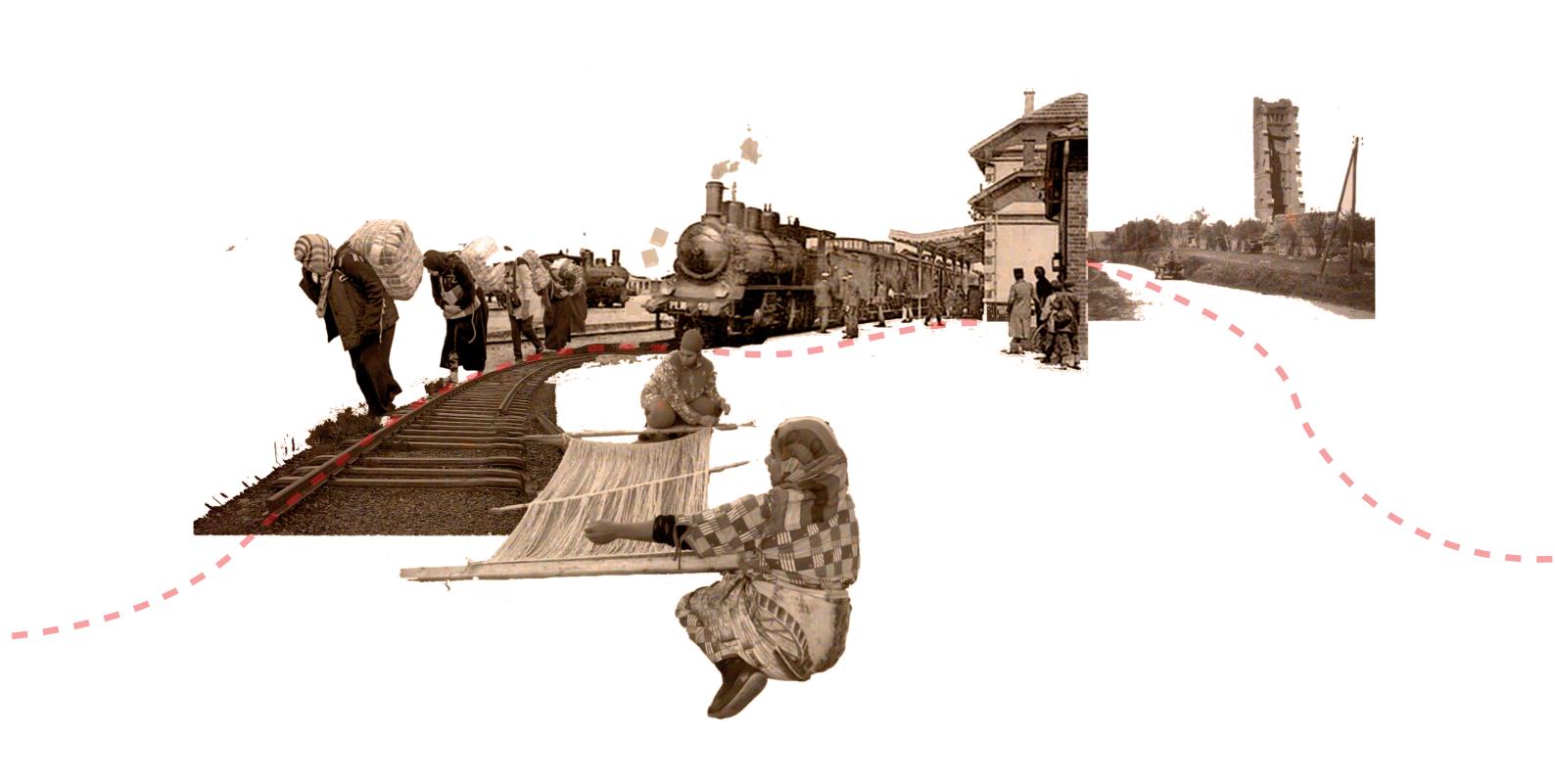


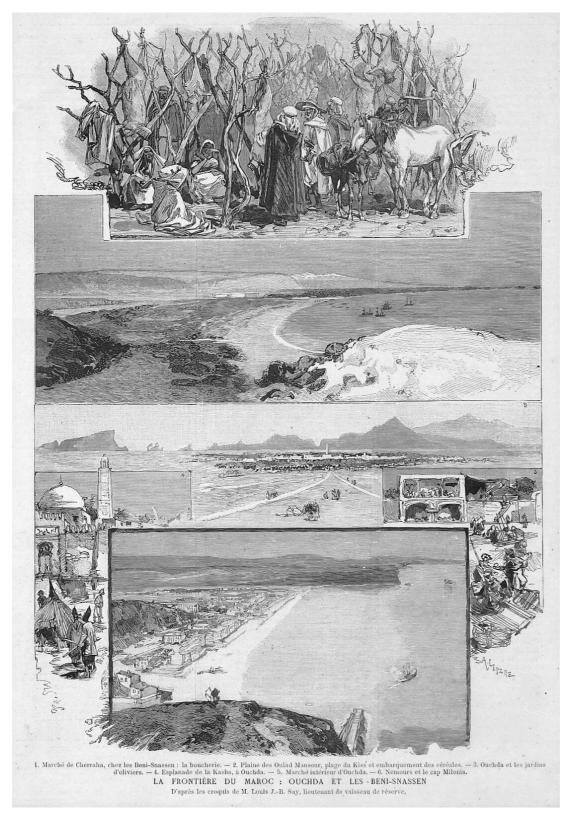
### BORDERLESS CONNECTIONS

A TRAVELING MARKET AS AN AGENT OF RESILIENCE AND CHANGE IN BORDERSCAPES

### (IN)VISIBLE STORIES: SMUGGLING AS PART OF THEIR EVERYDAY LIFE

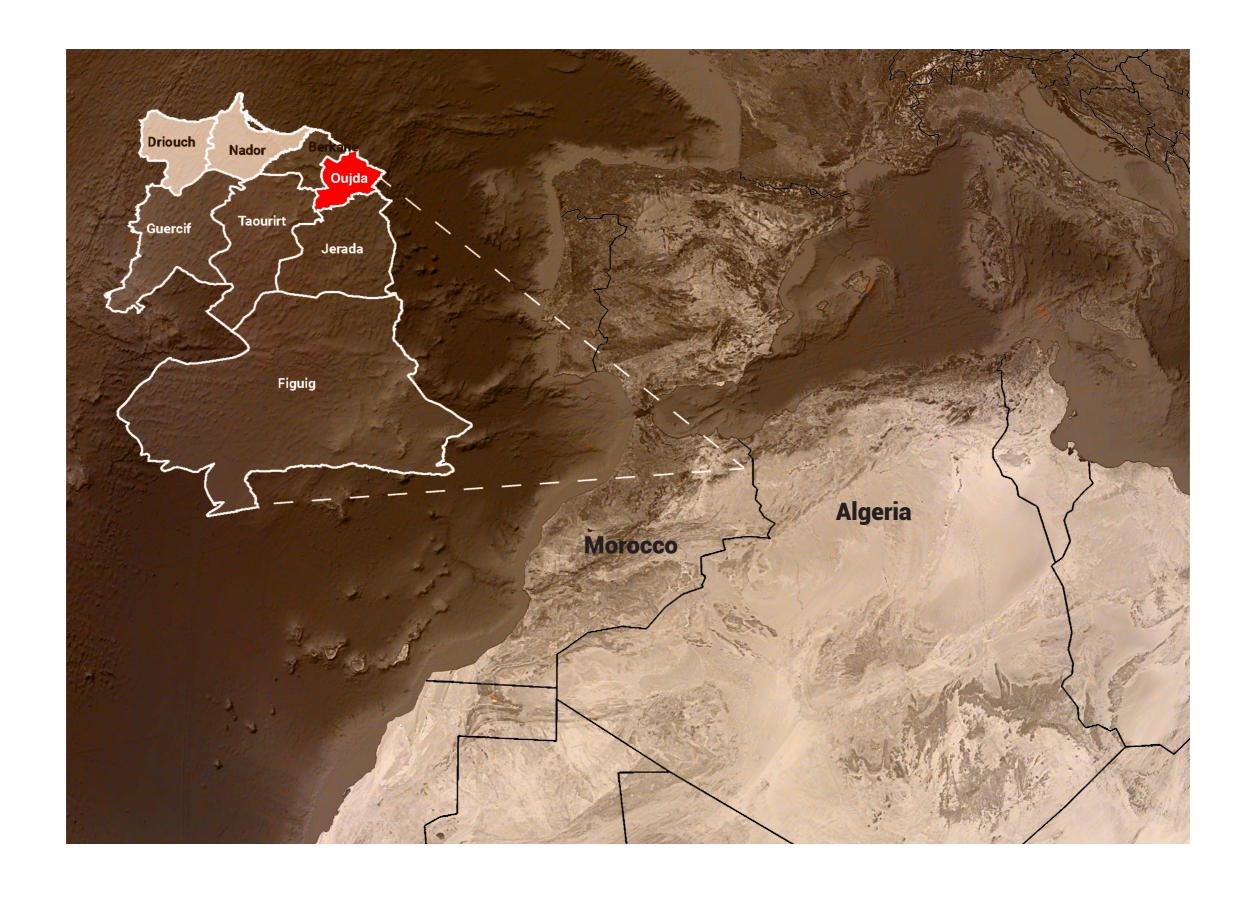


# TRADING ROUTES: CULTURAL SYMBOLS STORED IN THE SHARED MEMORY

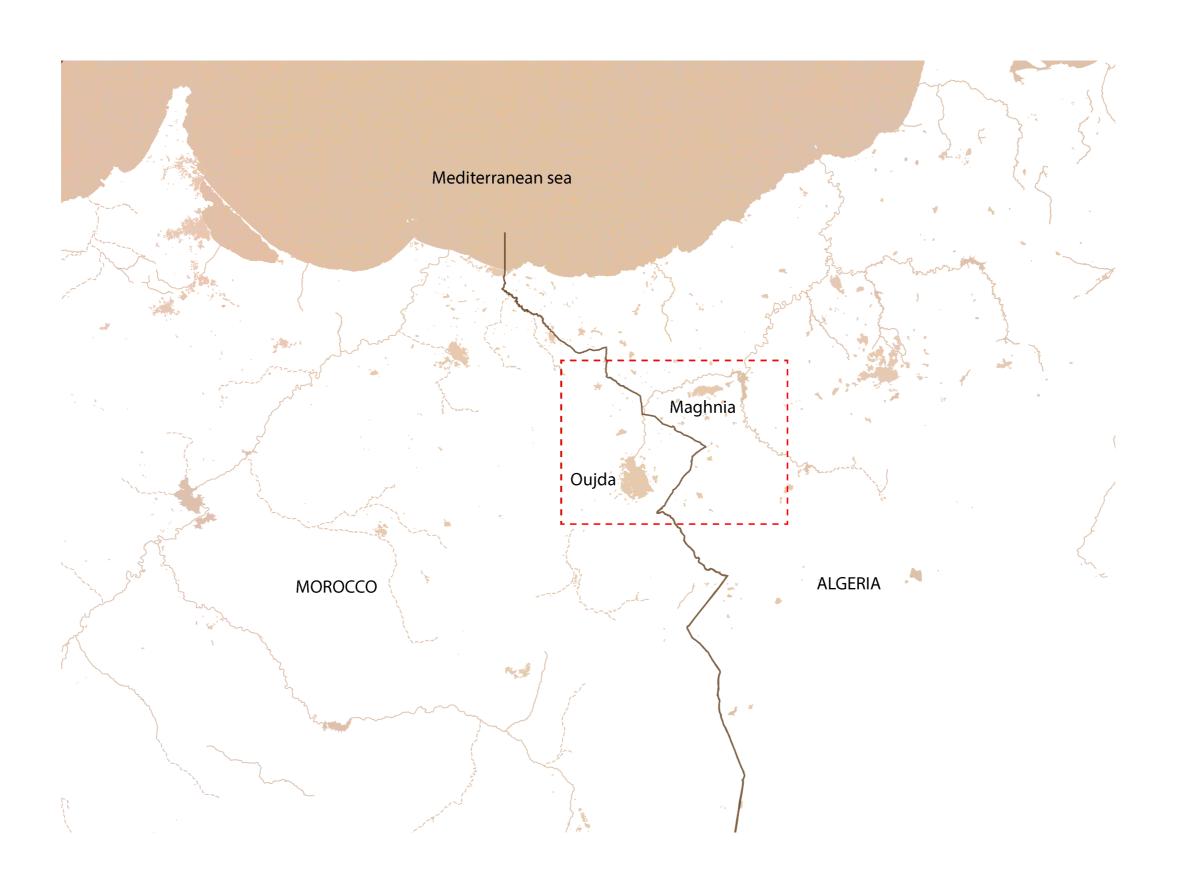


Border representation of Oujda as a trade hub in 1884. Source: https://www.ebay.fr/itm/371840008782

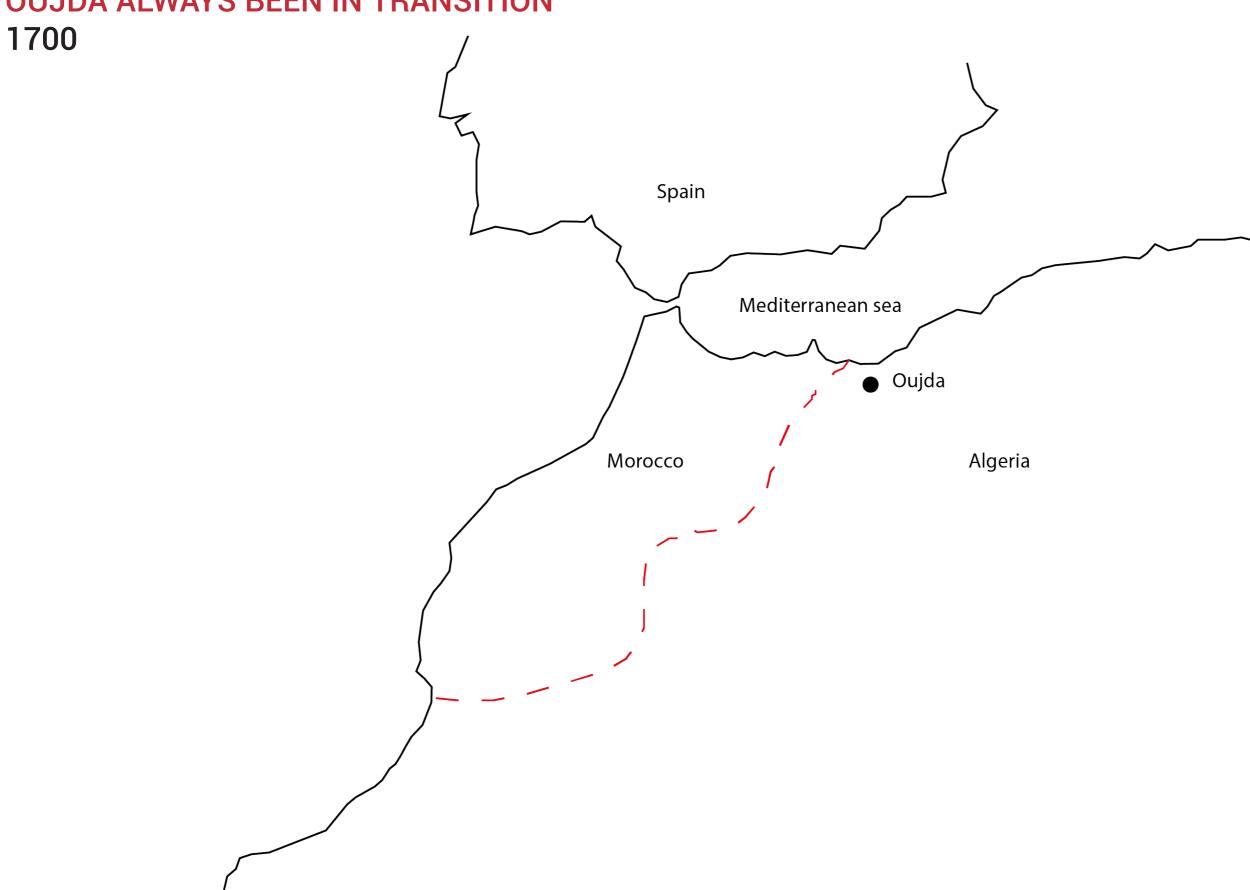
### CAPITAL OF NORTH EASTERN MOROCCO



### OUJDA AND MAGHNIA: BETWEEN IDENTITIES AND SHARED BORDERS

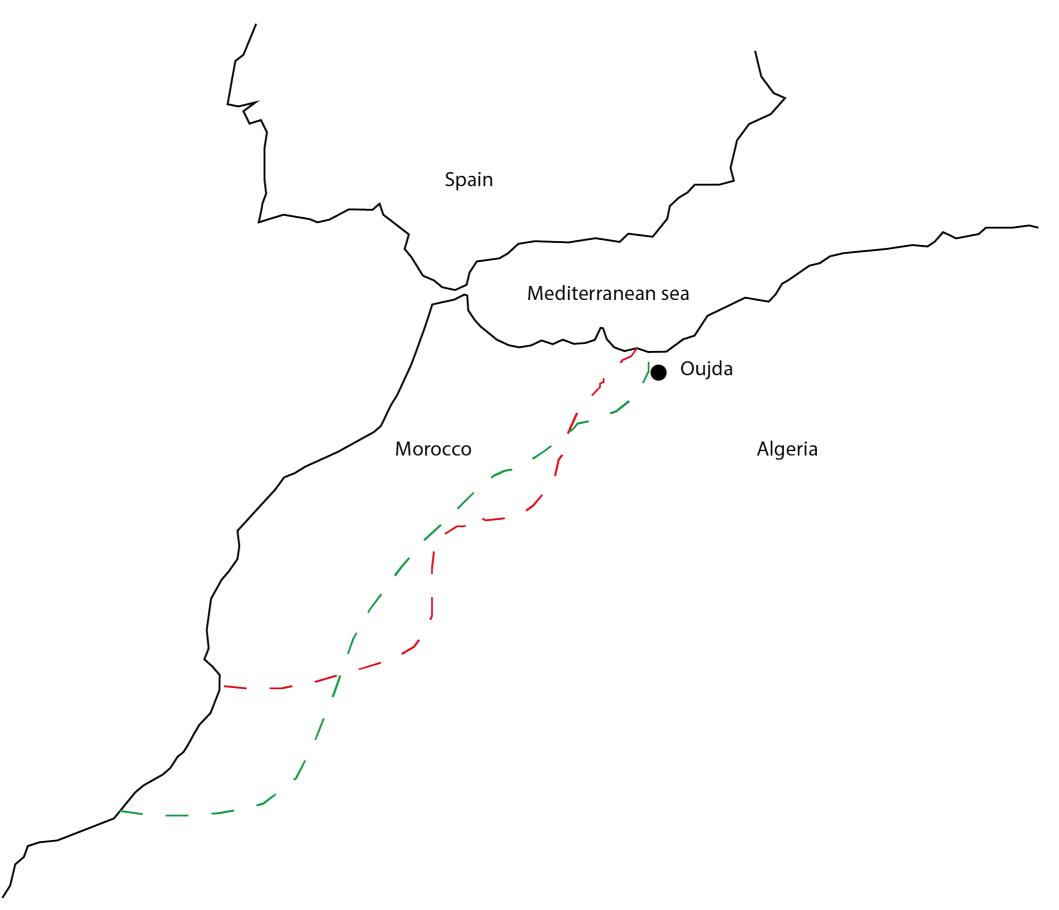


CHANGING BORDERS: OUJDA ALWAYS BEEN IN TRANSITION



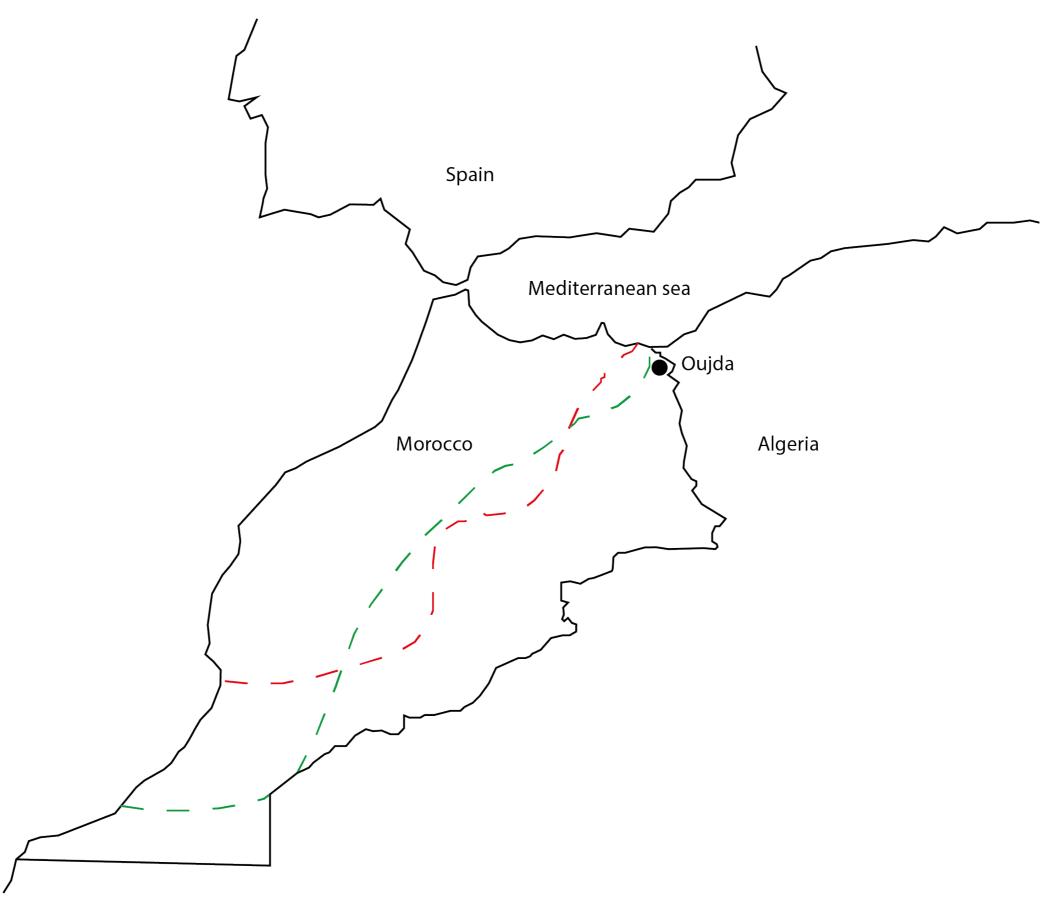
CHANGING BORDERS: OUJDA ALWAYS BEEN IN TRANSITION





**CHANGING BORDERS:** 





### HISTORICAL OVERVIEW OF OUJDA

**Battle with the French** 

1844

### 2nd border closing till 1988



Opinion – The Tragedy Of Moroccans Expelled From Algeria, A Mere And Immortal Human Rights Case

Despite Closed Border, Moroccans and Algerians Find Ways To See Their Loved Ones



Morocco's Oriental Region Soon to Become Important Development Engine -Minister







French occupation till 1956



1st border closing till 1964





First train station built

2016 2021 2022 1907 1922 1963 1975

1994

3th border closing till today

Oujda's fire-ravaged souk - 10 Million to rebuild

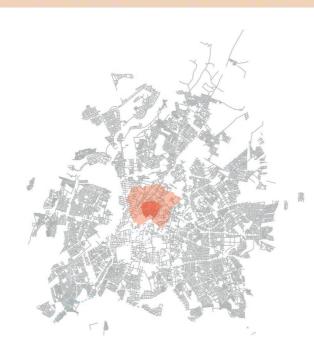
2011

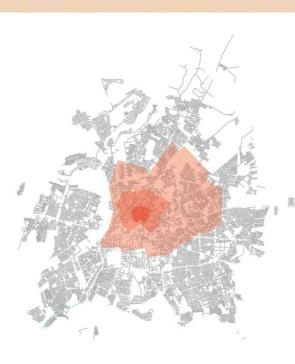


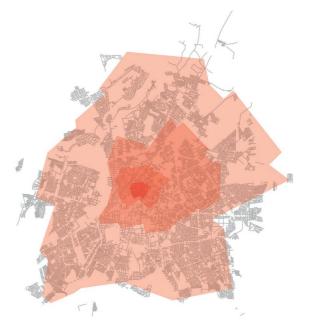
1692

994

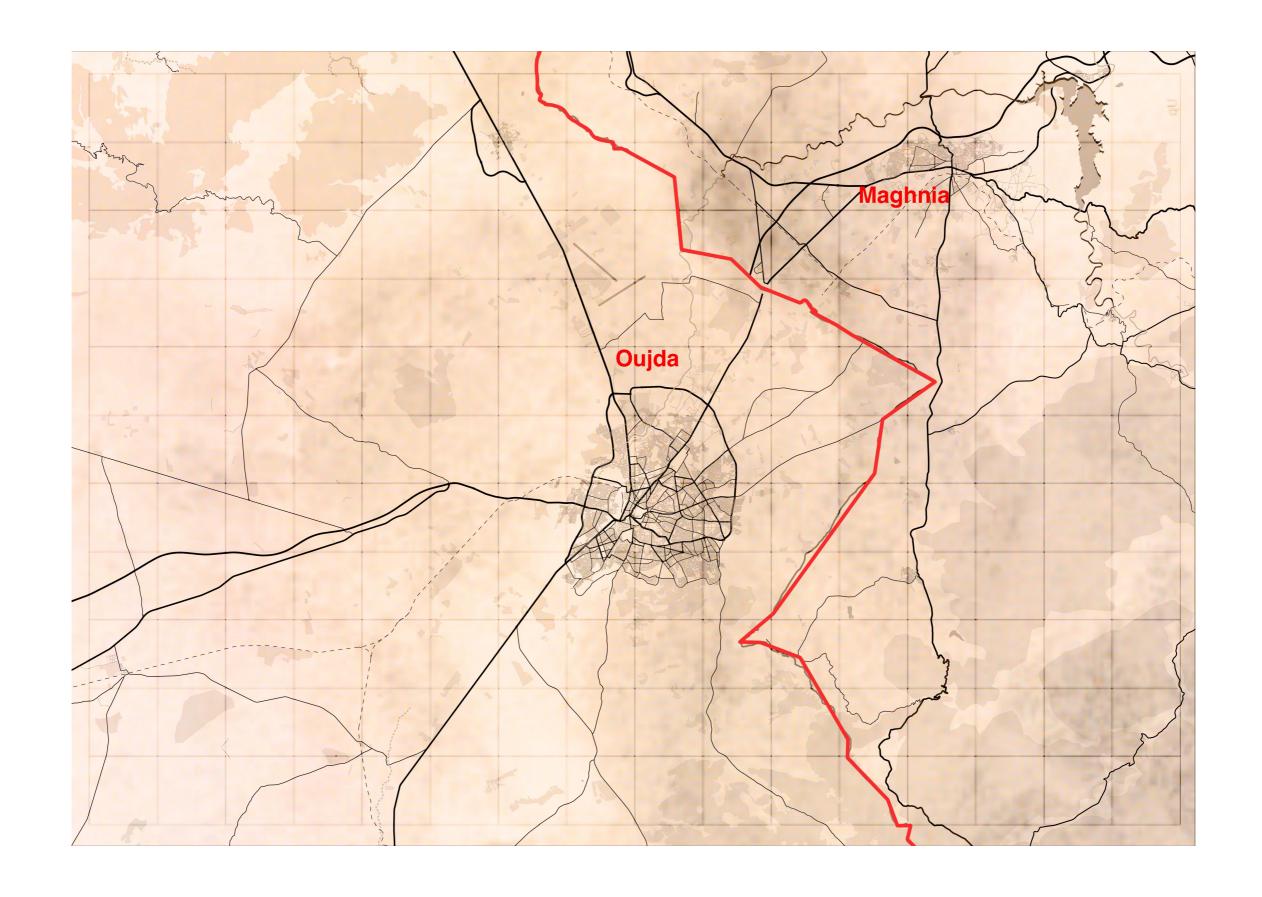
Oujda once part of Algeria



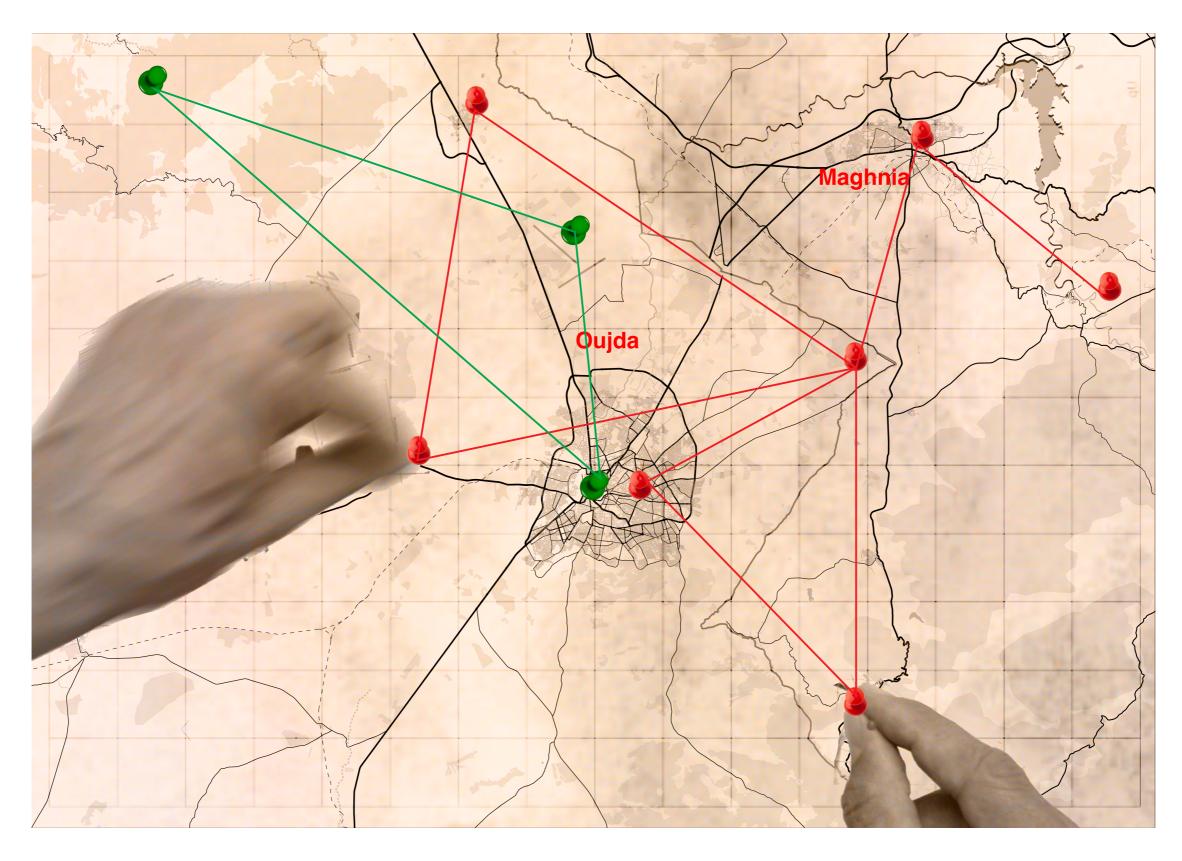




### PERCEPTION BY THE PUBLIC AS FIXED STRUCTURES ON A FORMAL LEVEL



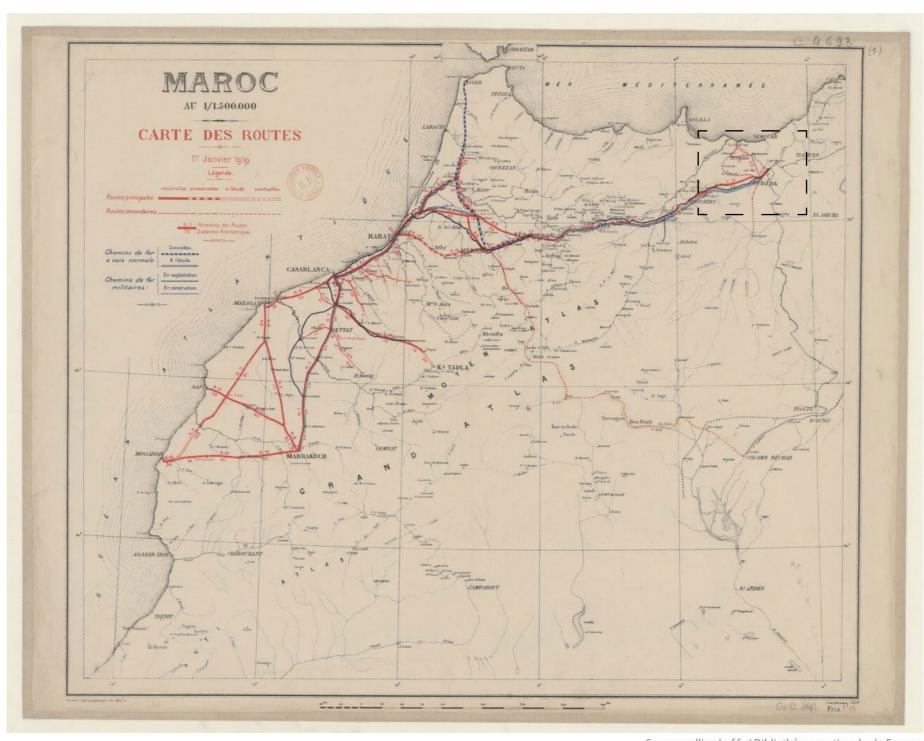
### HIDDEN DYNAMICS THAT EXISTS IN REALITY ON AN INFORMAL LEVEL



FORMAL FLOWS

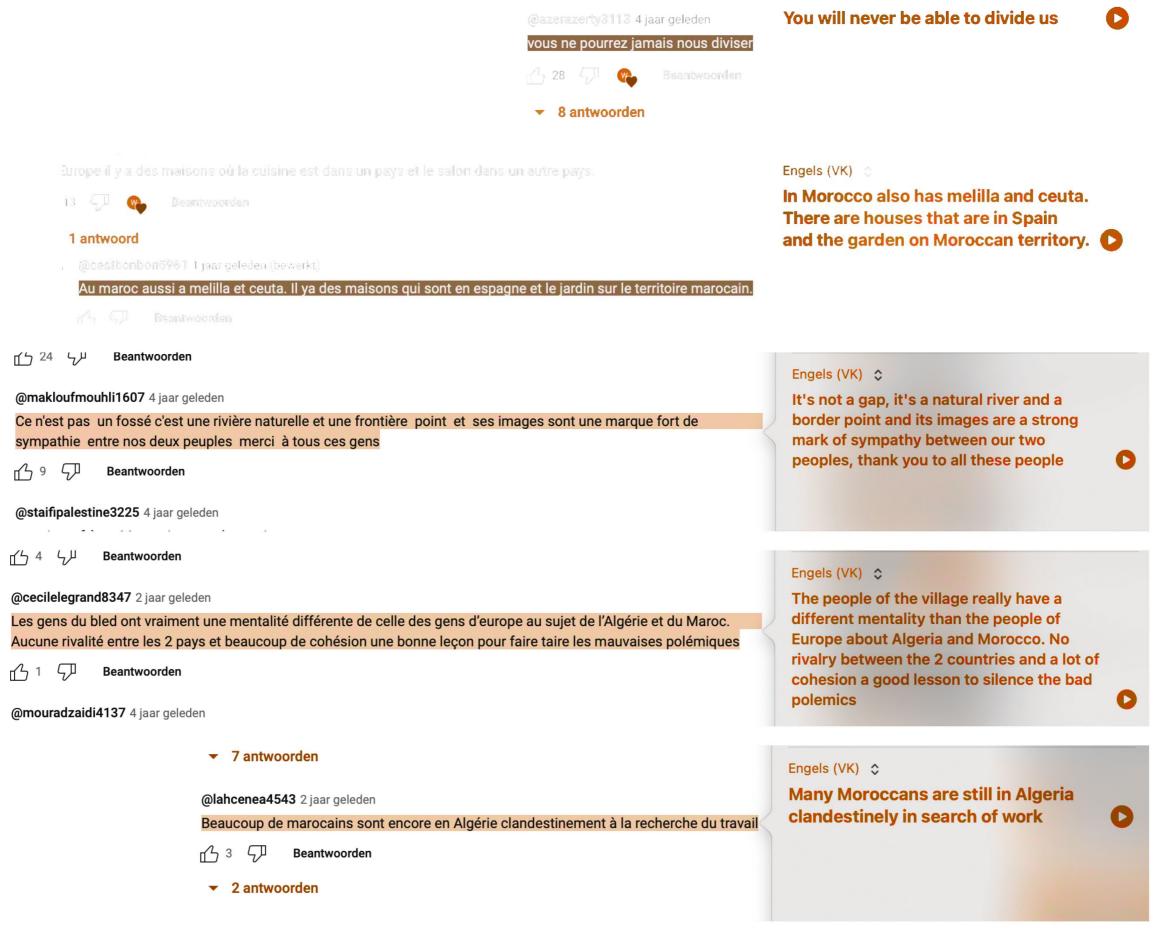
INFORMAL FLOWS (FLUENT BORDER)

### PERCEPTION BY THE GOVERNMENT AS REMOTE AND PROBLEMETIC SPACES



Source gallica.bnf.fr / Bibliothèque nationale de France

## PERCEPTION ON THE MEDIA: YOUTUBE

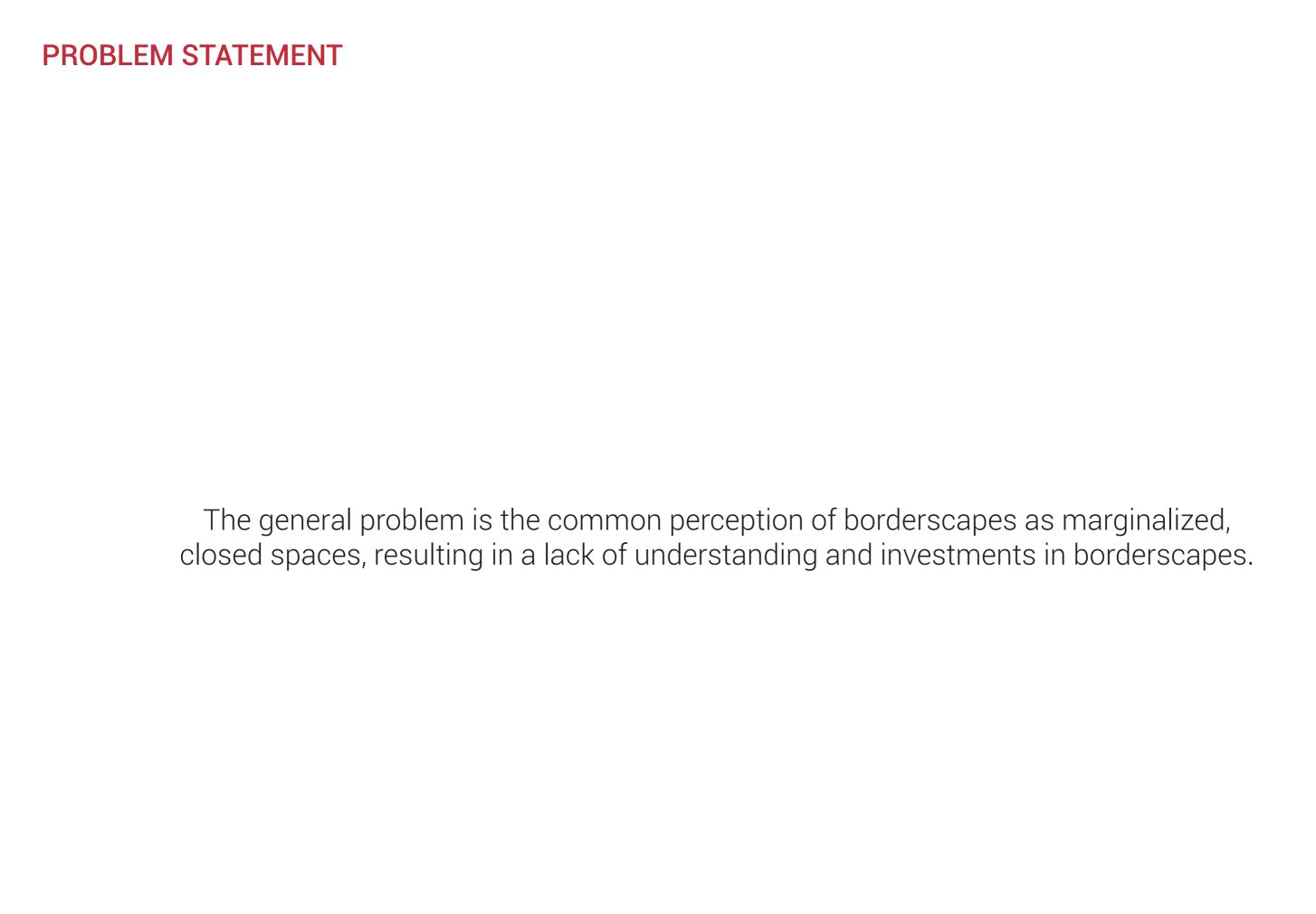


Engels (VK)

# PERCPTION ON THE MEDIA: COMICS



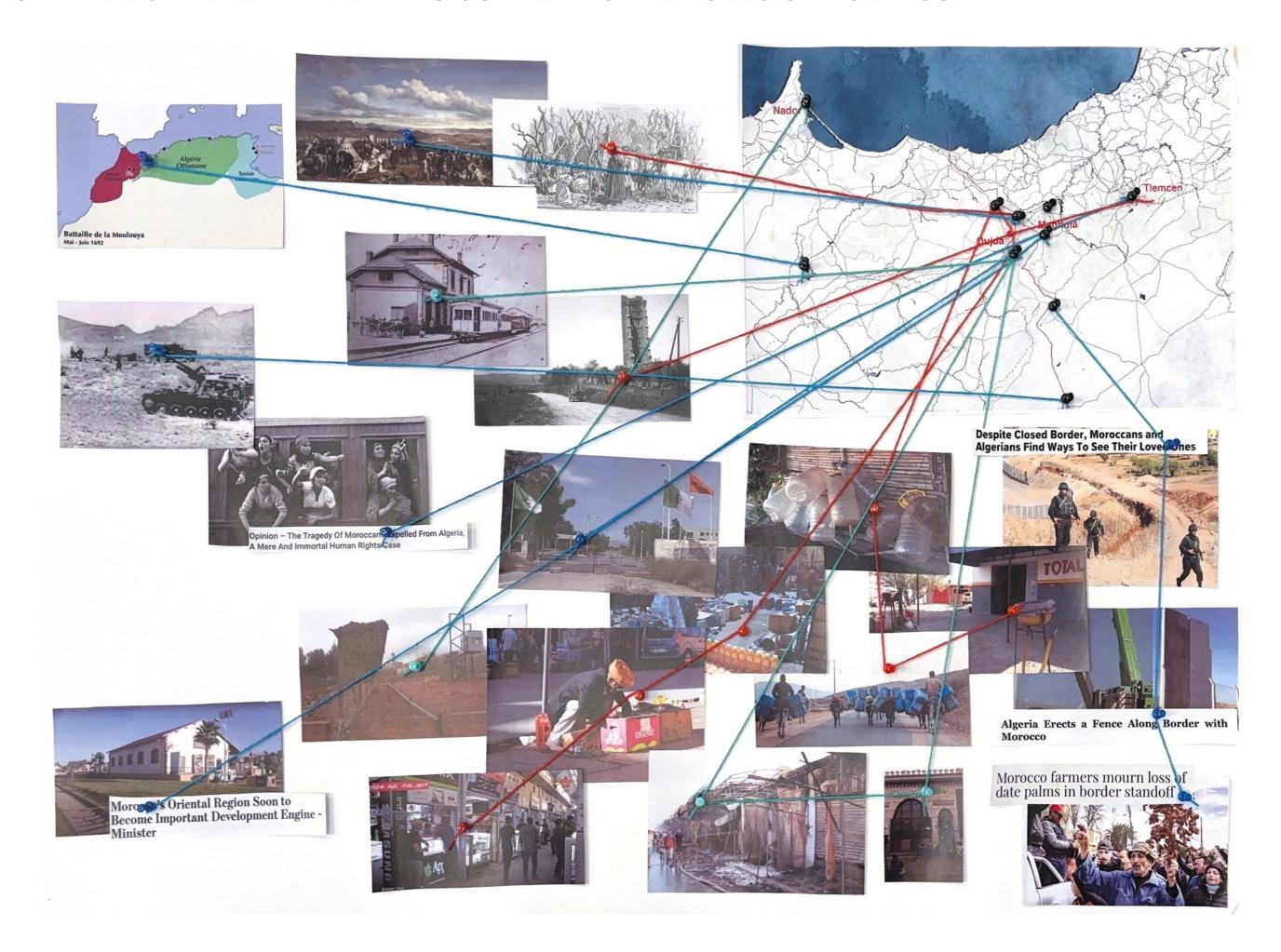
Source: https://www.barlamane.com/fr/sommet-arabe-lemissaire-algerien-raille-apres-avoir-quitte-le-maroc-en-toute-hate/



### **RESEARCH QUESTION**

What design strategies can be employed to redefine Oujda's borderscape as spaces of connection and exchange rather than division and separation to support the needs of the border communities?

### LIFE ON THE BORDERLAND: DEFYING CONVENTIONAL RULES OF POLITICS



### **CREATION OF SELF-ORGANIZED MARKETS**

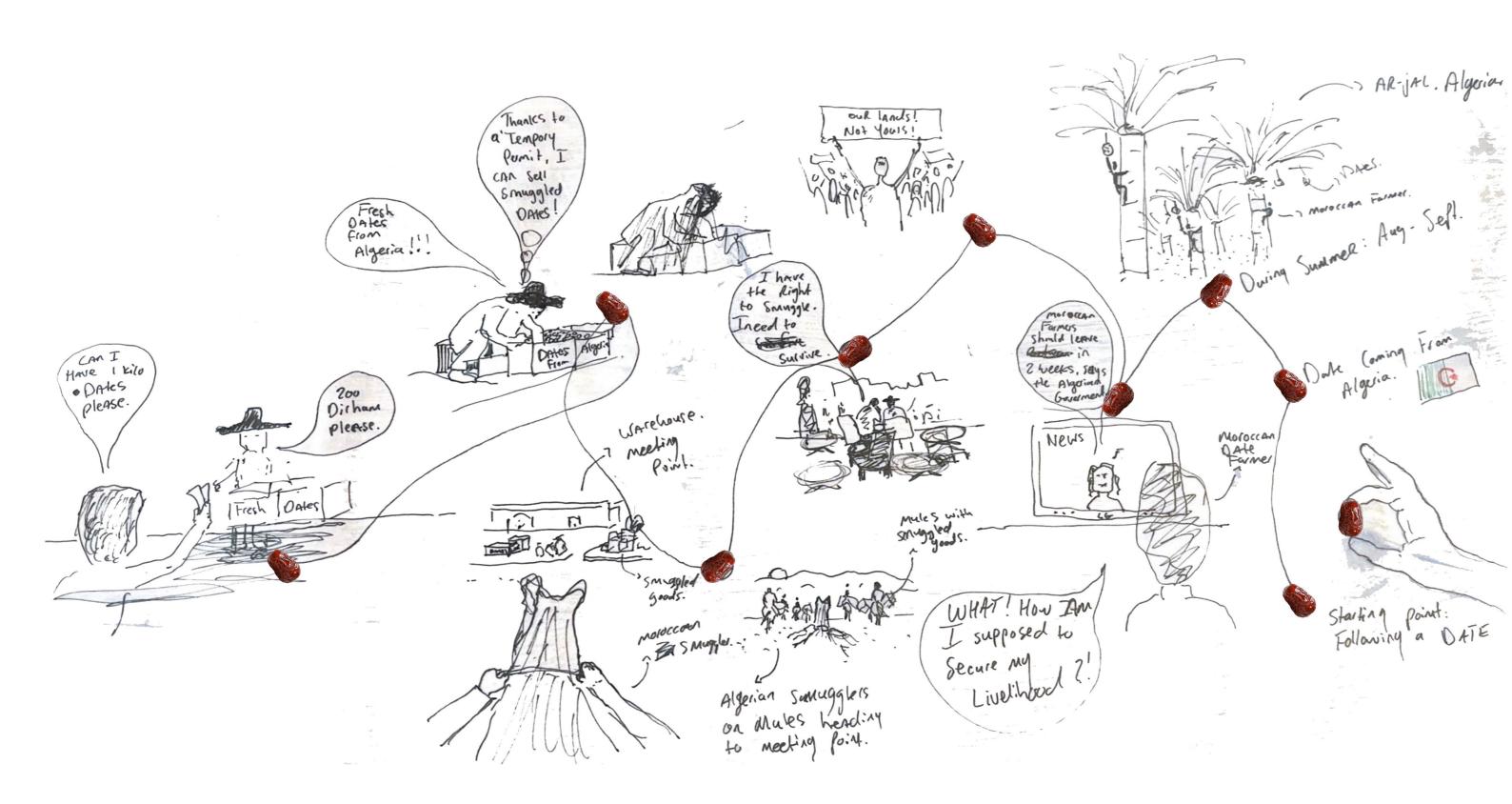


Map of Oujda centre, showing formal and informal market structures (2024). Source: Google earth

### HIDDEN FLOWS: UNDERSTANDING INFORMAL TRADE



### HIDDEN FLOWS: UNDERSTANDING INFORMAL TRADE



### MOROCCAN DATE FARMERS COLLECTING DATES IN ALGRERIA

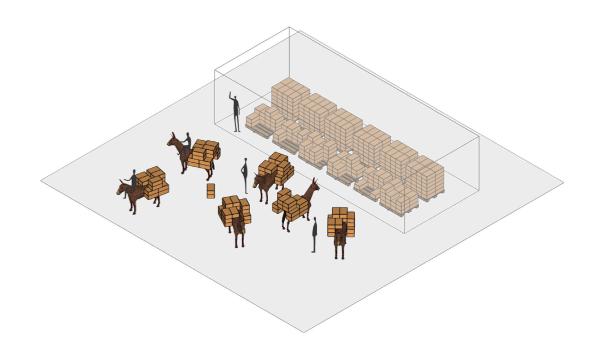




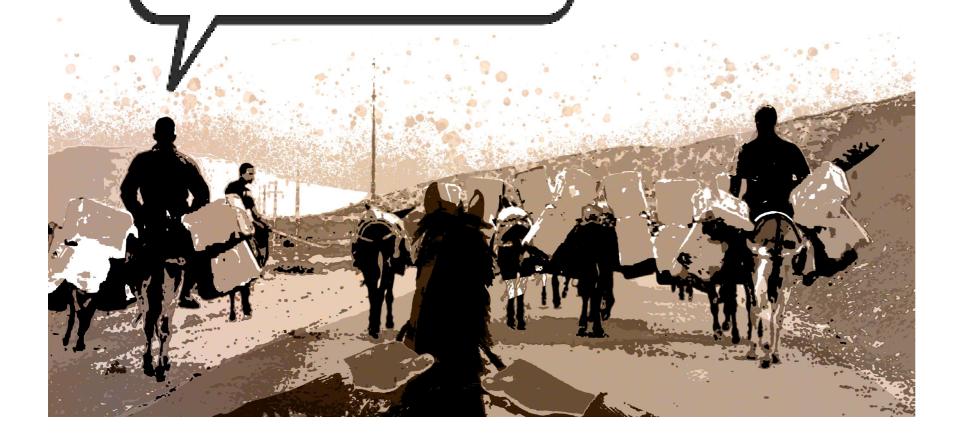


**SMUGGLER ACTIVATED** 

# IN THE NIGHT, DATES ARE BEING SORT OUT, READY TO BE DELIVERED TO THE MOROCCANS

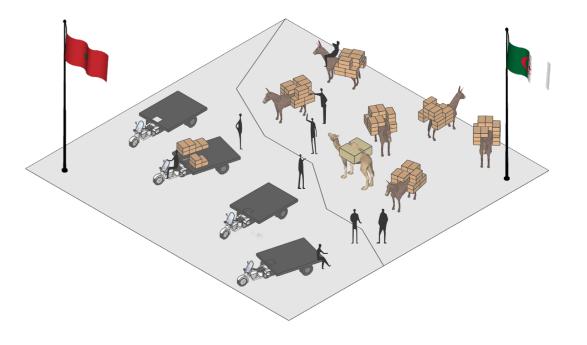


USING MULES INSTEAD OF CARS TO PREVENT NOISE



# ALGERIANS MEET MOROCCANS AT PRE-ESTABLISHED MEETING POINTS AT THE BORDER

**AS PROMISED THE DATES** 

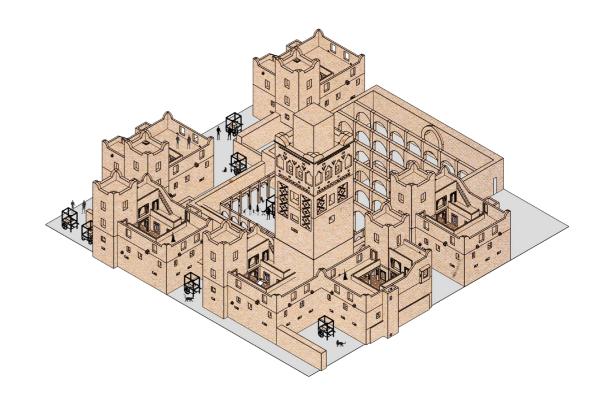




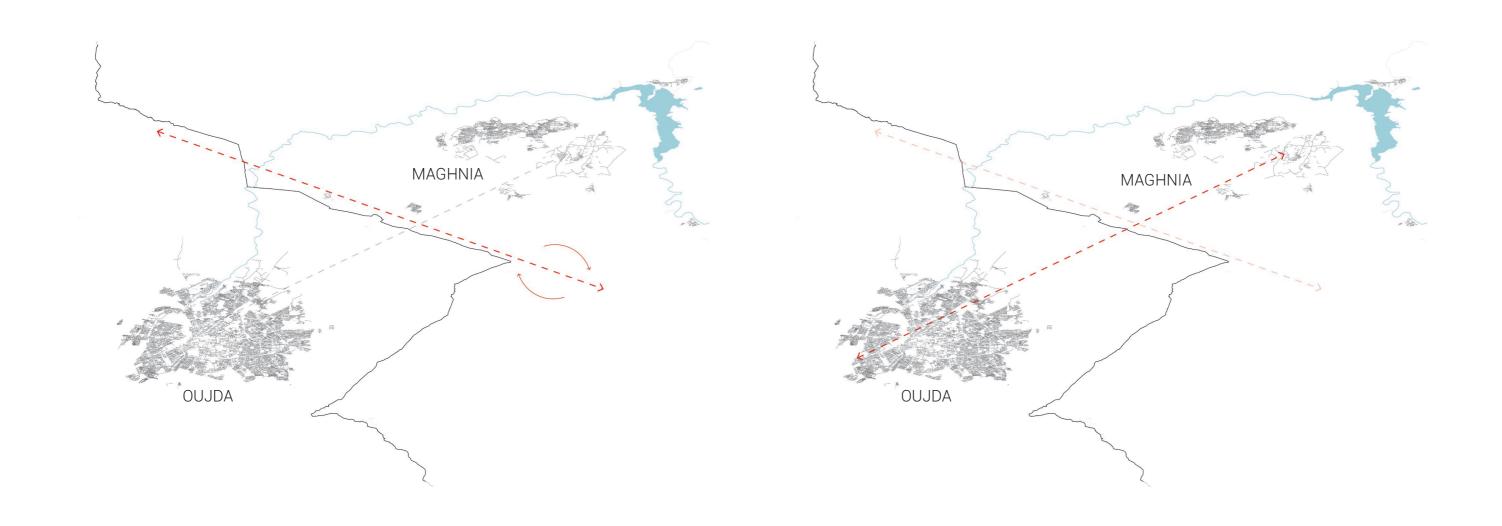
# THE TRAVELING SALESMEN: CONNECTING ISOLATED NEIGHBORHOODS

THANKS TO A
TOLARANCE POLICY, I AM
ABLE TO SELL ON THE
STREETS

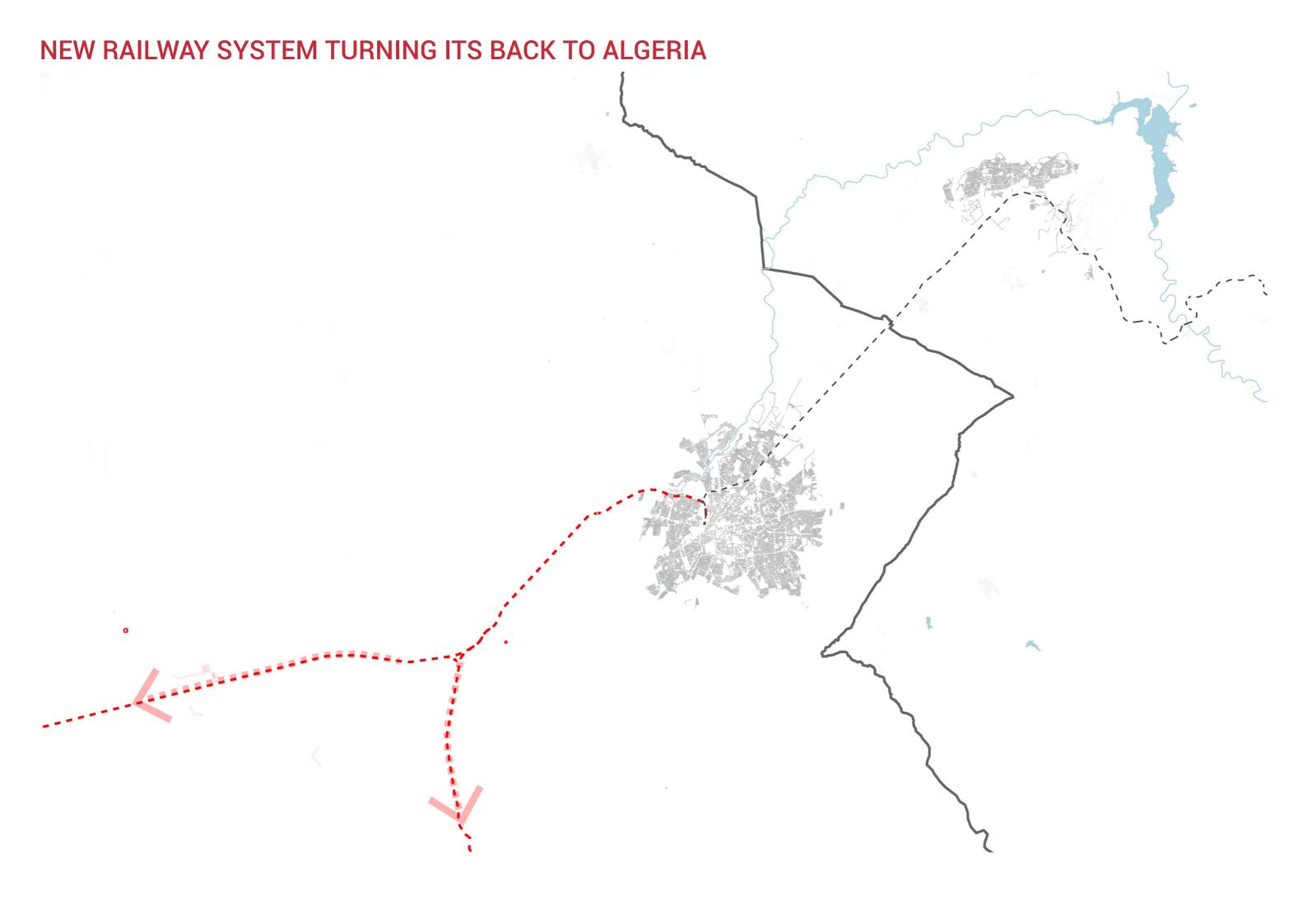




# STARTING POINT: CHANGING OUR PERCEPTION FROM A BORDER TO A BORDERSCAPE

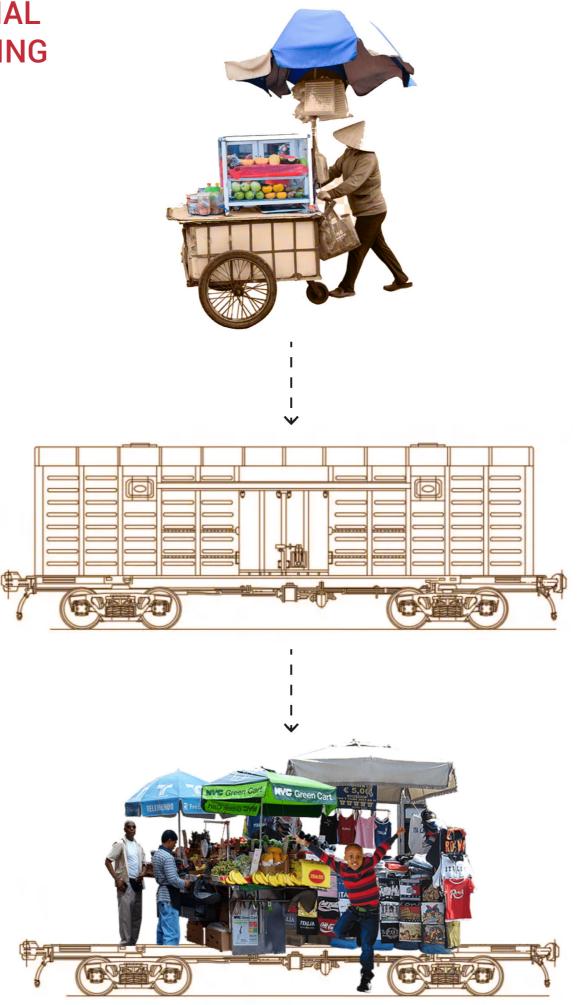


# ABANDONED RAILWAY TRACK THAT USED TO CONNECT ALGERIA

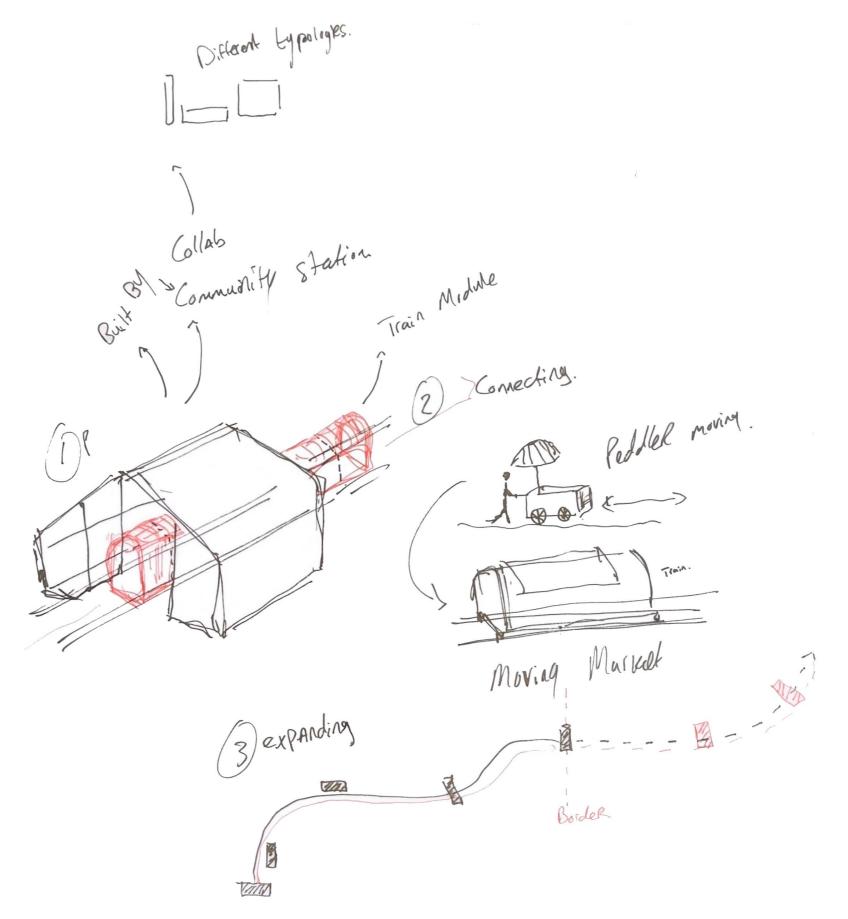


# IDENTIFYING NEW OPPORTUNITIES FOR THE BORDERLAND

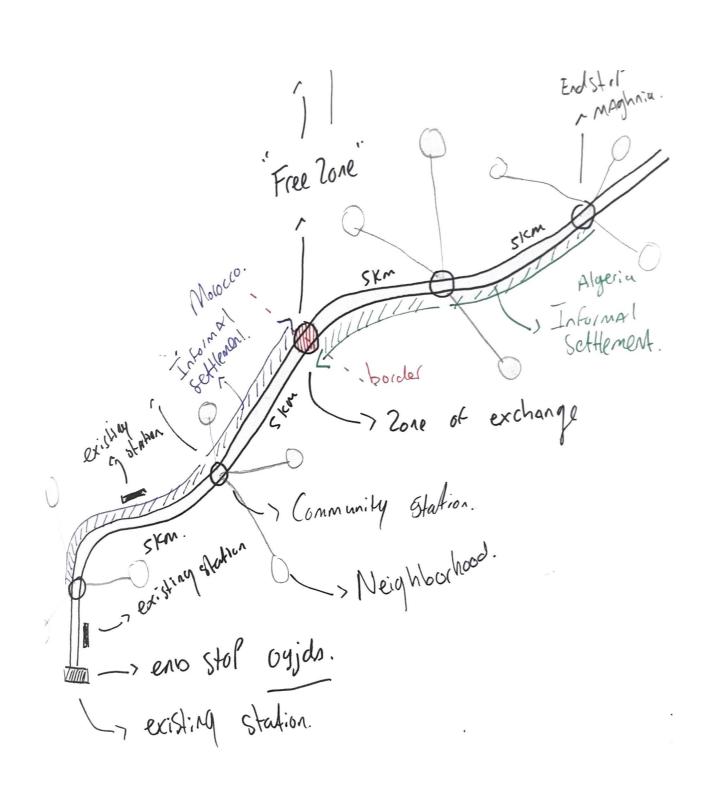
MOVING MARKET: THE INFORMAL AS INSPIRATION FOR RETHINKING URBAN SPACES



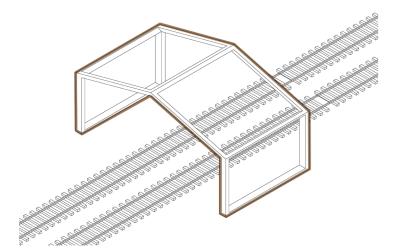
# THE HIDDEN PLAN: HOPE AND A NEW FORWARD INTO THE FUTURE



# ECONOMIC NETWORK: PLACES FOR SOCIAL AND ECONOMICAL GROWTH

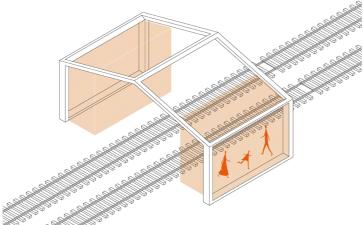


### **STRATEGY PRINCIPLES**



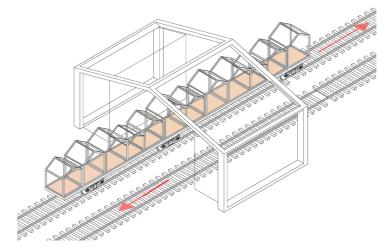
Creating a place for the informal traders

To meet their needs



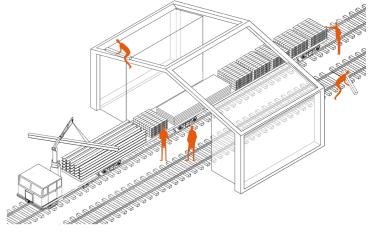
**Embracing self organized settlements** 

Capitalizing on the politics of tolerance



**Transient activities** 

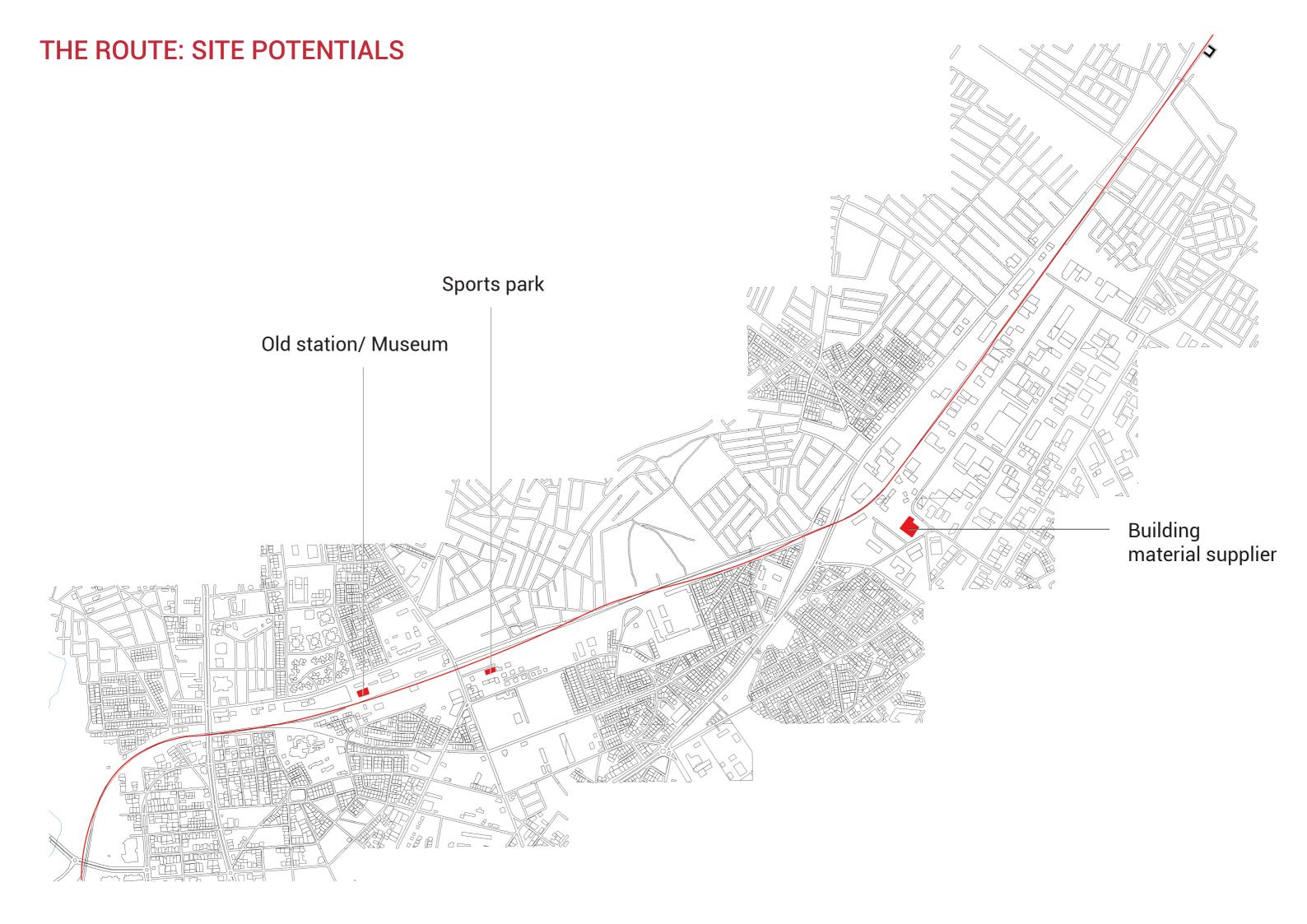
Representing the dynamic qualities of the city

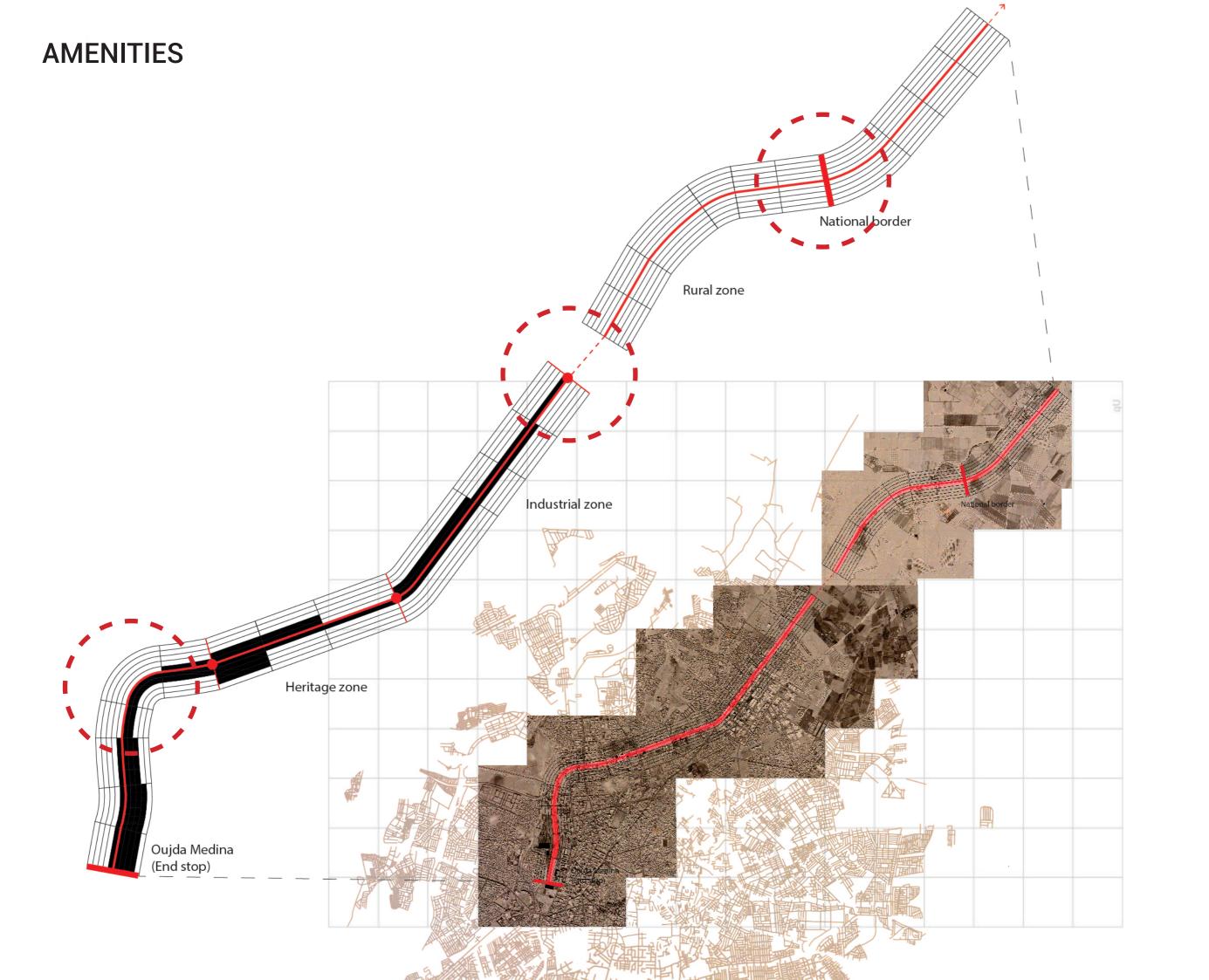


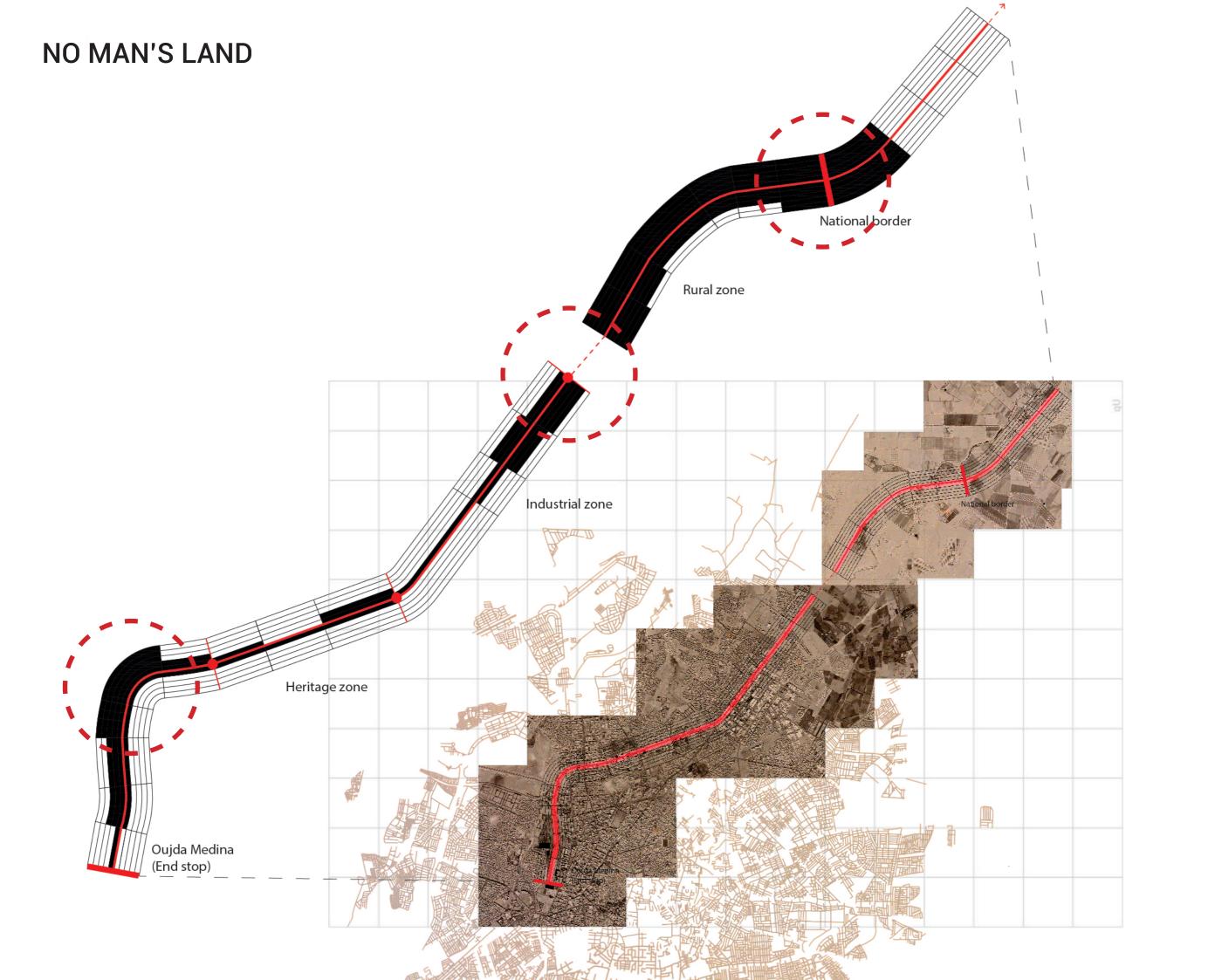
On site construction

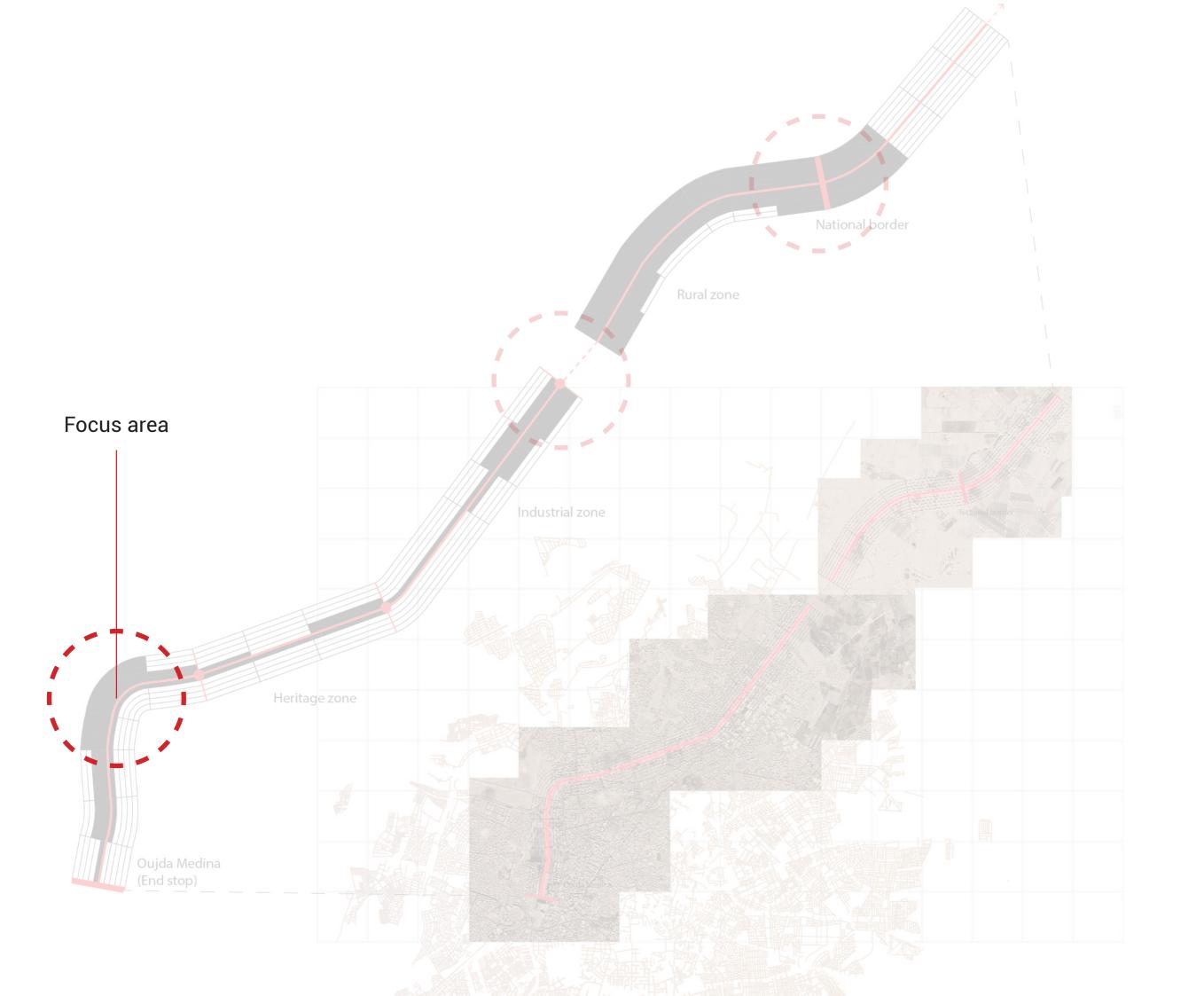
The new community stations across the border could be built on location: a sustainable way of building new environments

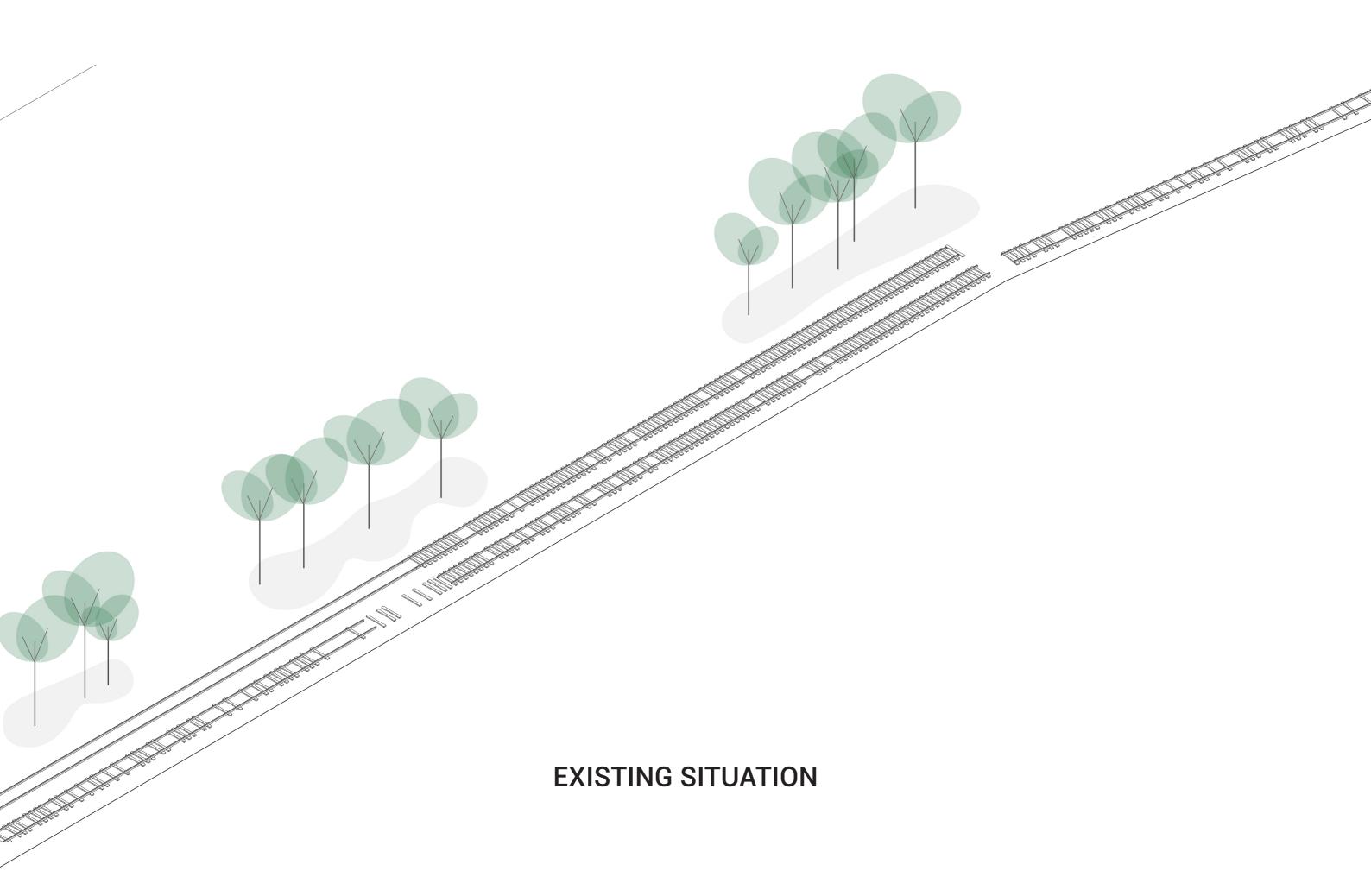
# THE ROUTE: SITE POTENTIALS Remise Old station / Museum New station (end point)

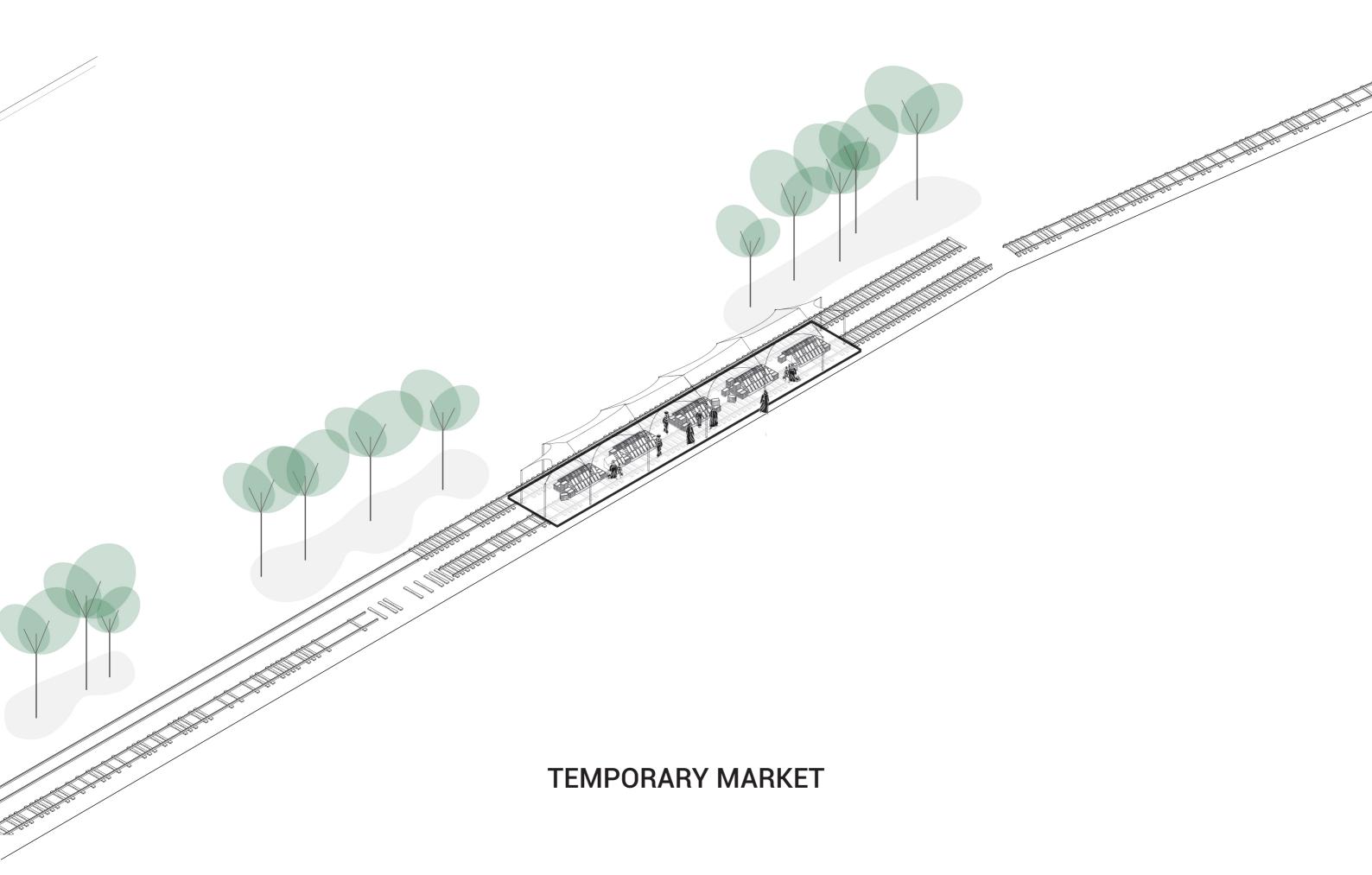


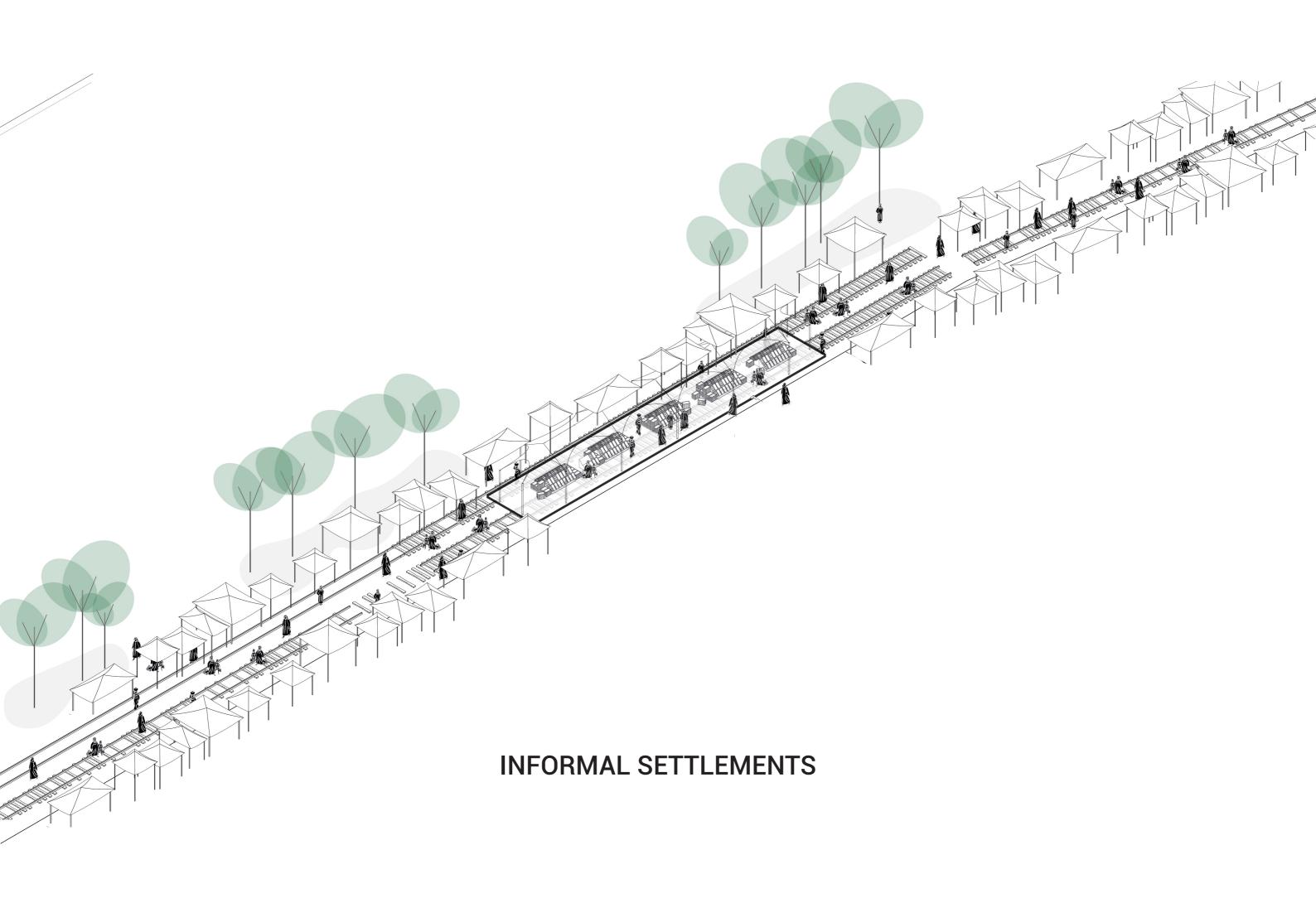


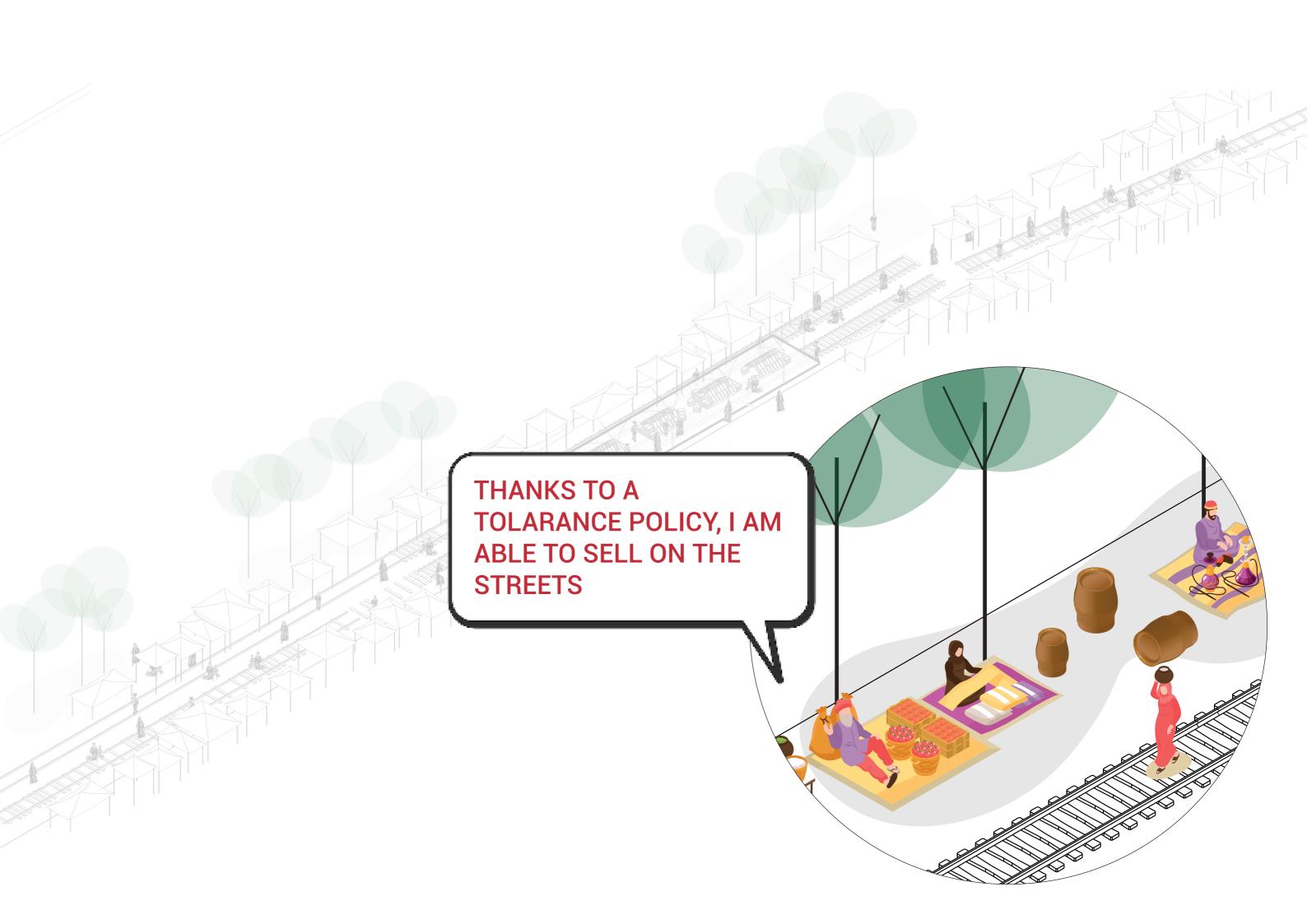






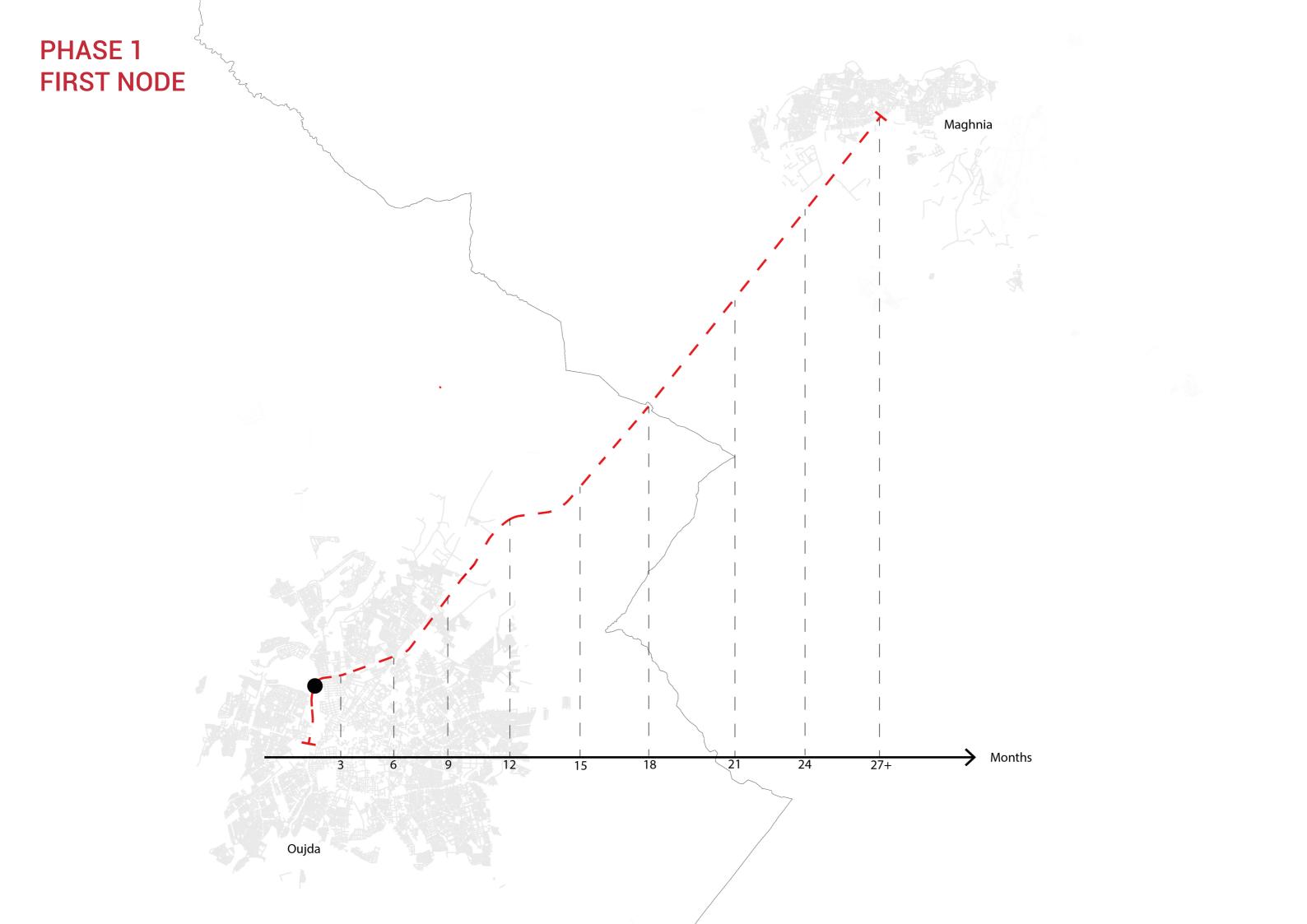


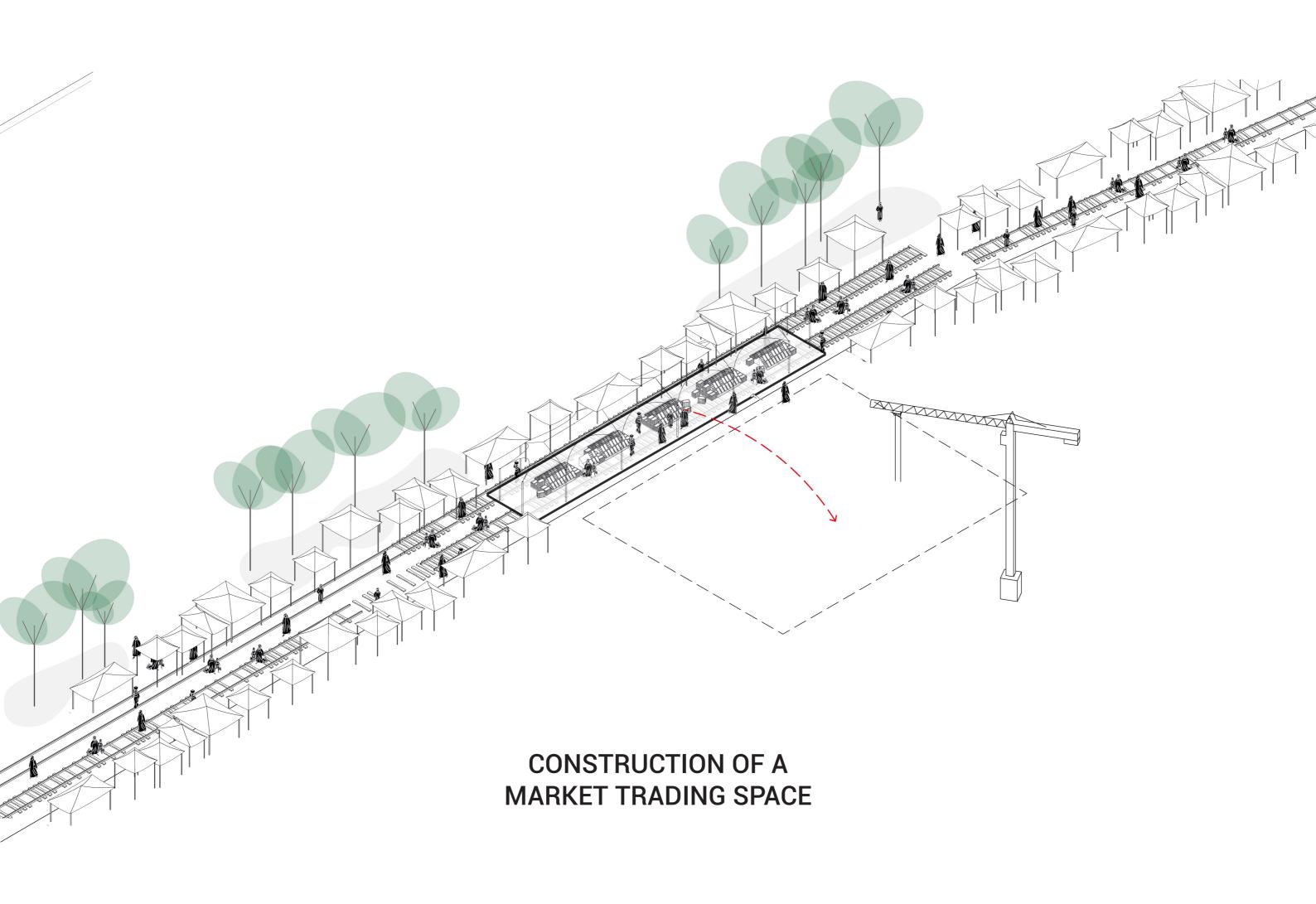




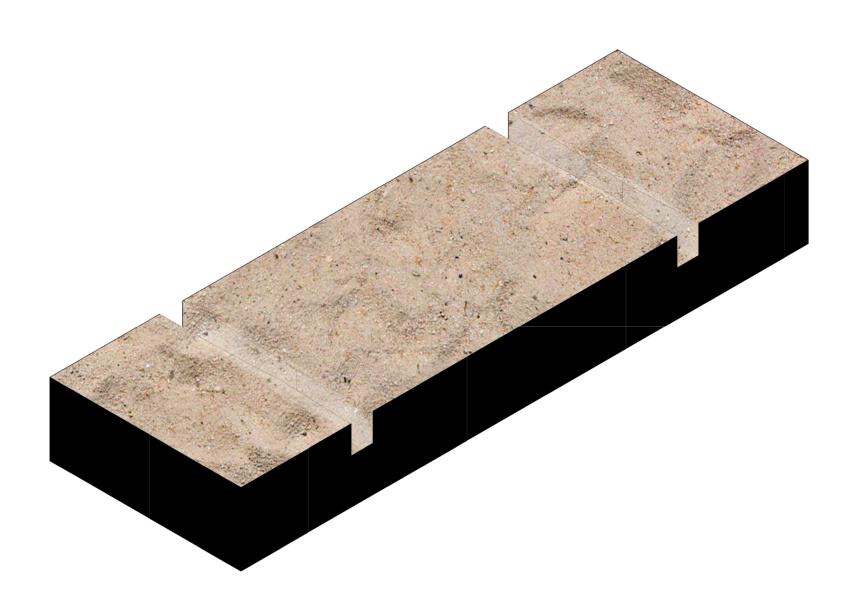
## OCCUPIED ABANDONED RAILROAD WITH INFORMAL TRADE



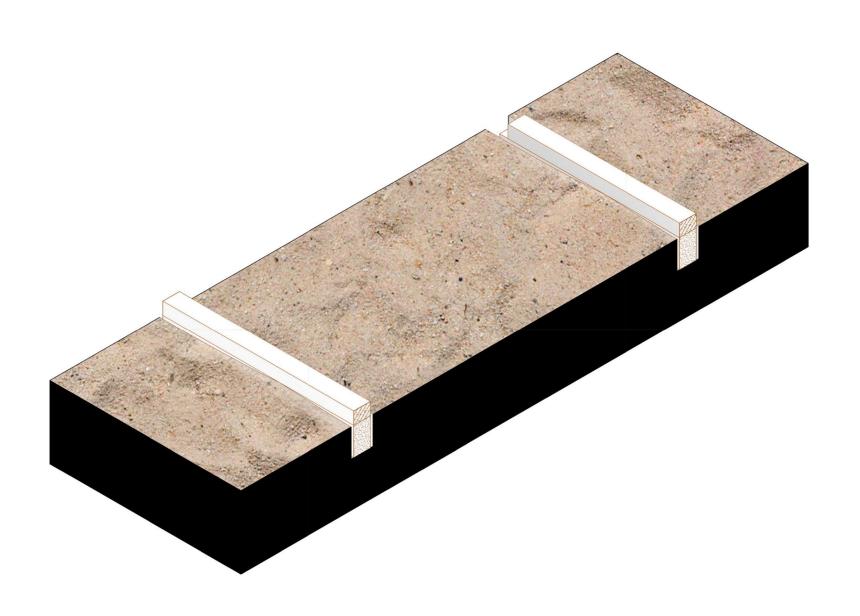




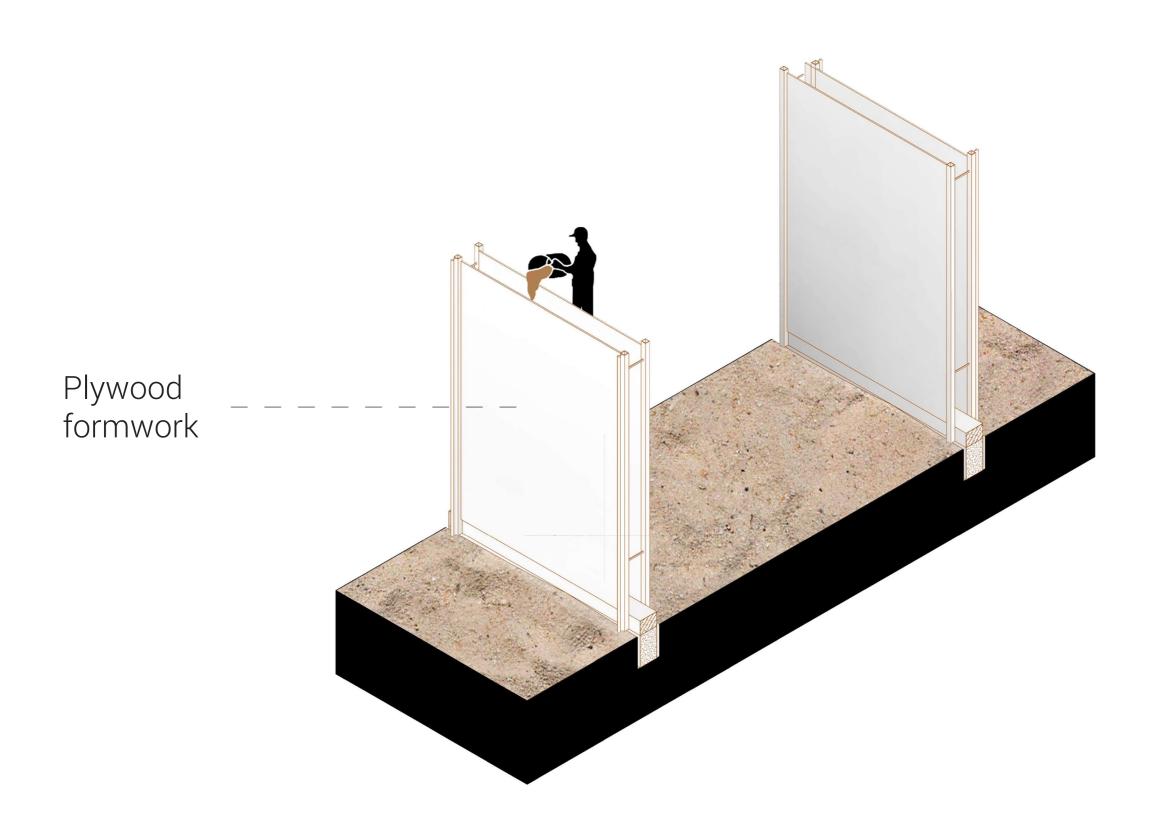
## **EXCAVATING THE GROUND**



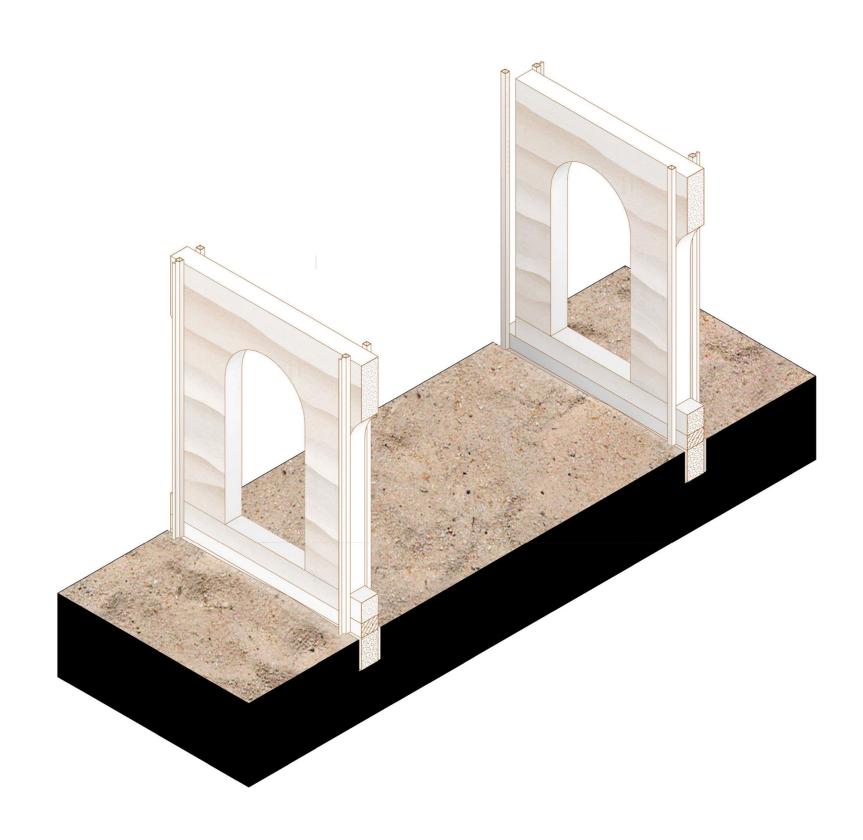
# **FOUNDATIONS**



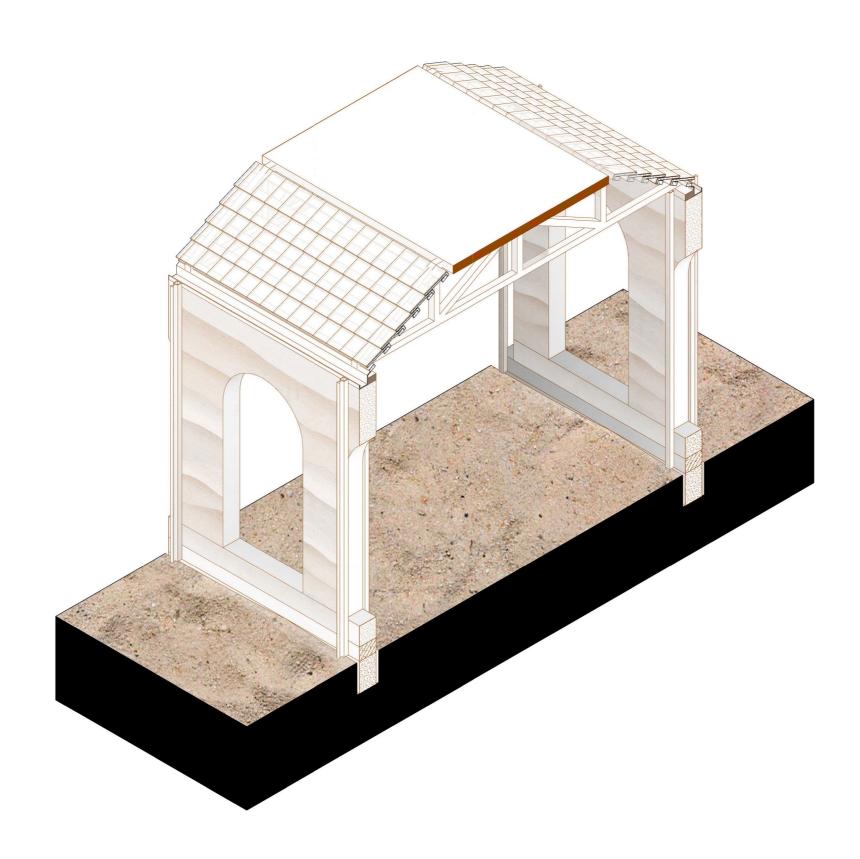
## FORMWORK & RE-USING EXCAVATED GROUND

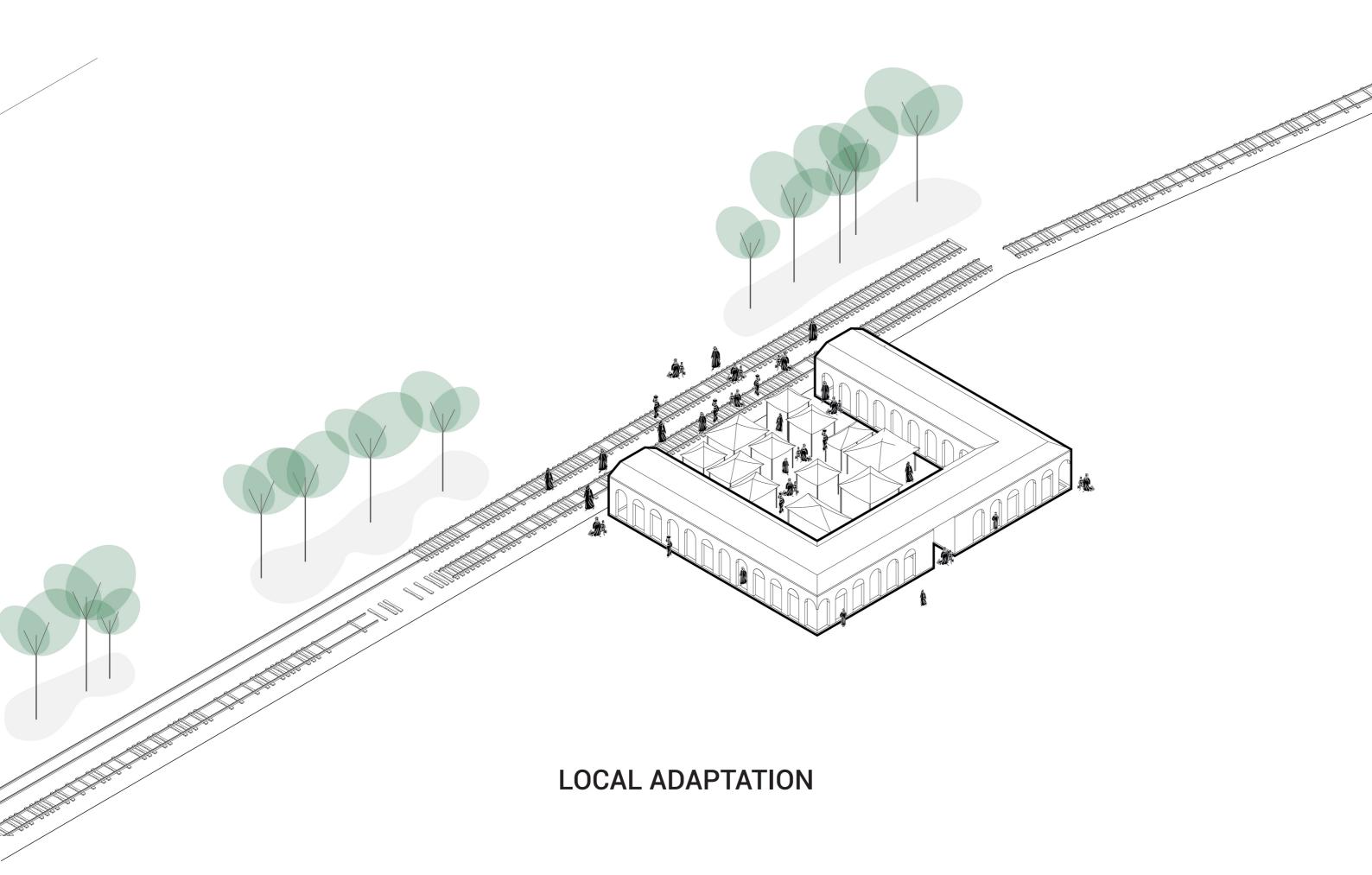


## REMOVING PARTLY THE FORMWORK

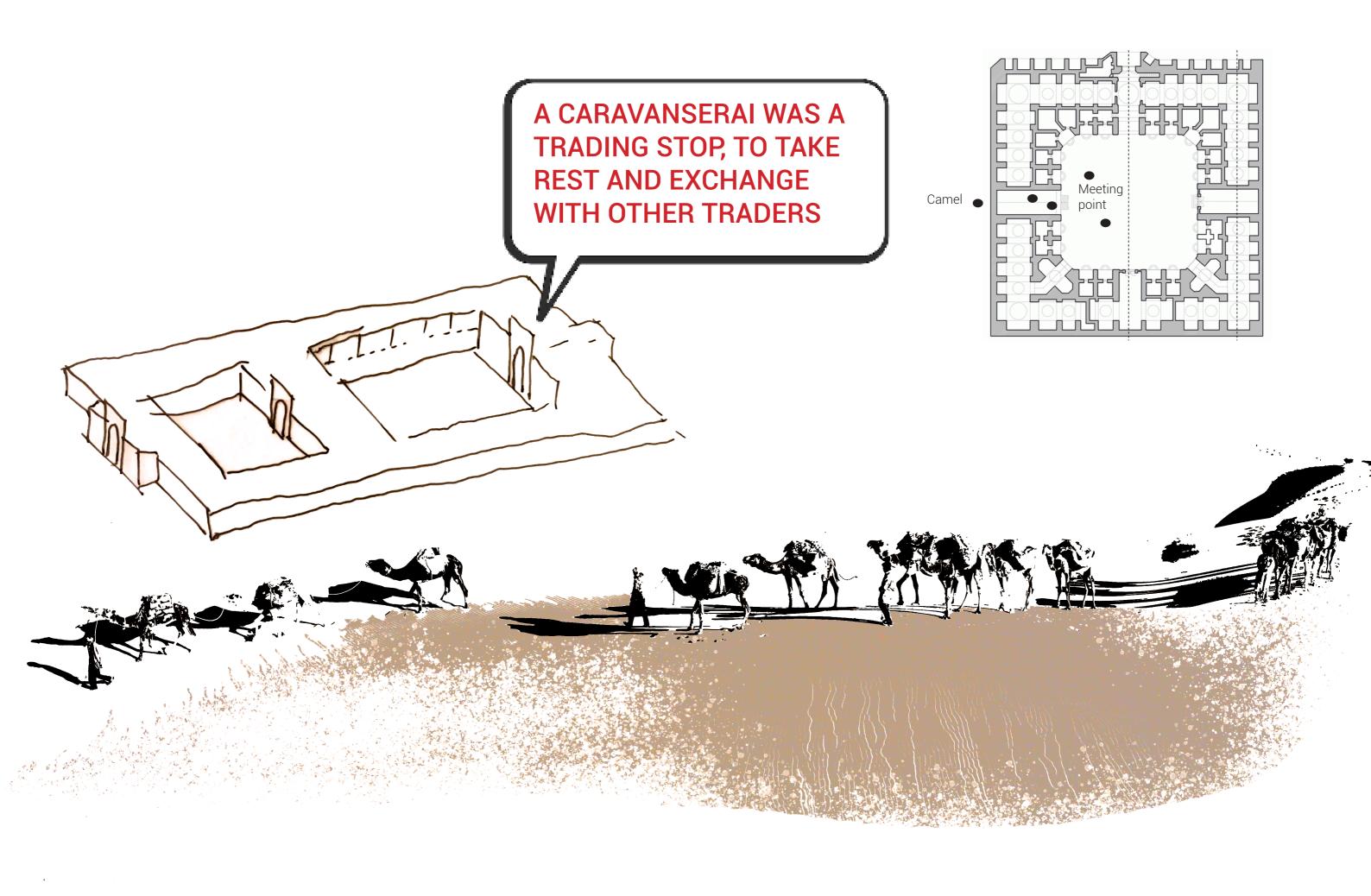


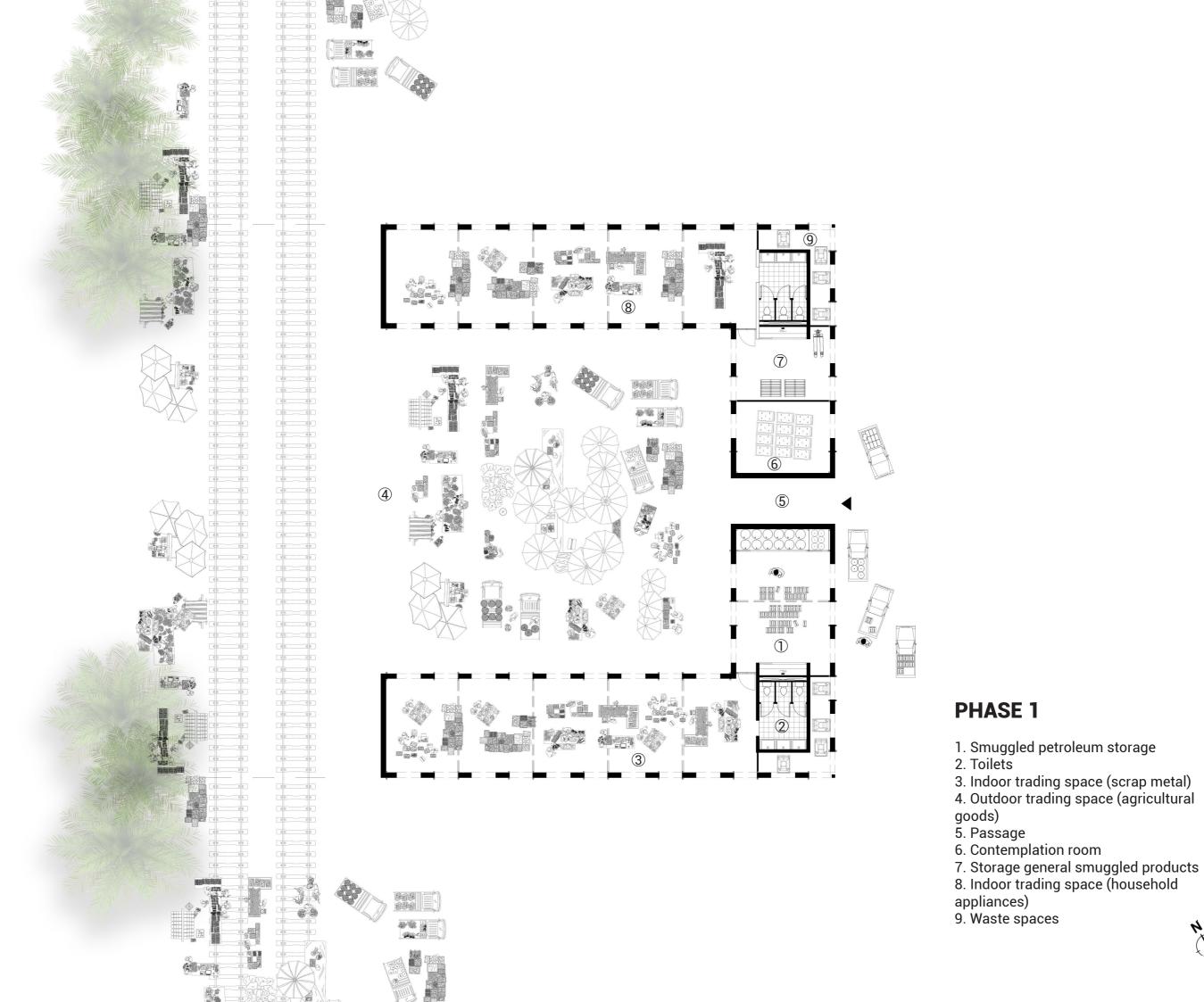
## PLACEMENT OF THE PREFABRICATED ROOF

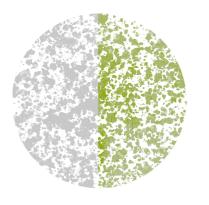


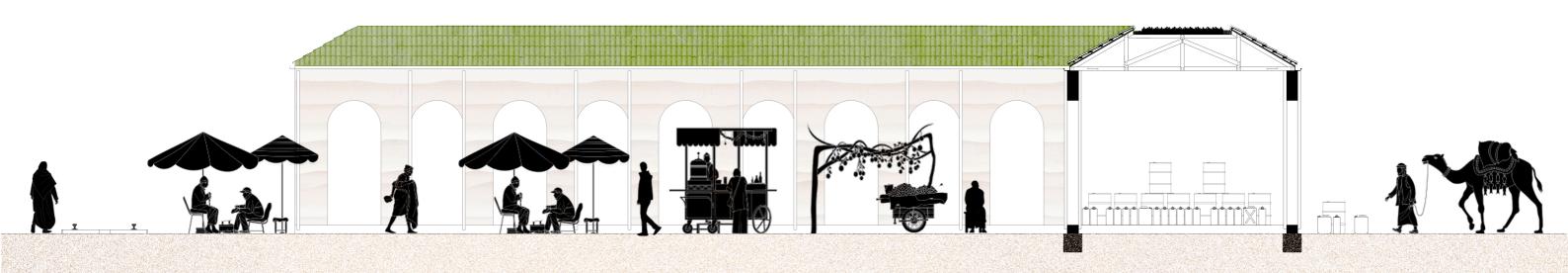


## FORM TRANSLATION

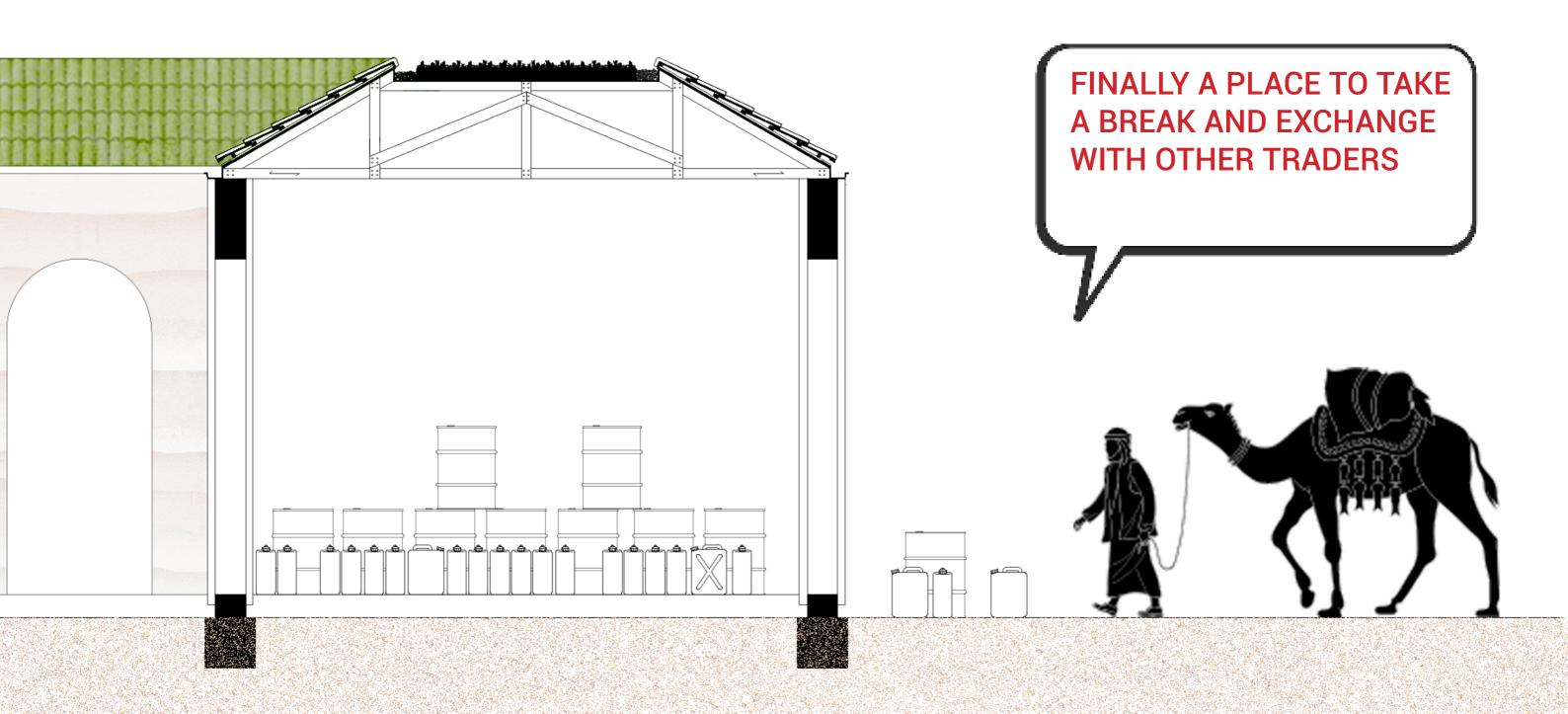






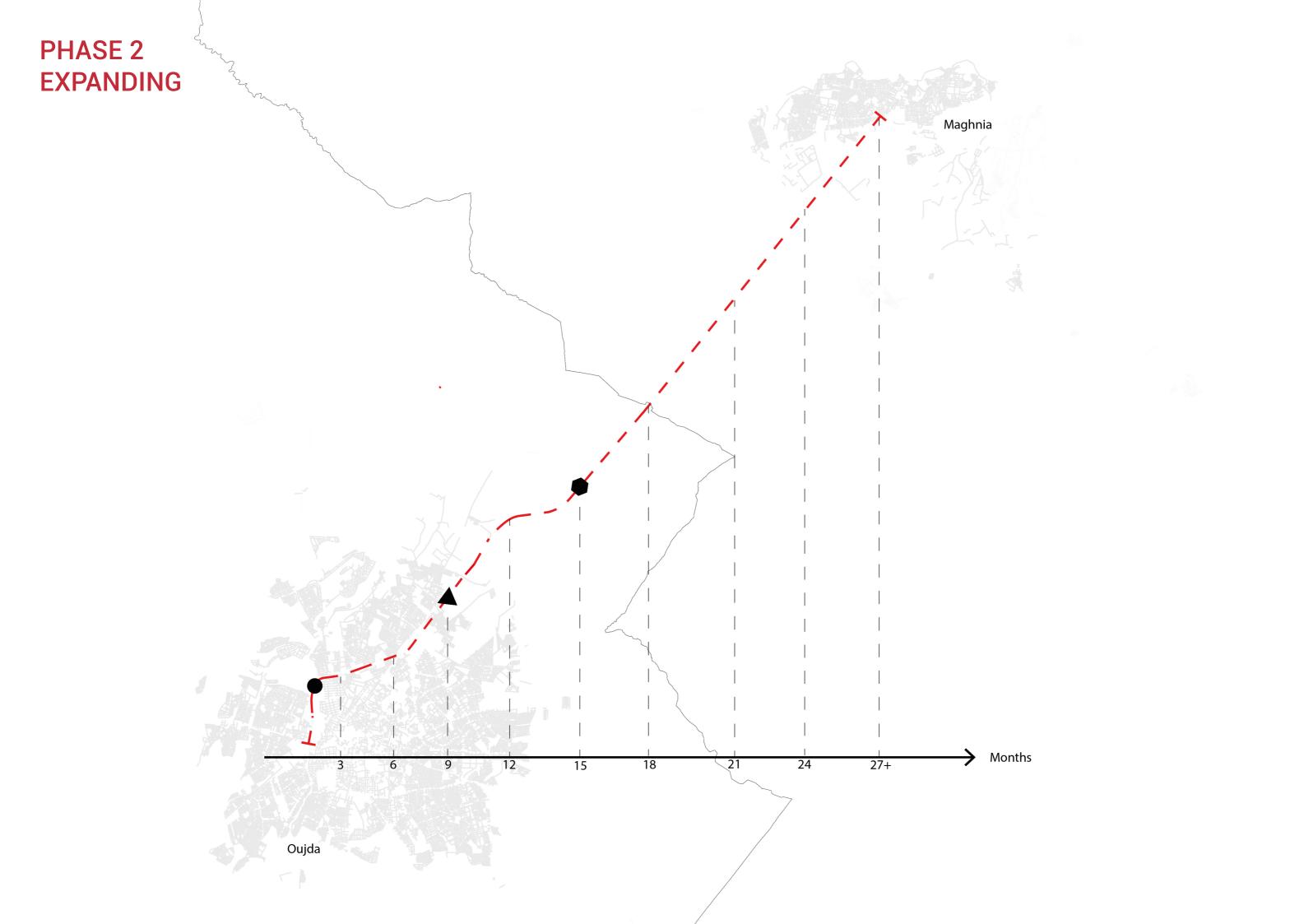


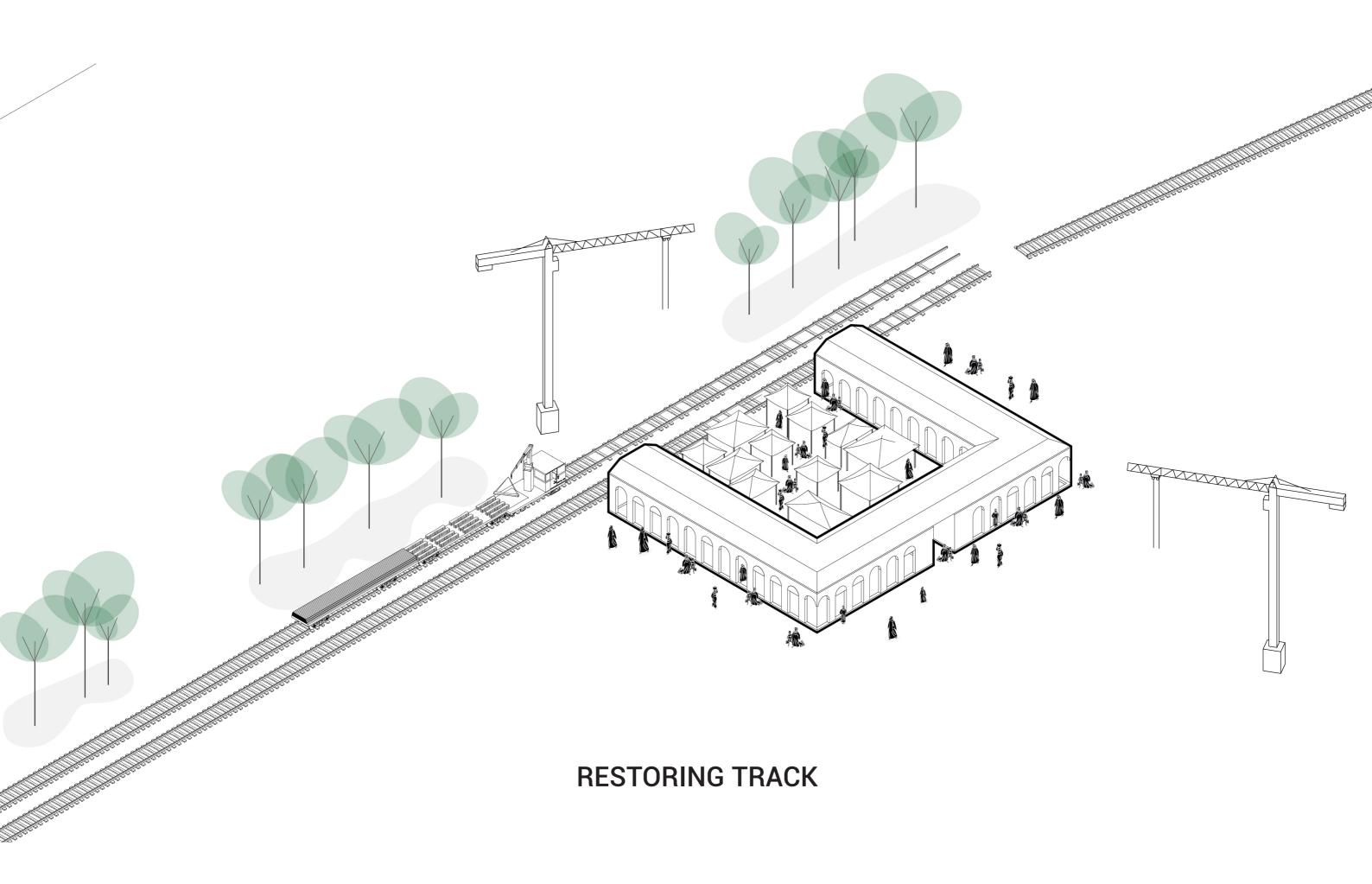
## A MODERN VERSION OF THE CARAVANSERAL

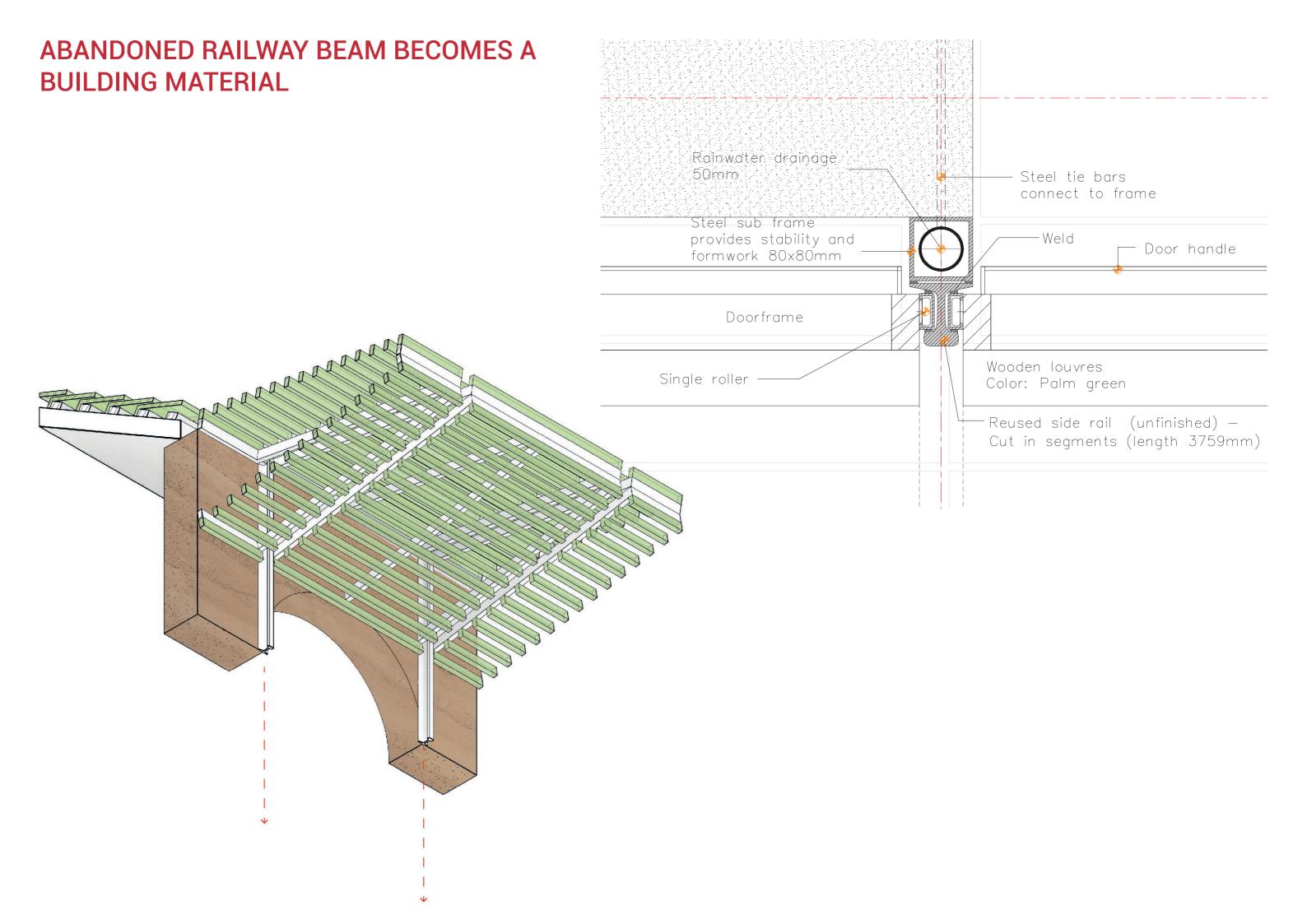


## EVERYDAY LIFE, MESSY SPACE OF SMUGGLED PETROLEUM



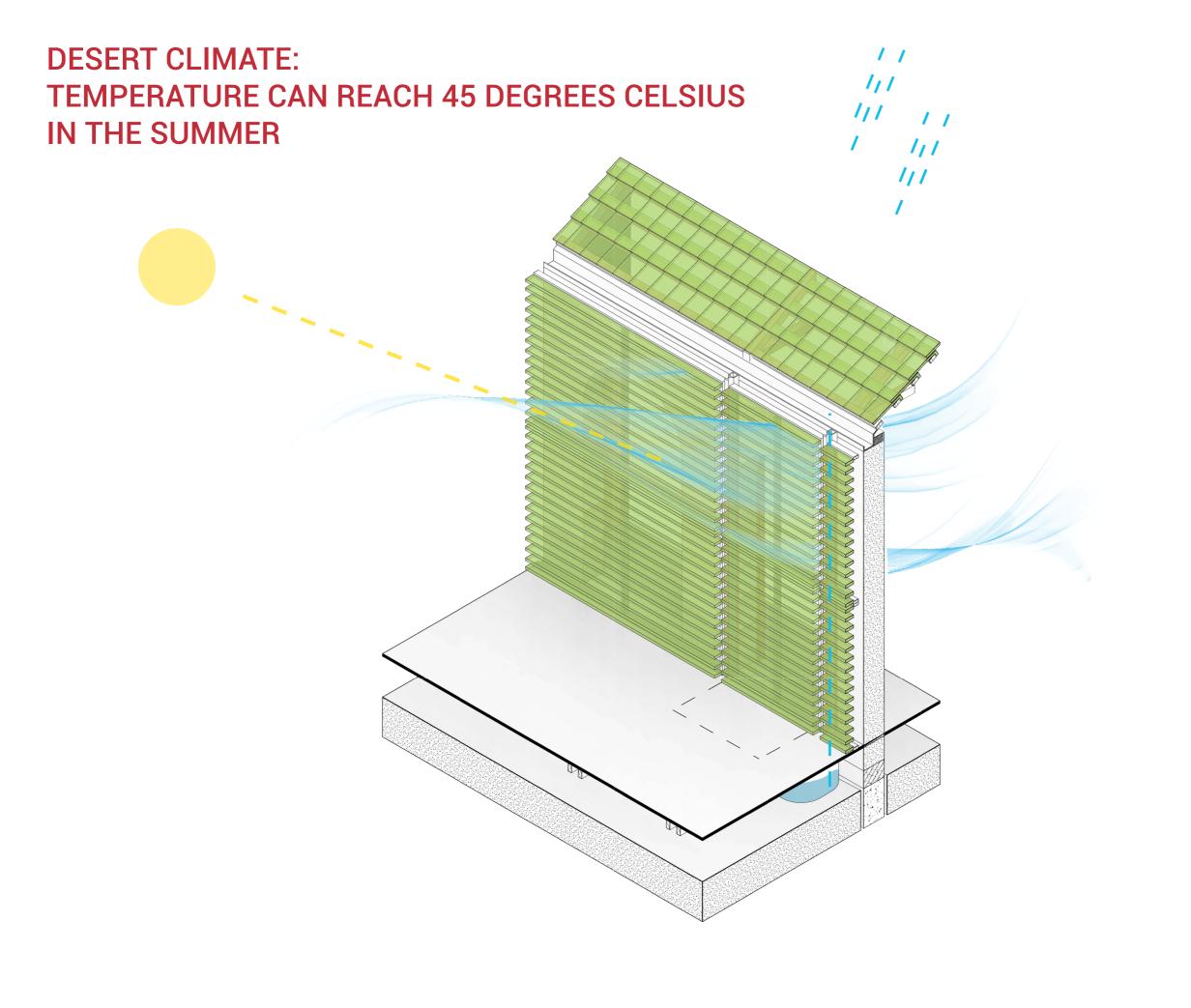




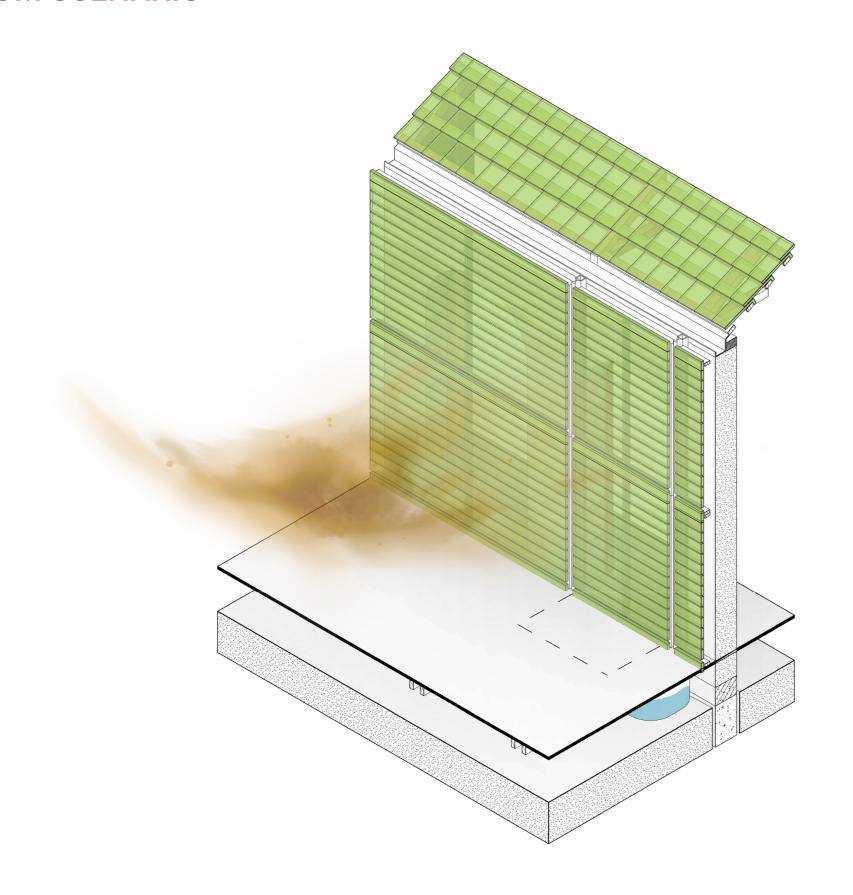


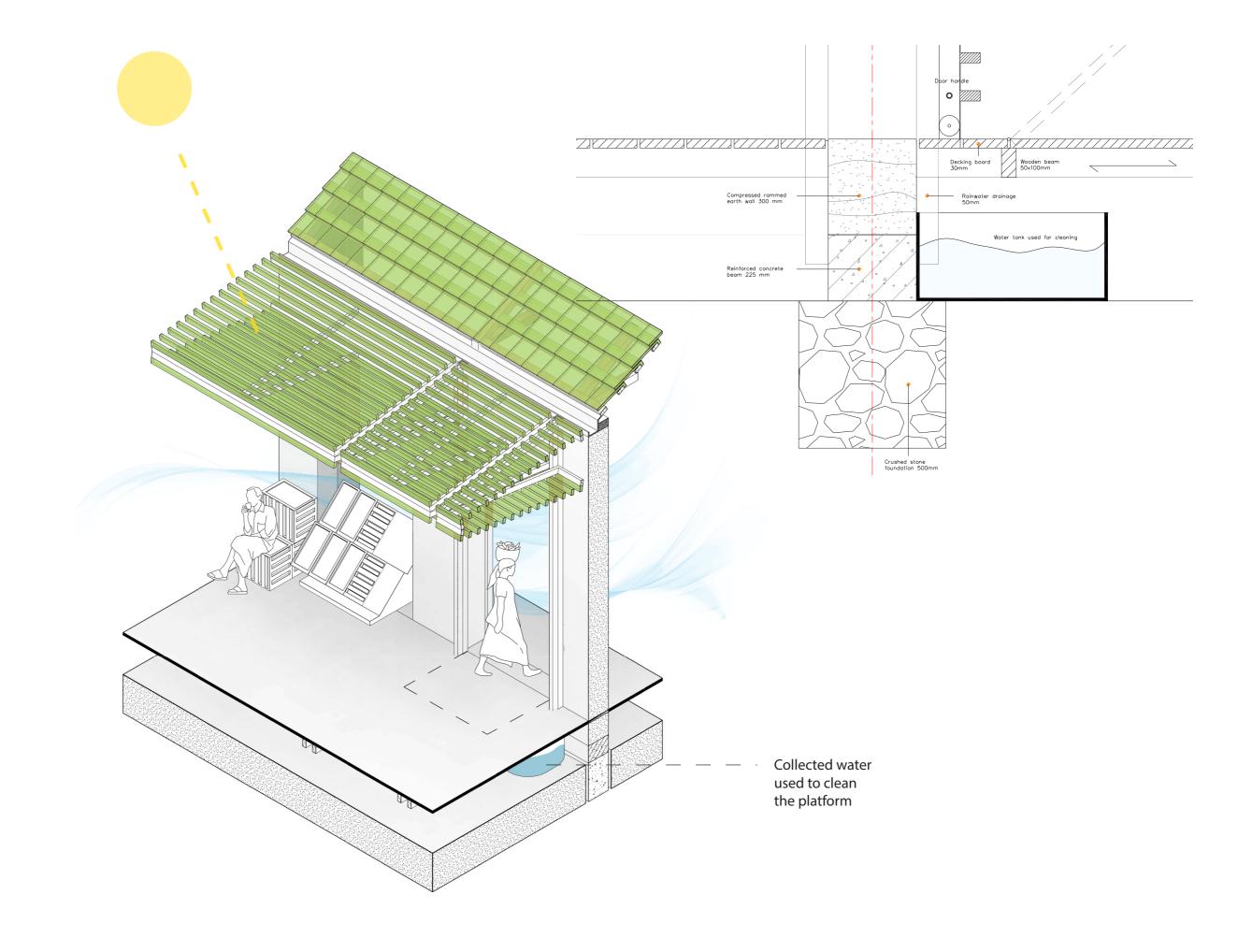
#### FRAGMENT OF THE NEW SITUATION

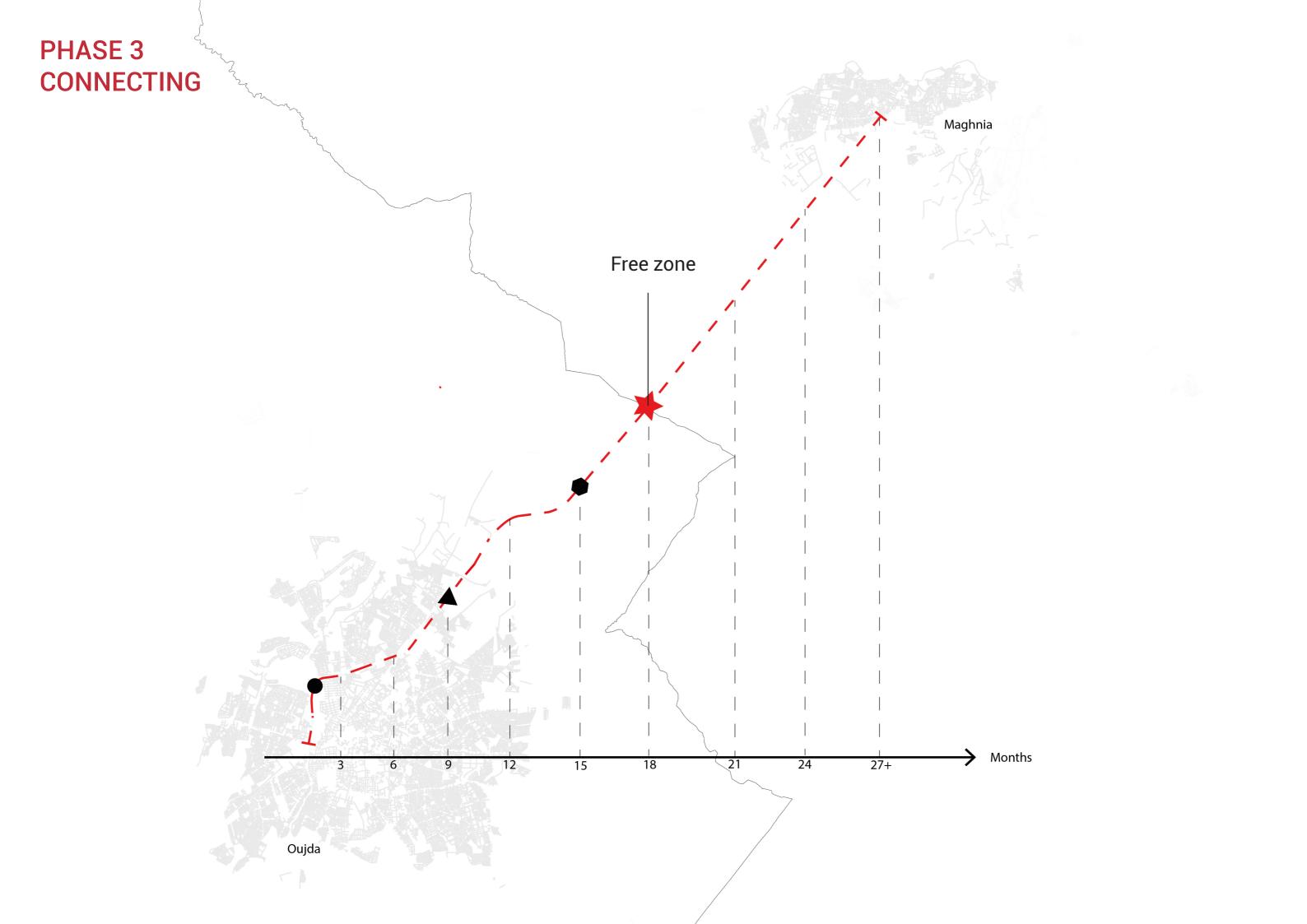


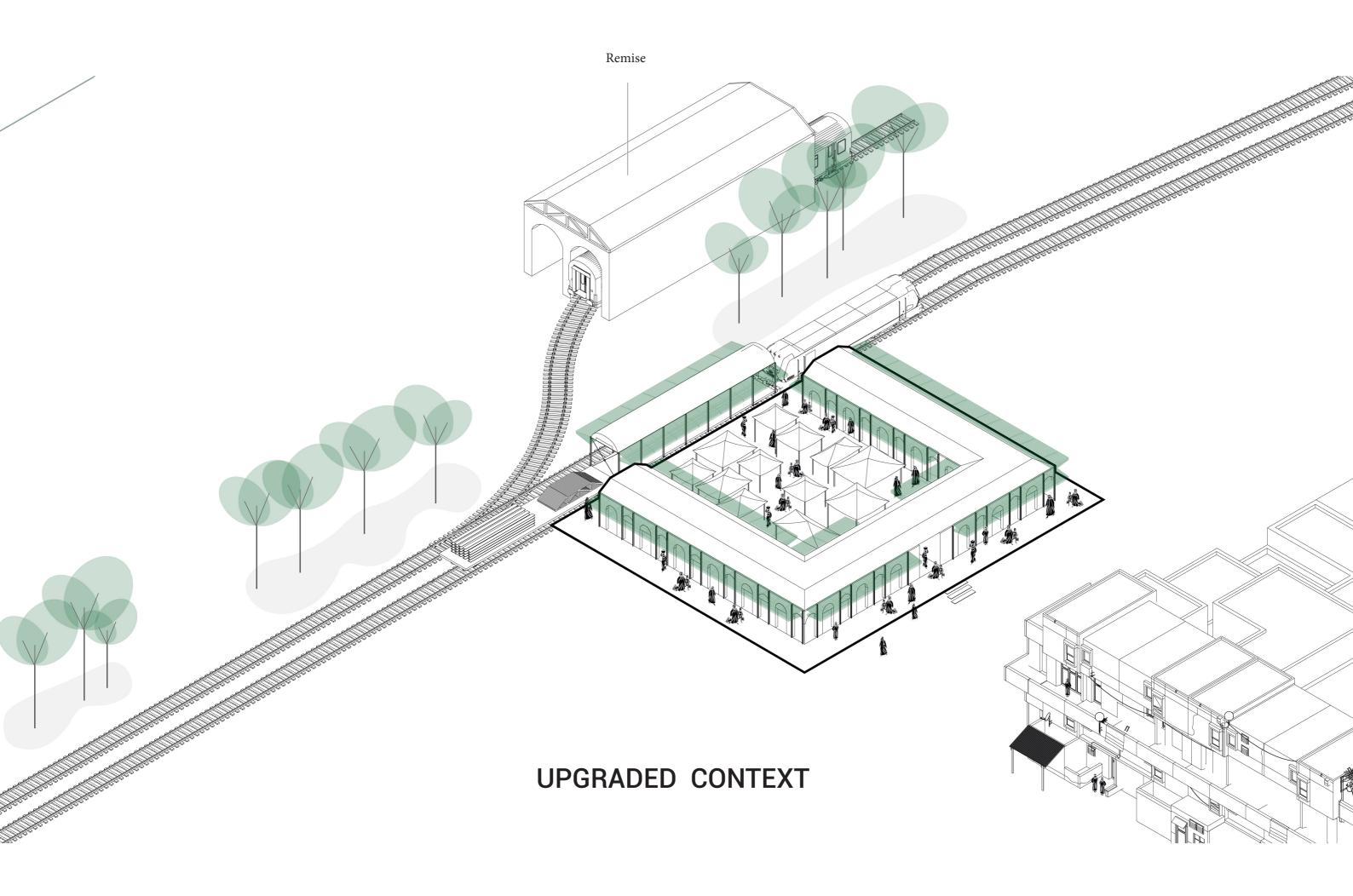


## DESERT CLIMATE: SANDSTOM SCENARIO

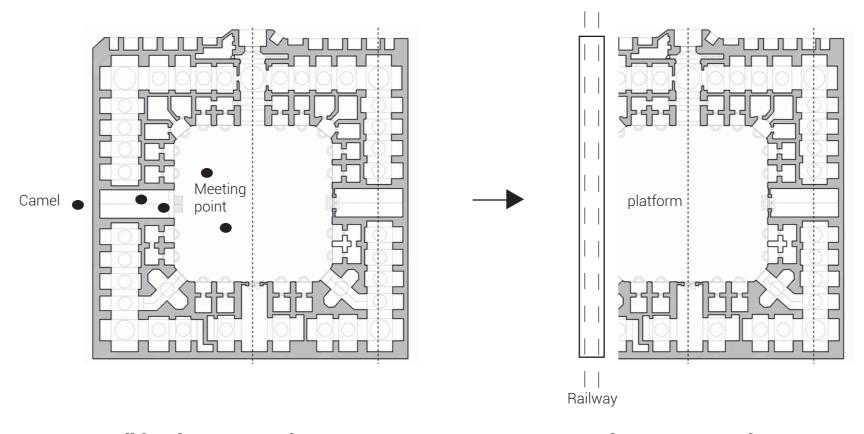








## **FORM TRANSLATION**

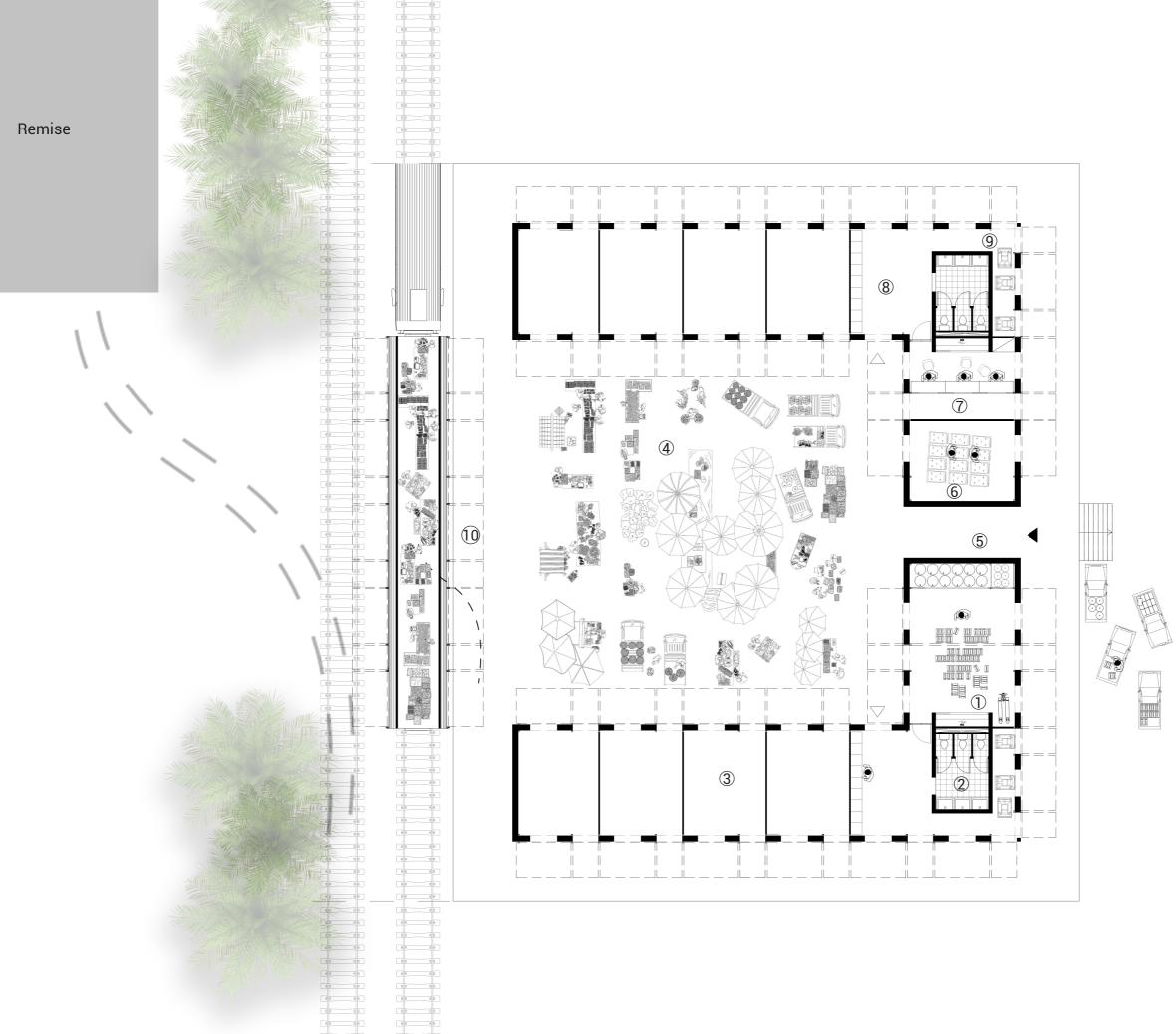


#### **Traditional caravanserai**

Inspired by the traditional caravanserais where traders used to make their stops and exchange ideas.

#### Modern caravanserai

The community stattion is a translation of the traditional caravanserai. The train functions as the missing peace of the courtyard typology.



People are buying tickets and reserving space on the train to exchange products and ideas across districts and with Algeria. However, public movement remains restricted and is permitted only for trading purposes at this time.

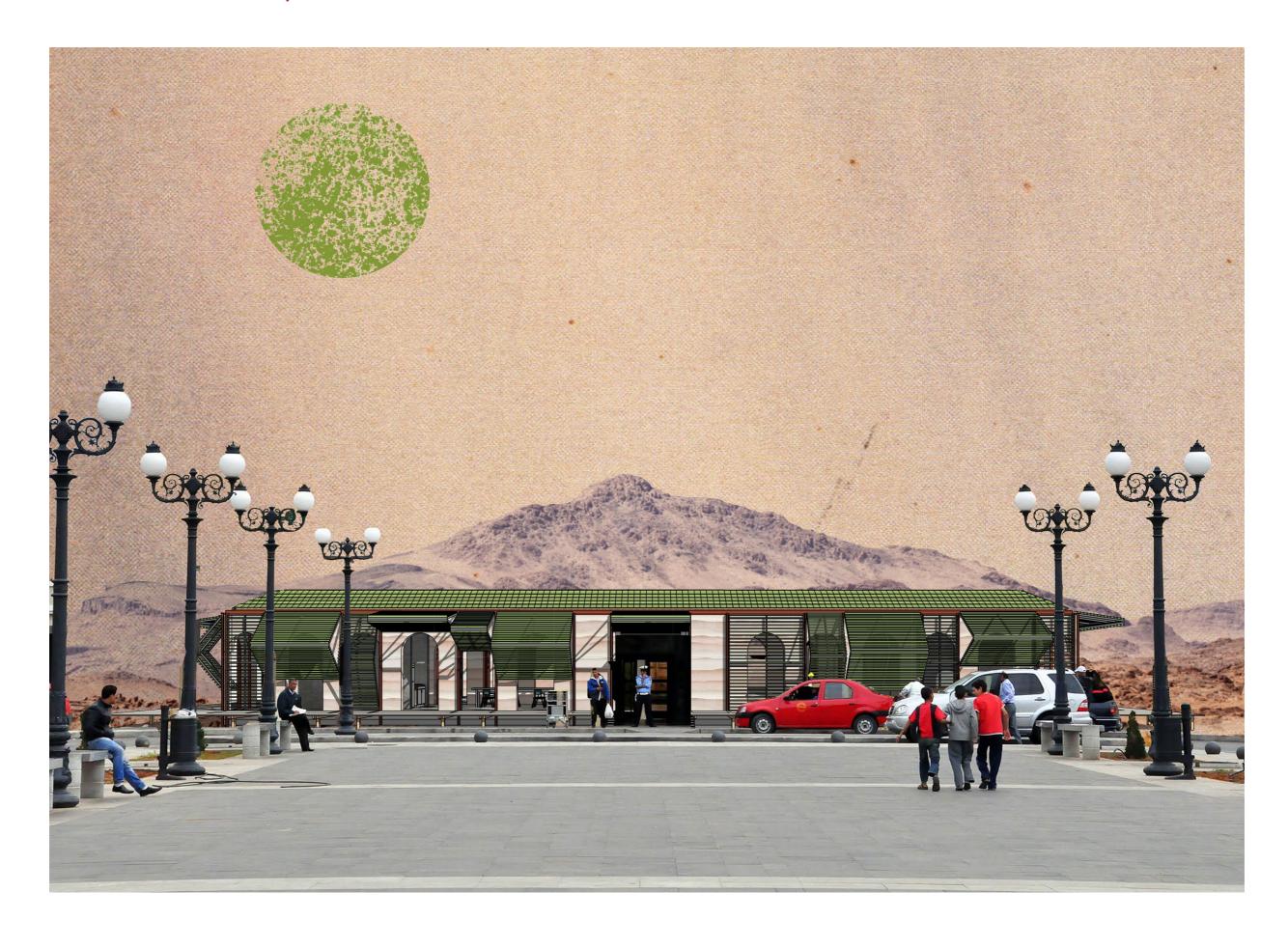
#### PHASE 3

- Smuggled petroleum storage
   Toilets

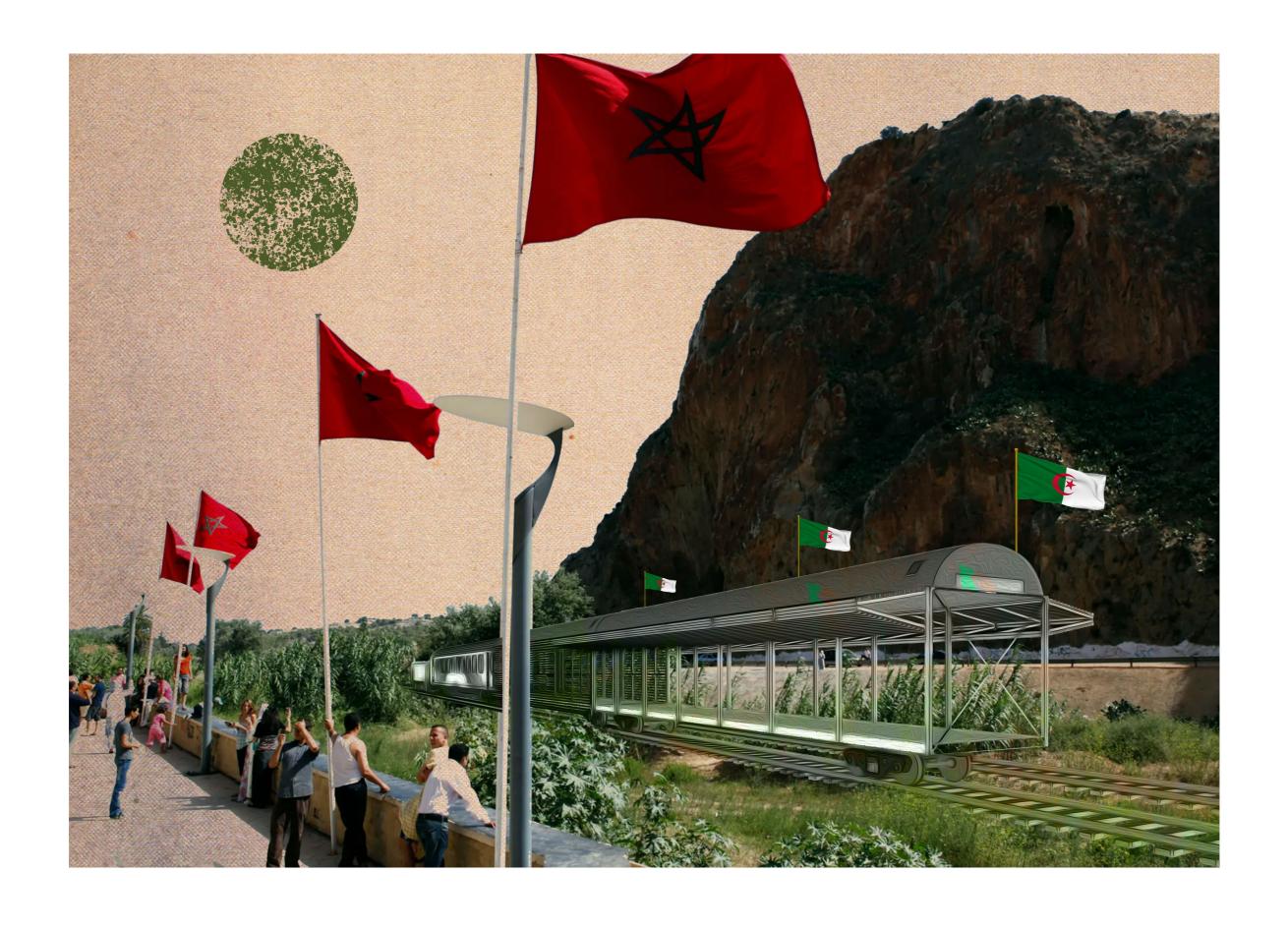
- 3. Commercial space4. Outdoor trading space (agricultural goods)
- 5. Passage
- 6. Contemplation room
- 7. Ticket office/ reception
- 8. Lockers
- 9. Waste spaces
- 10. Free zone traveling market

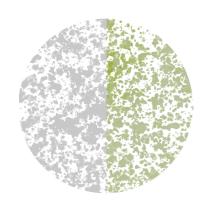


# FROM AN EVERYDAY LIFE, MESSY SPACE TO A WELL ORGANIZED STATION



## BORDER COMMUNITIES AT THE FREE ZONE WAITING FOR THE TRAIN TO CROSS

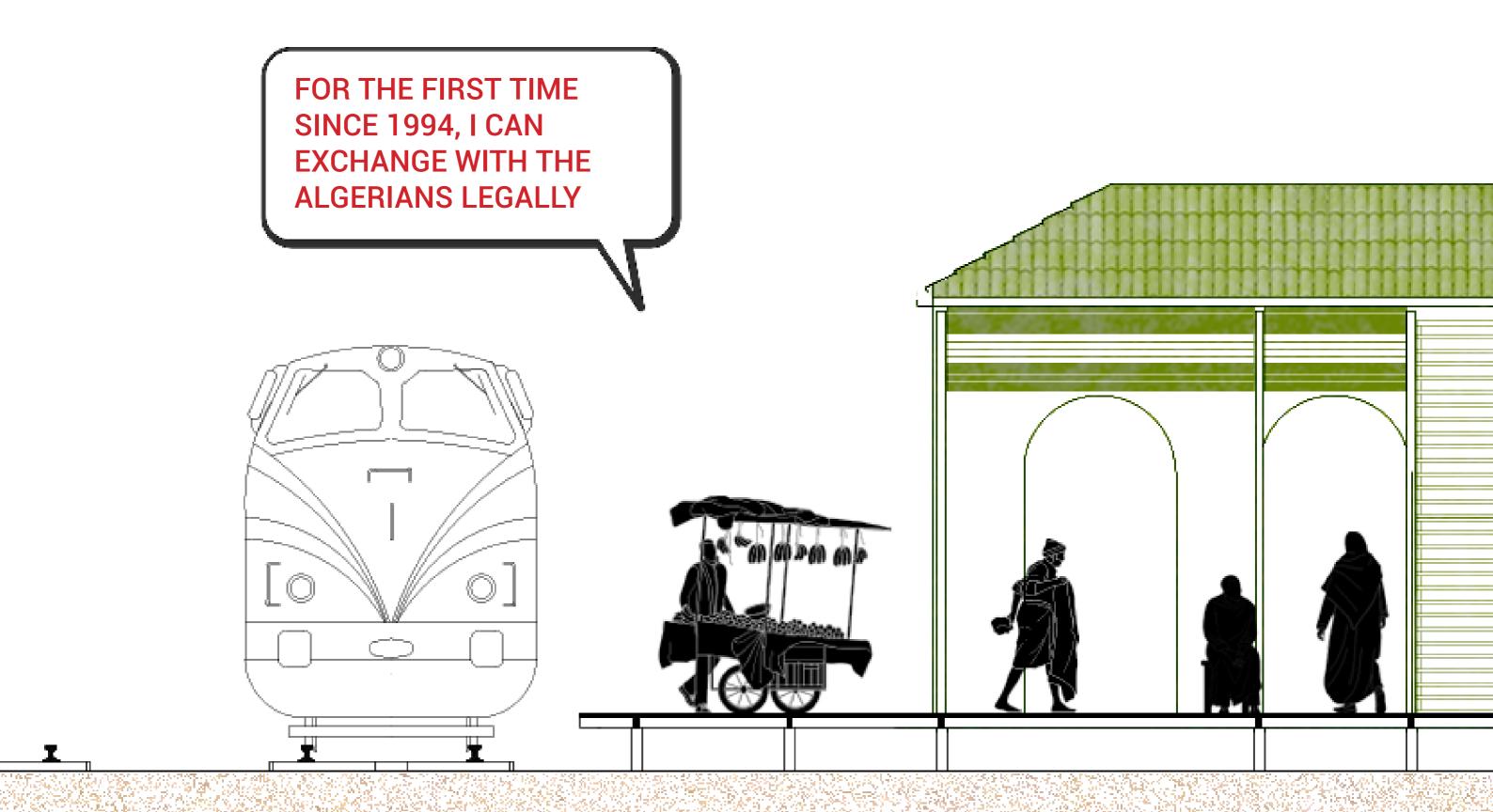


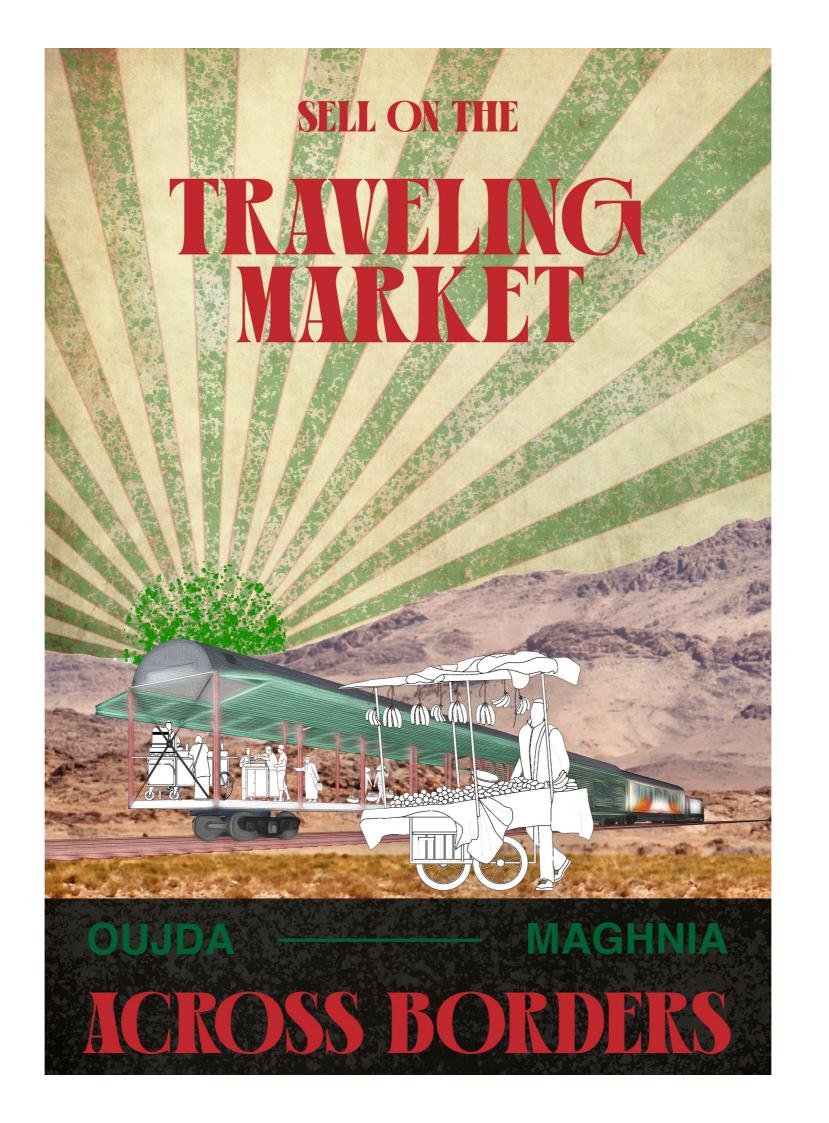


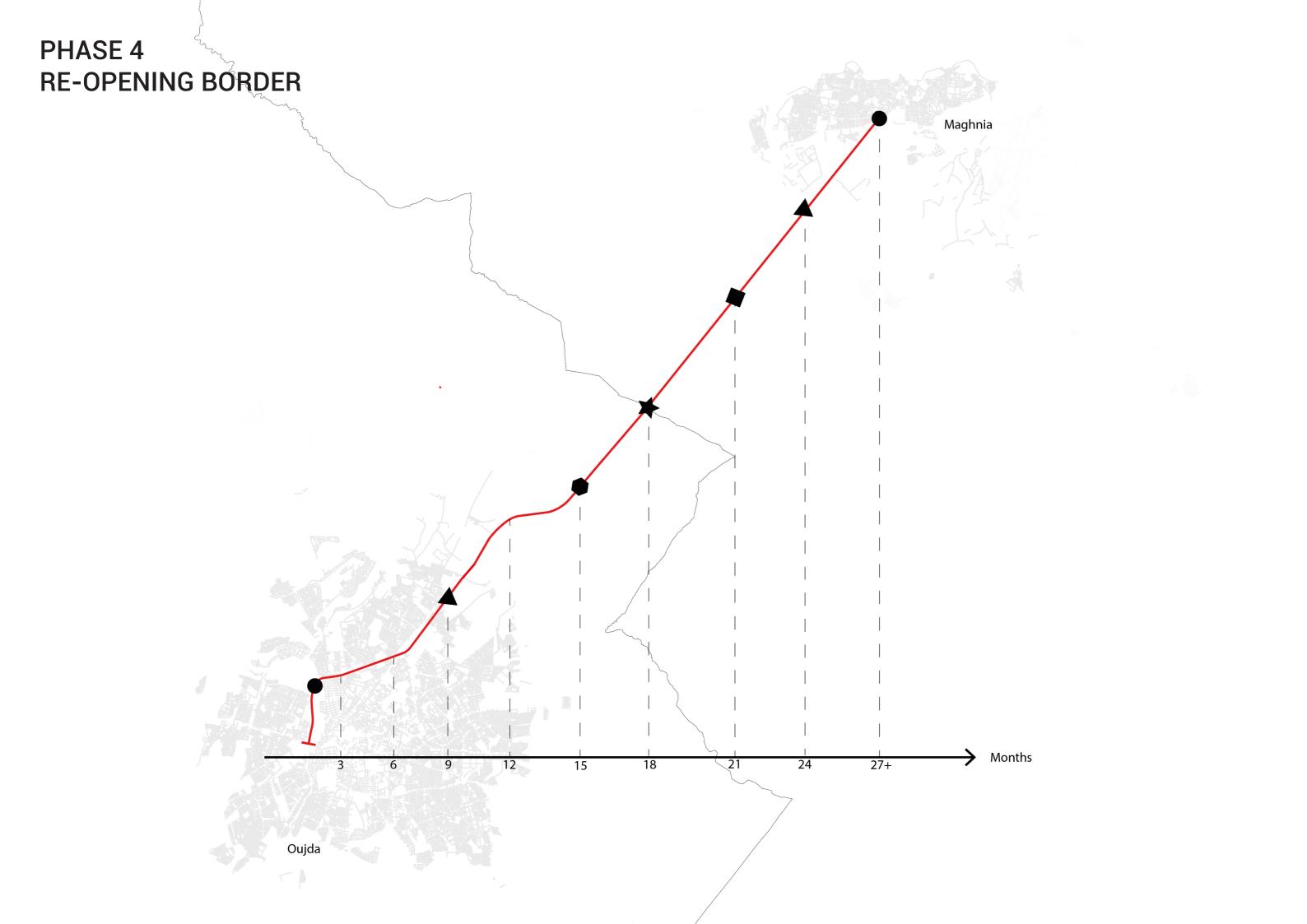


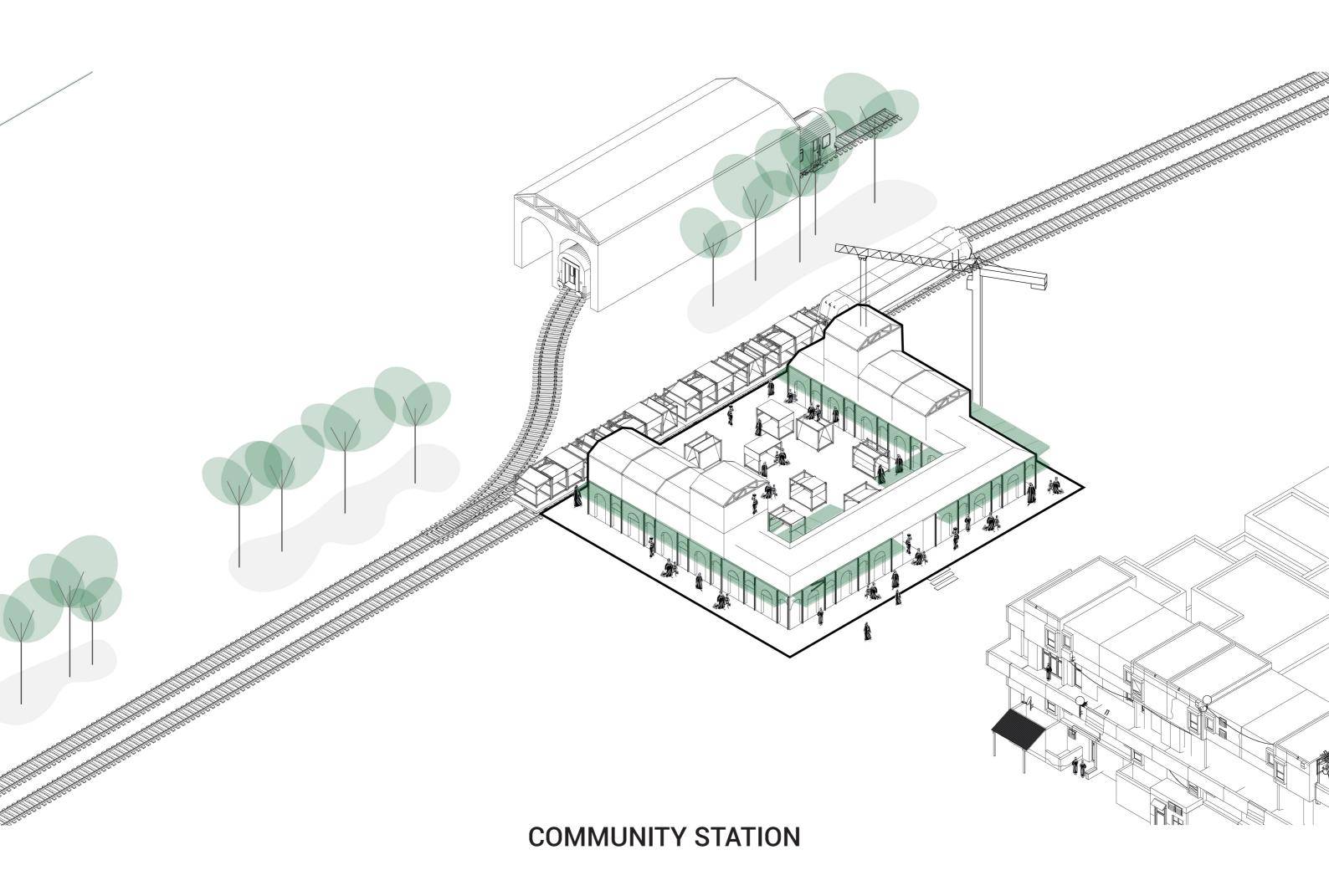


## THE TRAIN AS A FREE-ZONE MARKET



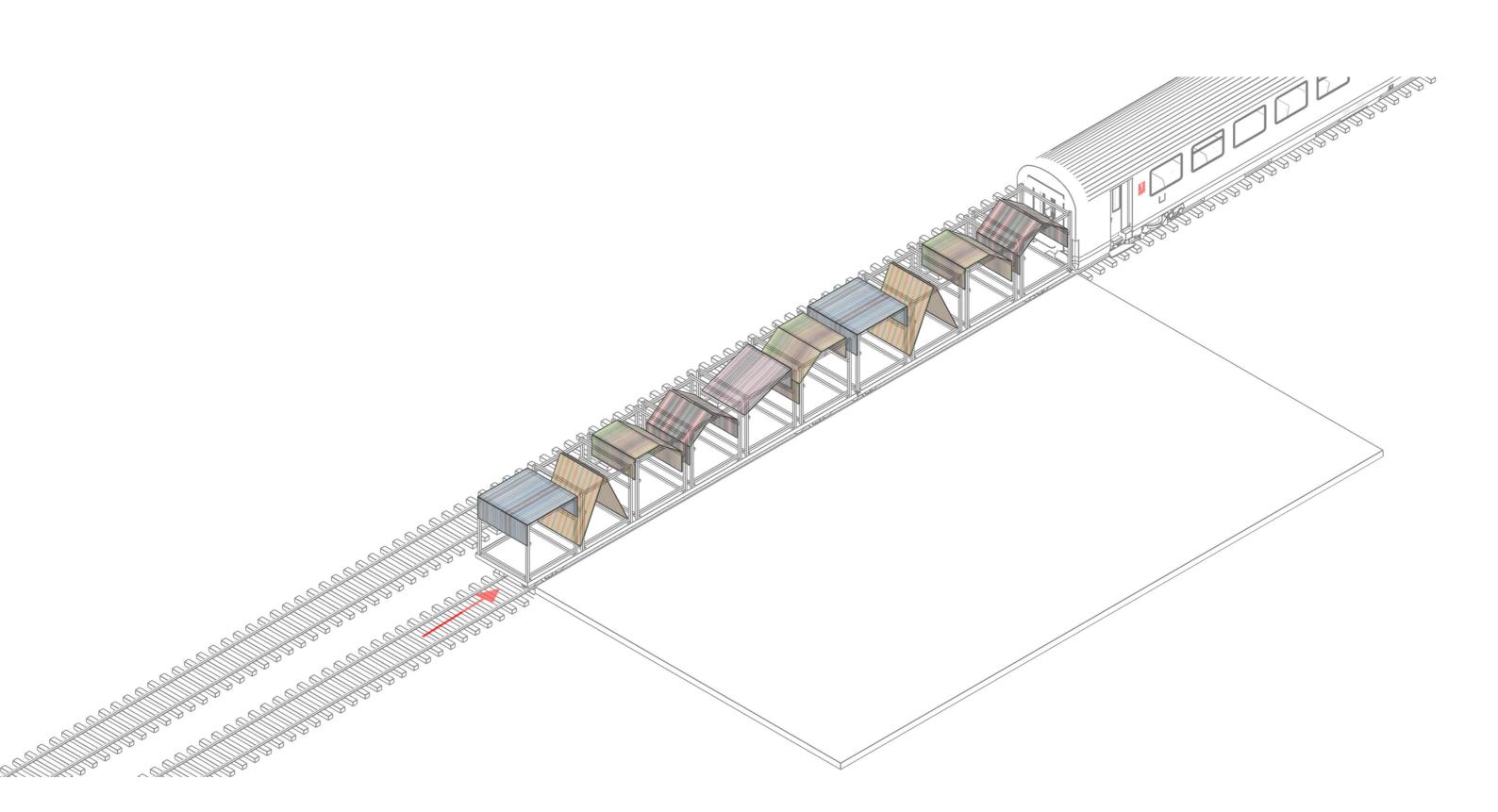


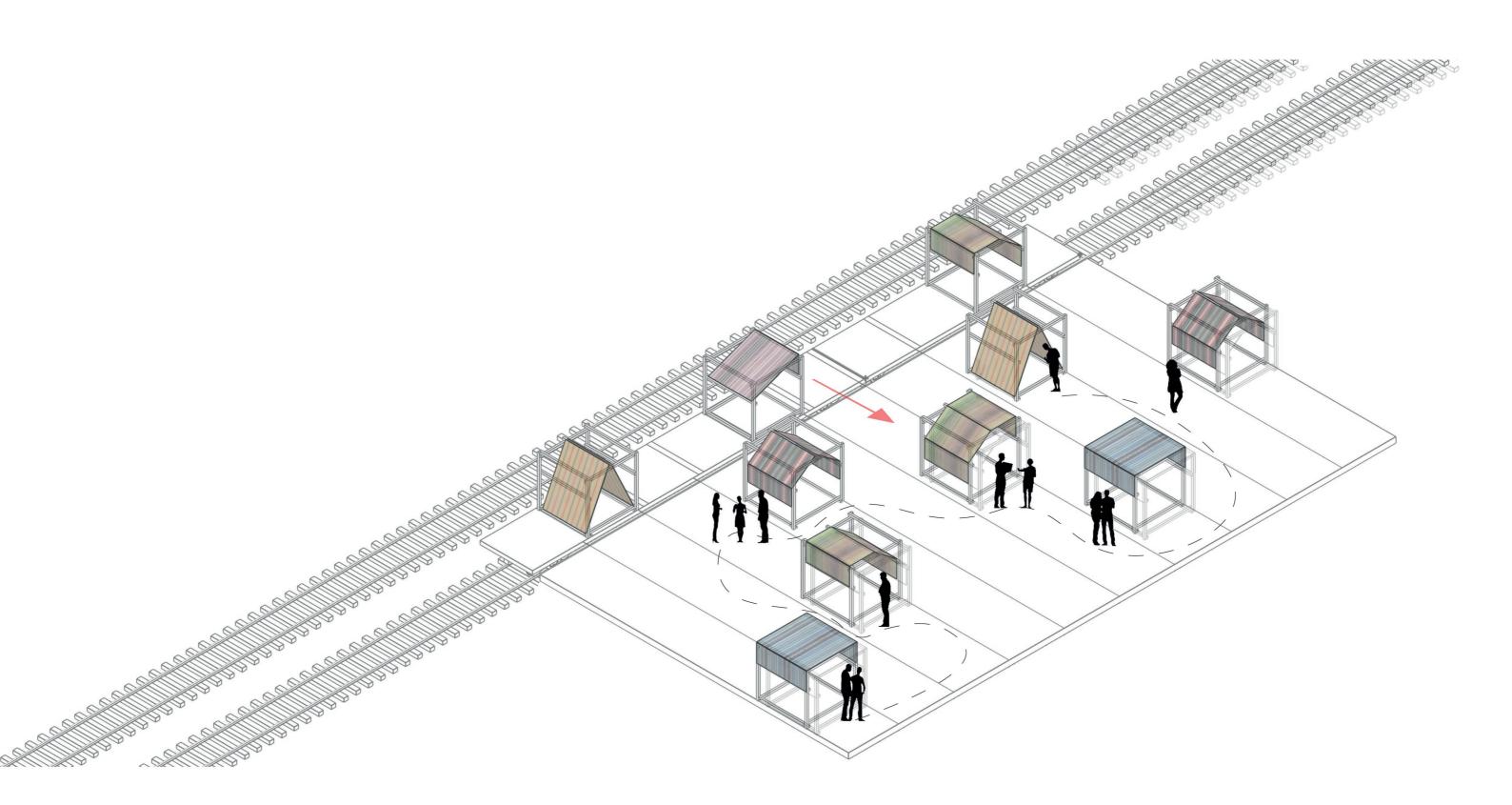




### OTHERS RESERVED A SELF BUILT STALL FOR THE TRAVELING MARKET

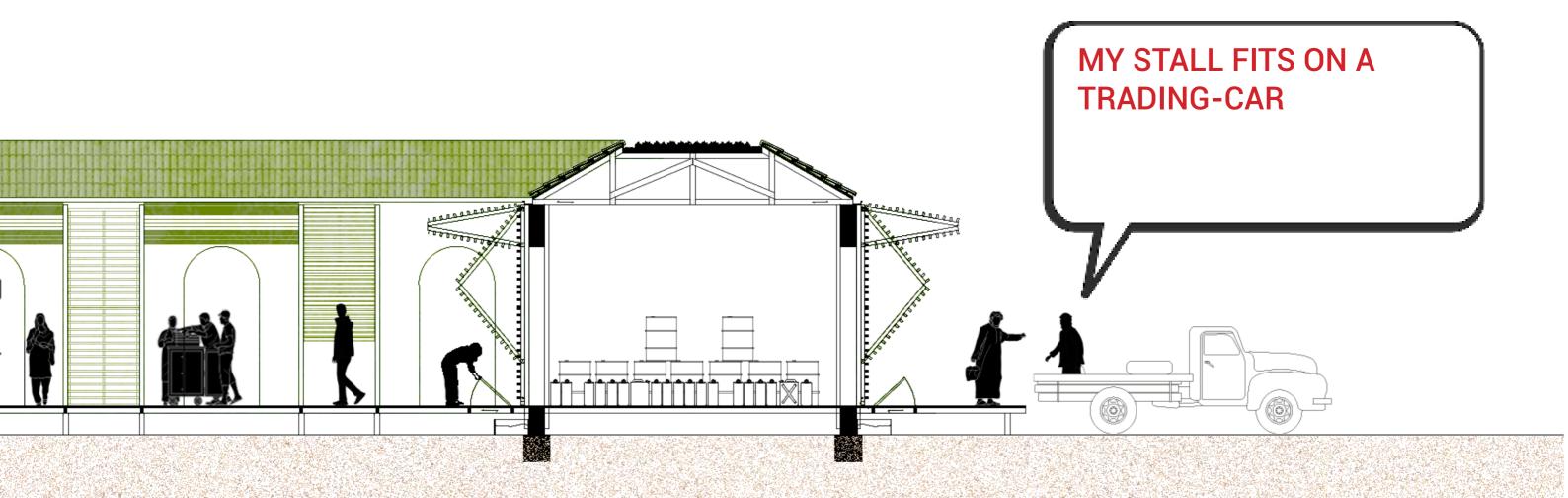


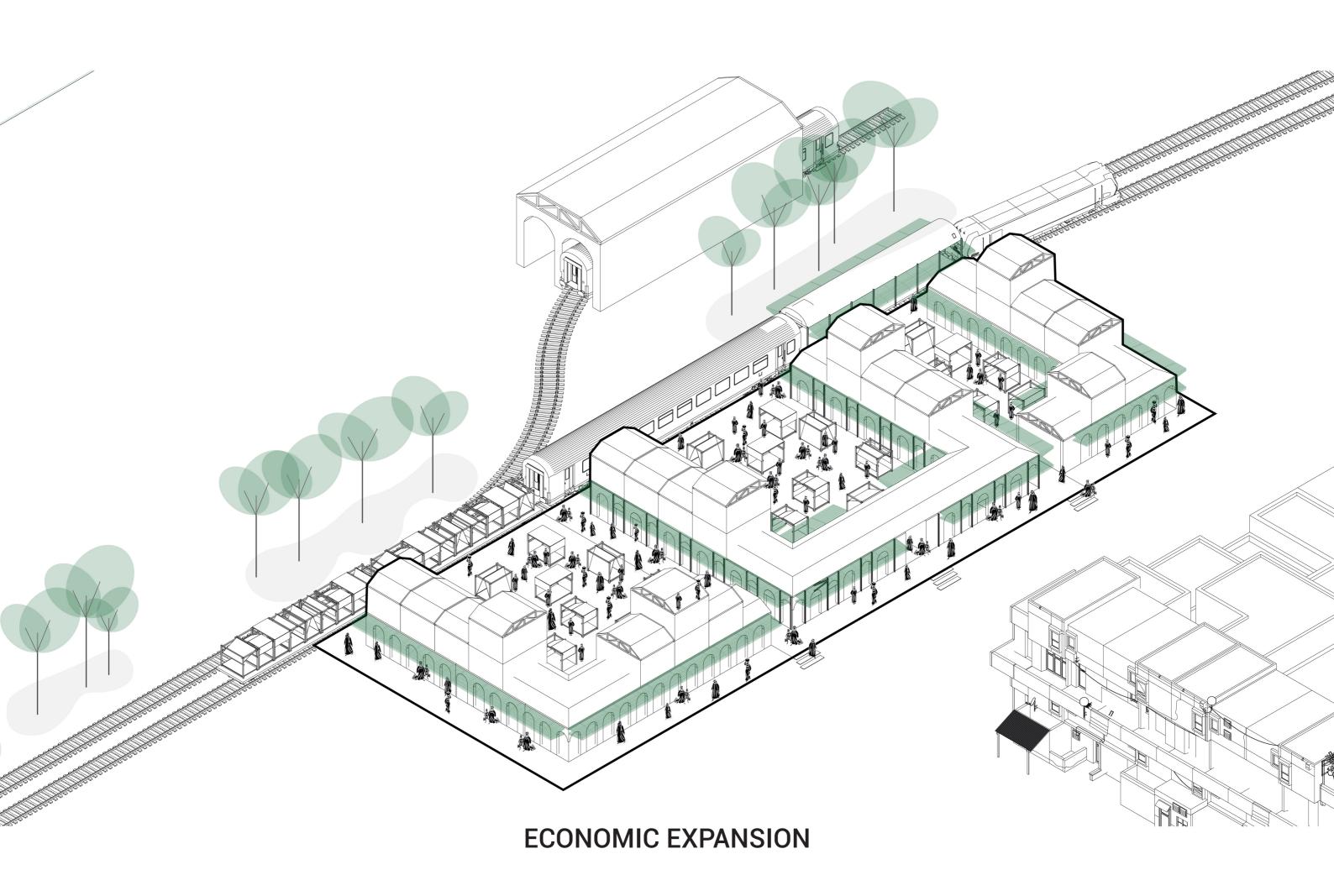


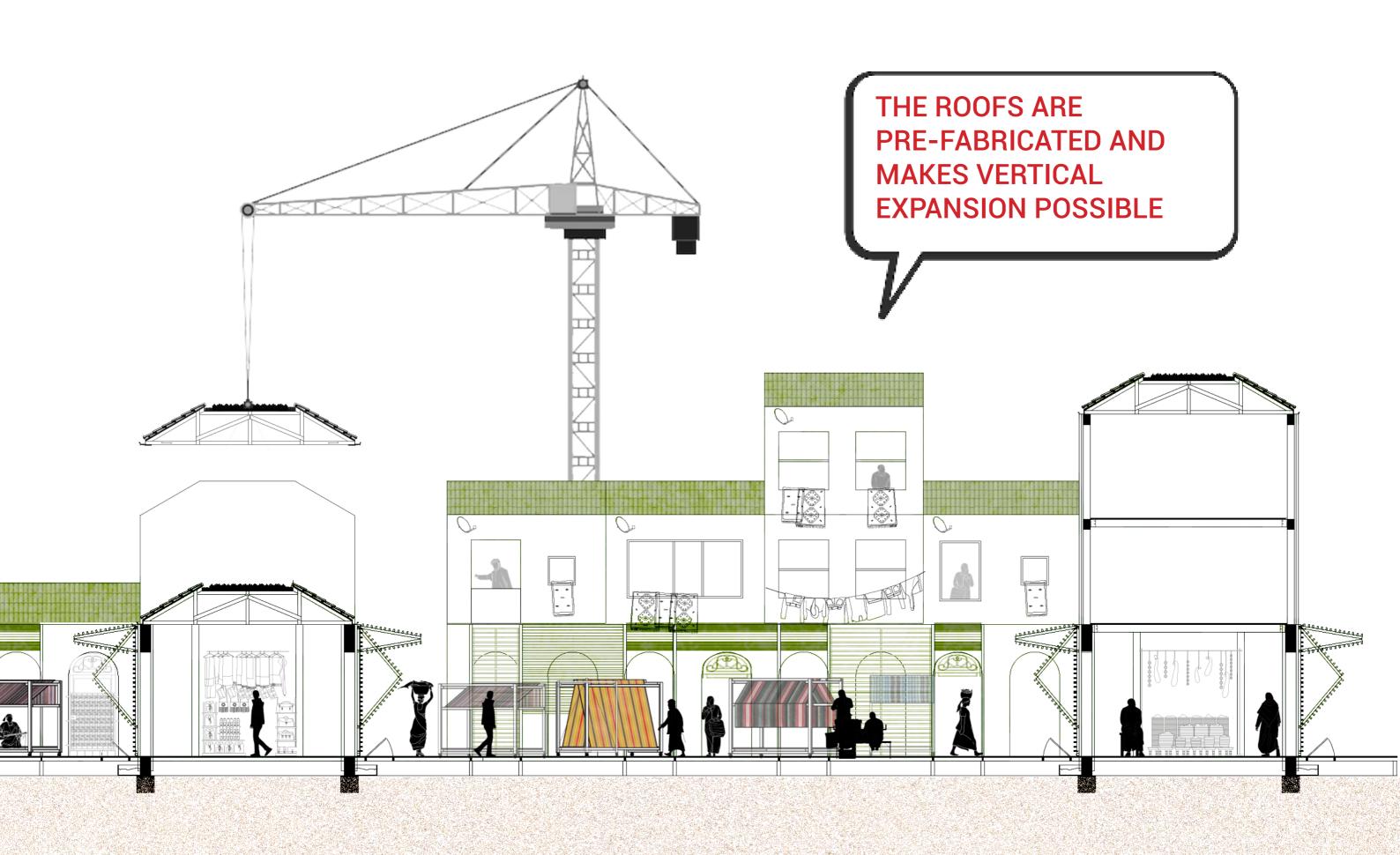




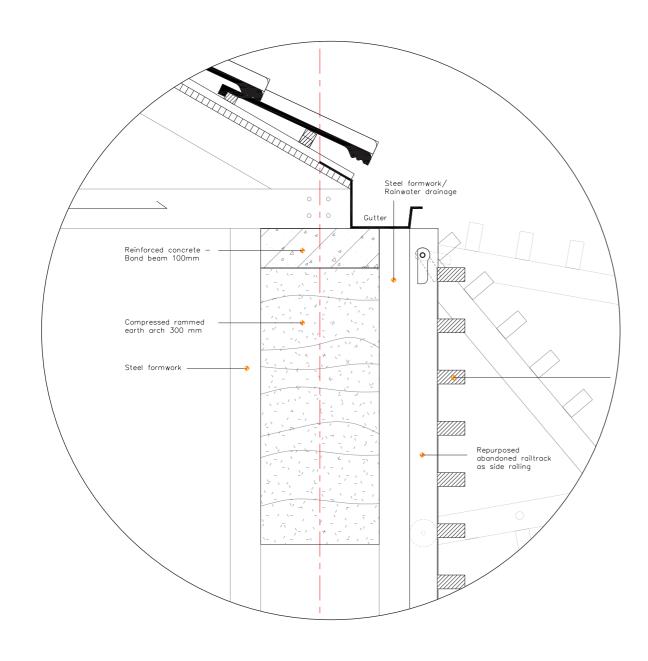
## SOME OF THE PRODUCED STALLS CAN ALSO BE PLACED IN THE SURROUNDING VILLAGES.



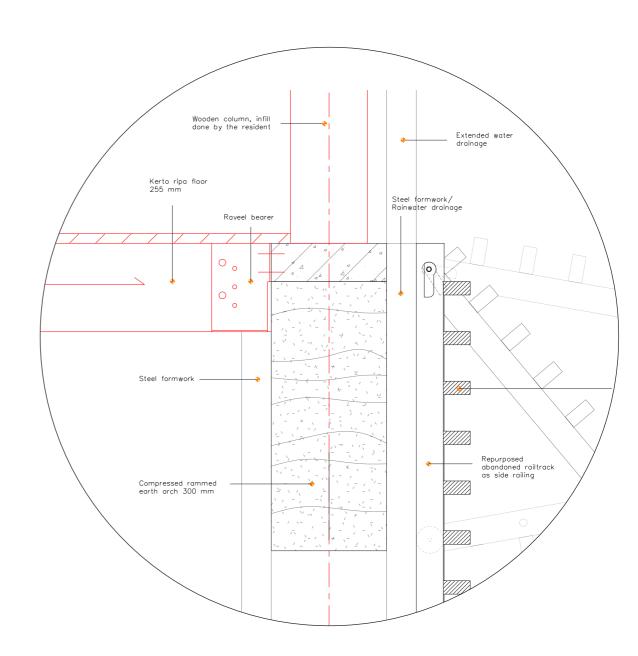


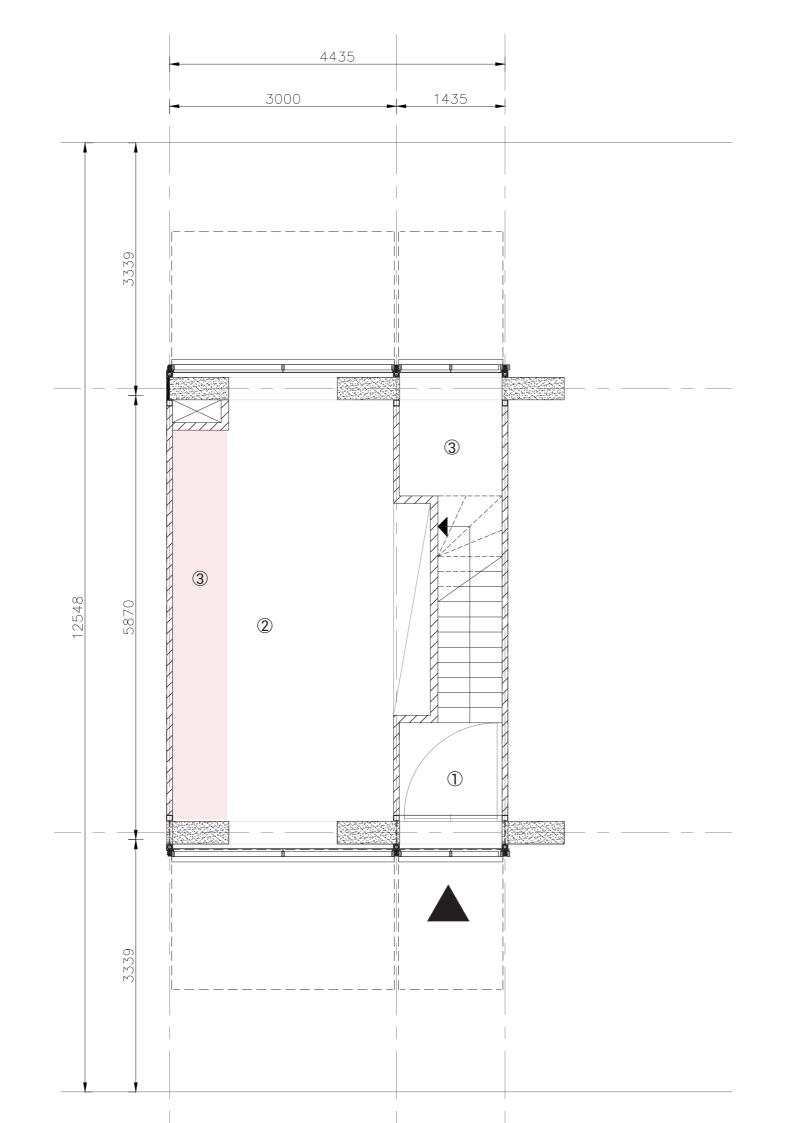


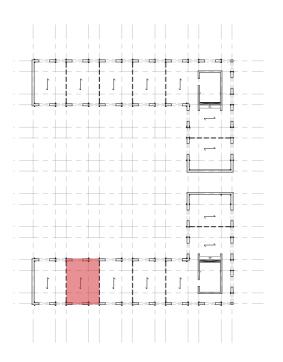
#### **VERTICAL EXPANSION PRINCIPLE**



Old situation New situation



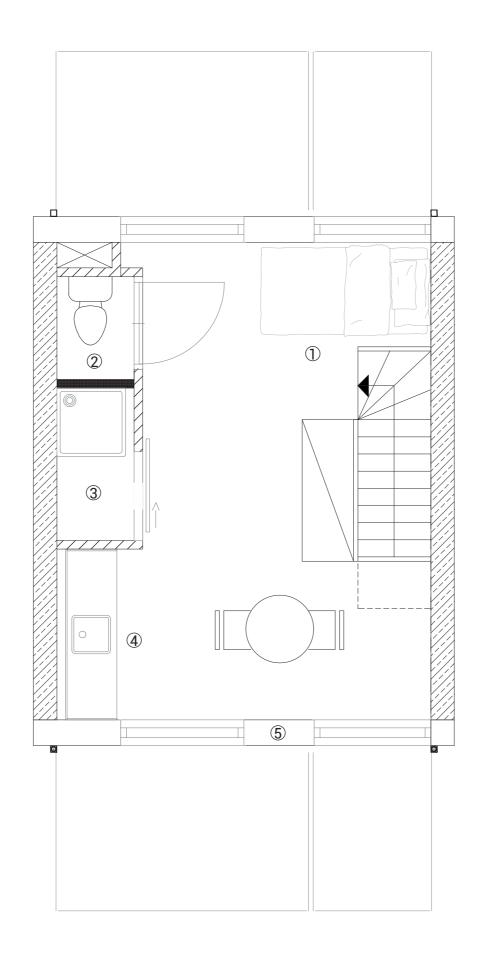


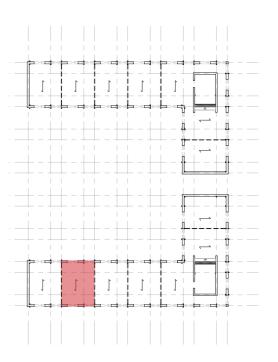


## Standard trading space 25m2

- Entrance appartment
   Commercial space
   Room for services
   Storage space



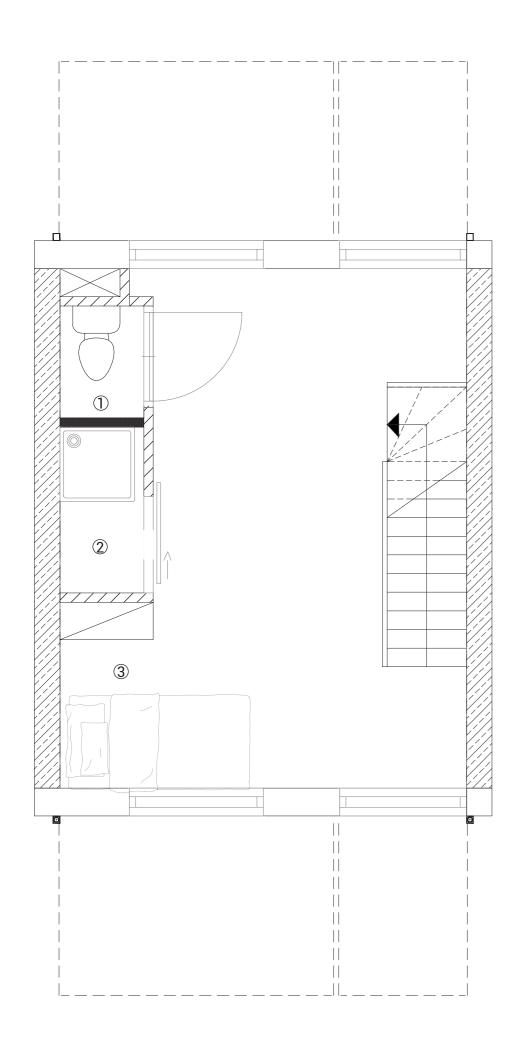


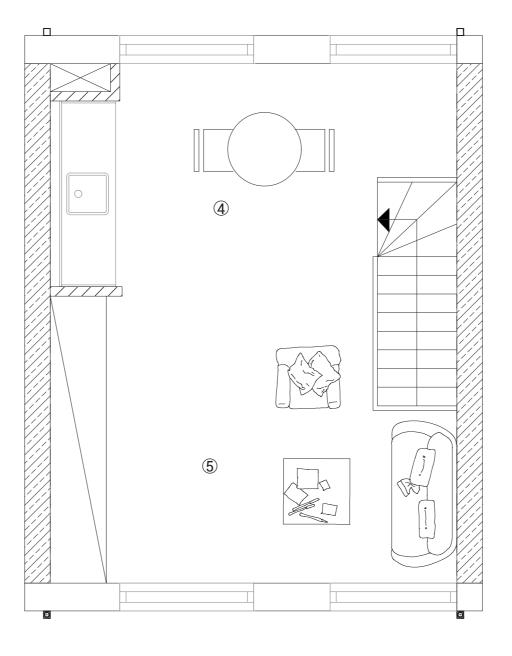


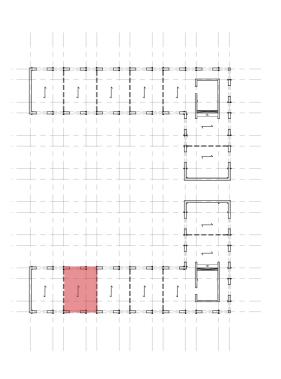
## Appartment level 1 25 m2

- Sleeping
   Toilet
   Shower
   Kitchen/ dining space
   Facade according to the choice and budget of the resident









#### **Appartment Type 2** 50m2

- 1. Toilet

- 2. Shower3. Sleeping4. Kitchen/ dining space5. living space



# THE 'SOCIAL' TRAIN SERVING THE RESIDENTS ONCE A WEEK, THE **TRAIN OFFERS COMMUNITY PROGRAMS AND WORKSHOPS**

## **MASTERPLAN**

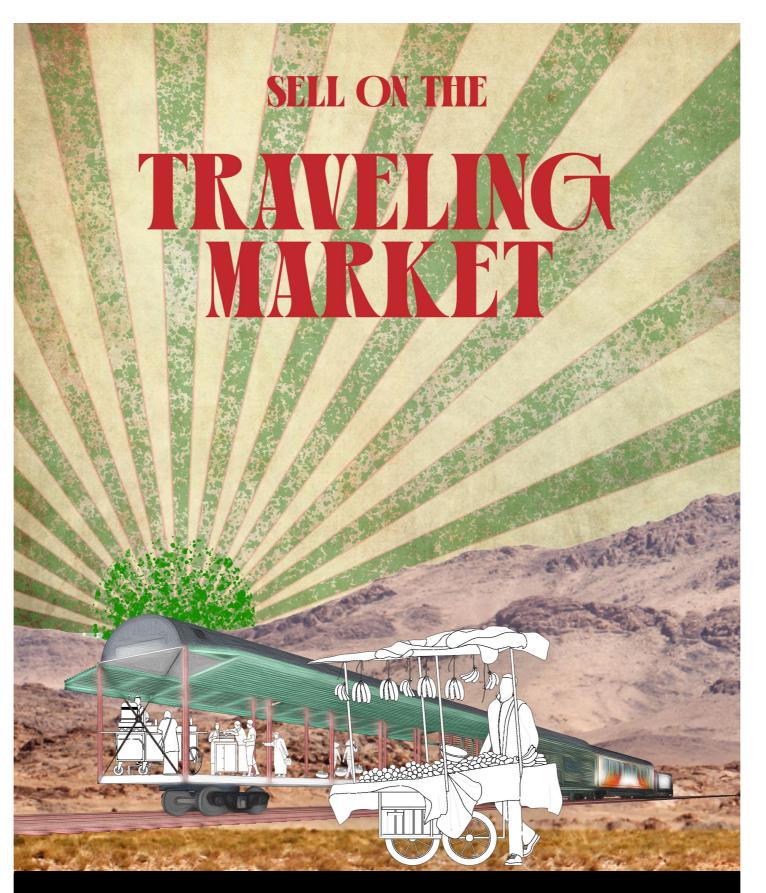


Access





THE ARCHITECTURE IS THE PROCESS



THANK YOU FOR MAKING THIS JOURNEY MEMORABLE