, knowledge, tools)
- self-organisation by (community)
 - taking responsibility
- re-use of existing building stock

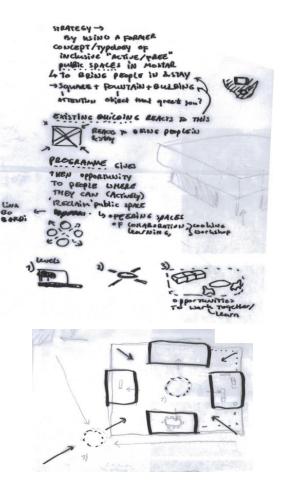


Site location in context

of the social tissue

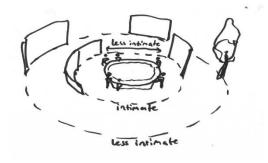


Utilizing inclusive qualities of public spaces with fountains to bring people in and stay, to which the ruin reacts and unlocks as a common resource, in order to counteract divisional narratives and reconnect the city socially(and aquatically).

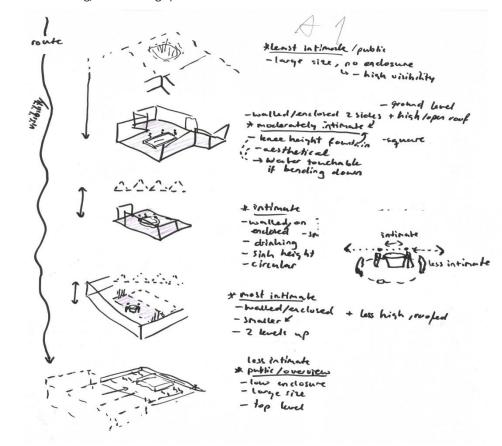


indinate

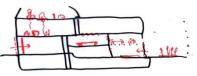




Re-using/reactivating qualities of Razvitak



Chapter 2 | Intention Programme



Sense of ownership - programme



Main coordinators (multiple roles) + volunteers

- Main overview - building, market

- kitchen - preparation, serving, cleaning, teaching

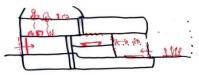
- greenhouse – maintenance, teaching



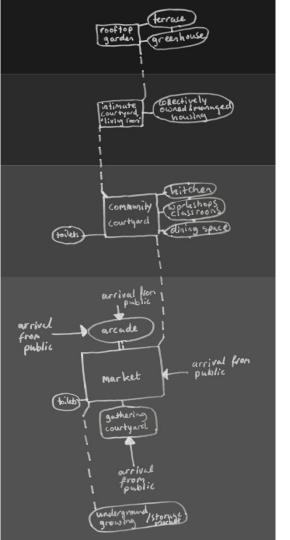
Conscious kitchen, The Hague

	market	Loggia	Witchen 1	(loorhshop) hitchen 2	dininguce	workshop classrooms	gurder & greenhause +(baserent)
01:00	weekly daily farmers & flea market	open passage, exhibitions	preparation Lunch	rentable to entrepreneus /educational /classes	open	(rentable for classes (horvesting, production)	maintenance, harvesting, classes
15:00	daily flen market	- F		ununal lunch	eper to	other classes	group picking works hop classes
16:00			preparation	use weekly youth /	use		theor hshop classes
£0.00	night market			etely movie scree		open classes	main tenance, group picking
24:00			OCCOSION of W	guny movie serve	1		

Chapter 2 | Intention Programme



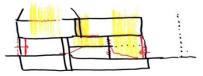
Sense of ownership - programme





Market - exchange space Trznice Pijace, Mostar

Chapter 2 | Intention Sequence of spaces



Accessibility - spatial

"homogeneity of space, where every room has a similar degree of intimacy, rubs out all possible subtlety of social interaction in the building' and that "each person has a very accurate sense of his degree of intimacy' (Christopher Alexander).

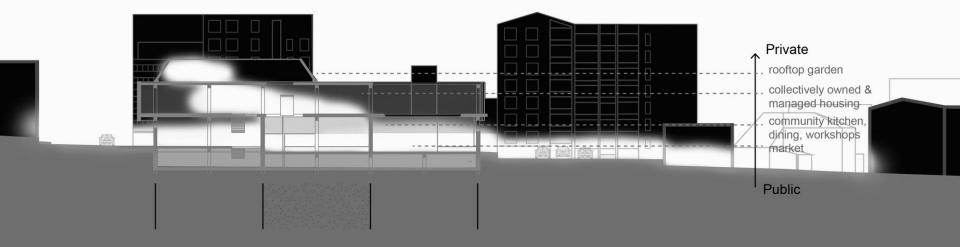


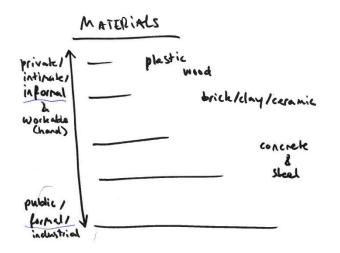
CHAPTER 3 CONCEPT & ZONING

Shaping the accessibility and sense of ownership through:

-

- the experience of journey from public to private, moving through different levels of intimacy that shape diverse spaces of encounter;
 - to which the programme relates;
 - while making use of the existing qualities of Razvitak







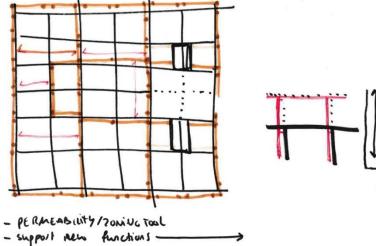
Tenelija limestone and structural clay tile in Mostar

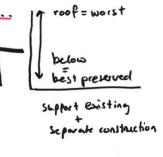


Limestone and concrete paving in Mostar

Corten steel collonade of Centre d'Examen du Permis

structural

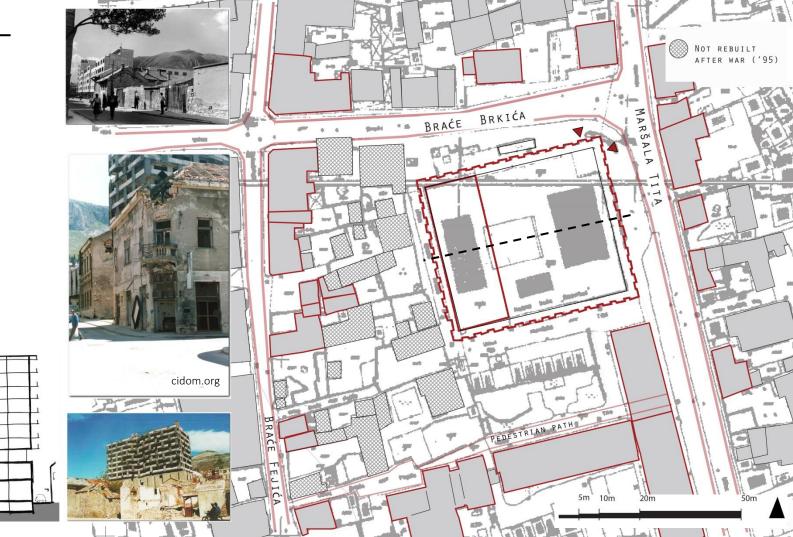






Chapter 3 | Concept & Zoning Transformation

1970-1996



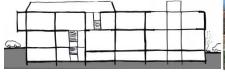


Chapter 3 | Concept & Zoning Transformation

2019

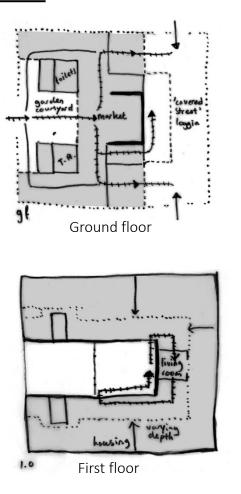


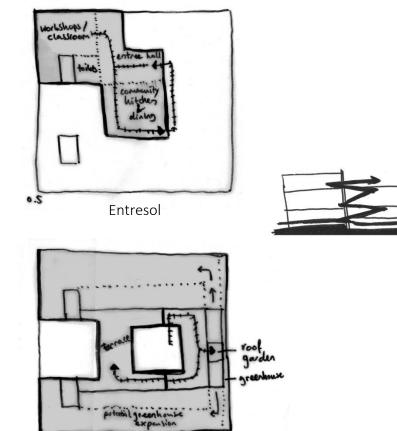
Long section





Chapter 3 | Concept & Zoning Programmatic zoning





Second floor

2.0



5m 10m

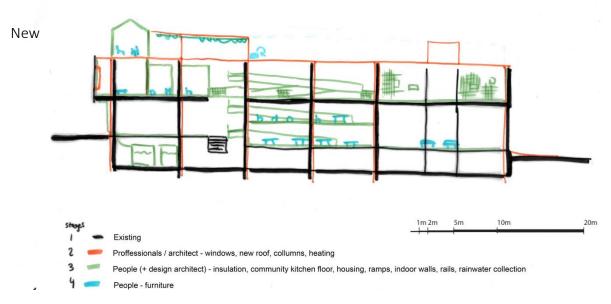
20m

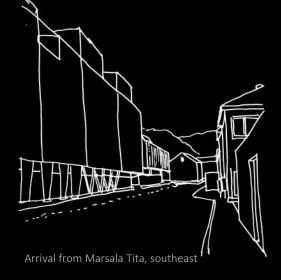
50m

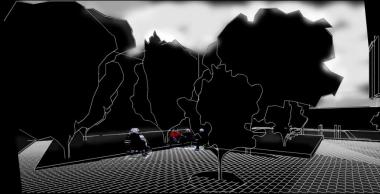
Chapter 3 | Concept & Zoning Transformation

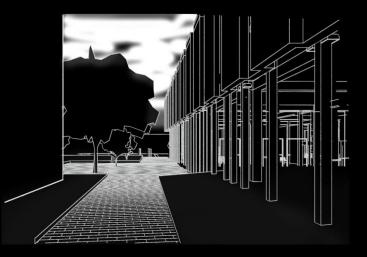


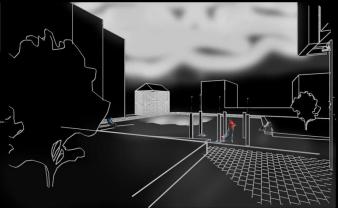


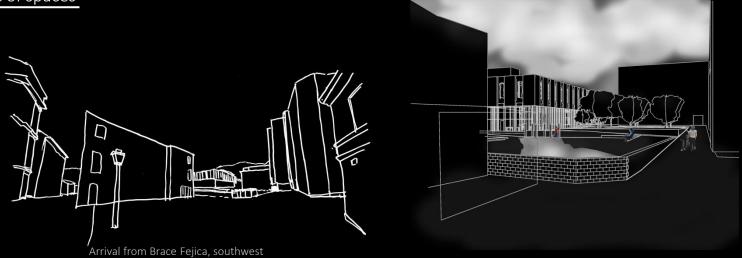


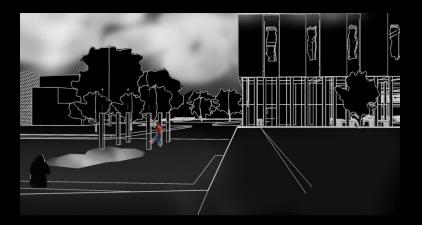




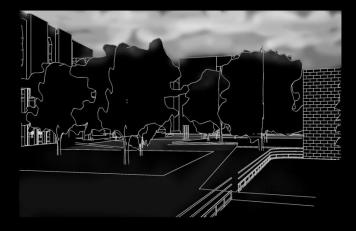




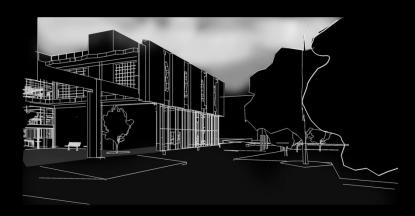








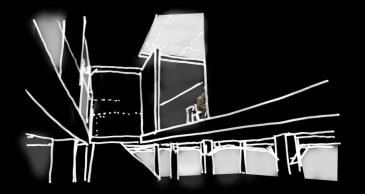
Arrival from Brace Brkica, northwest

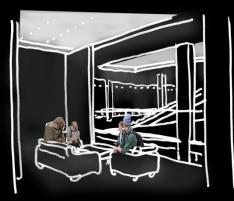


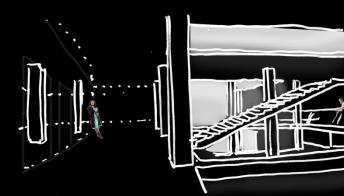


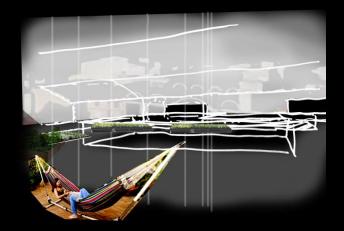










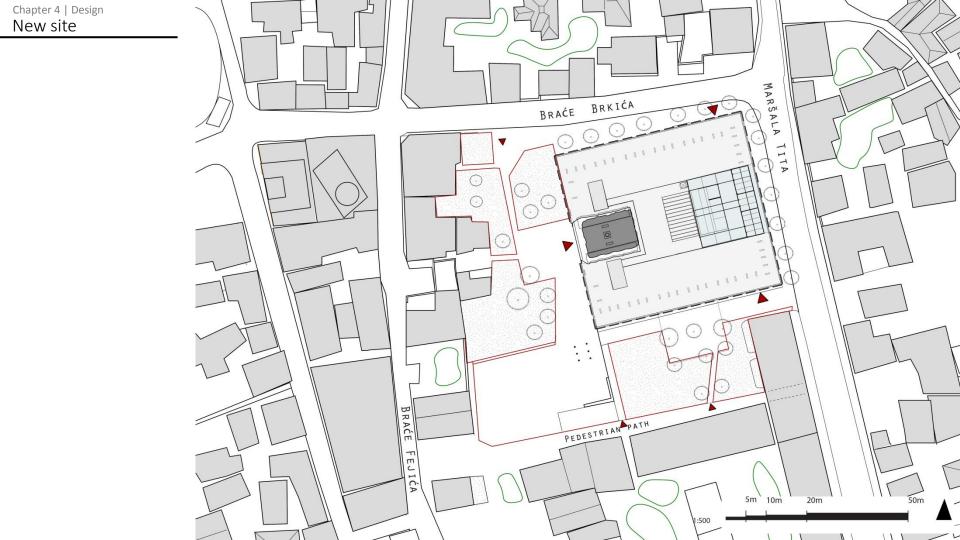




CHAPTER 4

Chapter 4 | Design Current site

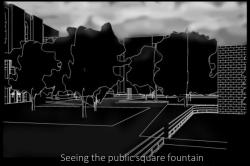


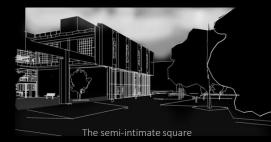


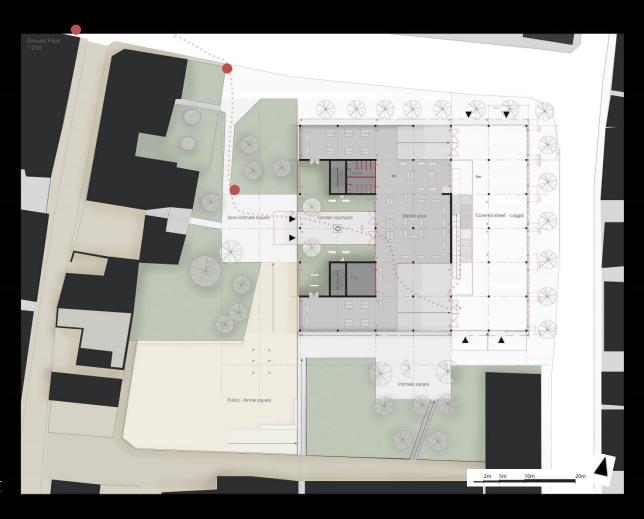


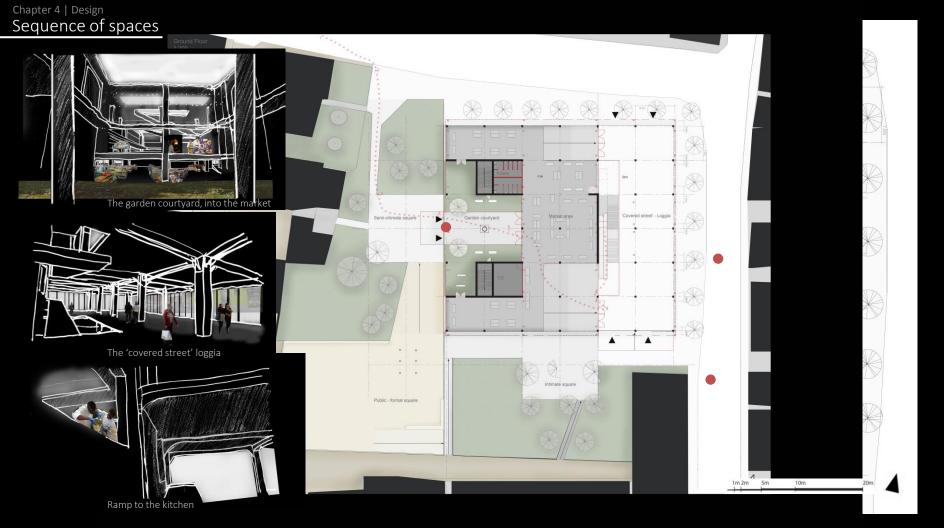












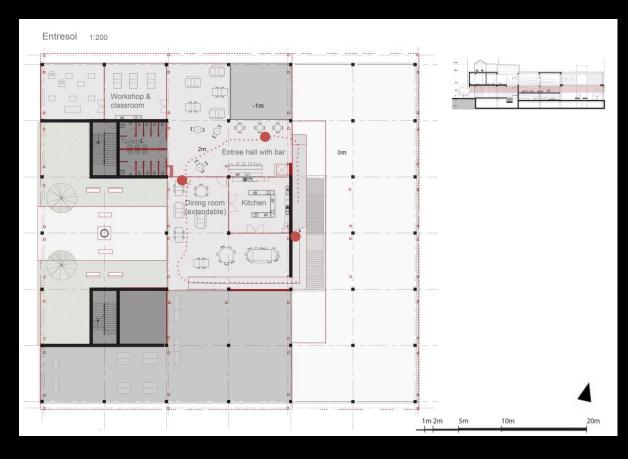


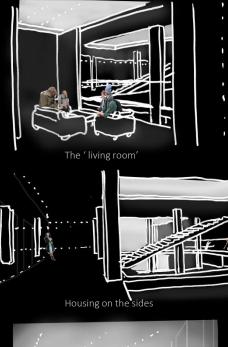
Entrée hall with bar and workshops



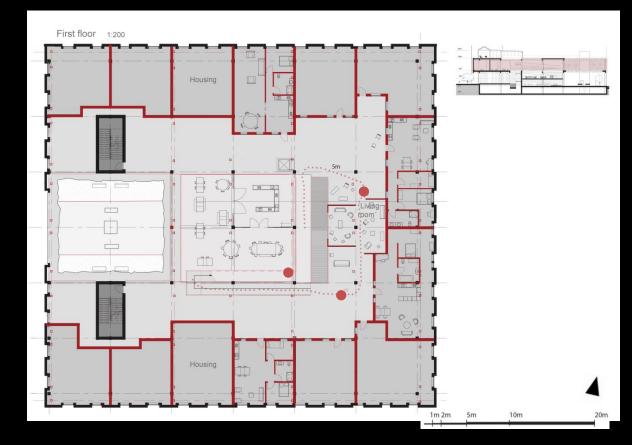
The community kitchen





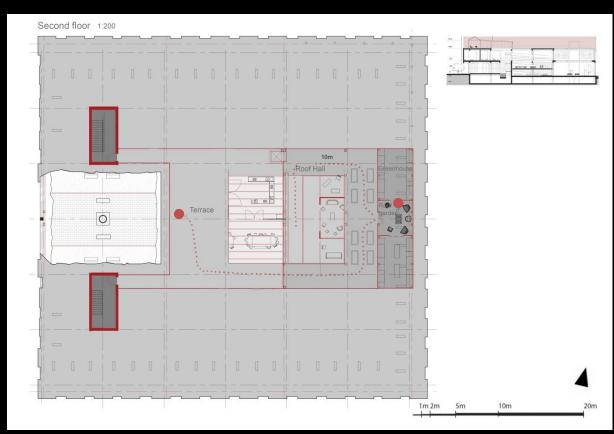






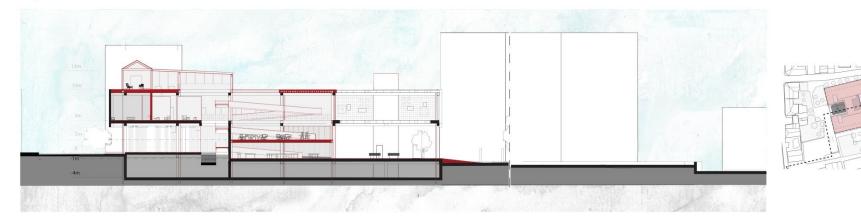


Terrace with view on the city

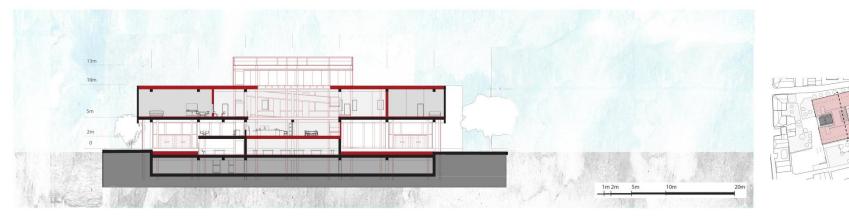


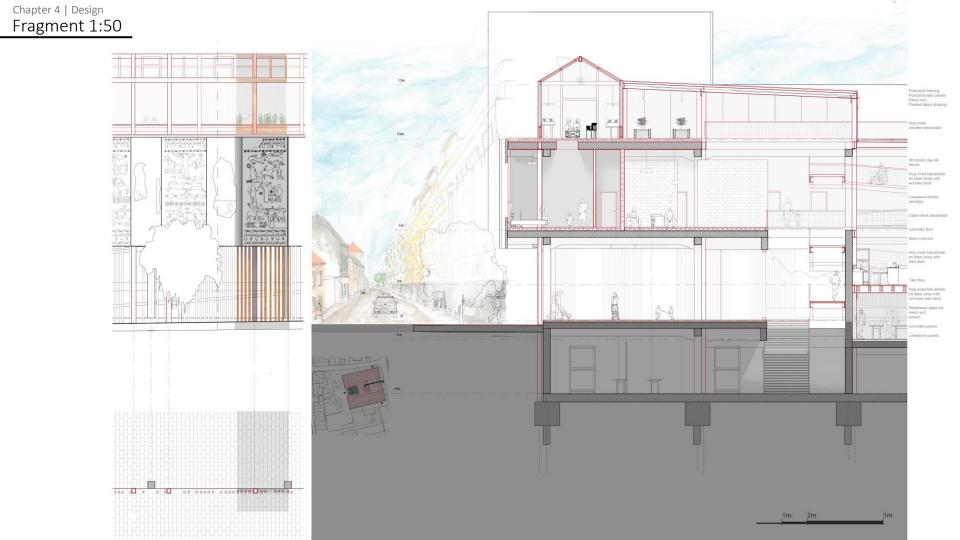
Chapter 4 | Design Sections 1:200

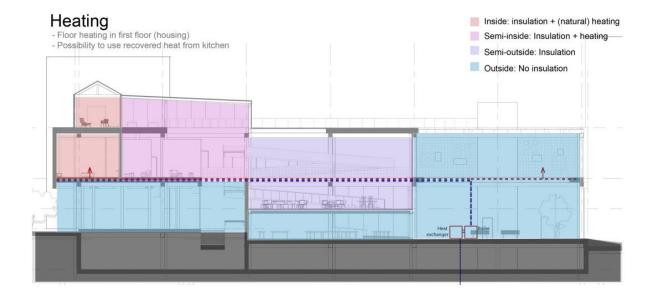
Long section 1:200



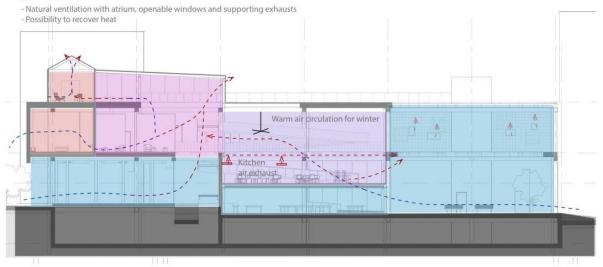
Cross section 1:200





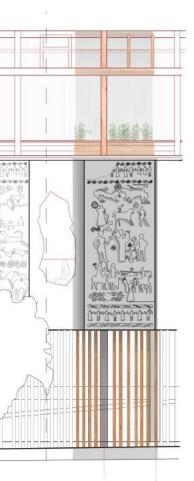


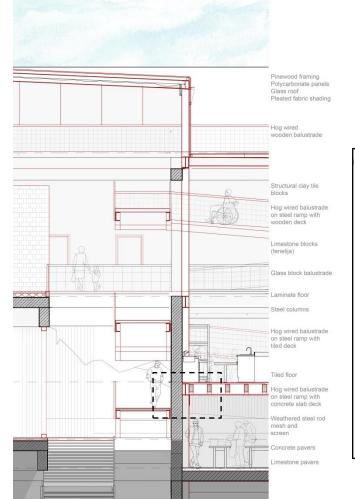
Ventilation

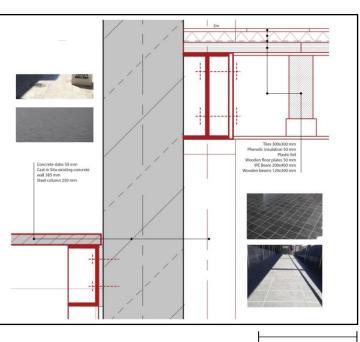


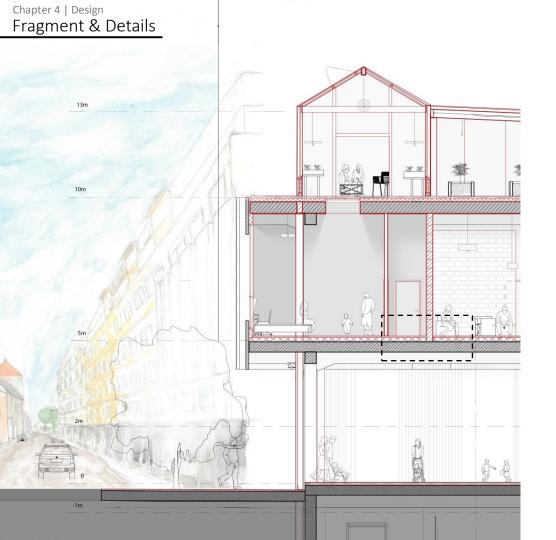


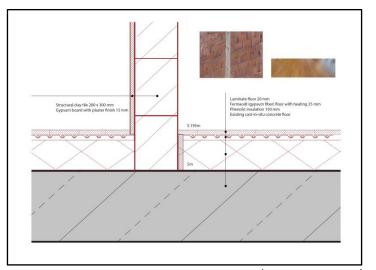
Chapter 4 | Design Fragment & Details



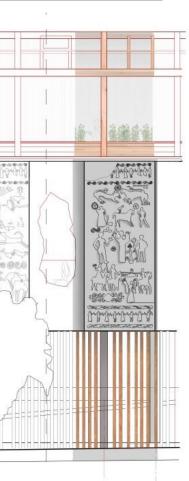


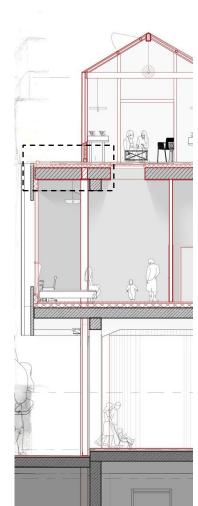


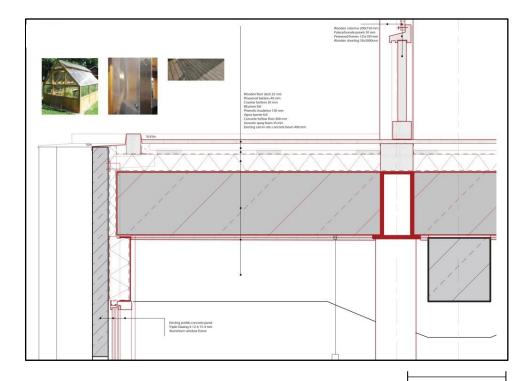




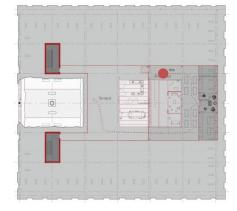
Chapter 4 | Design Fragment & Details

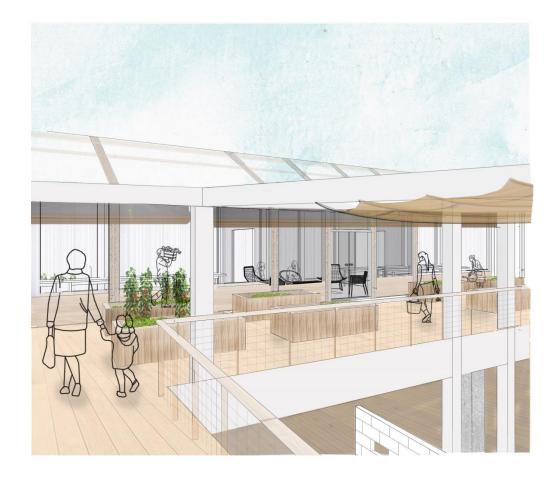




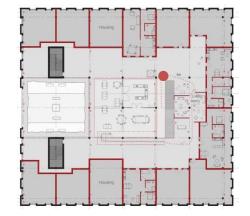


The Rooftop garden





The Living room



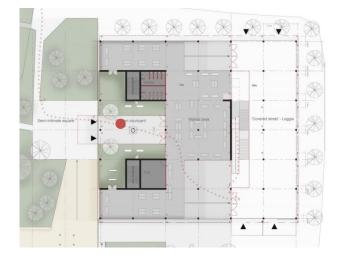


The Community kitchen





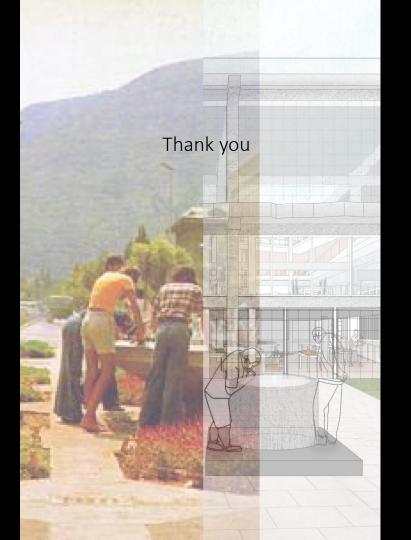
The Garden courtyard



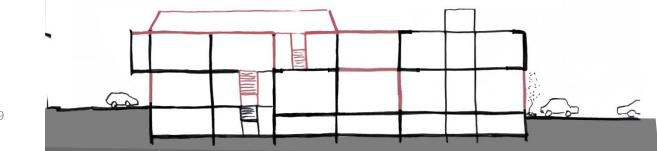




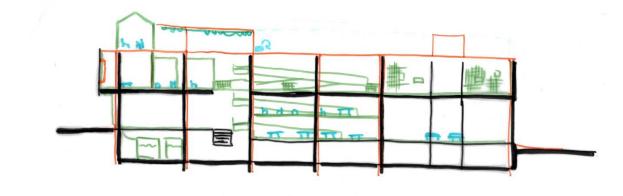


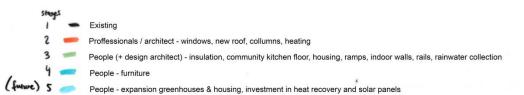


Chapter 3 | Concept & Zoning Transformation



2019





New