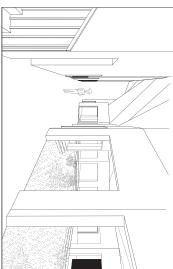
Located in the city of Geel, BE, this contribution proposes a healing clinic—connecting the Gasthuis and Sint-Dimpnakerk—for residents and sixty borders to be engulfed in spaces designed for the six senses, offering a calming immersion of the body and engaging interactions as a response to the aftermath of COVID-19.

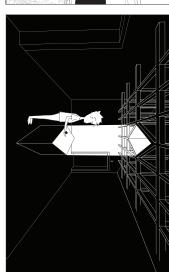




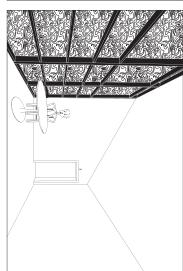
The holyberry—originally named the pineberry—is a white berry expected to be tasteless from its color is the food industry's new name for the unclassified word for the holy sweetness that shocks the senses.



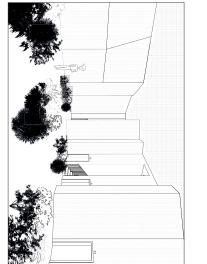
The 1,300 m² sensatorium—an aftercare clinic for the 6 senses—in Geel, BE connects society to one's body and surroundings for a healing environment. 12 patients—referencing the apostles—of each of the 5 senses enter the sesnataorium's main structure.



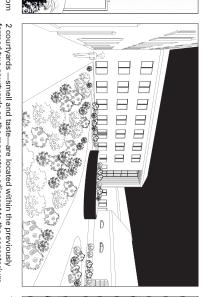
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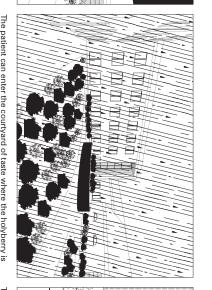
Fresh spices and fruit for the tasting rooms and other 4 taste bud healing rooms for taste come from the blue banana. The patient will enter the palette cleansing rooms directly in between each of the healing rooms.

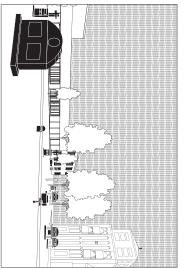


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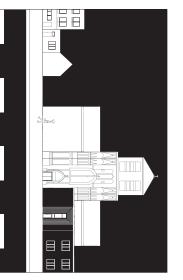


2 courtyards —smell and taste—are located within the previously farmed two courtyards on the monastery adjacent to the sensatoriu within the city. Residents of Geel interact with patients within the courtyard to be a part of an inclusive environment needed after the pandemic.

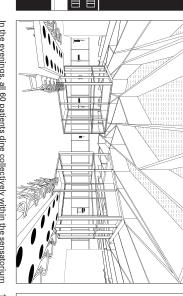




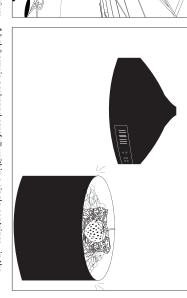
The 6th se cemetery.



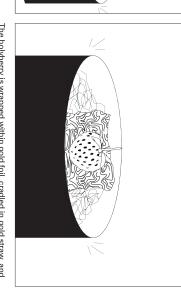
Patients can also use the public facilities—gyms, pools, and spas— within the historically inclusive healthcare city of Geel within their free time



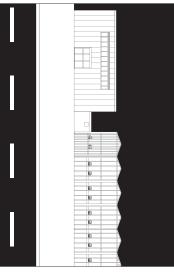
In the evenings, all 60 patients dine collectively within the sensator with an atmosphere to heighten senses throughout the meal while having a feeling of comfort to be at one table among the 11 others throughout the journey. The sensorial meal is the last ritual of the healing process to break the feeling of isolation from the pandemic before they enter the normal daily routines.



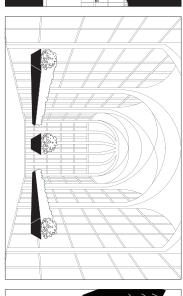
I holyberry is packaged carefully within a single container—in the shape of a pyx that contains the Lamb—that is shaped for the hand as consumers are hungering for the divine fruit that comes from a mythological site.



The holyberry is wrapped within gold foil, cradled in gold straw, and placed within a black box to heighten the anticipation of the radiating interior content and form sensory engagement of the sweet holy fruit



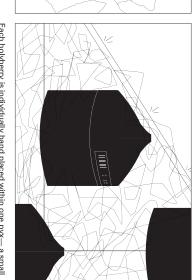
breeding and testing center of holyberries located 44 km via N124 Hoogstraten, BE utilizes the heightened senses and demand of the nsatorium during the season of abscission as the last taste of life fore winter.



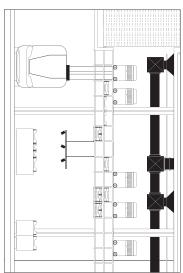
The ritual of the holyberries begins when each is hand picked under pink lights between 18°C - 24°C next to their original bred strawberry.



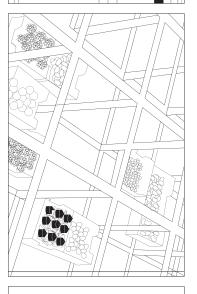
The handpicked with gloves holyberries are priced higher than strawberries as consumers demand the taste of the holy site.



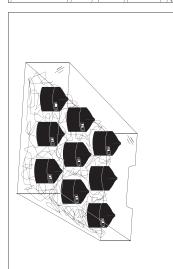
Each holyberry is individually hand placed within one pyx— a small round container to carry the consecrated host—having the barcode painted with niello—a balck paint on metal—within a clear Albert crate for consumers to purchase the high price sweetness of white branded from Albert.



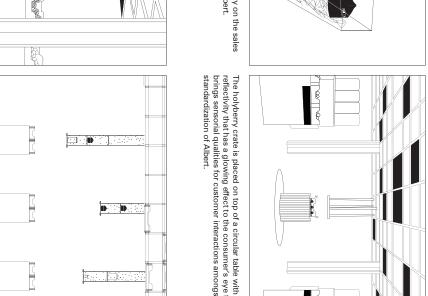
The clear crates are trucked 85km via the A16 to the Albert in Delft, NU where they are brought up to the first floor by the Ocado system and stacked ontop of eachother waiting to be brought back down to the sales floor for restock.



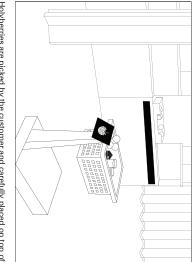
Holyberries are brought down as part of the seasonal promotion section, for the month of October, and placed within the center of the Albert surrounded by other seasonal products to encourage consumers to meander for more purchasing.



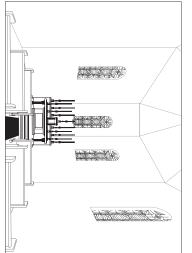
The clear crates highlight the purity of white holyberry on floor among the standard silver crates throughout Albert.



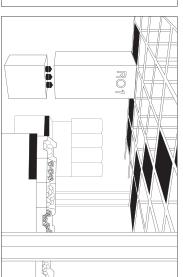
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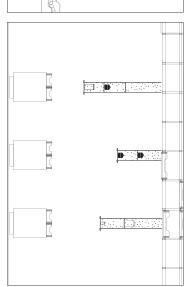
Holyberries are picked by the customer and carefully placed on top of other groceries within the smart cart for protection of the high priced item.



Customers can take th blessed by a priest or I

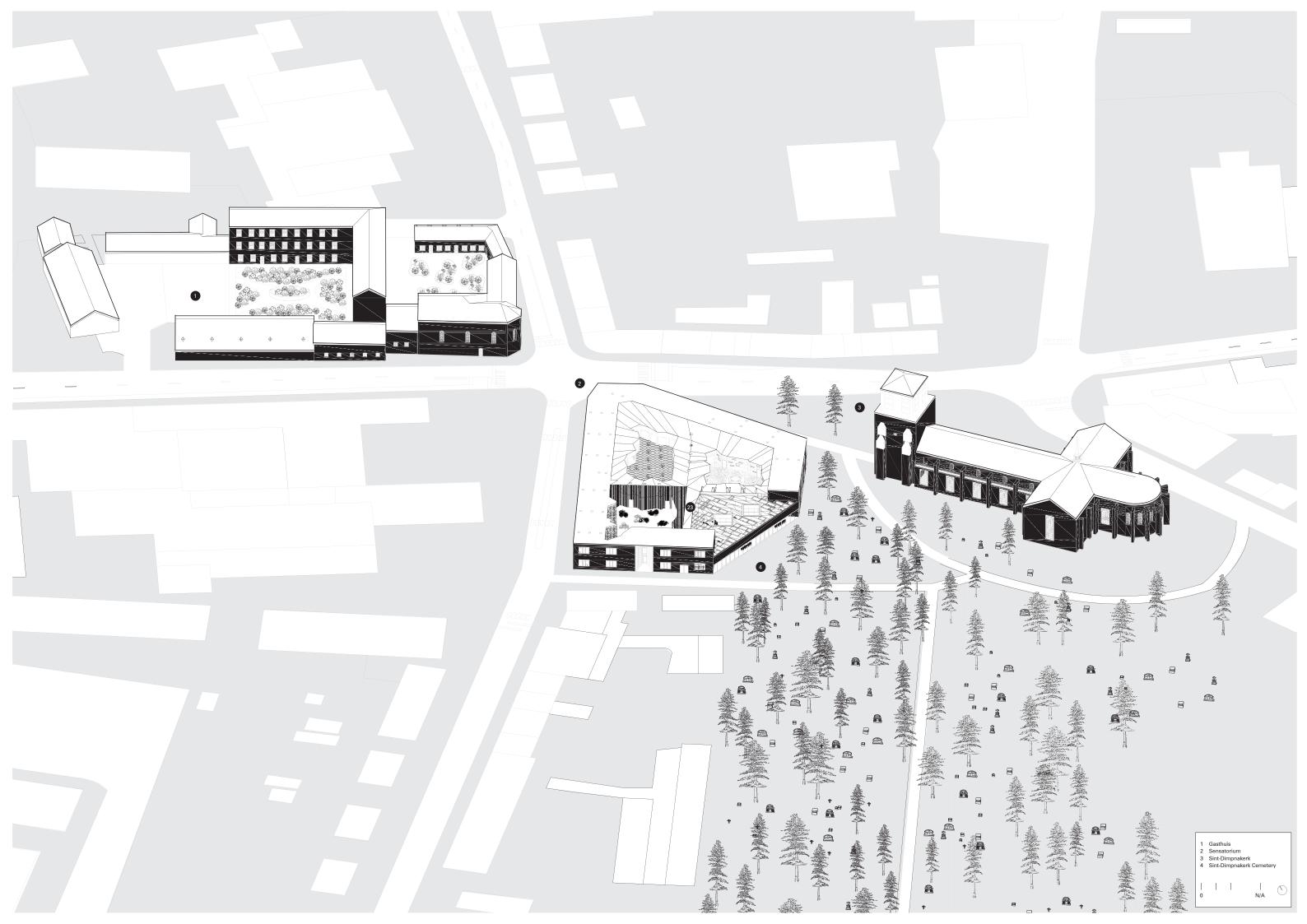


The containers of the Holybery are brought back after consumption to Albert on the return table to be washed and reused for next year which provides consumers with a correlation of the packaging and product to the location of the holyberry and it's recognition every ye

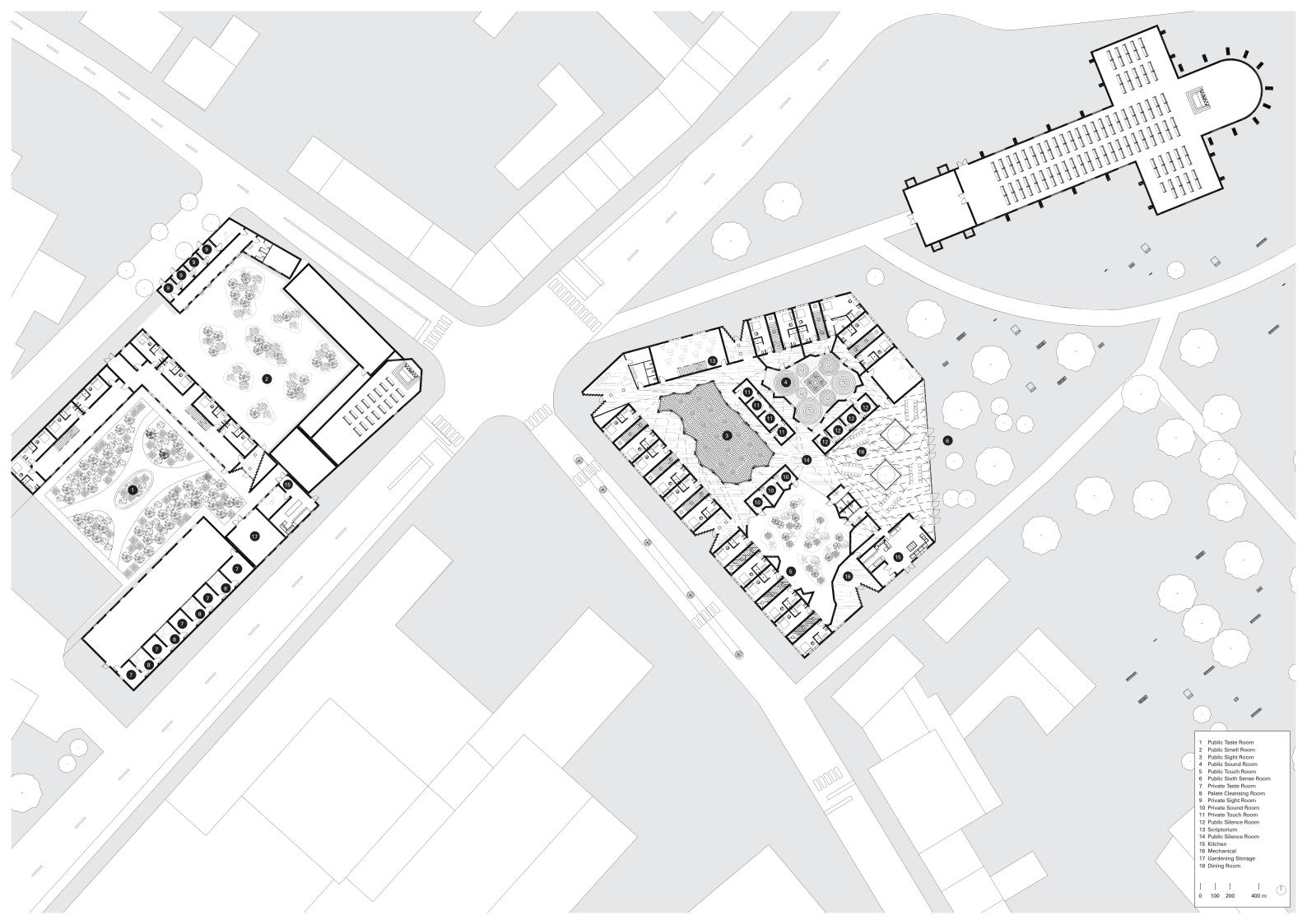


The containers are k room to be washed next year. brought up by the Ocado system into the cleaning where they are returned back to Hoogstraten for

The spatial sequence depicts the senses of the holyberry site and it's rituals to get onto the shelves of the supermarket.



Six courtyards dedicated to the six senses—taste, touch, sight, smell, sound, and atmosphere—connect the existing monastery, Sint-Dimpnakerk, and the Sensatorium to form a destination in the historic healing city of Geel.

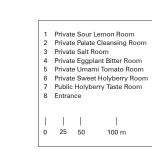


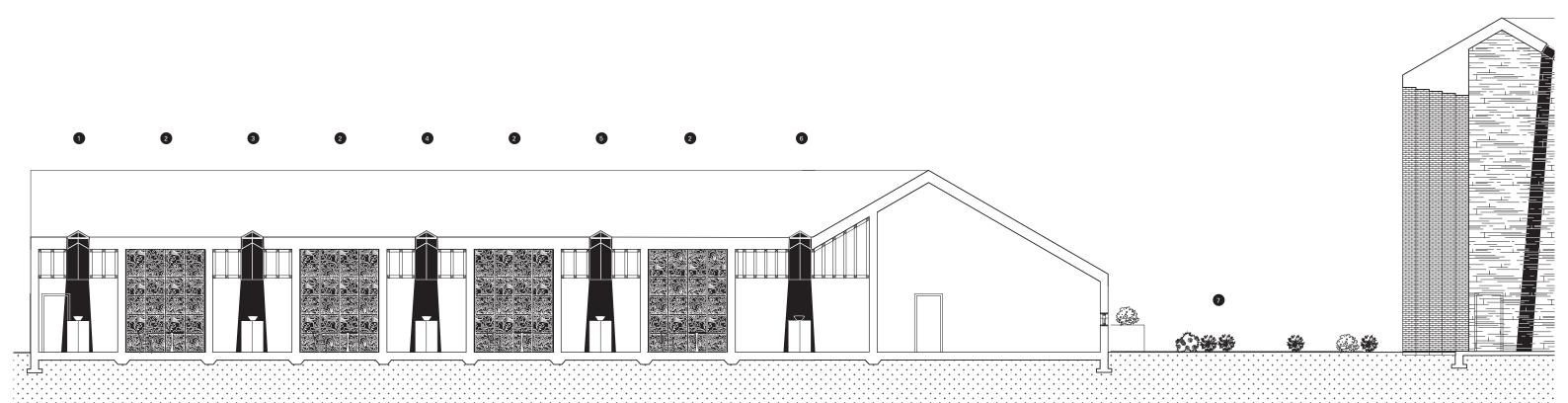
The crystal shape of the Sensatorium forms a symbol in response to a post-pandemic society, creating a calm healing environment for sixty boarders—twelve representative apostles for each of the five senses—to meander between the public and private healing rooms for all of the senses.



Visitors, borders, and residents interact within the city, passing through the brick tunnel entrances.

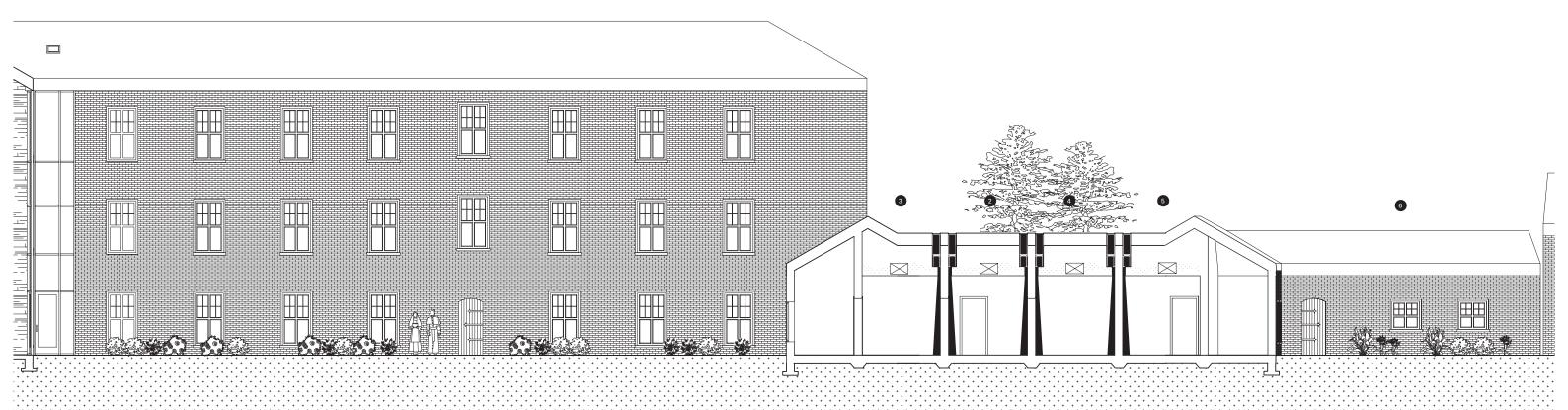




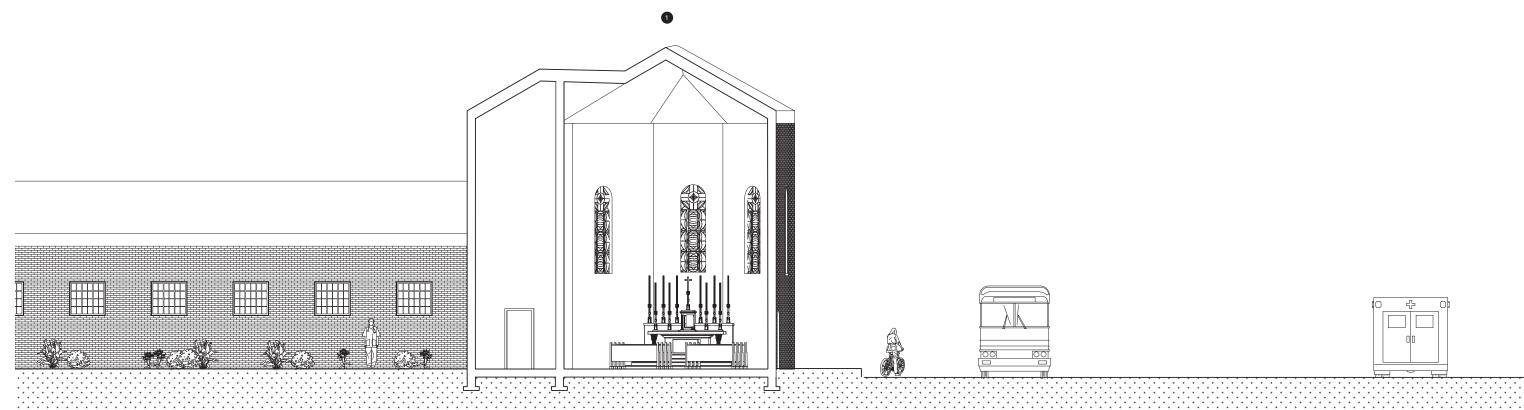


Visitors enter an enfilade sequence of five black rooms for each taste bud—sweet, sour, salt, umami, and bitter—with daylight highlighting only the product from the Blue Banana.

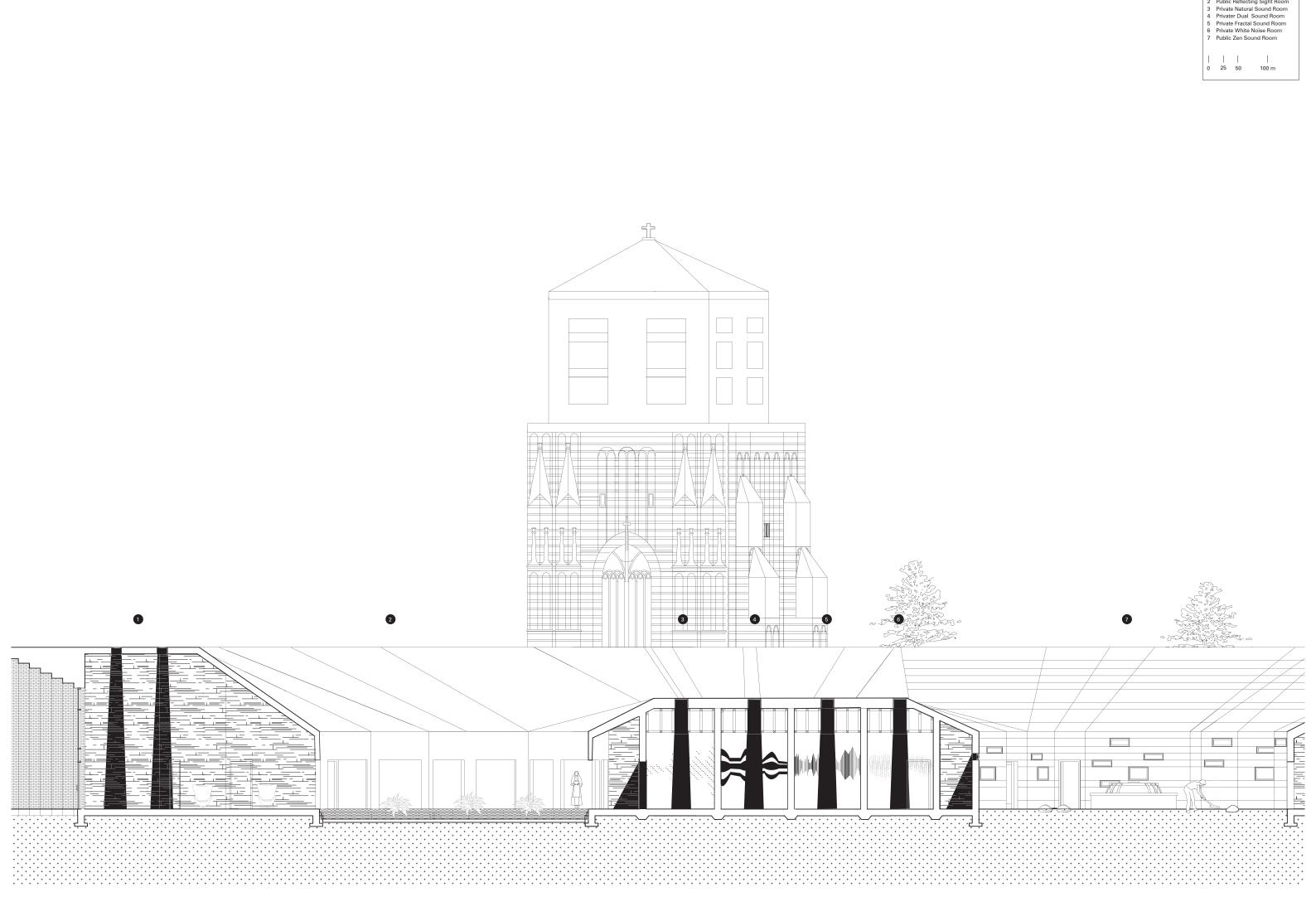
Gasthuis Border Rooms
 Private Lemon Smell Room
 Private Eucalyptus Smell Room
 Private Rose Room
 Private Clove Smell Room
 Public White Lily Smell Room



Scents that heighten the sense of smell—clove, rose, eucalyptus, and lemon— are infused into the black private healing rooms, where daylight accentuates the ventilation within the ceiling..

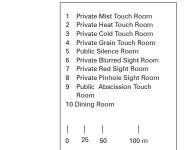


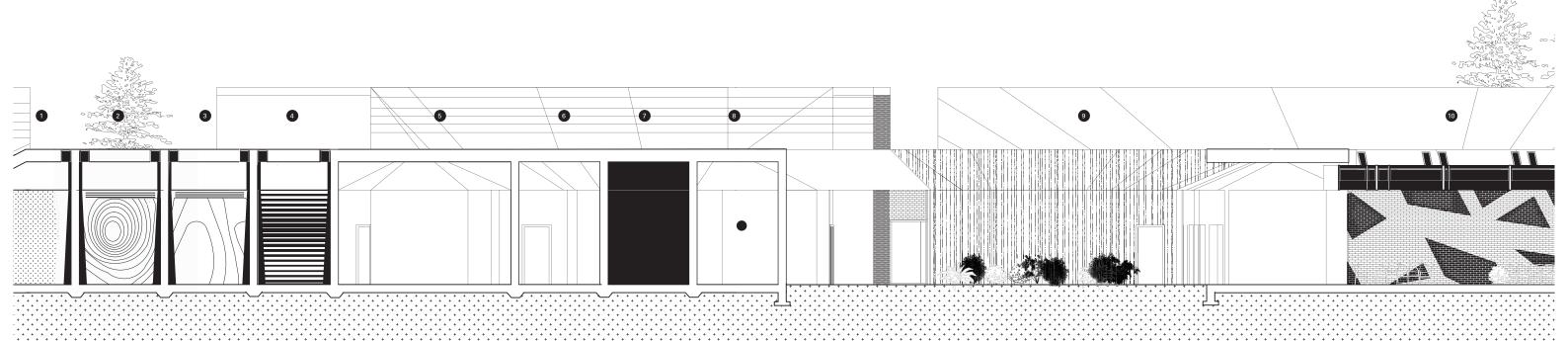
Perfumes of white lily—the symbol of the patron Saint Dymna and purity—and its pairing notes surround the air catering to both the visitors and the existing monastic church.



Entrance
 Public Reflecting Sight Room

Sounds of Sint-Dimpnakerk's bells—typical of the Geel soundscape—are isolated from the four sounds of healing to create a brief sense of disorientation, turning the focus to the healing process.

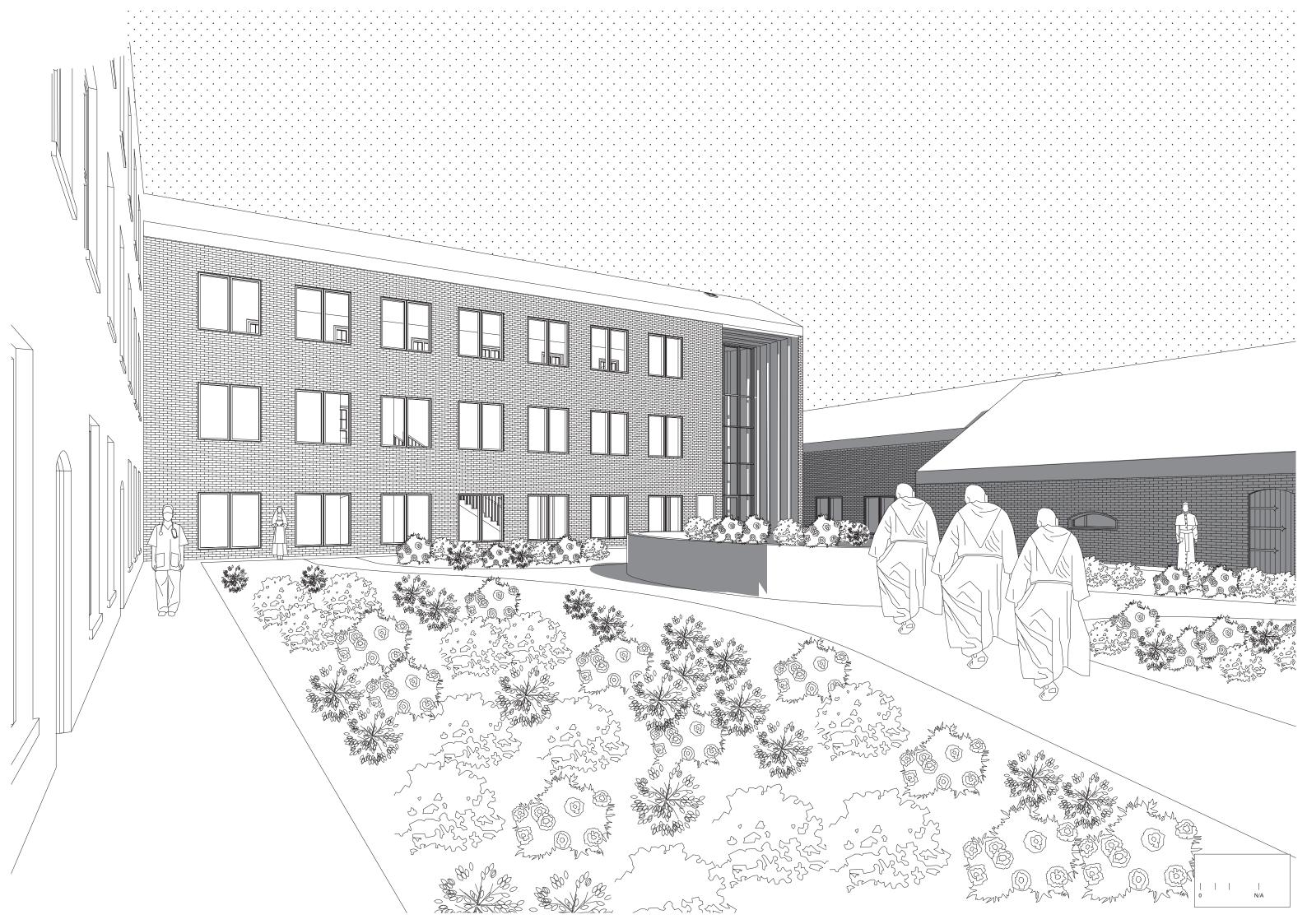




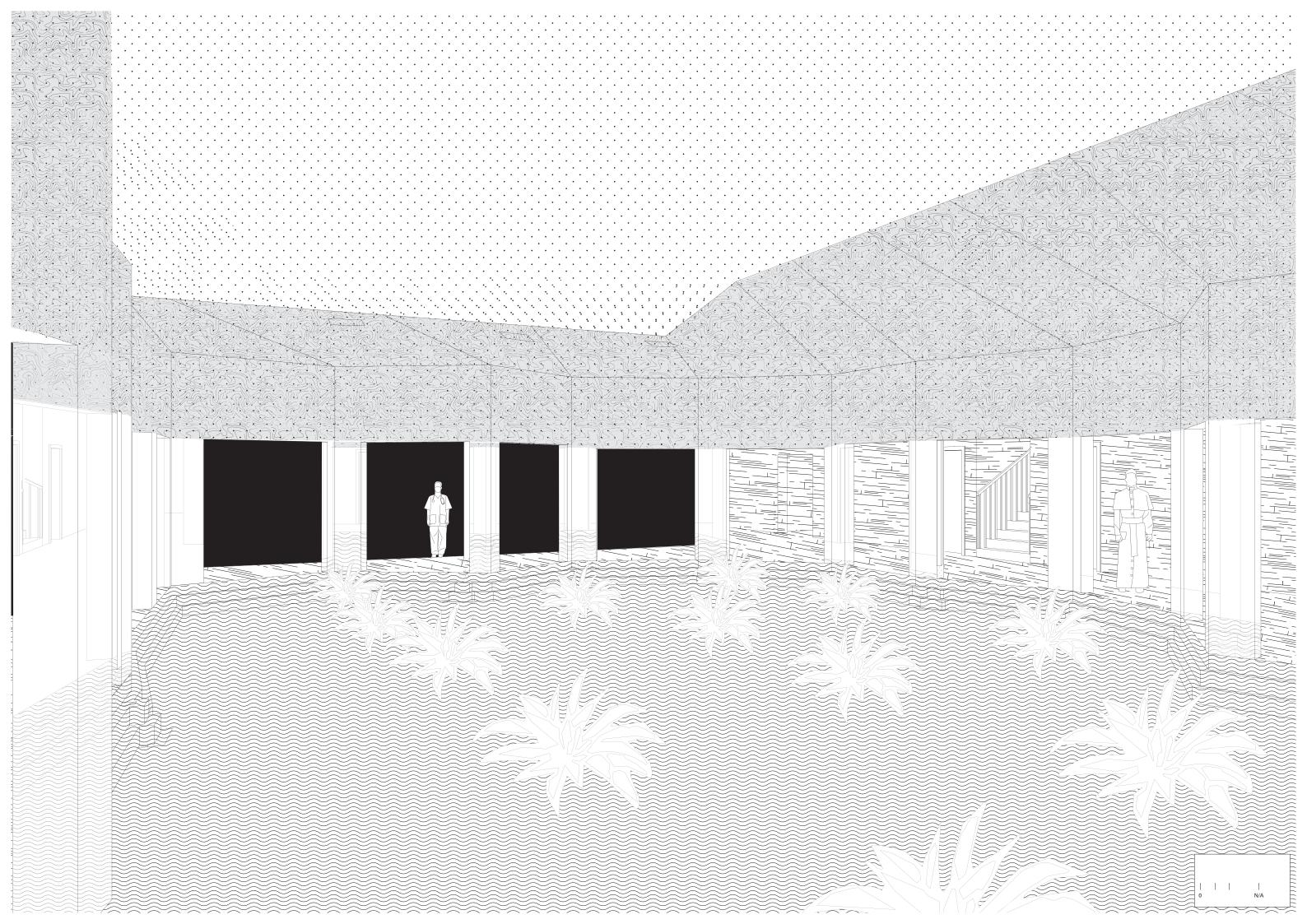
The sight and touch private healing rooms are connected to the silence room for a moment of pause in order to prevent over-stimulation.



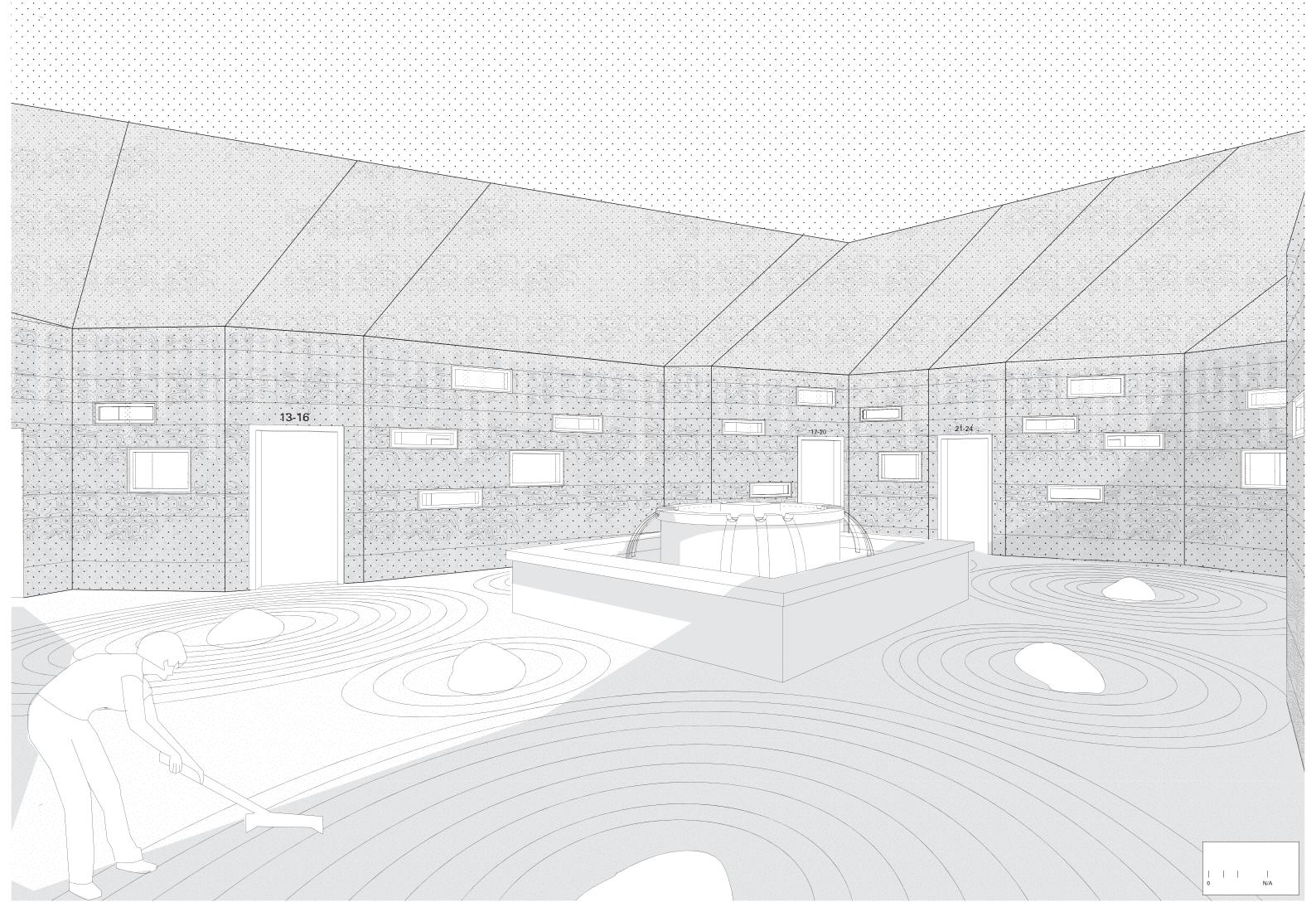
At the end of their day, all sixty borders come together for a multisensorial meal in the dining room under a leaf-shaped structure that is an extension of Sint-Dimpnakerk's forest cemetery.



The procession of the festival of the holyberry—a pure white strawberry with an undetected taste—in October is surrounded by companion plants witnessing the holy site.



Viewers walk around the perimeter of mirrored columns that reflect the Belgian natural landscape and watch the rain flow into directed points of the pool.



Windows within the stacked concrete that is surrounding the public sound room lookout into the zen garden, enabling visitors to listen to sounds coming from the fountain and the raking of the sand.



Textured concrete adjoins the front door of the borders' rooms to encourage interaction with the residents of Geel, the rain chains, and the textured plants—exaggerated during abscission—within the public room.

The Sensatorium

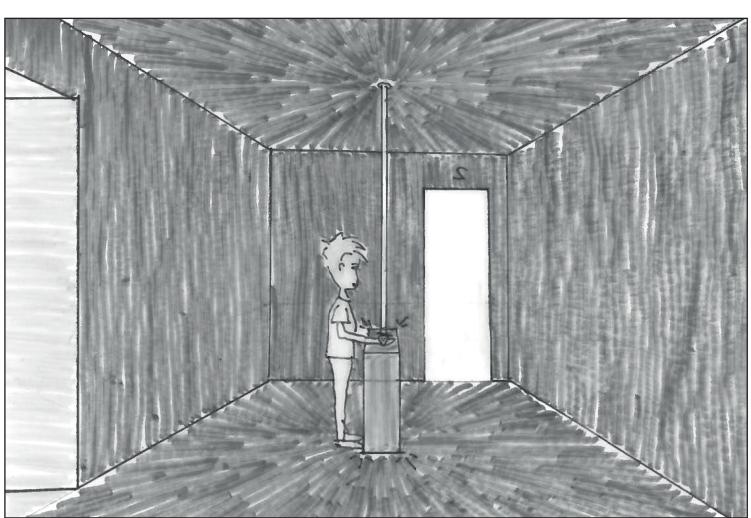
Project Thesis



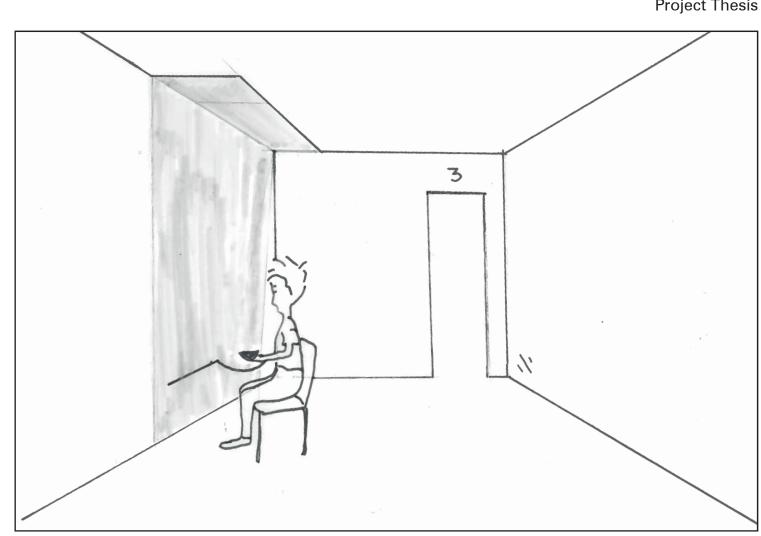
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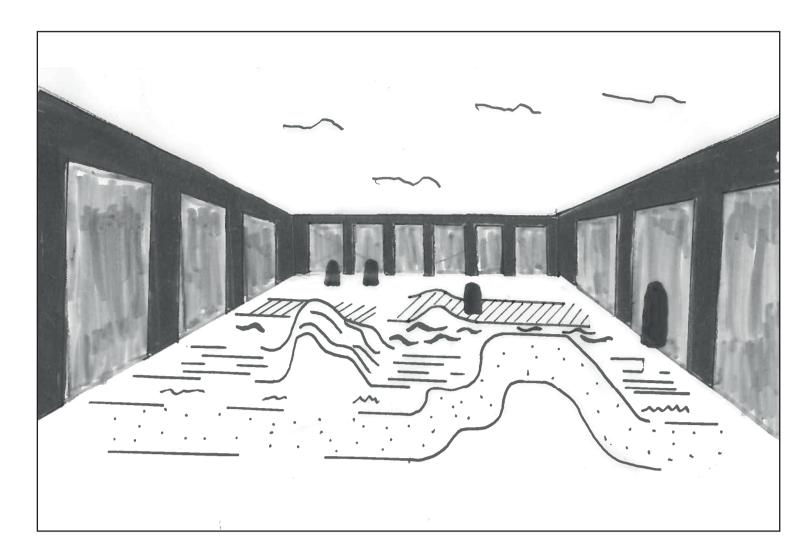
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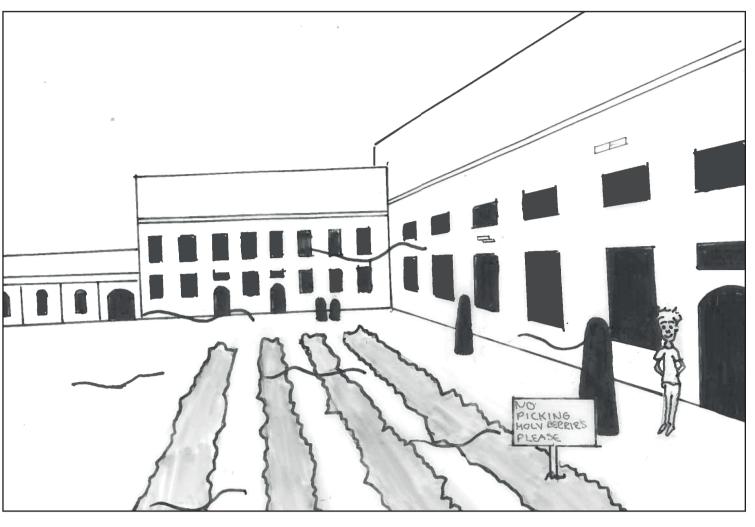
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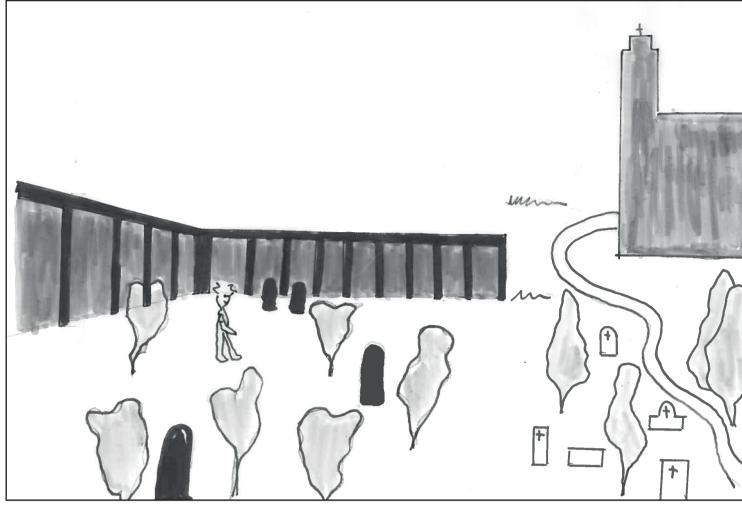
The 5 courtyards—in total—are designed for a moment of pause from the day to day for society to experience the craving of experiences and stimulation from the pandemic for each of the senses. 3 courtyards—sound, sight and touch—are located within the main structure of the sensatoium as a representation of the holy trinity.



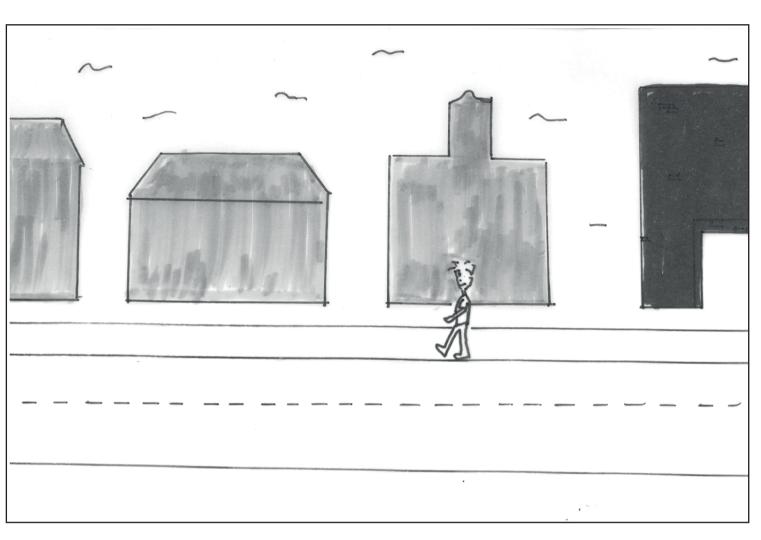
2 courtyards —smell and taste—are located within the previously farmed two courtyards on the monastery adjacent to the sensatorium within the city. Residents of Geel interact with patients within the courtyard to be a part of an inclusive environment needed after the pandemic.



The patient can enter the courtyard of taste where the holyberry is grown during non-treatment within the adjacent monastery—that historically treated methally-ill. With less than 500 patients a year for taste recovery, patients feel special to be surrounded by the holyberry which is growing during the abscission of most plants in October—representing the giver of life.



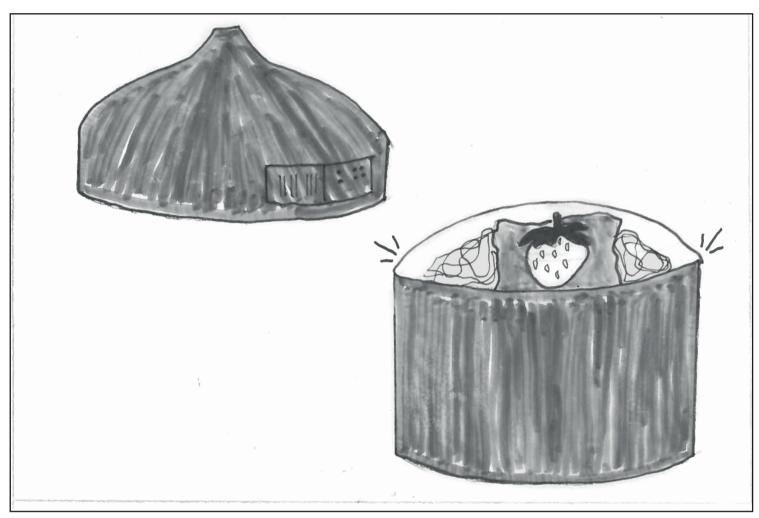
The 6th sense —optimism—connects to Sint Dimpnakerk's serene



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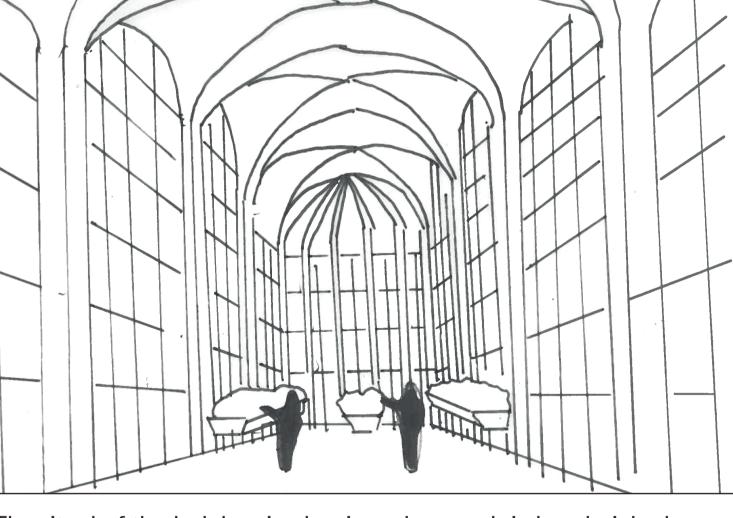
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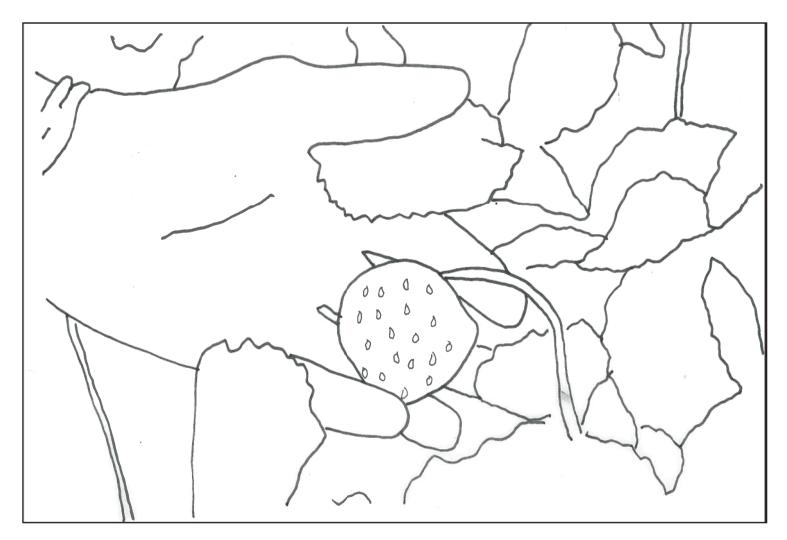
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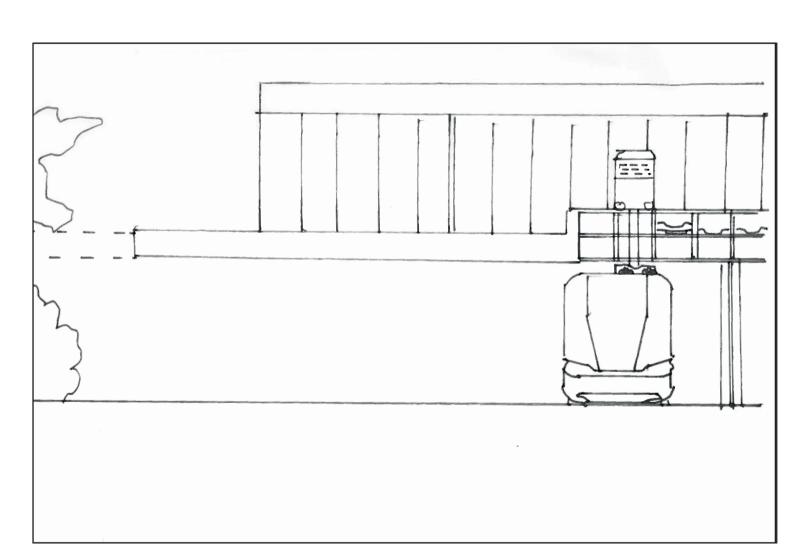
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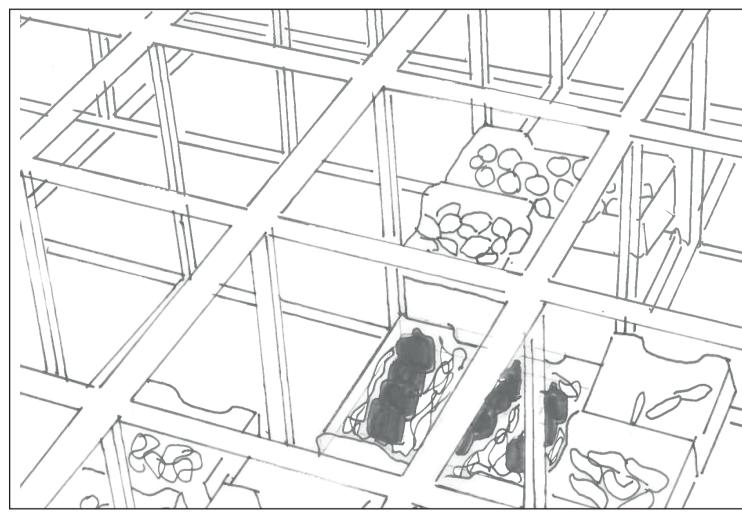
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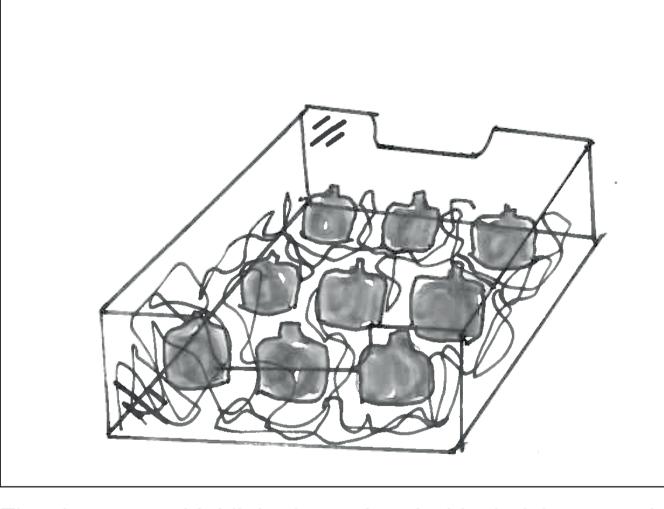
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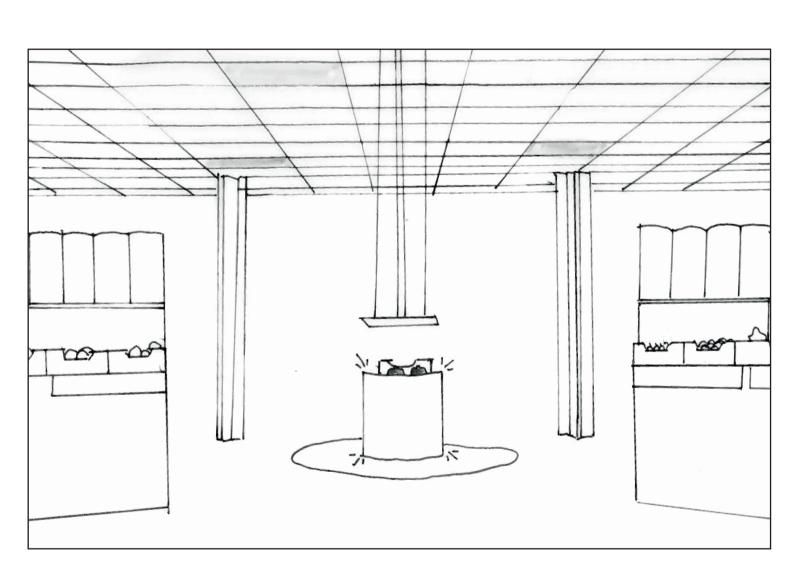
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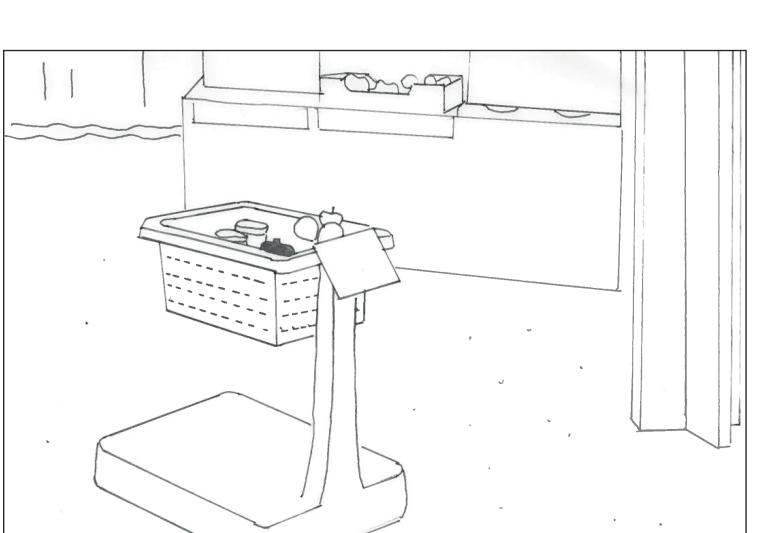
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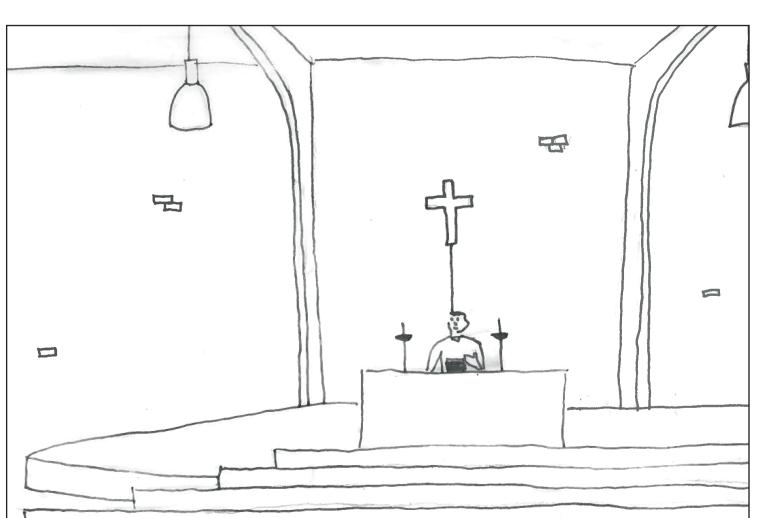
The clear crates highlight the purity of white holyberry on the sales floor among the standard silver crates throughout Albert.



The holyberry crate is placed on top of a circular table with high reflectivity that has a glowing effect to the consumer's eye that brings sensorial qualities for customer interactions amongst the standardization of Albert.



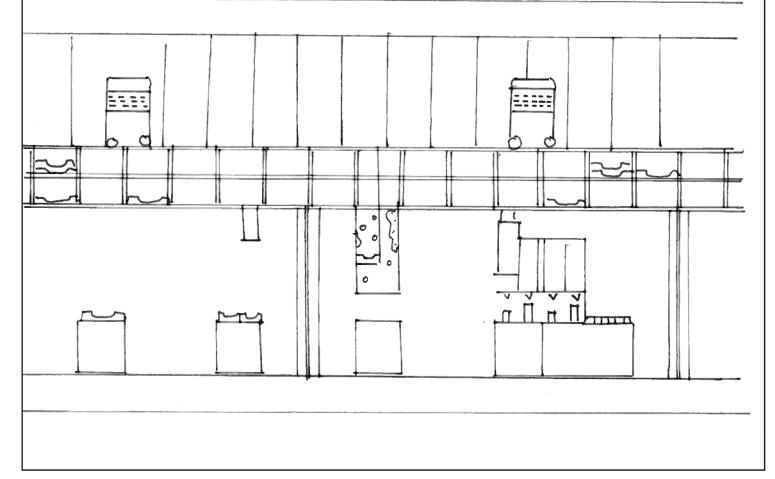
Holyberries are picked by the customer and carefully placed on top of other groceries within the smart cart for protection of the high priced item.



Customers can take the holyberry to their local parish to have it blessed by a priest or pastor on special occasions.

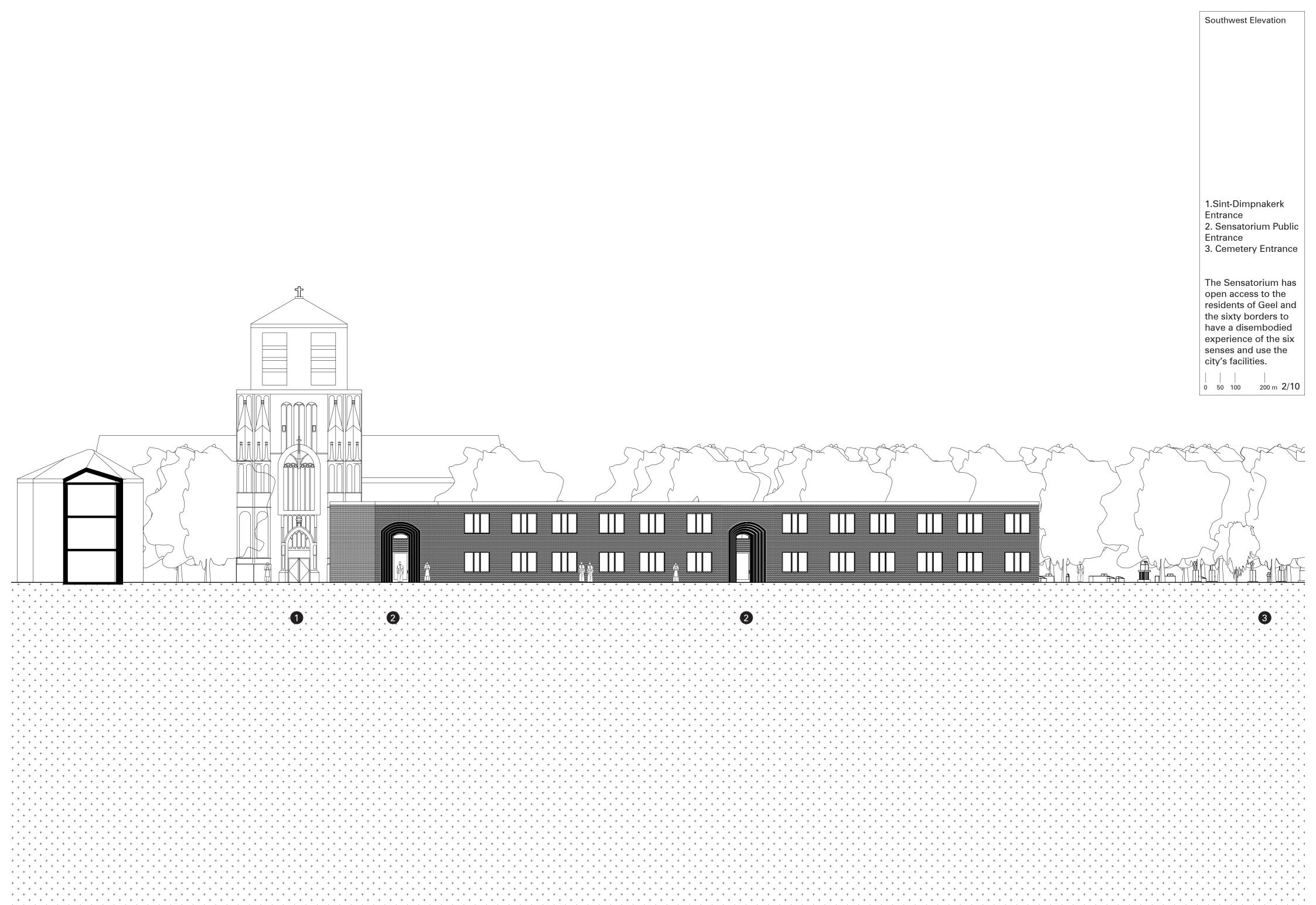


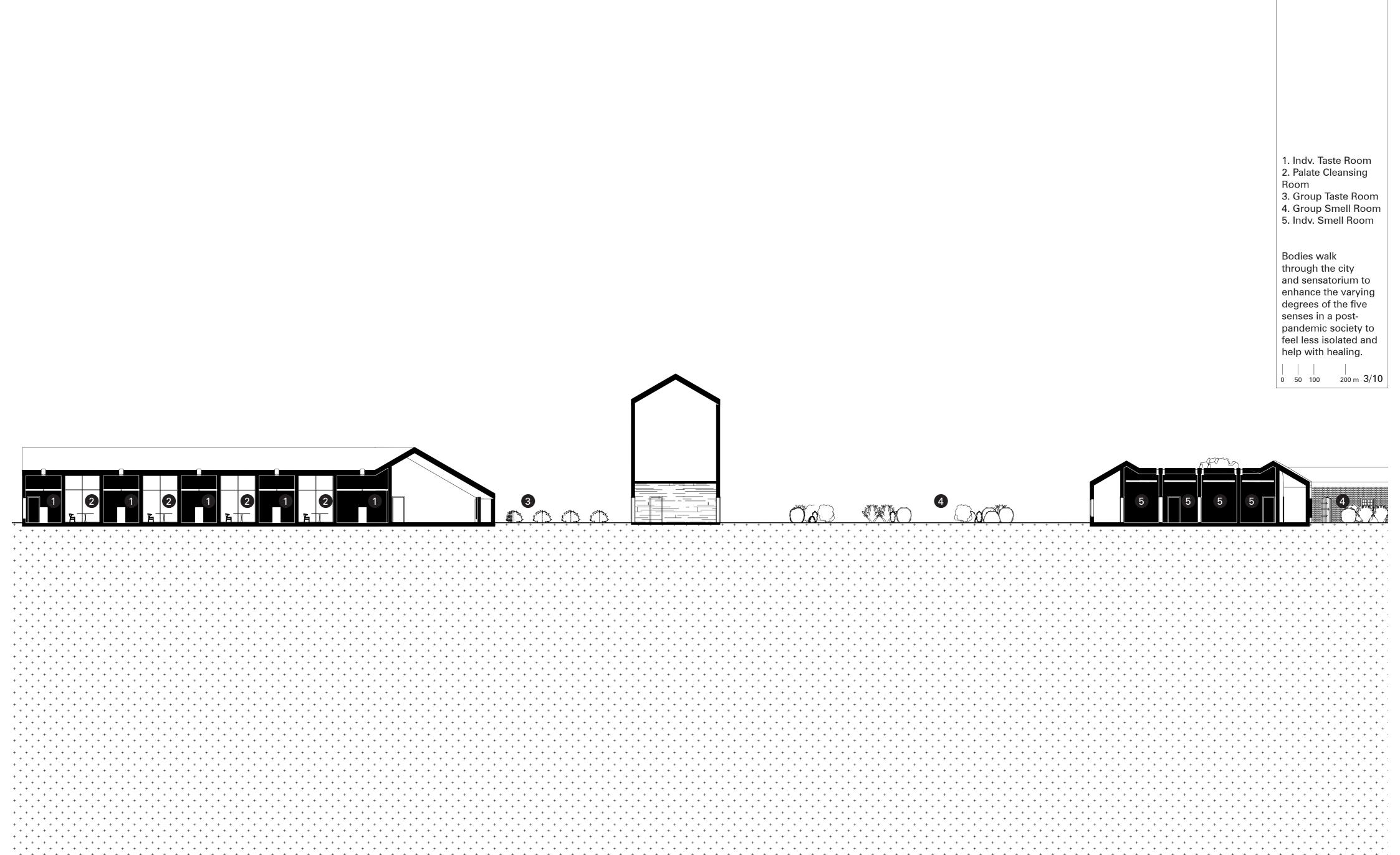
The containers of the Holybery are brought back after consumption to Albert on the return table to be washed and reused for next year which provides consumers with a correlation of the packaging and product to the location of the holyberry and it's recognition every year.



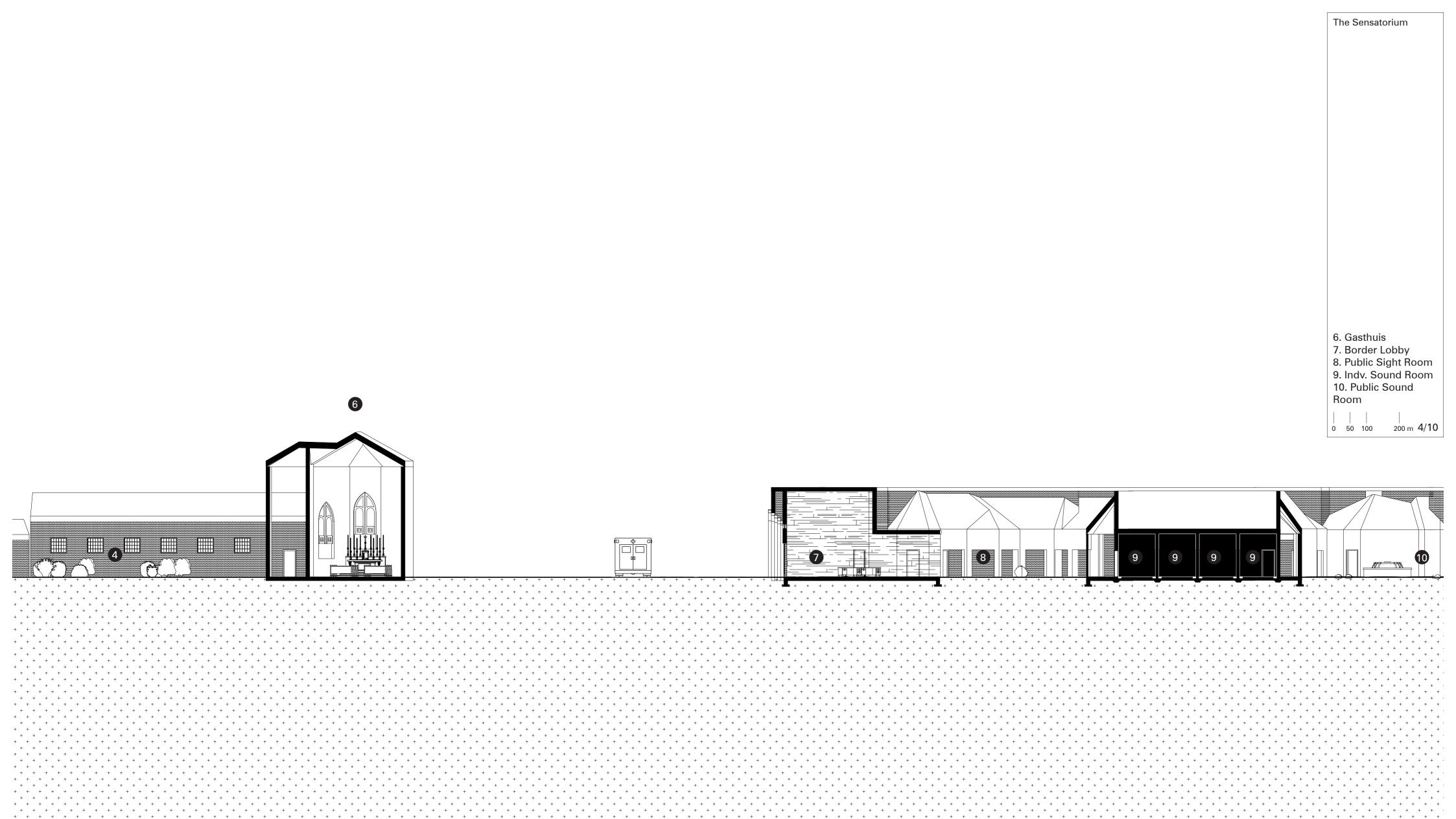
The containers are brought up by the Ocado system into the cleaning room to be washed where they are returned back to Hoogstraten for next year.

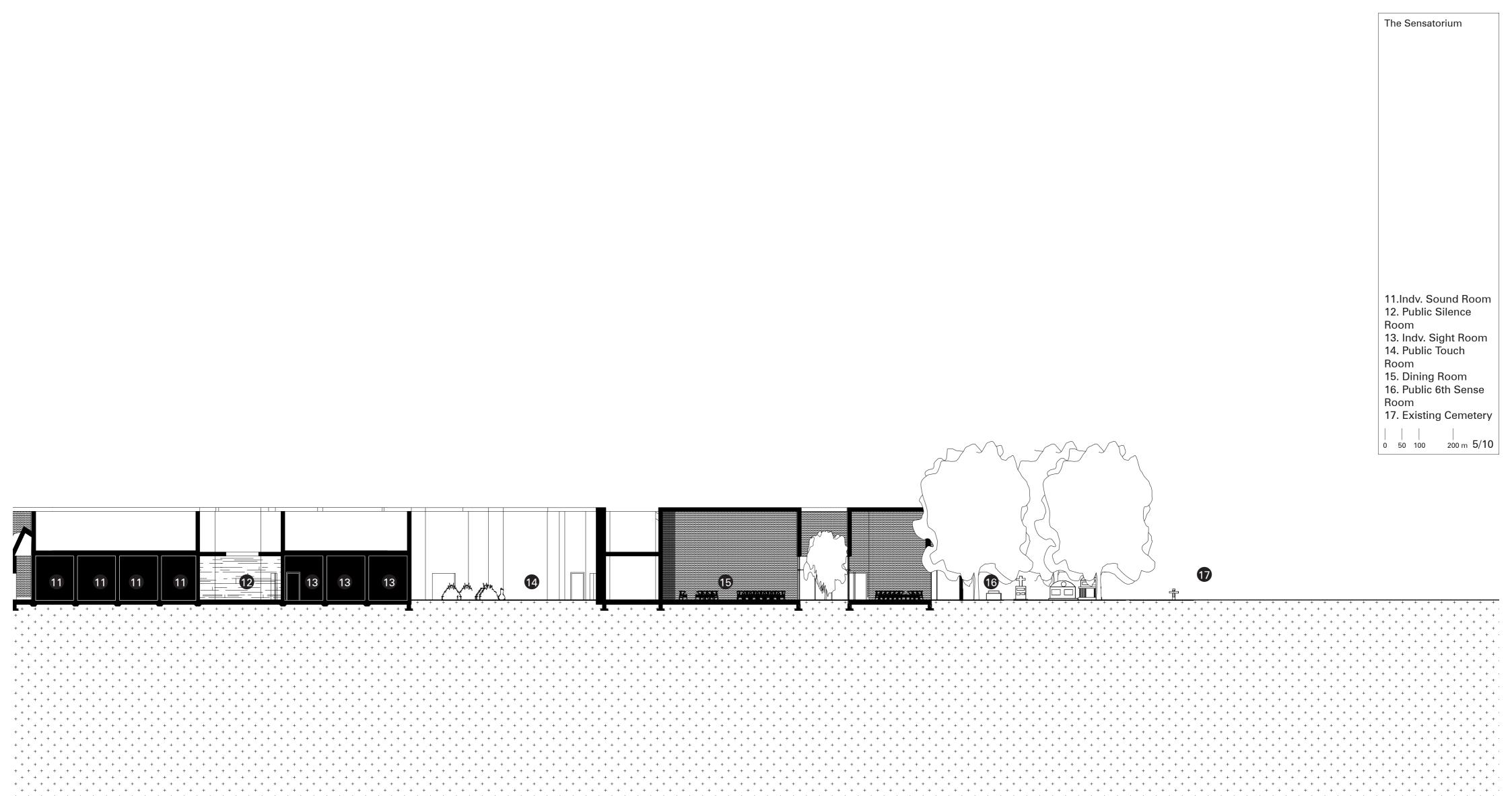


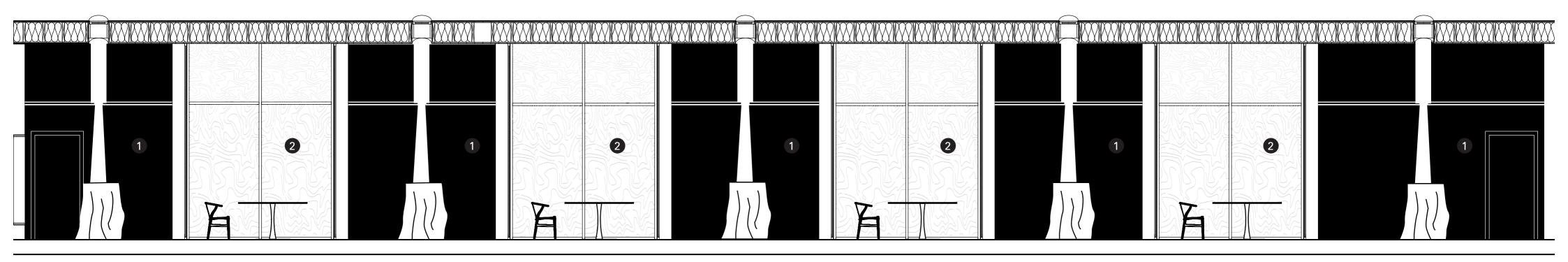


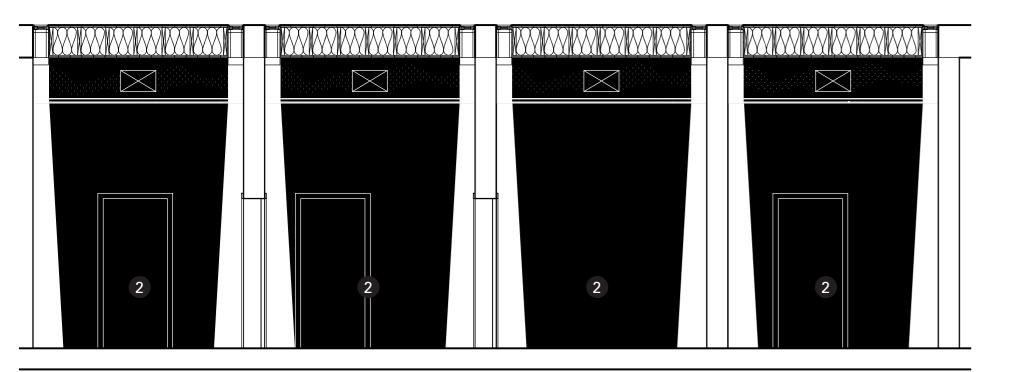


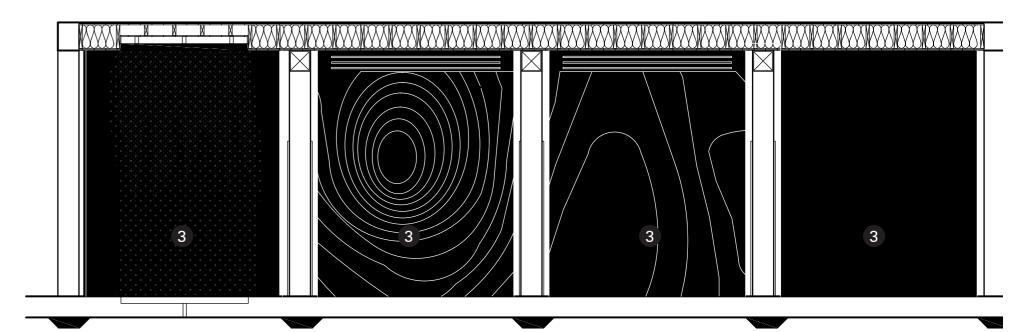
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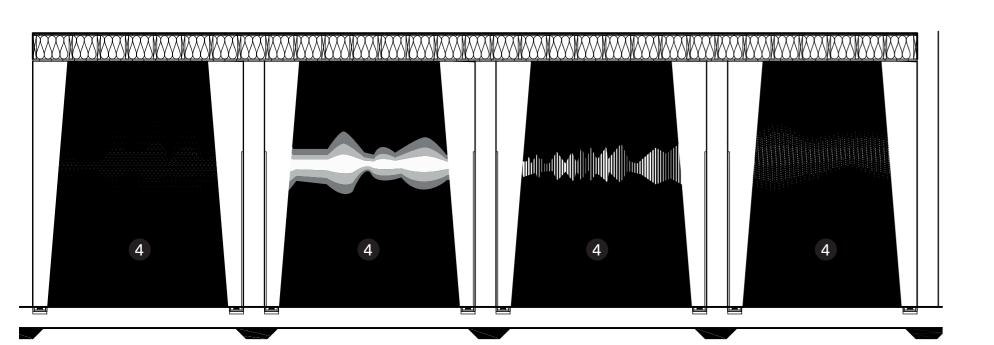


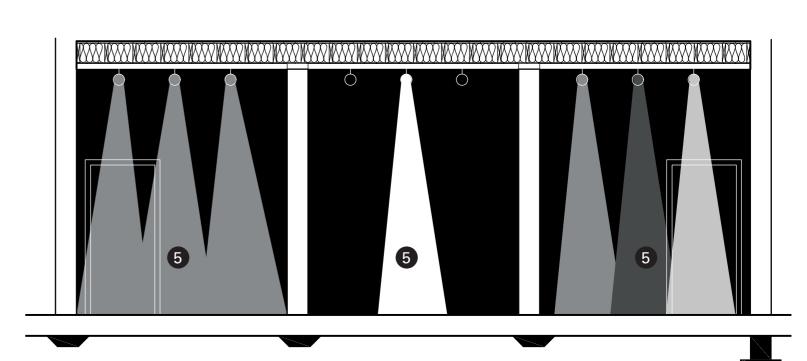












Individual Healing

Rooms

1. Indv. Taste Room

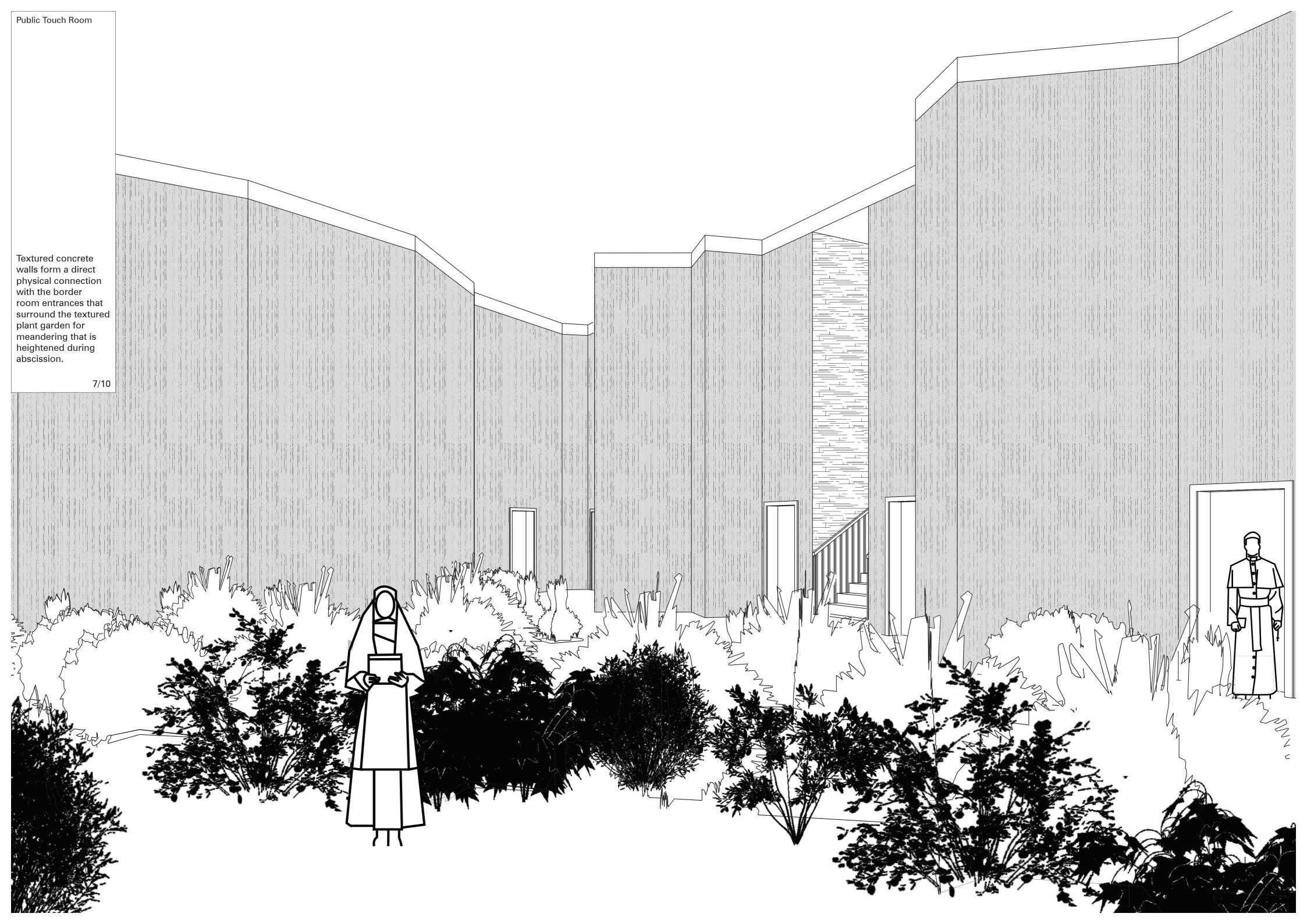
2. Indv. Smell Room 3. Indv. Touch Room

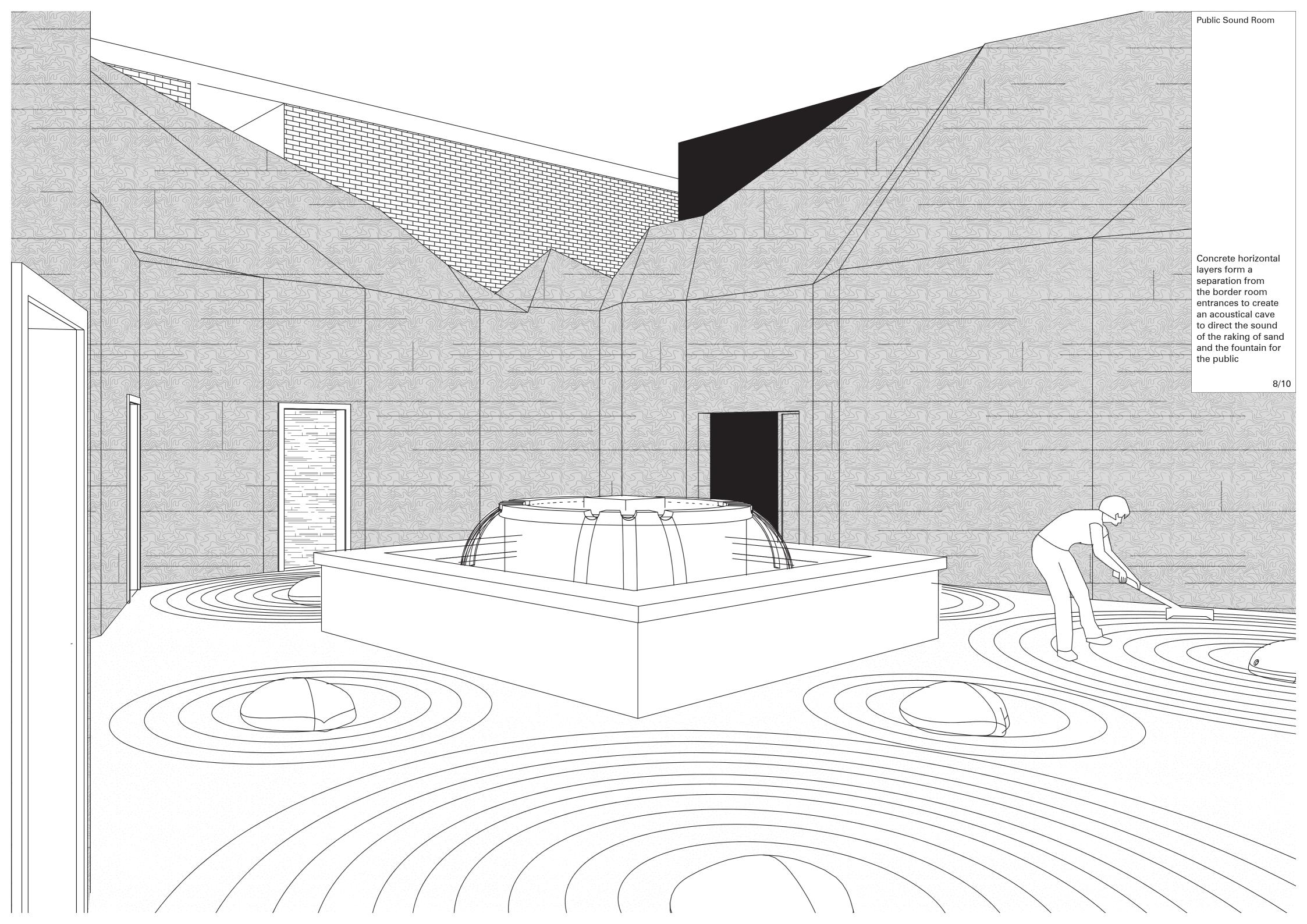
4. Indv. Sound Room

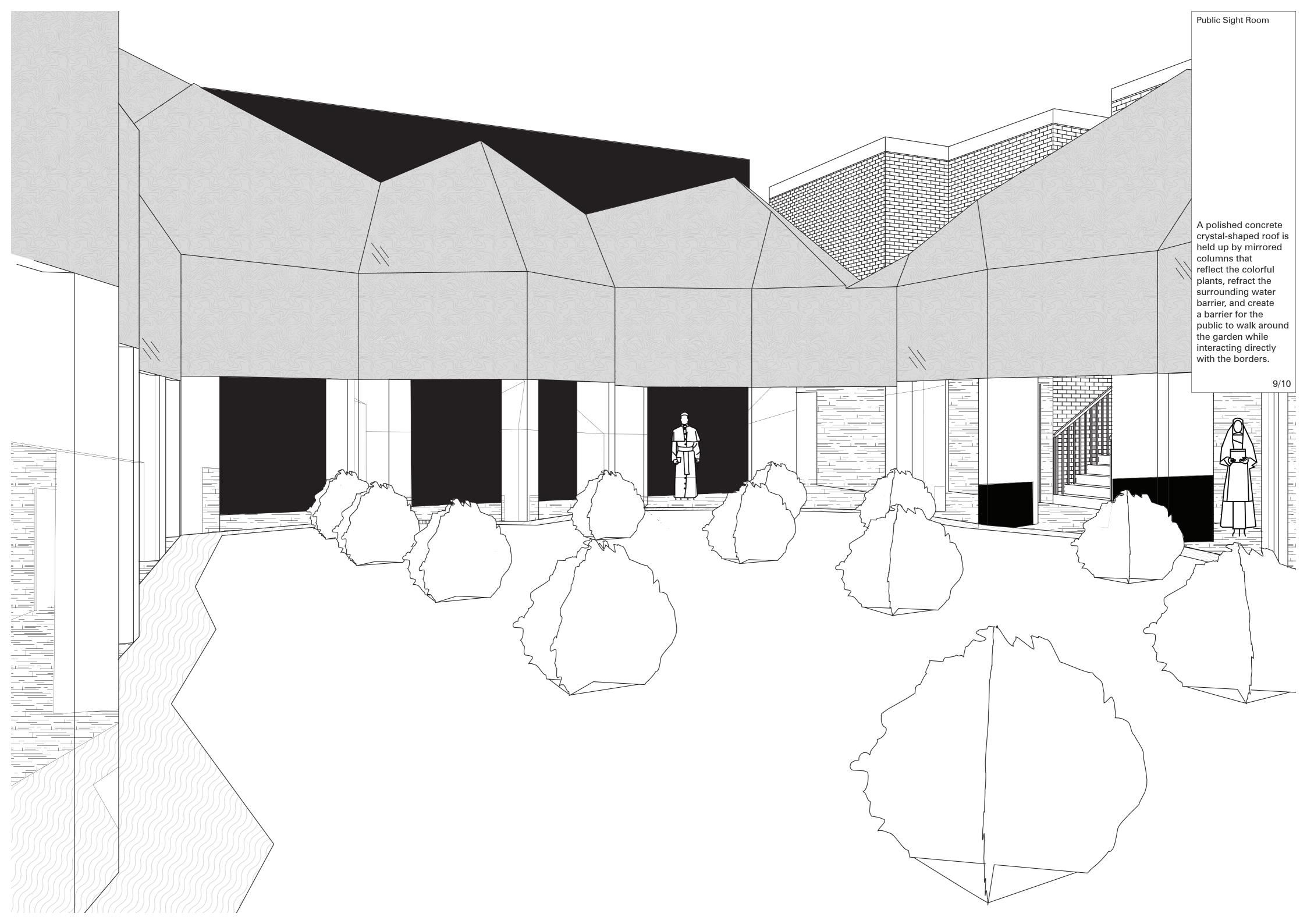
5. Indv. Sight Room

Bodies walk enfilade through the black individual sensory rooms with lighting that highlights the sense to prevent over stimulation.

55 m 6/10 0 11.25 22.5







Visualized Evidence



