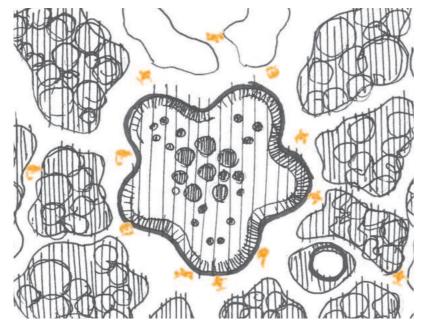


Alex Buijsman 5943086 18-06-2025 Reseach-by-Design Journal

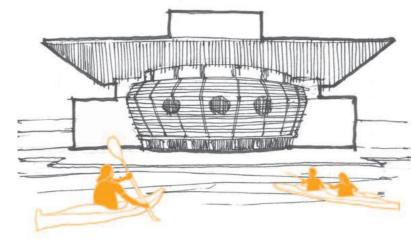
## Design 1

The people of Kopenhagen. Kopenhagen is filled with exciting architecture and inspiring people. All these difference experiences inspired to draw the different interactions between these people. Ultimately resulting in a framework of exchanges



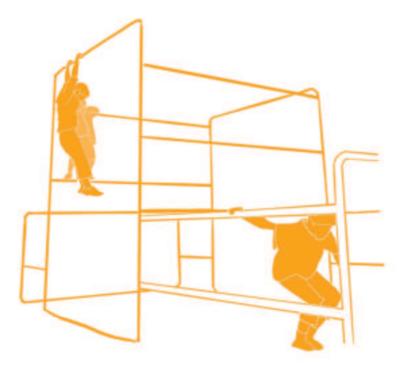






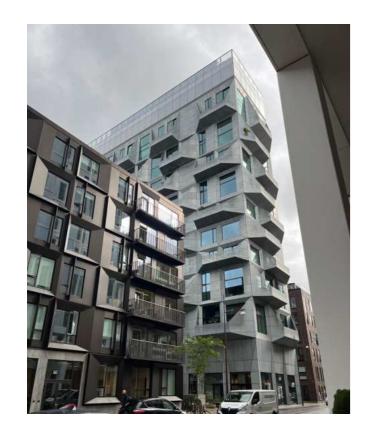


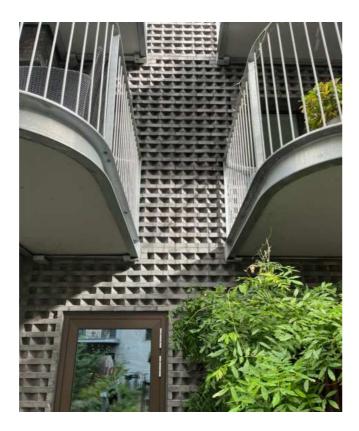






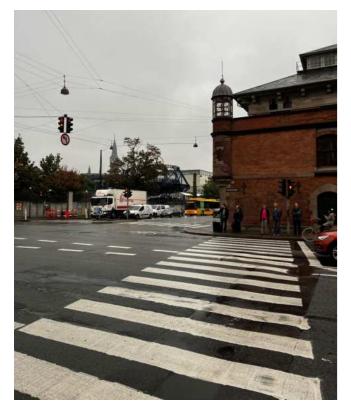


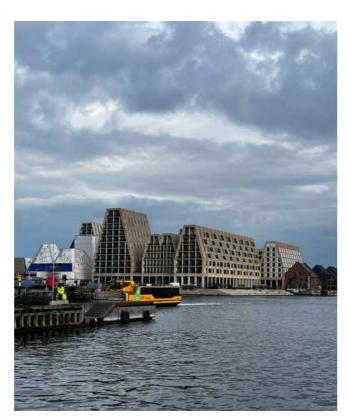








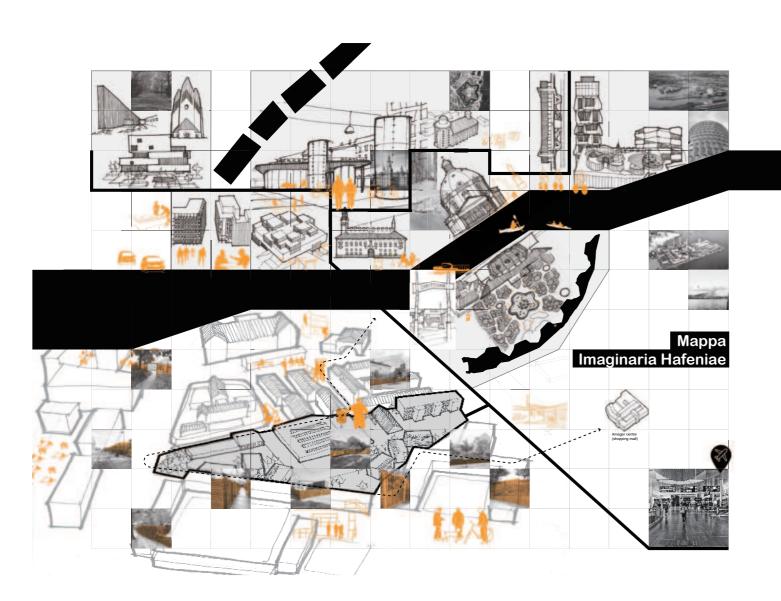








Two of the concluding pieces of the research on both Kopenhagen and Sundholm itself, showing the intricate connection within this city.





the the homeland of the order, despete their rather order, despete their rather order, despete their rather order, and the order ord

### HYGGE

nacy, trust & authenticity > consumerism, competition

'making do' remain valued despite material abundance incompatible with excessive consumption or extravagan

means of social control - middle-class perceives it

associated with simplicity, comfort, and a sense or

"Hygge encourages interactions that are informal authentic, inclusive and close-knil, creating a protective social space where people leal safe to

express themselves without judgment. It promo bonding over shared experiences, particularly smaller, familiar settings like homes, cafes, or put parks:"

### **PLAY**

Copenhageners love to Exercise. Relax. and Go out

Weekends are for flea markets, food festivals, and fre air by the canals

meet up and hang out.
Copenhageners know how to turn a quiet harbor into a vibrant summer hangout.

friends by the harbor, at a cafe, or enjoying local sports
 They'll party through the night, yet cherish quiet moments
 and time to relax.'

53% of the youth exercises on a regular basi

### SOCIETY

661.000 people, 1.1% yearly increase. 23rd in Europe

325.000 households, increasing

citizenship 50% danish, 12% western, 5% non western

49% men, 51% women

average density 7254 DeoDle / km2 increasi

as of 2023, 44% of Copenhageners are single—reshapi

Diversity at a glance: 25% of Copenhagen's population

nas a maneanara saekground

60% of Copenhageners use public librarie emphasizing the importance of shared civic spaces

### **WORK**

arbeidsglæde – from "arbeide" the Danish for "work" and "glæde" from the word for "happiness" - It literally means "happiness at work"

With an average of just 34 hours working time a Danish people can achieve work-life balance easily

The Danish Flexicurity model based on a long tradition of dialogue between employer associations and associations and associations and tabounions makes Danes more open to globalisation, the feel confident that if one job disappears, another is like

flexible labor market has made Copenhagen more appealing to investors and developers, it has also fostered a model of state-entrepreneurialism. This intersects with local socio-environmental policies, creating a subtle, selective process of neoliberal control over the poor.

between vulnerable groups and the middle class a heightened, reflected in the fences and walls that divid the neighborhood.

> Alex Buijsman Puria Mosayebi Mikolaj Chmiel



A conclusion on the point of departure for the view on hybridity, the angle that has been taken for the project and the first research questions.

## HYBRIDIT\

The user plays a key role in determining how a building is utilized. However, architecture can target hybridity and connection, and with that stimulate certain behavior. This does not mean that the hybridity that the building provides is used in the way that the design proposes but can influence the availability and the possibility of the use of hybridity.

Sundholm is an area that has to be treated with respect. Many different groups can be found on a small surface, some of which do not connect well with each other. Think of groups with different cultural backgrounds, (low-income) families and drug addicts or just groups with different opinions. Although hybridity is something that should be stimulated, you would never put two dominant dogs opposite each other. Instead, you first let them get used to each other. The public building in this case being the defuser between these groups.

Building wise, this means not to let them interact on all, but on certain levels. Dividing certain functions and groups and between them create common ground, a place where they come together. Through architectural design, such as different lines of sight and transparency these groups already know of each other's existence inside of the building and in that sense, get used to (and be comfortable with) each other. At that moment a better connection can be made on the common ground.

This does not mean that all groups clash. Some can be connected more easily. Within these groups, a fusion even can be made. Think of the young generation (students) teaching the older generation how to use new technology or the older generation teaching children discipline, confidence and respect for older generation and each other through the art of boxing or fitness. Even a more vulnerable group like the homeless people could be connected by creating a workshop in the building that can repair bicycles or other products relatively cheap for the low-income families. This is not a direct or hard connection, but something that creates respect between these groups which is the first step towards a better understanding and thus a step towards a community on a larger scale.

Encouraging respect through exchange, sightlines, transparency and with that hybridity, can be the first step to a vibrant community with an interplay of different cultures, ideas, and experiences. The emphasis not being on forcing these groups to meet, but giving them the opportunity through architectural design. Only using transparency can already create more understanding between groups. Creating points of connection will further that goal.

Overall, In a place like Sundholm, hybridity in the public realm will be a place to bring people together not by forcing connection but by giving the upportunity for interaction on multiple levels, starting at visibility. Its up to the different users to then decide what and when the next step will be and up to the architect to provide it.

# QUESTIONS STONE ST

### **MAIN QUESTION**

How can architectural design contribute to the feeling of safety and comfort, and with that create a safer environment for its users?

### **SUB QUESTIONS**

How can social control be stimulated through architectural design?

In what ways can lighting design be optimized to improve both real and perceived safety and comfort?

How can urban architecture address the needs of diverse user groups and still ensure a universally safe environment?

In what way do architectural elements like materials, forms and colors impact the feeling of safety inside a building?

What architectural features most influence users' perception of safety in urban spaces?

What are effective design strategies for integrating green spaces while maintaining high visibility and security?

How might we design a public building focusing on health & comfort for the local community of Sundholm and non-profit organisations in order to provide a safe, welcoming space that fosters a sense of security in a divided neighborhoud.

Action: "Design a public building focusing on health and comfort"

Target group: "Local community of Sundholm" Stakeholders: "non-profit organisations"

Outcome: "Safe, welcoming space that fosters a sense

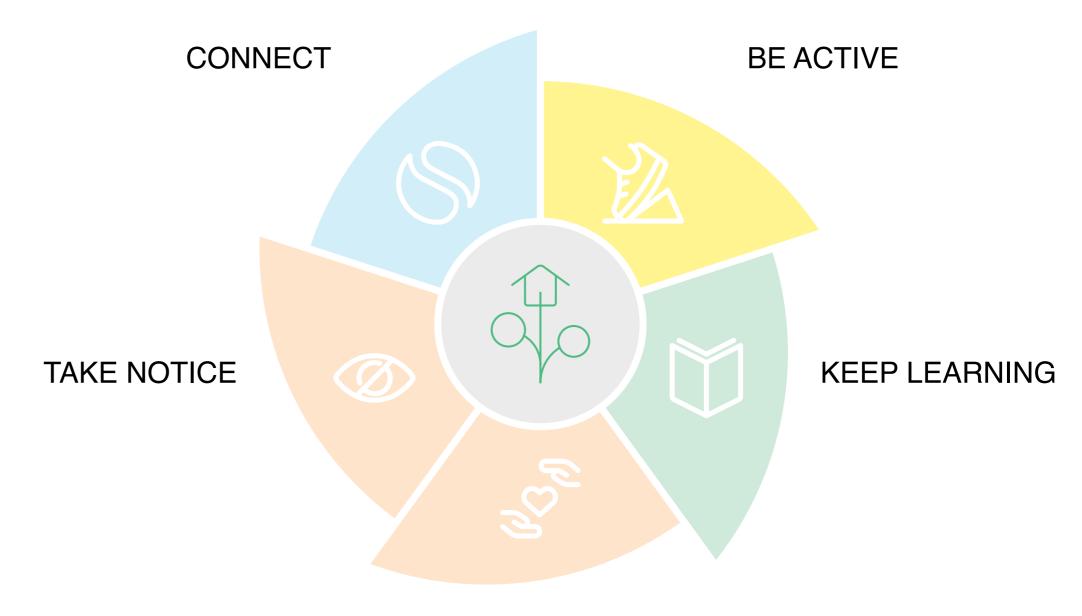
of security"

Context: "A divided neighborhood"

## Reseach-by-Design Journal Design Design

Well-being is a relatively new concept with a lot of research being conducted at the moment looking at a wide variety of variables. In the case of Sundholm, because of the many different (cultural) groups and individuals, the chosen research should target these groups in a universal way that gives space for connectivity but also individuality. The new economic foundation is an independent think tank that was commissioned to develop a set of evidence-based actions to improve personal well-being. From former research they developed a long list of evidence-based actions to enhance wellbeing in a universal way and then reduced this to 5 points that reflected the key findings of their research. These 5 ways to well-being are: Connect, Be active, Take notice, Keep learning, and give.

### **WELL-BEING PRINCIPLE**

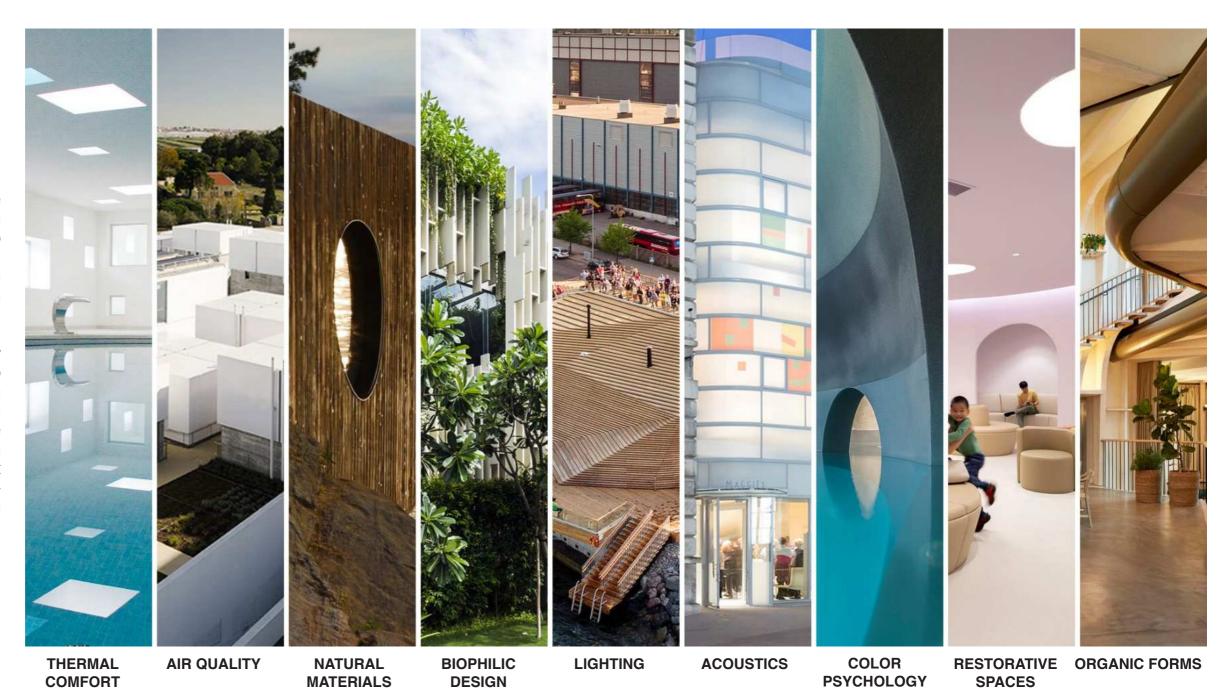


**GIVE TO OTHERS** 

### **NEURO - ARCHITECTURE**

For the interior environment, the design principle should focus on shapes, color, materials, and comfort to create spaces where people feel safe, comfortable, and happy. The research method that connects neuroscience with architecture is called Neuro-architecture.

Neuro-architecture introduces key insights into how the brain responds to space, emphasizing coherence, biophilic design, sensory comfort, and emotional safety. Together, these systems gave me a clear structure to assess and design environments that actively support mental, physical, and social well-being. They formed the basis on which the following decisions were made...

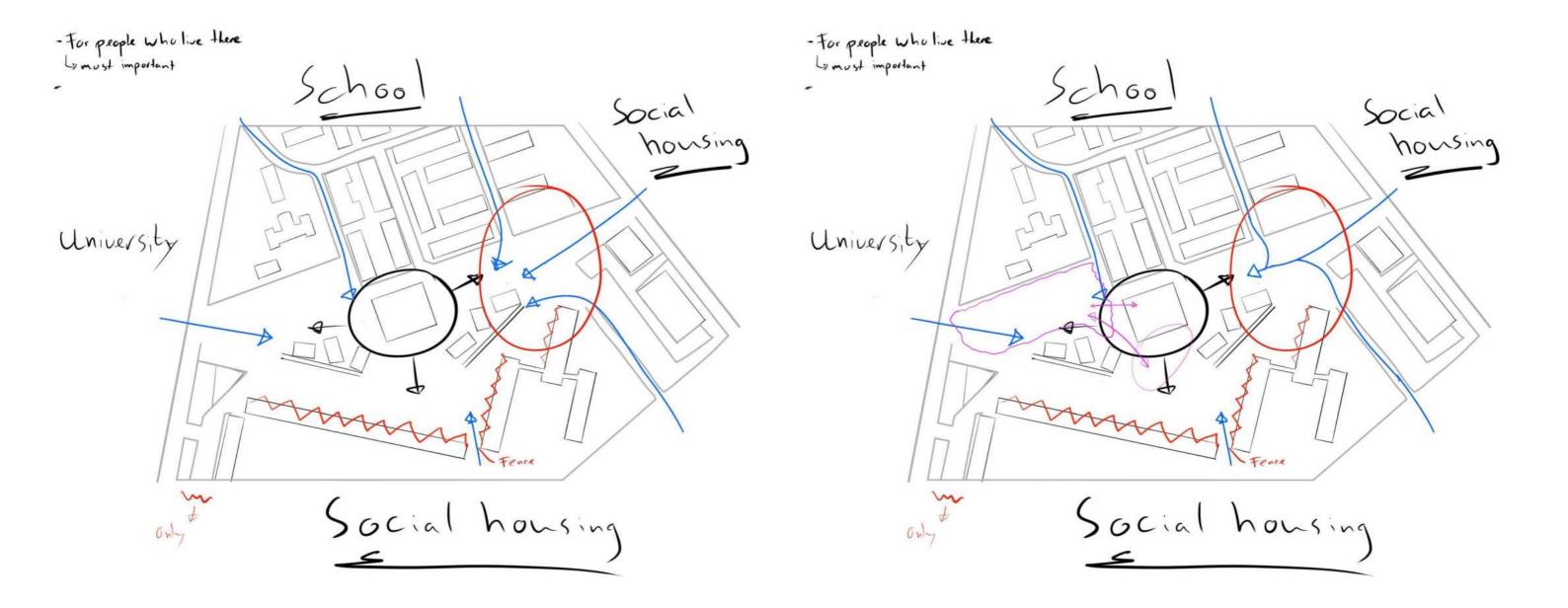




First idea on implementation of green landscape in the site area



First sketch of combining multiple ambitions





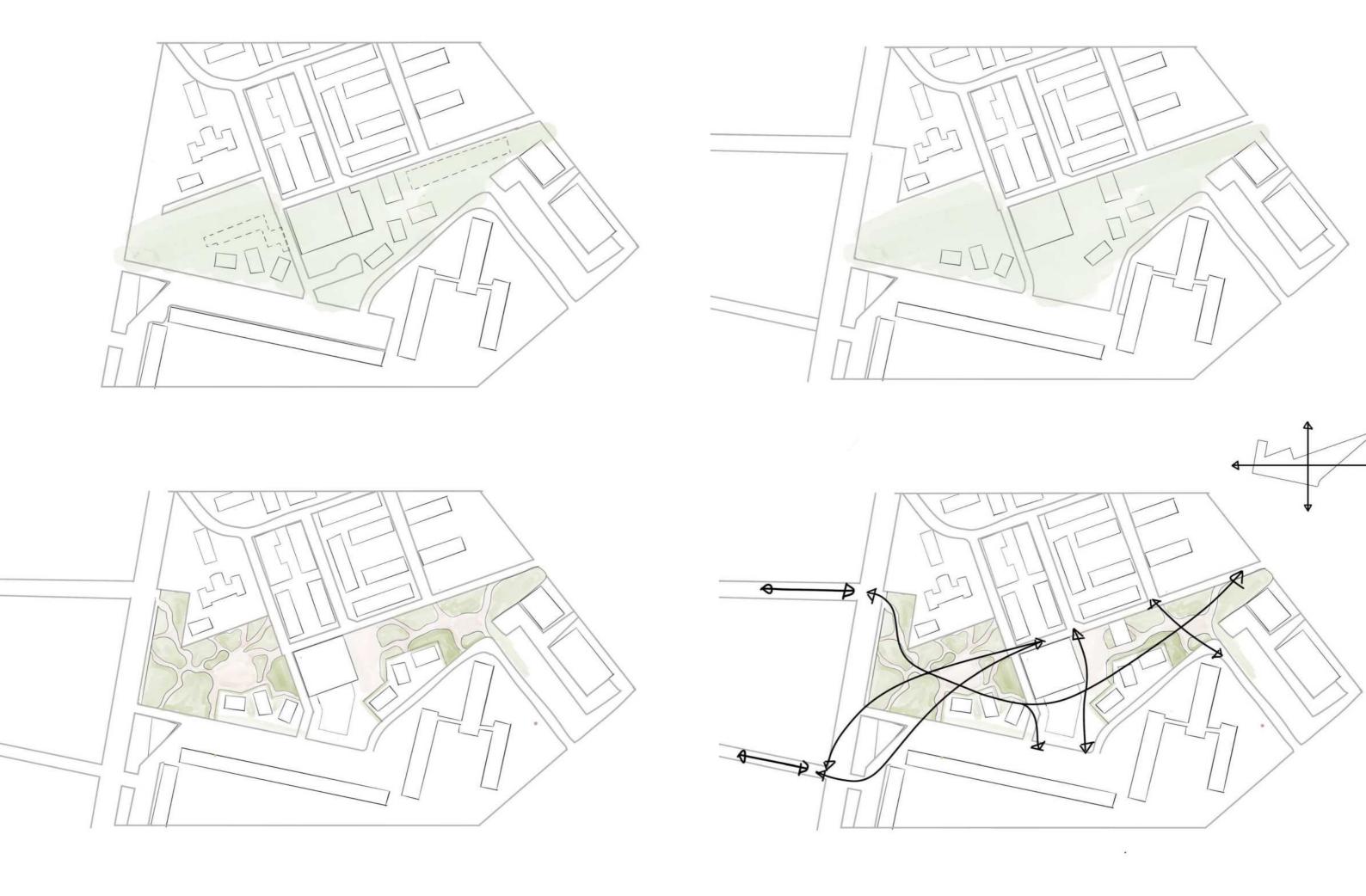


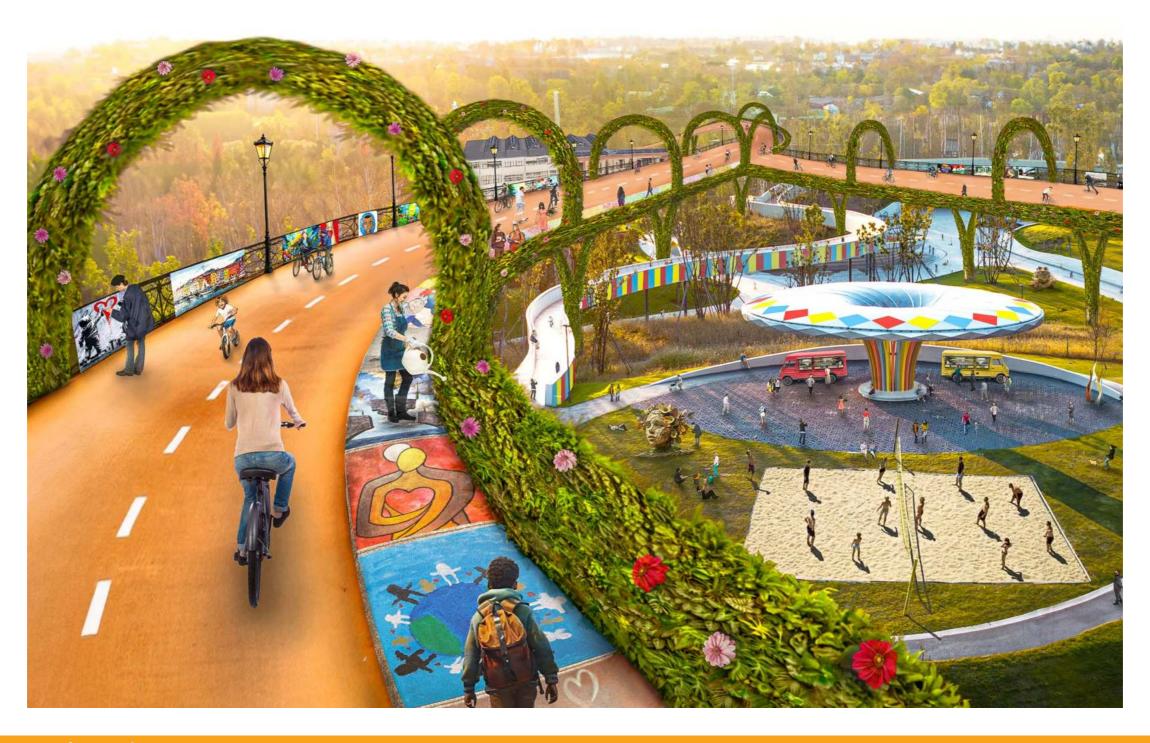




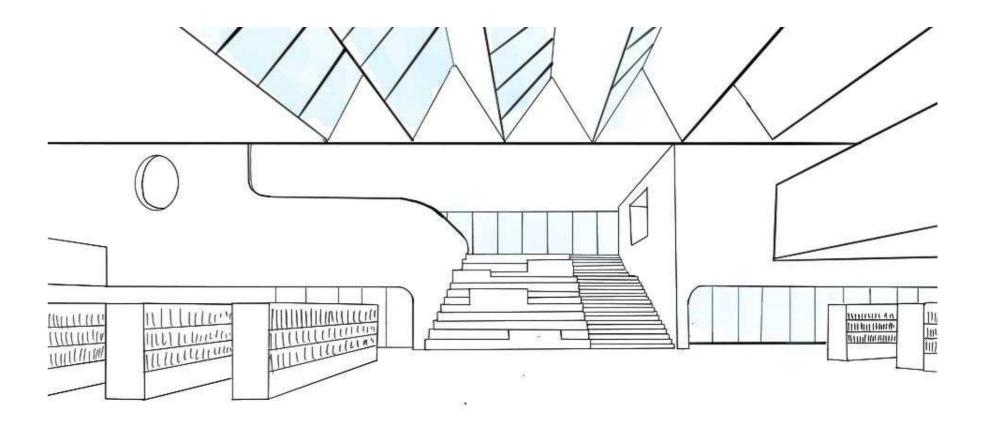






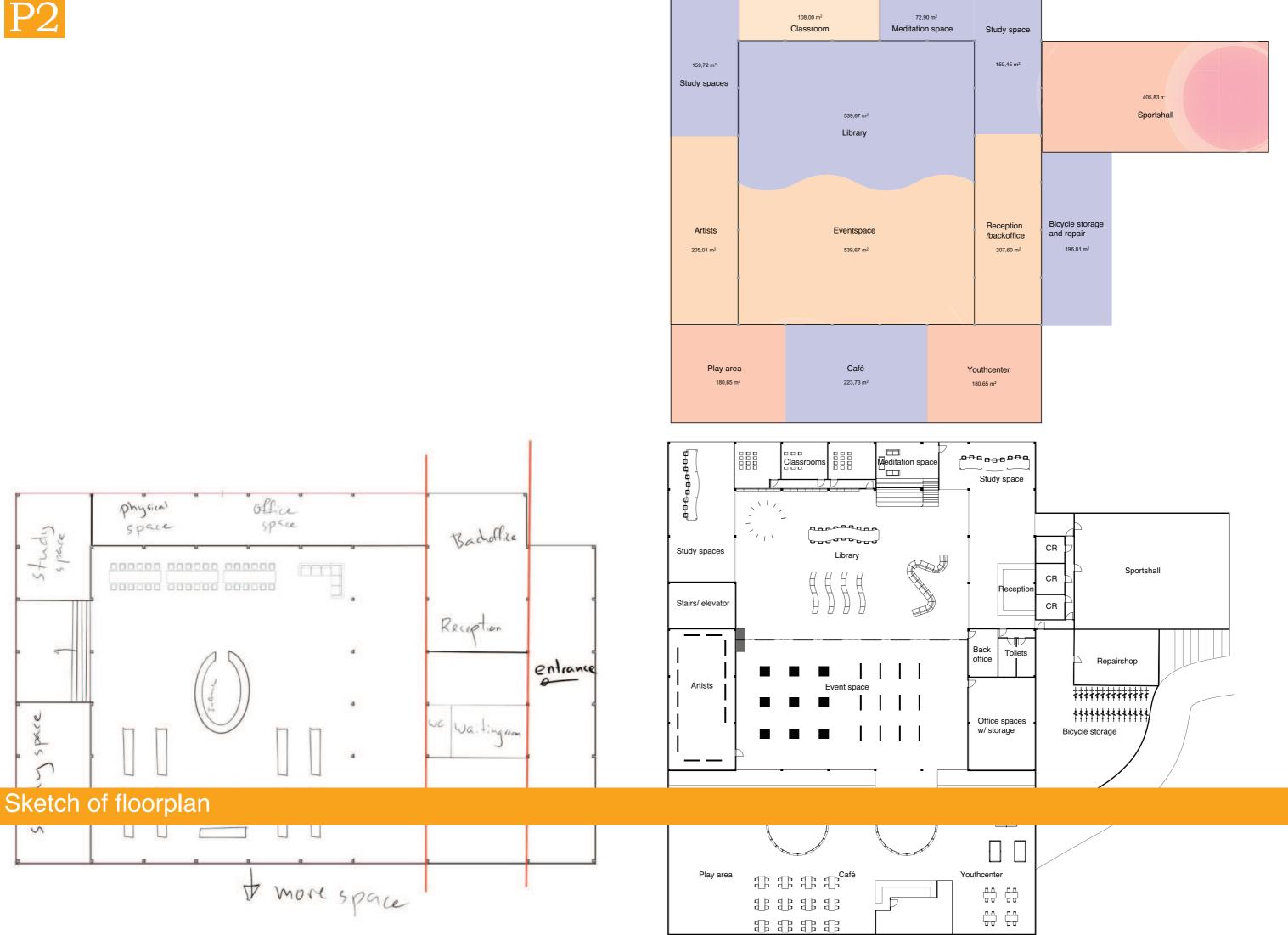


Collage of external environment

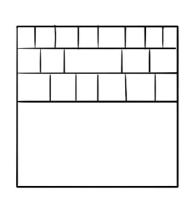


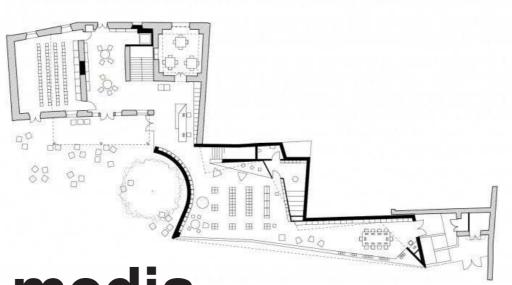


Sketch of internal environment









'Pierre bottero' media library and park

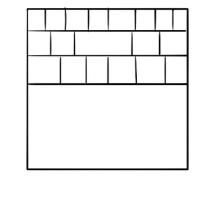


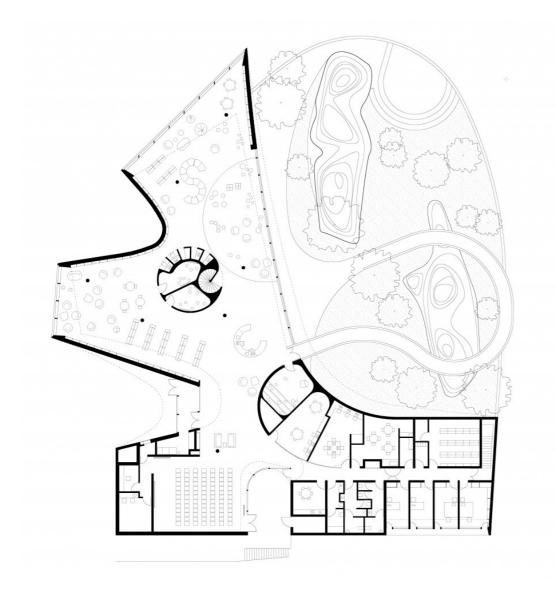
P2





Animu media library

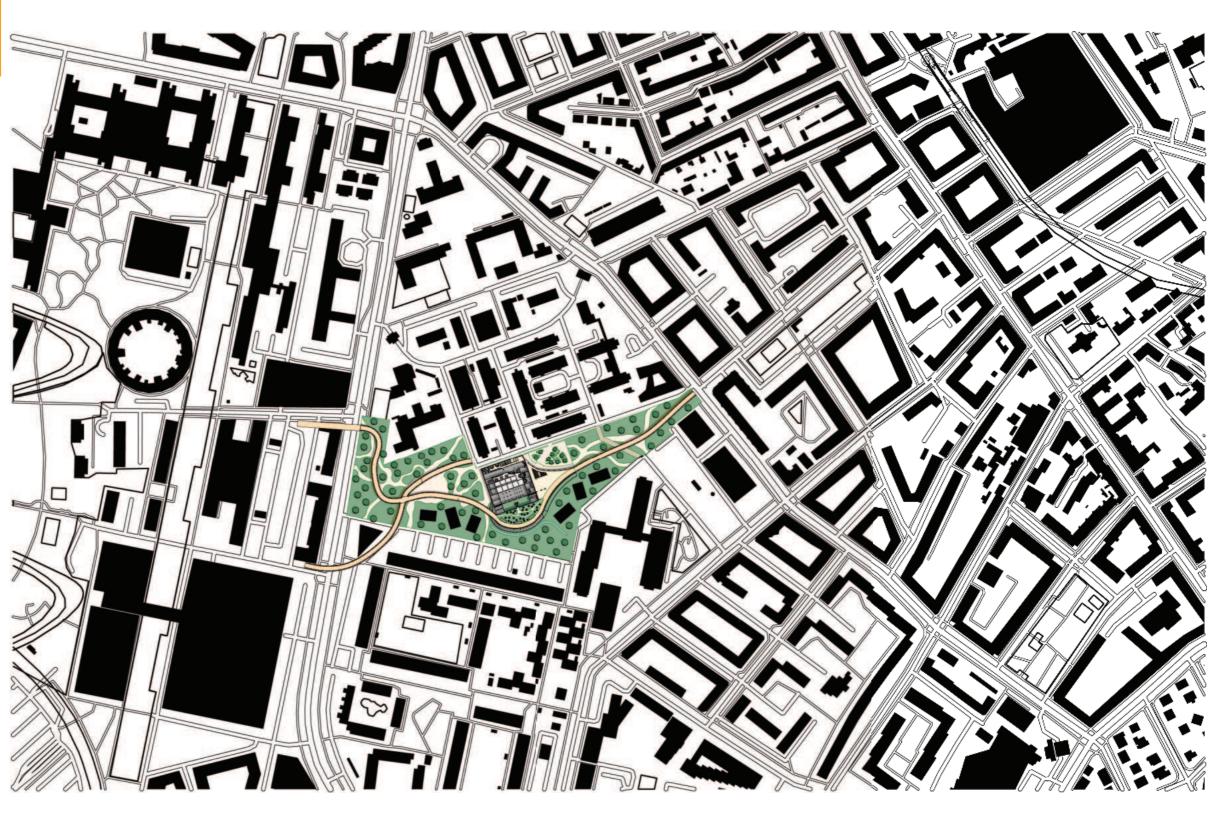






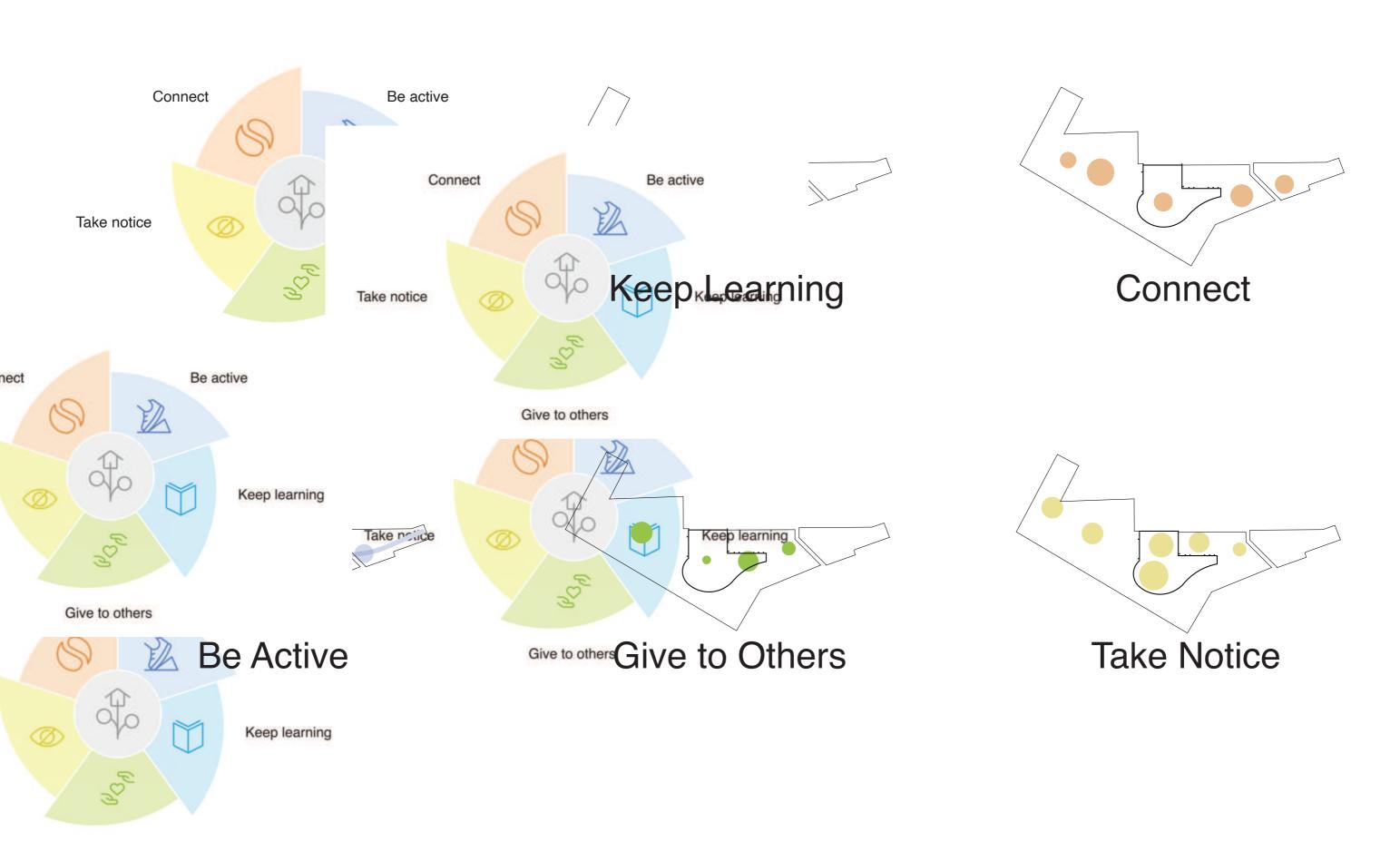
Reseach-by-Design Journal

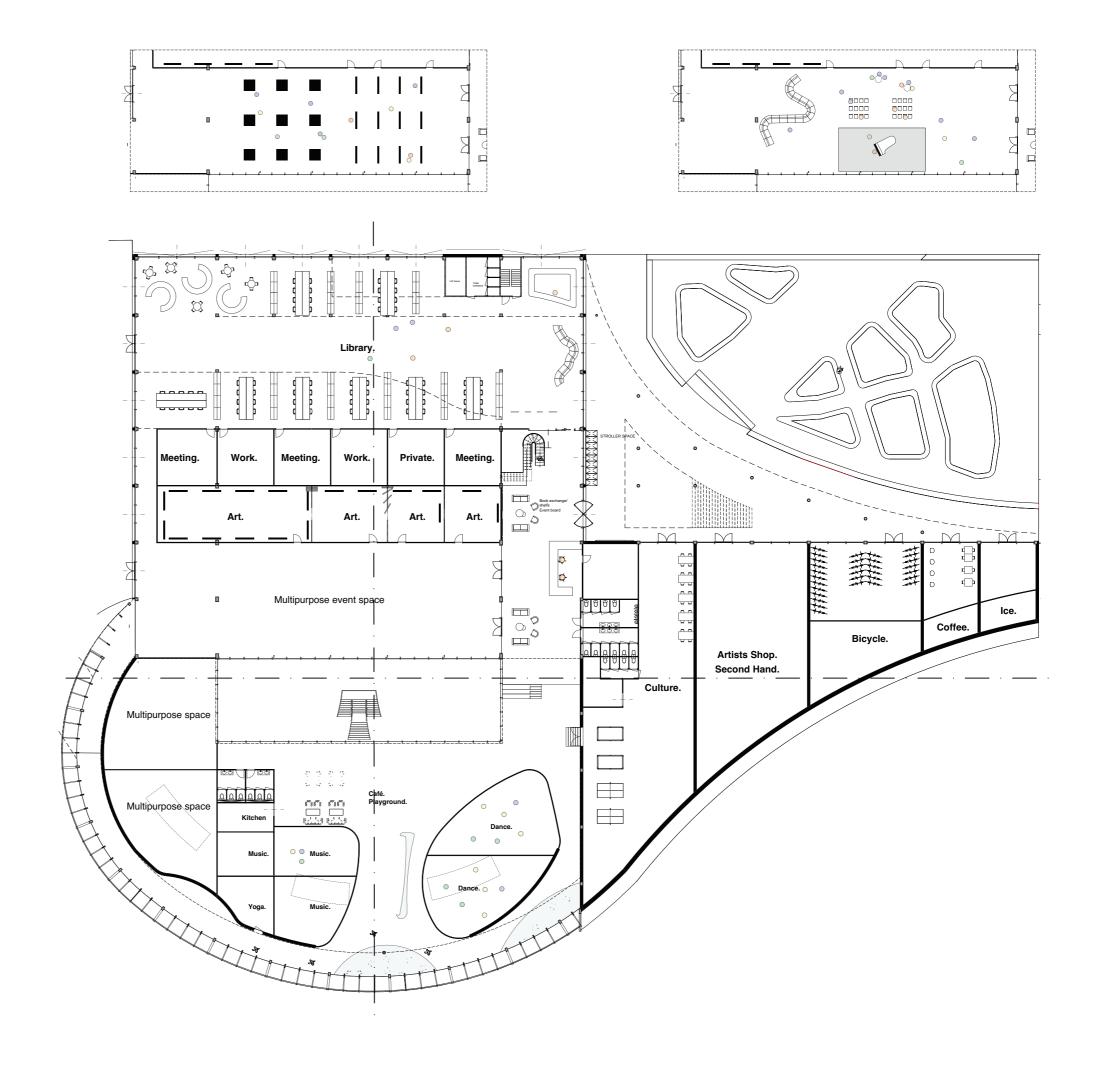
### Design P3

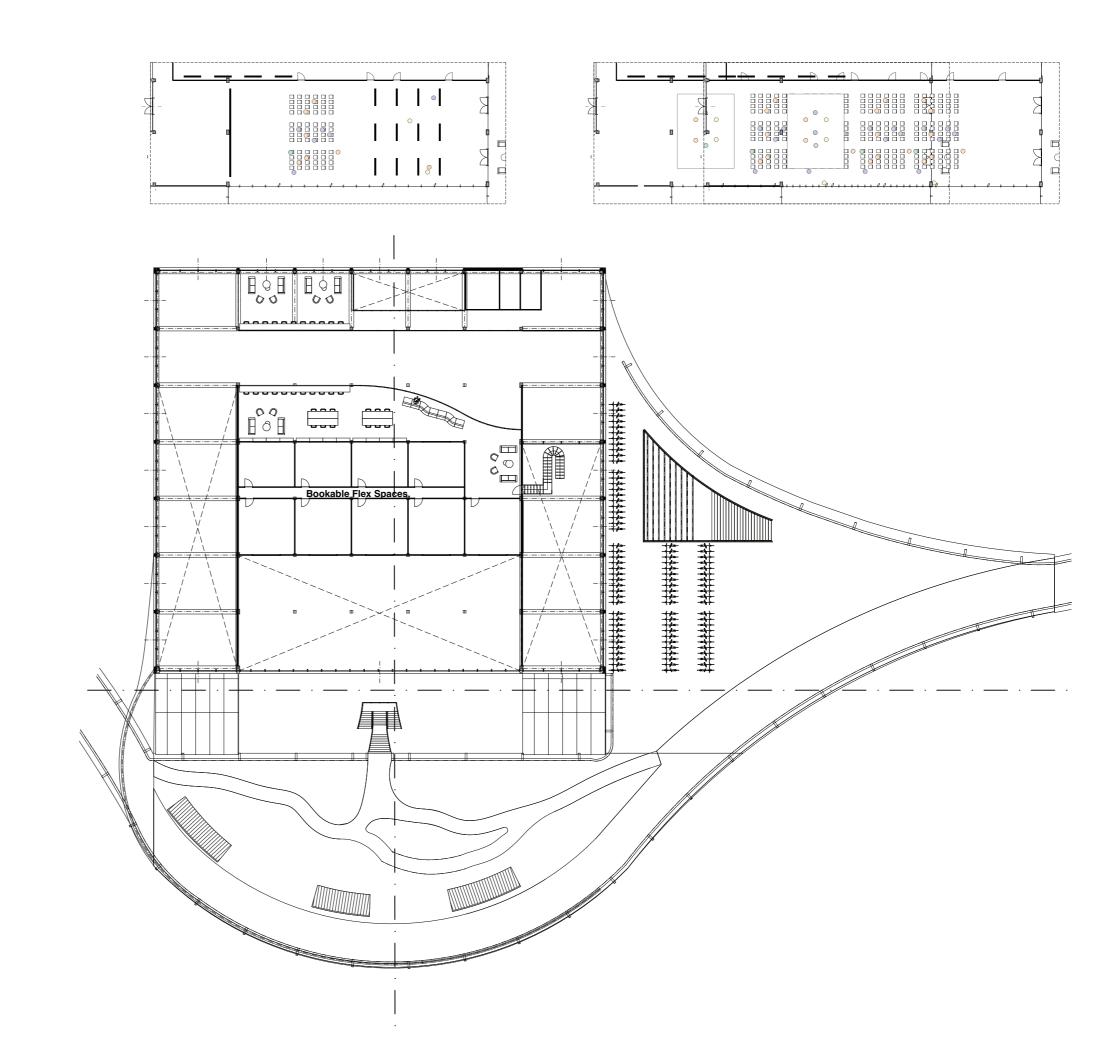




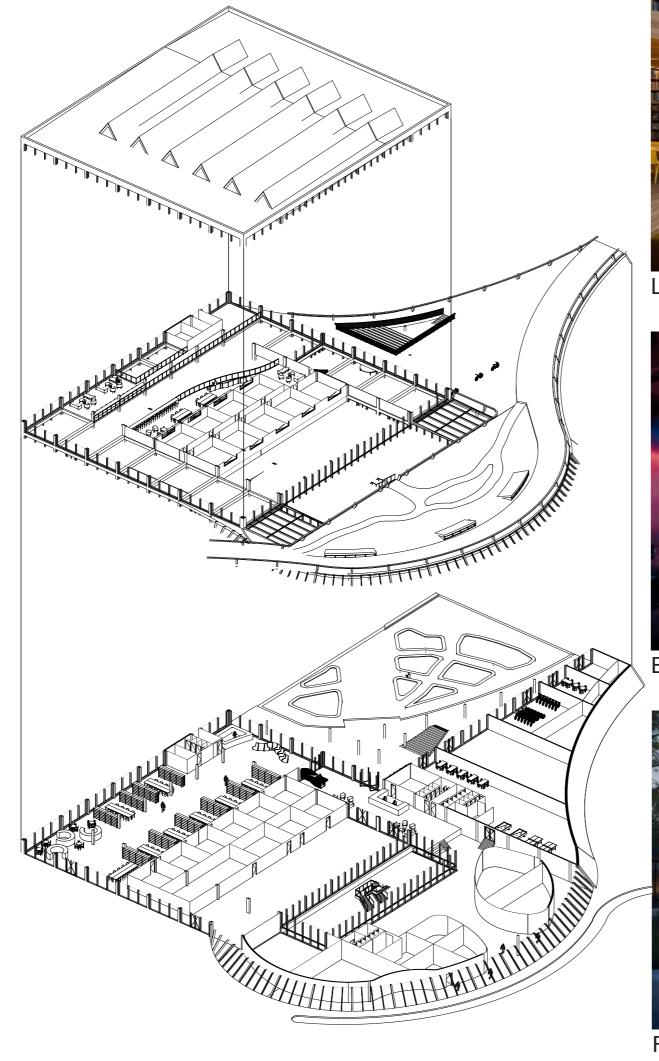
Give to others













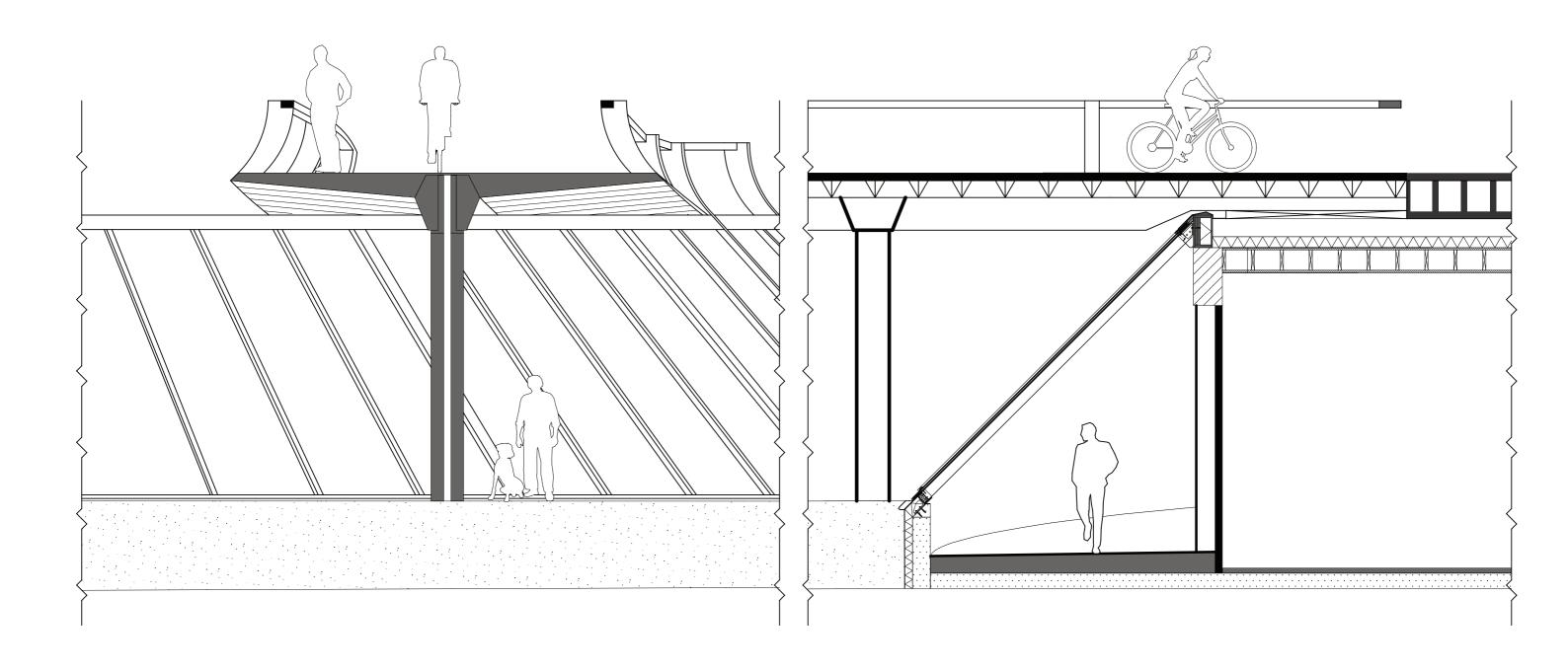
Library during the day Rendered with Comfy UI



Event space during a concert COnnect - Space Encounters



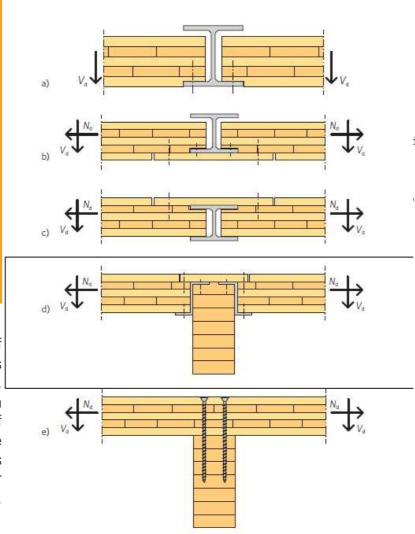
Front Entrance during the evening Rendered with Comfy UI

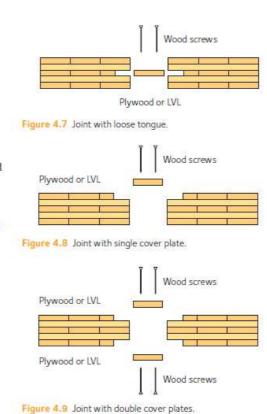


Reseach-by-Design Journal

### Design TBD

For the structure of the new part of the building. Cross Laminated Timber is used as a sustainable building method. It is build against the existing fabrikken in a way to preserve the amount of materials that is used. Other than the main structure, this chapters shows the detailing of the Nabohus together with the most important references.

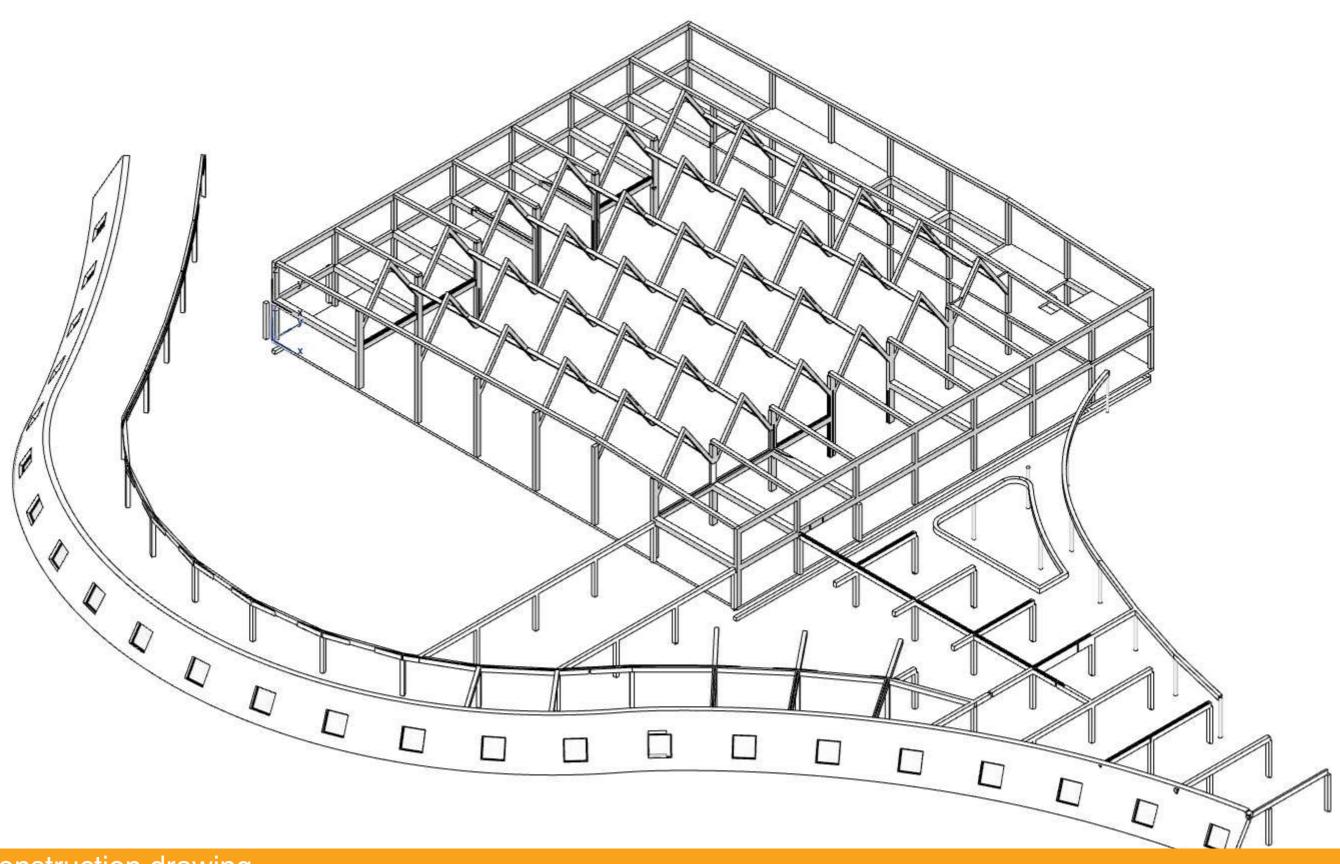


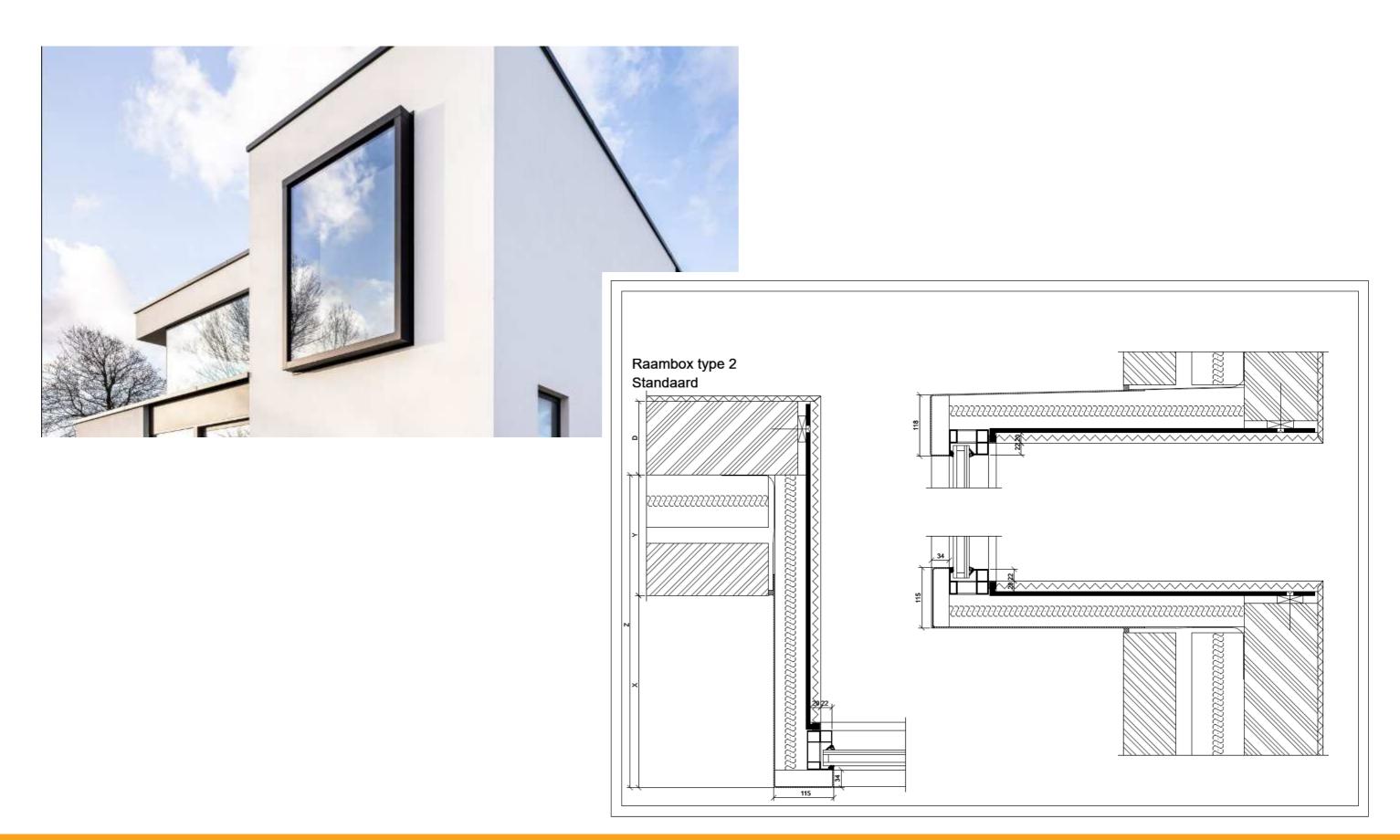


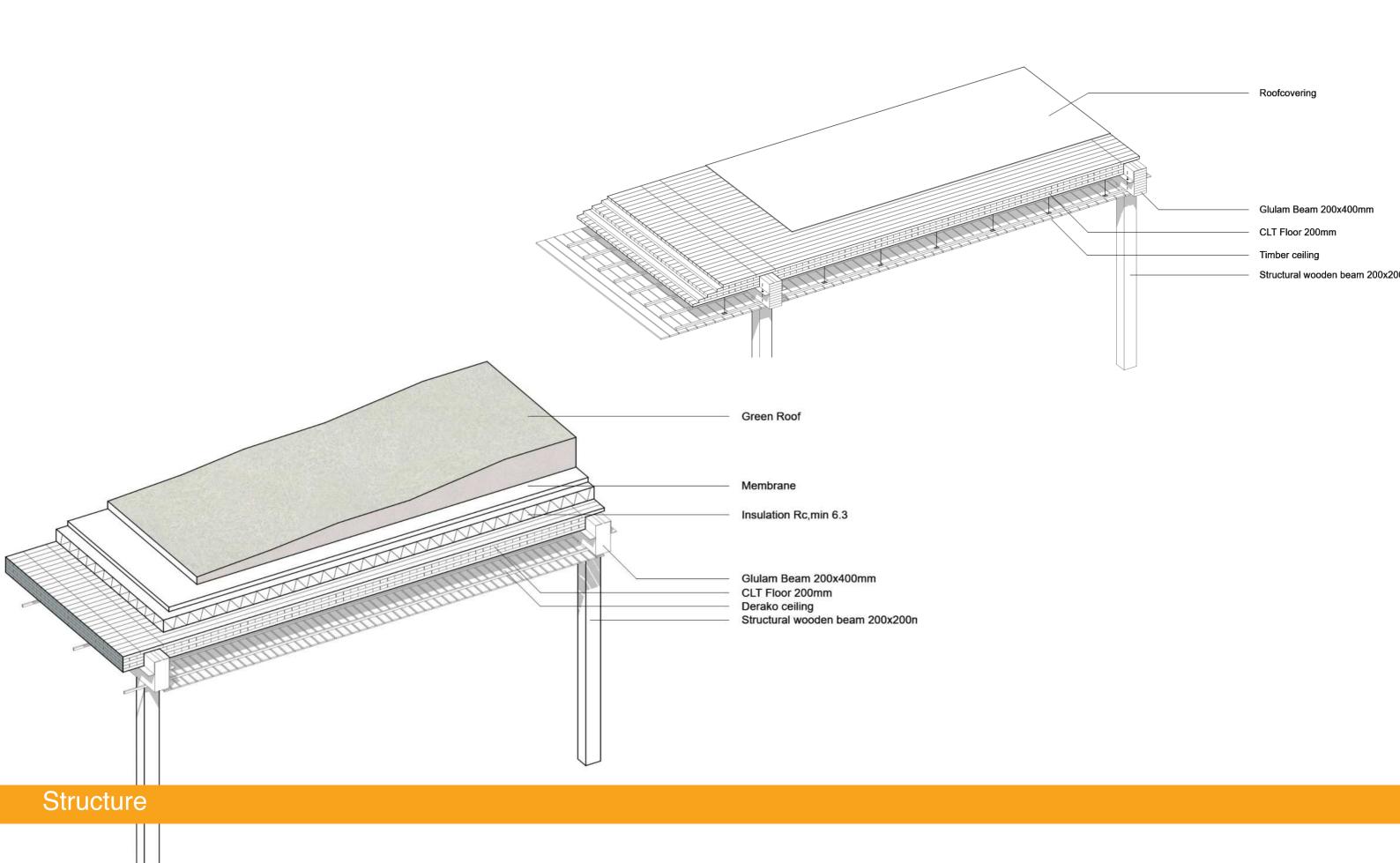
The CLT Handbook 75

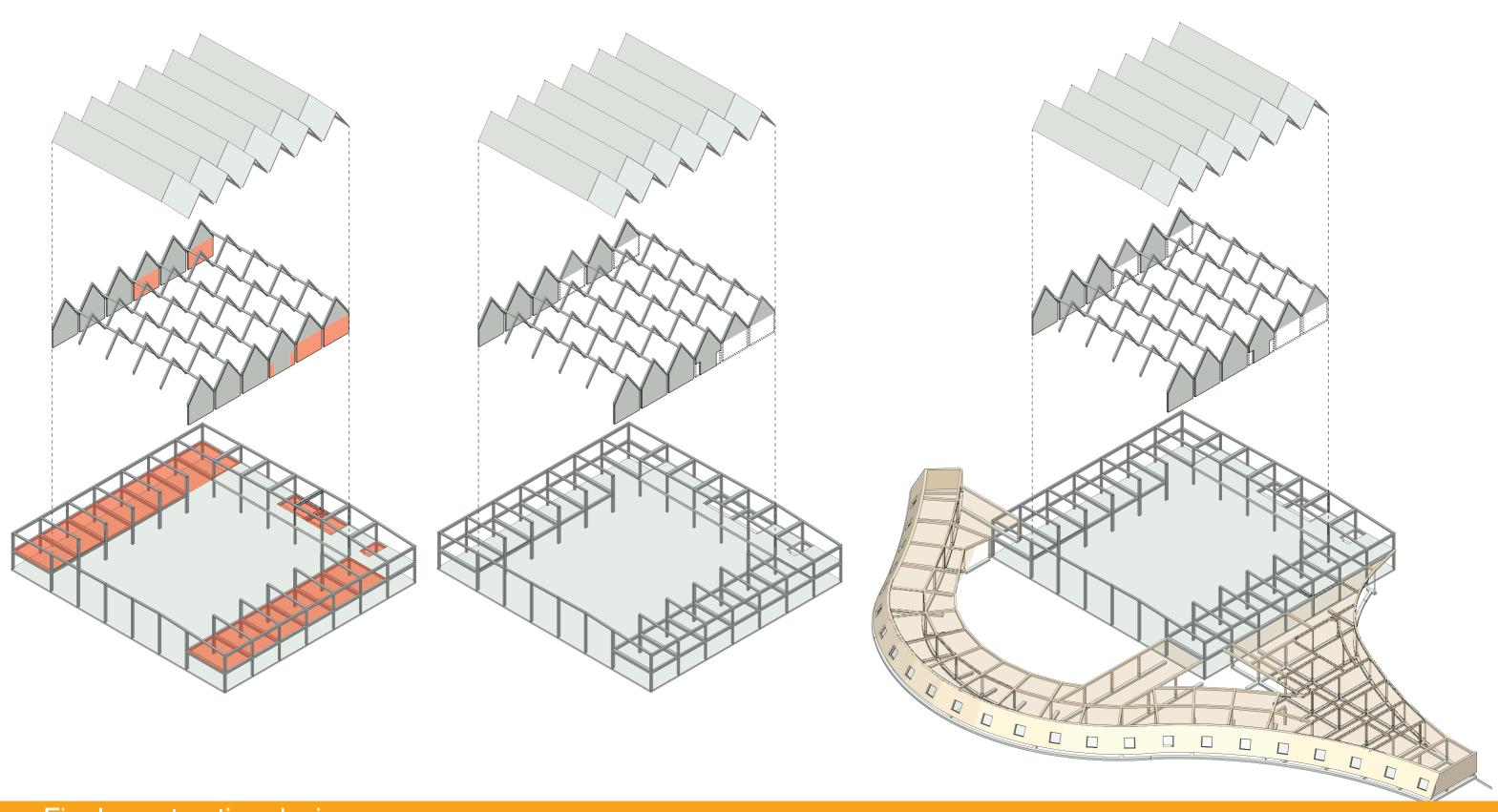
Table 6.7 Selection of external wall design

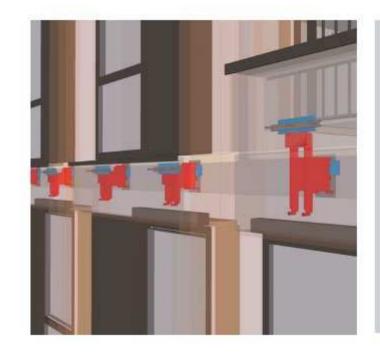
Table 6.7 Selection of external wall designs.					
Wall type	Material (mm)	U-value [W/m²K]	Total thickness (mm)	Fire class	Ljudisolering D <sub>w</sub> (C;C <sub>tr</sub> )
	Wall type 1 22 external cladding 34 battens Wind protection 120 heavy insulation 80 CLT panel Vapour retarder 45 studs and insulation 13 plasterboard	0.25	314	REIGO	38 (-1;-4)
	Wall type 2 22 external cladding 34 battens Wind protection Vapour retarder 195 heavy insulation 100 CLT panel 45 studs and insulation 13 plasterboard	0.15	409	REI6O	41 (-;-)
	Wall type 3 22 external cladding 34 battens Wind protection 45 studs and insulation 95 insulation Vapour retarder 80 CLT panel 15 fire-resistant plasterboard	0.25	291	REIGO	51 (-3;-9)
	Wall type 4 22 external cladding 34 battens Wind protection 170 vertical studs and insulation 170 horizontal studs and insulation Vapour retarder 100 CLT panel 45 studs and insulation 2 × 13 mm plasterboard	0.10	567	REI9O	52 (-;-)







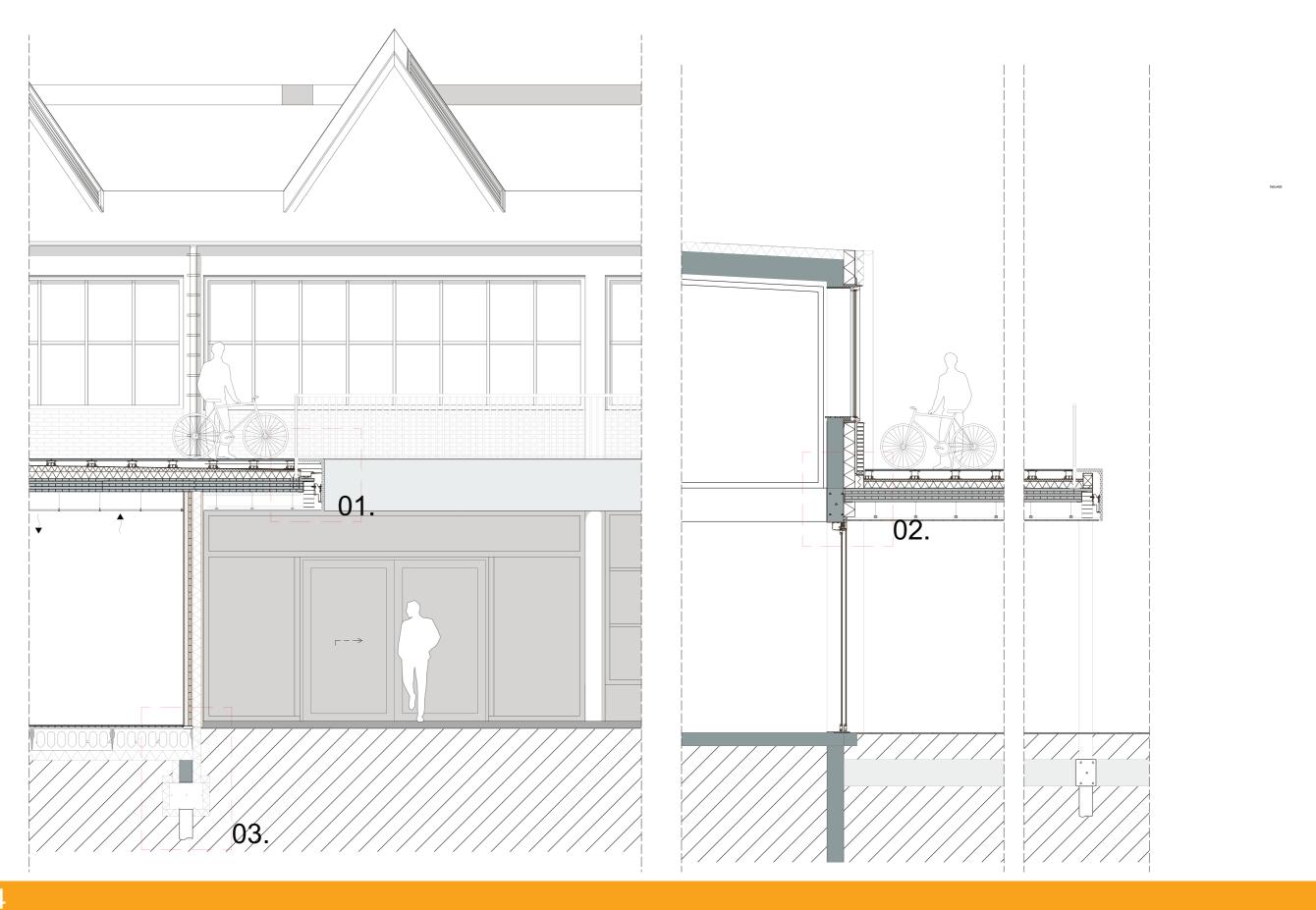






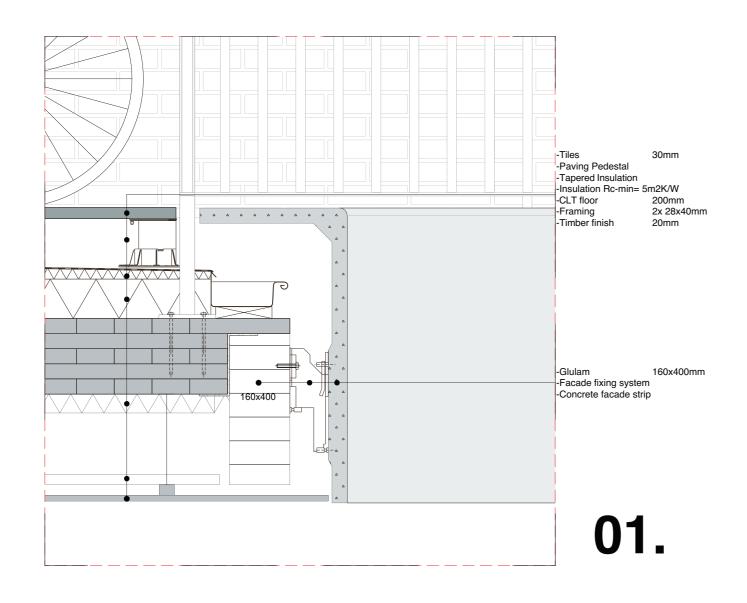
Technical details

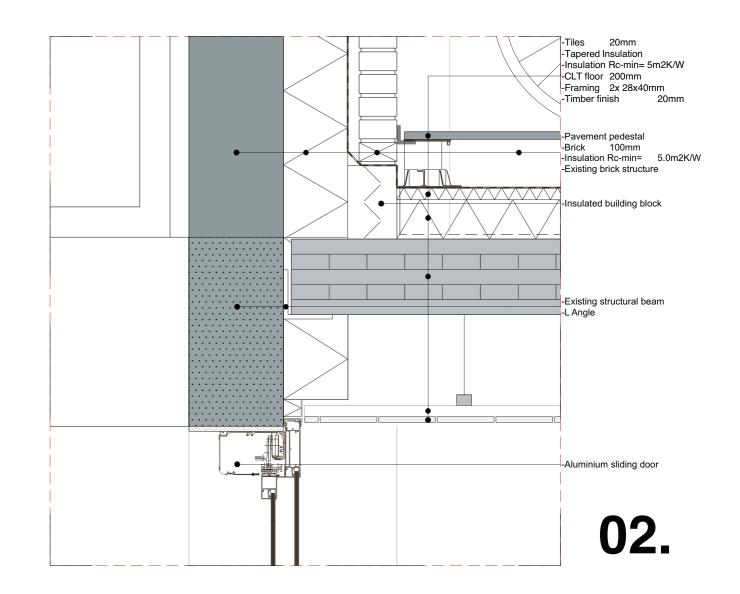




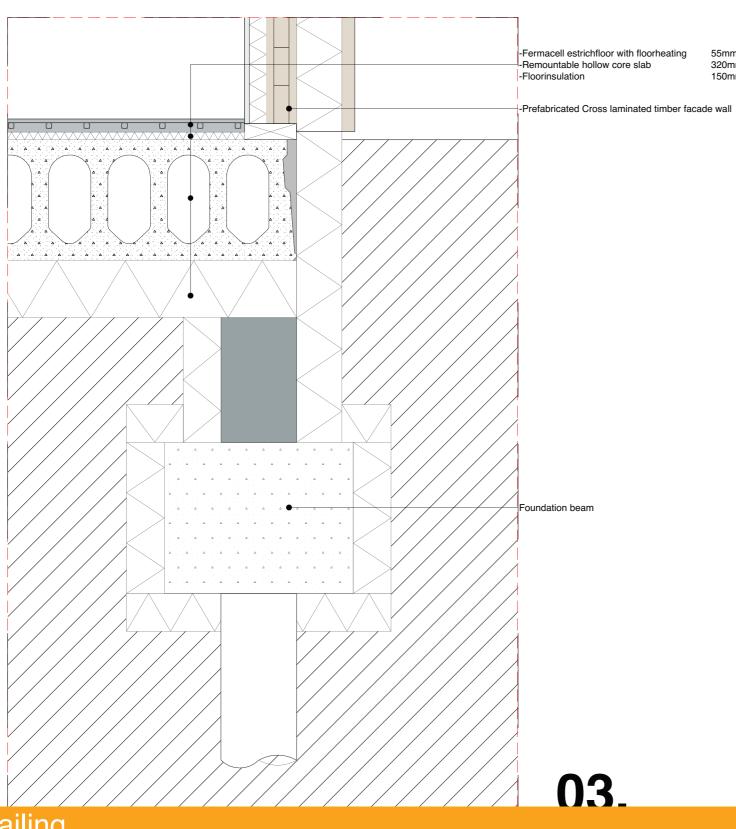
Fragment P4

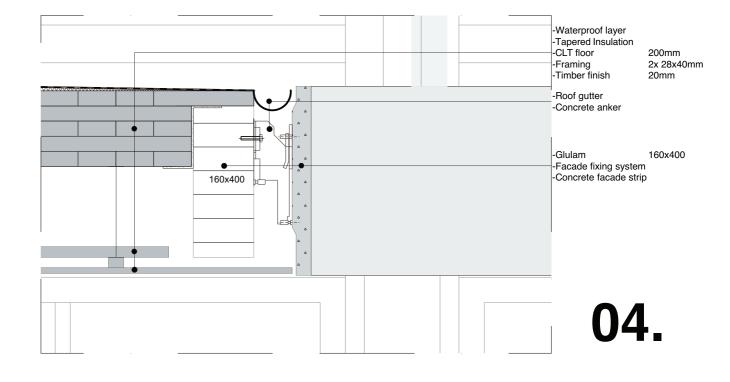
...





### Detailing





55mm 320mm

150mm







#### **PUBLIC CONDENSER**

Introduction
Public Condenser

#### **Public Condenser:**

i. An open architecture that seeks to create new political forces, new ways of acting, and new forms of public.

ii. The <u>apparatus</u> of the Public Condenser, spatially, provides a new notion of <u>collectivity</u>, <u>community</u>, and <u>usage</u>

5

Public Condenser: definition by Yuncheng Jeffrey Deng,

Commons of Care - Copenhagen, Vesterbro - Public Building Graduation Studio Public Condenser, 2019-2020







#### **CONTEXT**



**HISTORY** 

1908

1945

## **HISTORY**

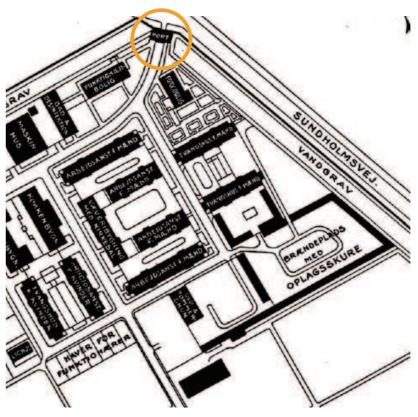


## **TODAY**











# **CONTEXT**

**VULNERABILITY** 



# **CONTEXT**

**QUALITIES** 



# CONCLUSION

A neighborhood divided by cultural background, socio-economic challenges, vulnerability



Disconnect among residents



Social Isolation



Pressure on physical, mental and social well-being & Health

# PROCESS RESEARCH QUESTION

## RESEARCH QUESTION

"How can architectural design in the Sundholm Neighborhood promote physical, mental, and social well-being across diverse communities within a public condenser?"

## **WELL-BEING**

[wel-bi-in] **noun** 

The state of being comfortable, healthy and happy

# PROCESS NABOHUS

# NABOHUS

# PROCESS NABOHUS

# NABO

## [na;bo] **noun**

- 1. A person living near or next to another; a neighbor
- 2. A fellow resident in a shared environment, such as a street, building or community

**NABOHUS** 

# HUS

## [Hus] noun

- 1. A building for human habitation; a house
- 2. A structure for a specific function or gathering (e.g. community hall)

## PROCESS NABOHUS

# A HOUSE FOR NEIGHBOURS; A SHARED SPACE FOR CONNECTION, CARE, AND COMMUNITY

**STAKEHOLDERS** 



# PROCESS MUNICIPALITY VISION



LONG."





### **FABRIKKEN**



### **FABRIKKEN**

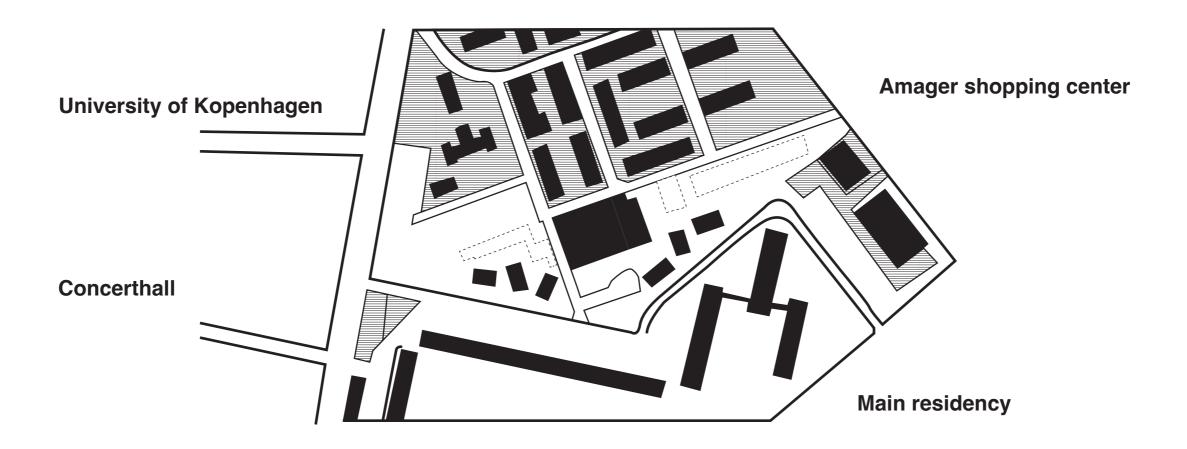




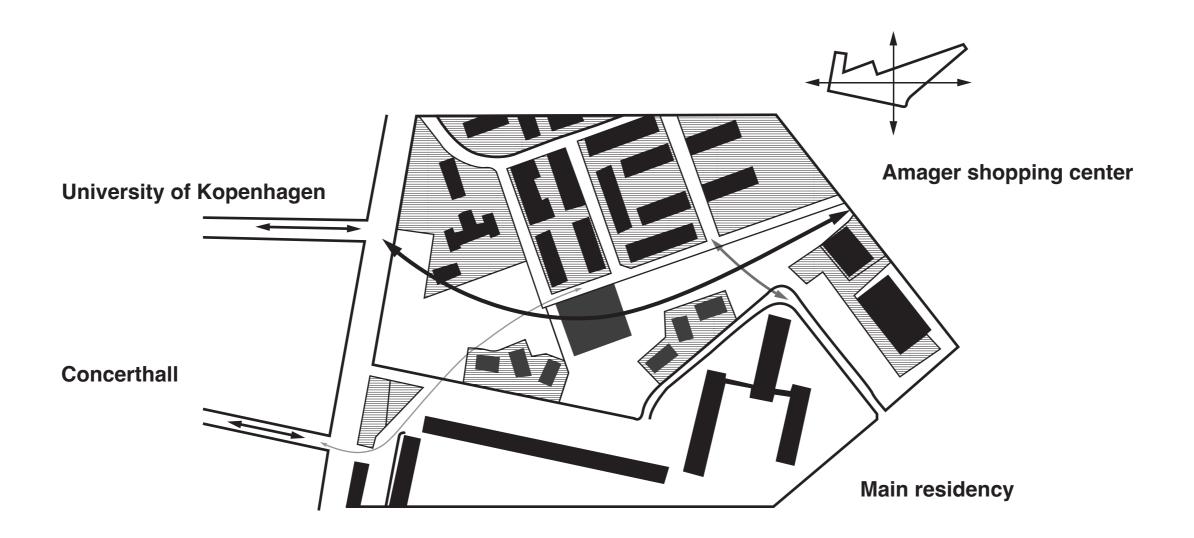




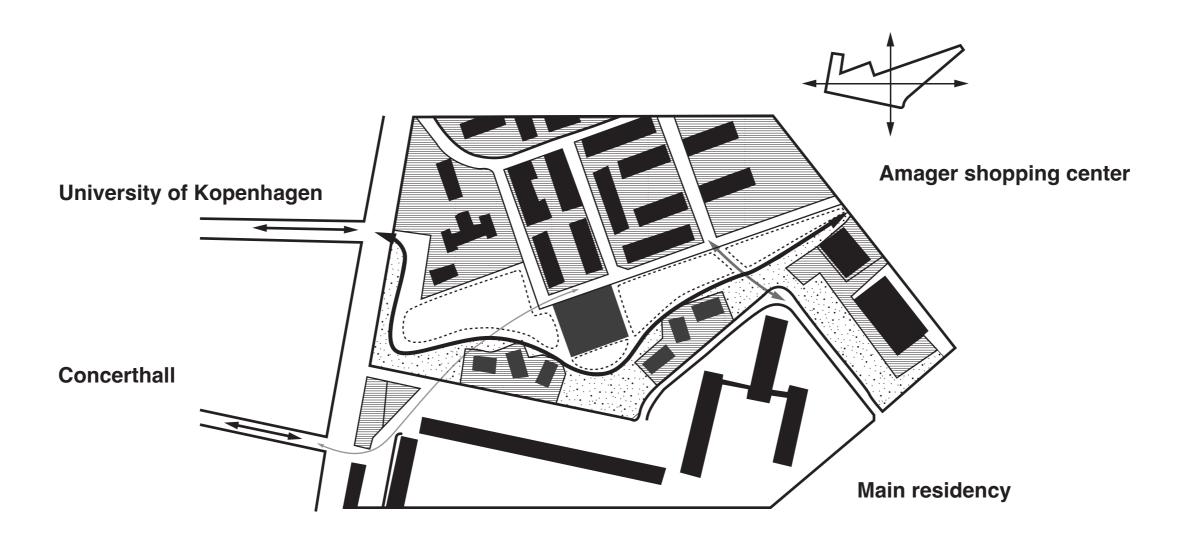
# PROCESS SITE ANALYSIS



# PROCESS SITE ANALYSIS



# PROCESS SITE ANALYSIS



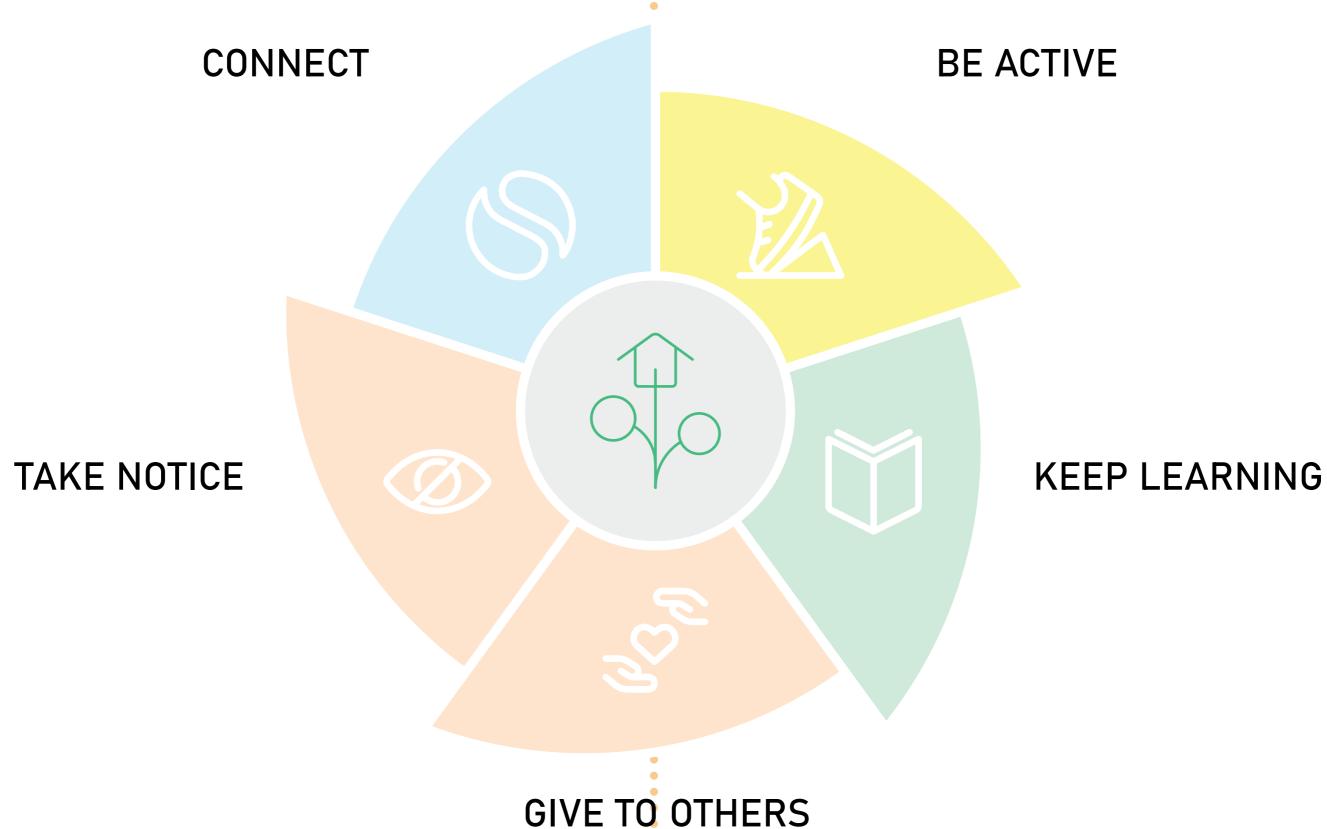
#### **WELL-BEING CONCEPT**

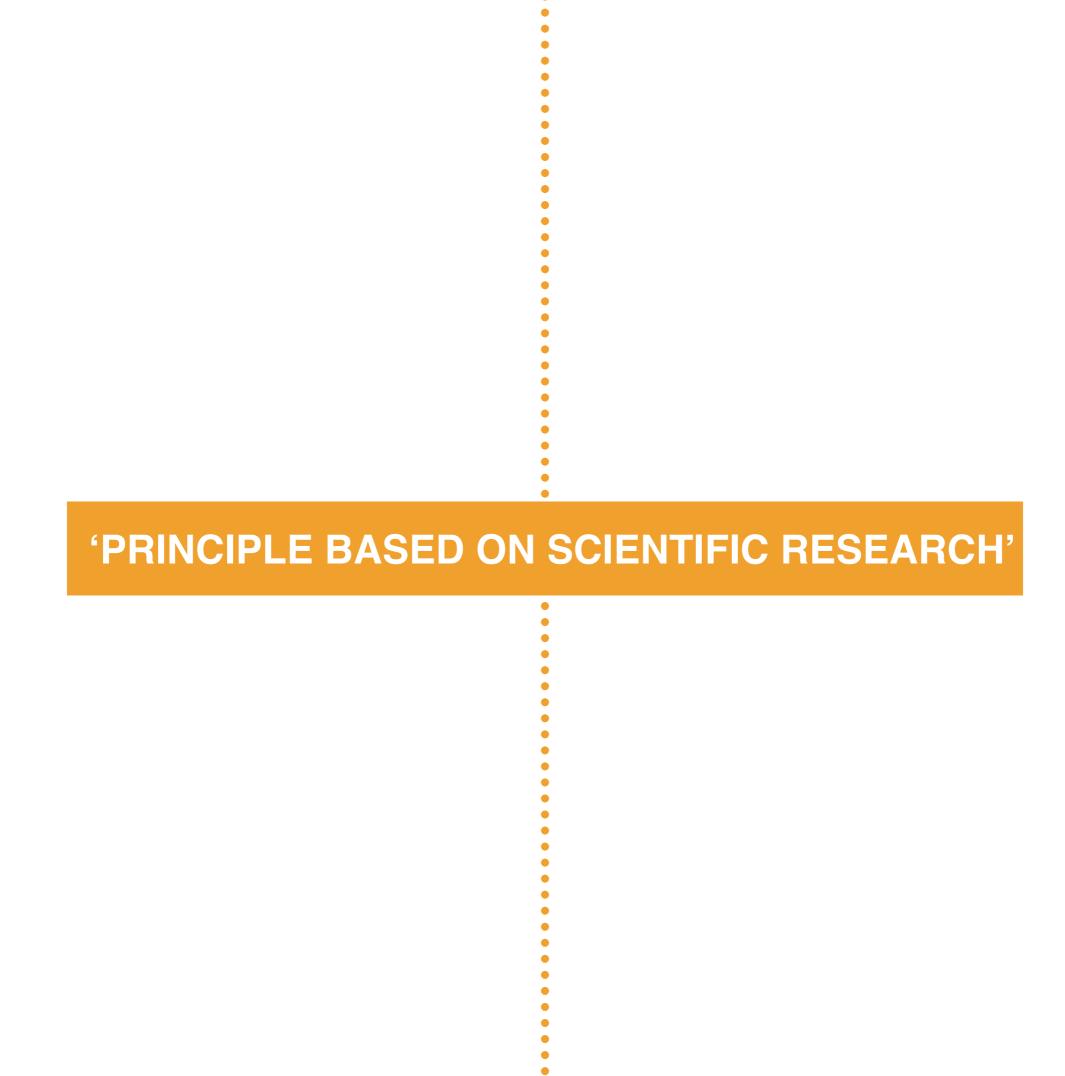
'SPACE FOR GATHERING'

NEW ECONOMICS FOUNDATION
'THE PROJECT AIMS TO ANALYZE THE MOST IMPORTANT DRIVERS OF MENTAL CAPITAL AND WELL-BEING TO DEVELOP A LONG-TERM VISION FOR MAXIMIZING MENTAL CAPITAL AND WELL-BEING'

# 5 WAYS TO WELL-BEING







# APPLIES PRINCIPLES OF NEUROSCIENCE TO ARCHITECTURAL DESIGN, SEEKING TO CREATE SPACES THAT POSITIVELY INFLUENCE COGNITIVE FUNCTION, WELL-BEING, AND OVERALL EXPERIENCE.

Neuroarchitecture: How the Perception of Our Surroundings Impacts the Brain; Sarah Abbas

#### **NEURO-ARCHITECTURE**



THERMAL COMFORT

**AIR QUALITY** 

**NATURAL MATERIALS**  **BIOPHILIC DESIGN** 

**LIGHTING** 

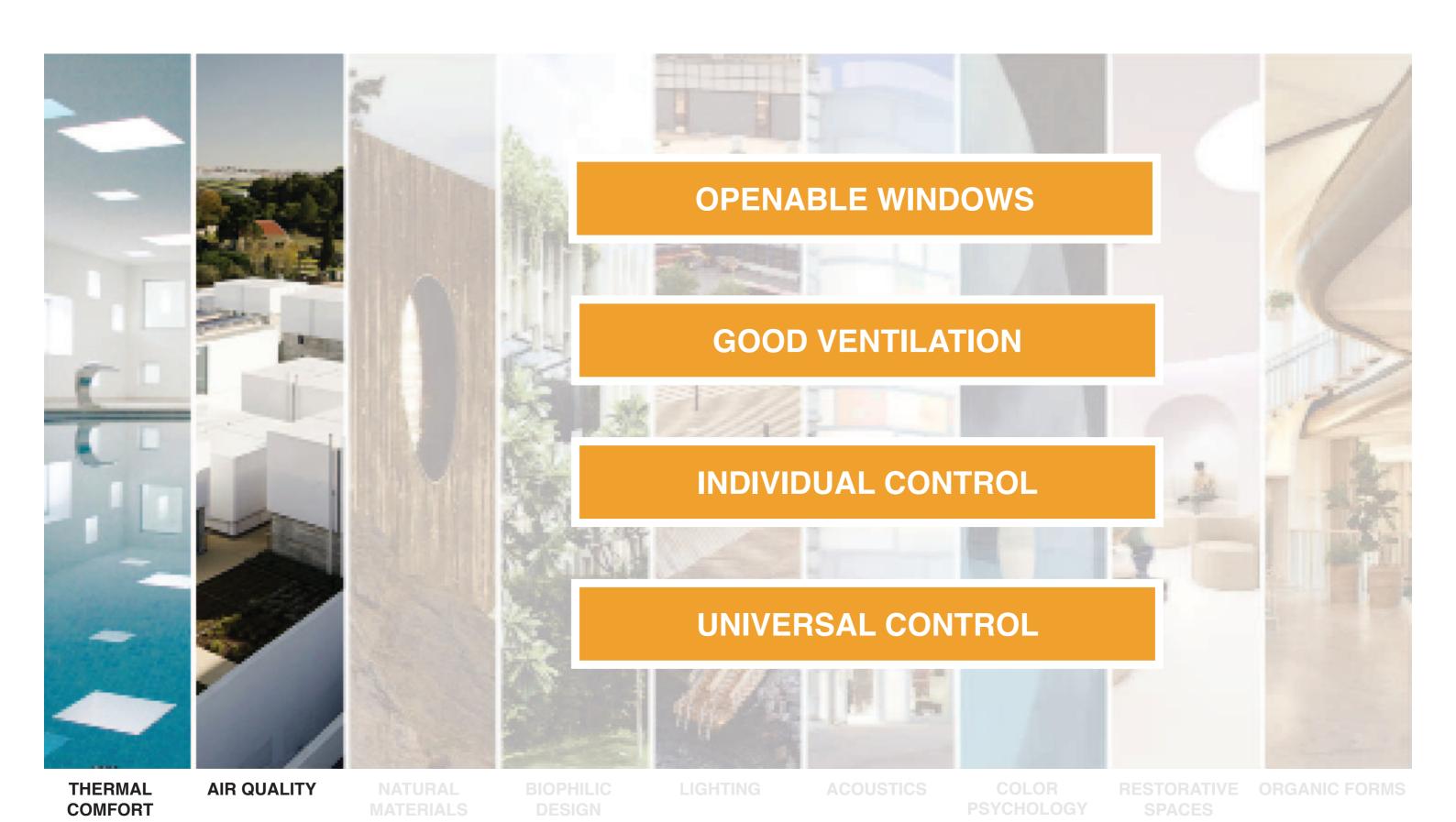
**ACOUSTICS** 

**COLOR PSYCHOLOGY** 

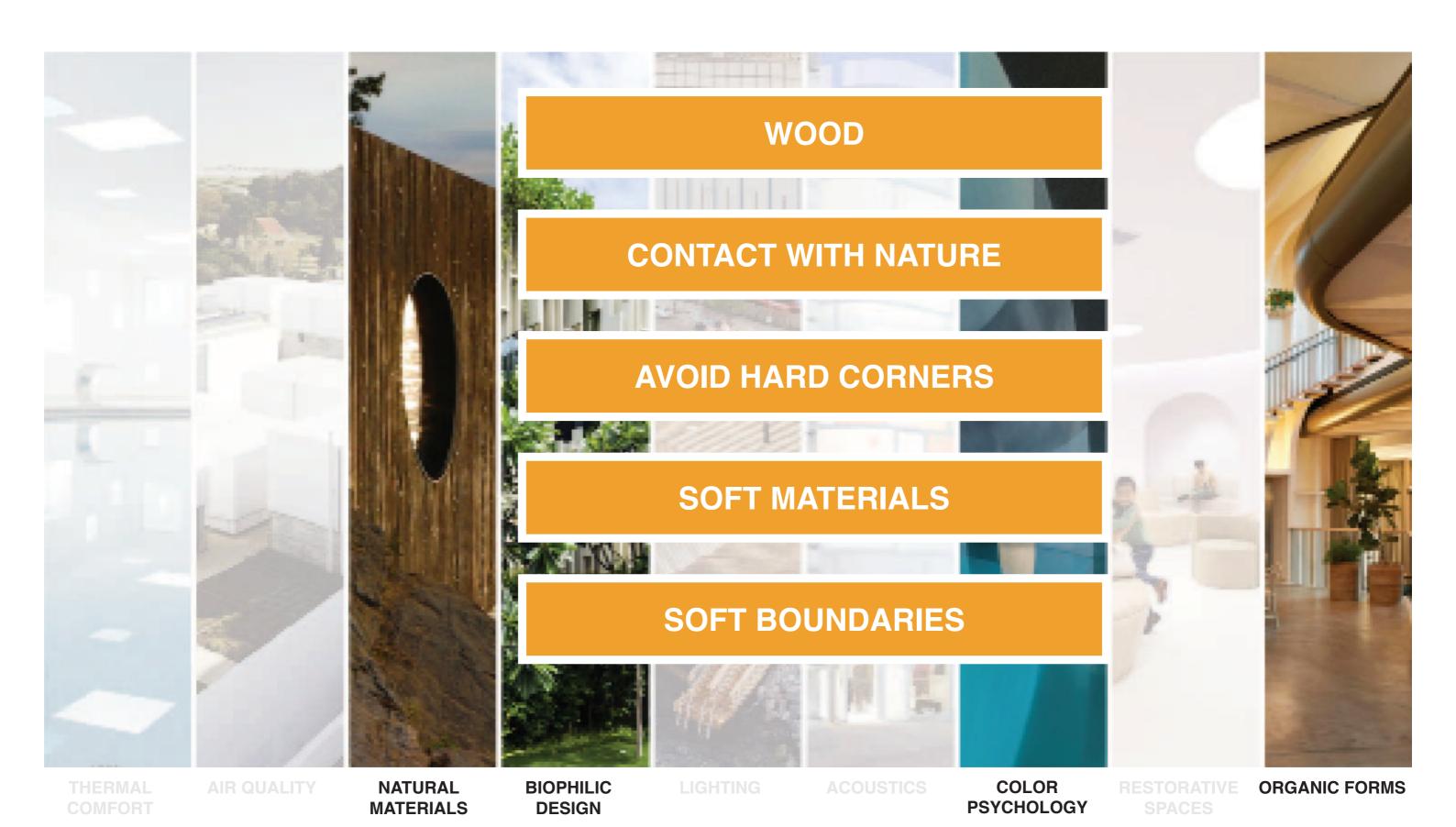
**SPACES** 

**RESTORATIVE ORGANIC FORMS** 

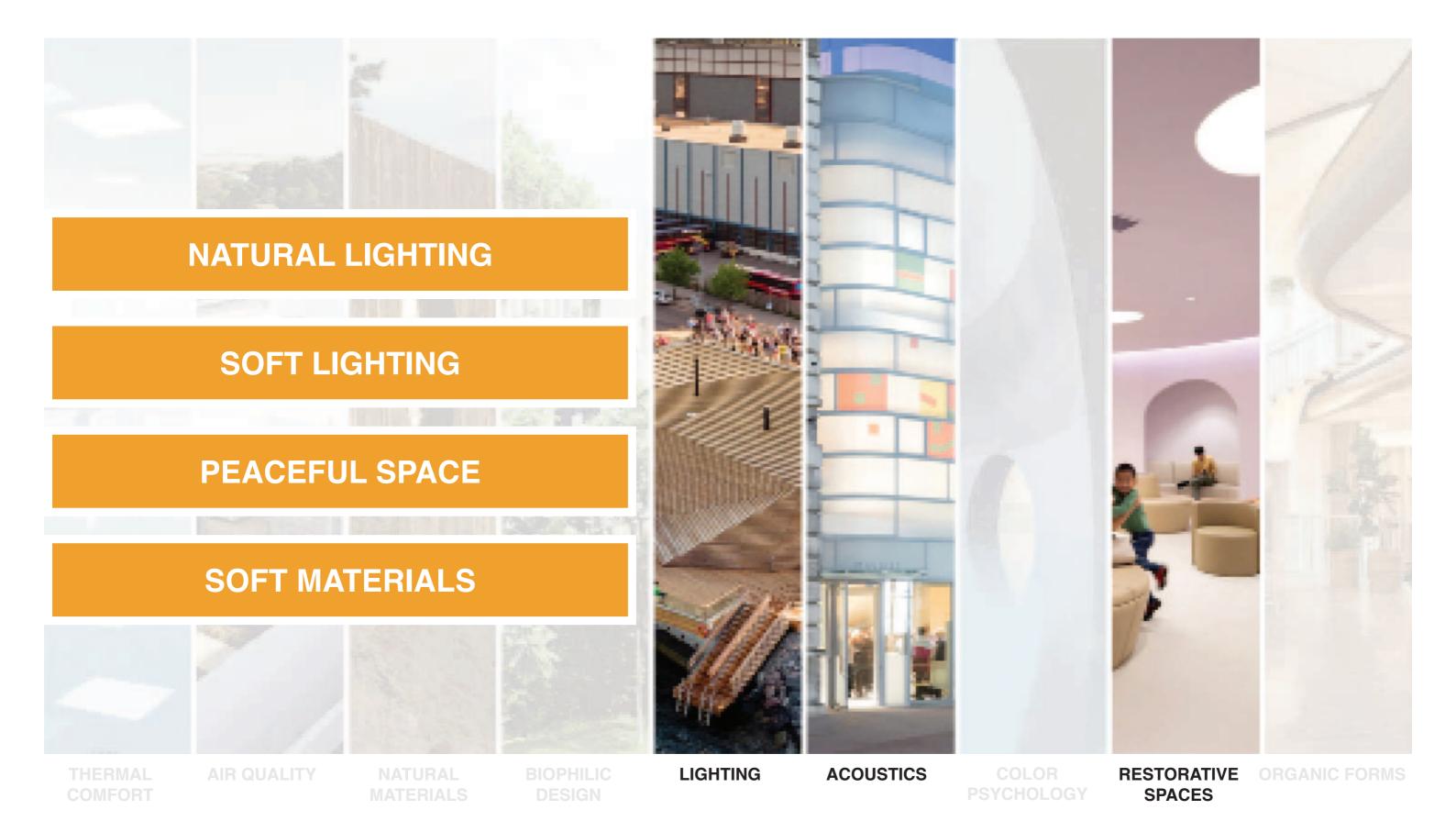
#### **NEURO-ARCHITECTURE**



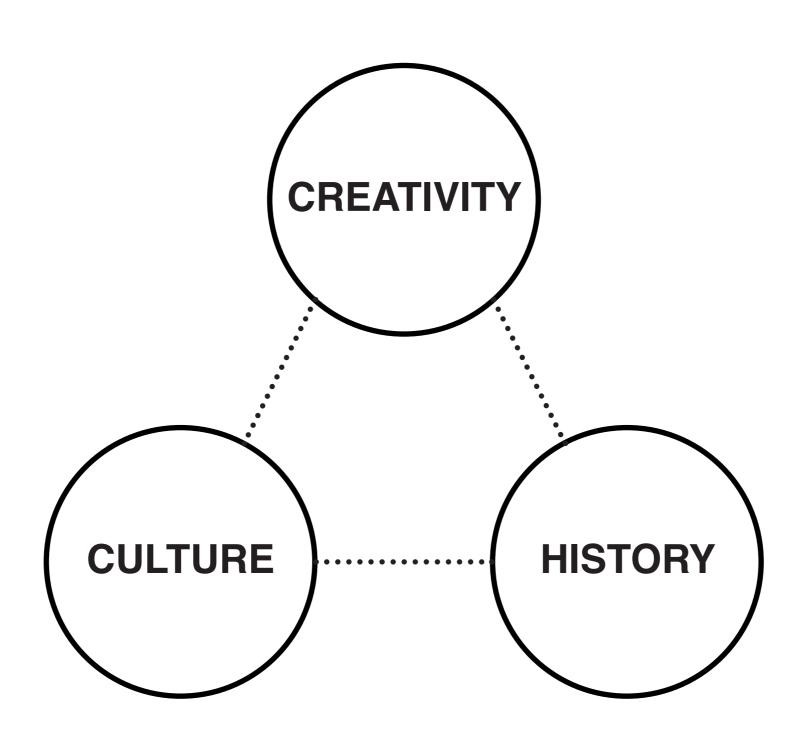
#### **NEURO-ARCHITECTURE**



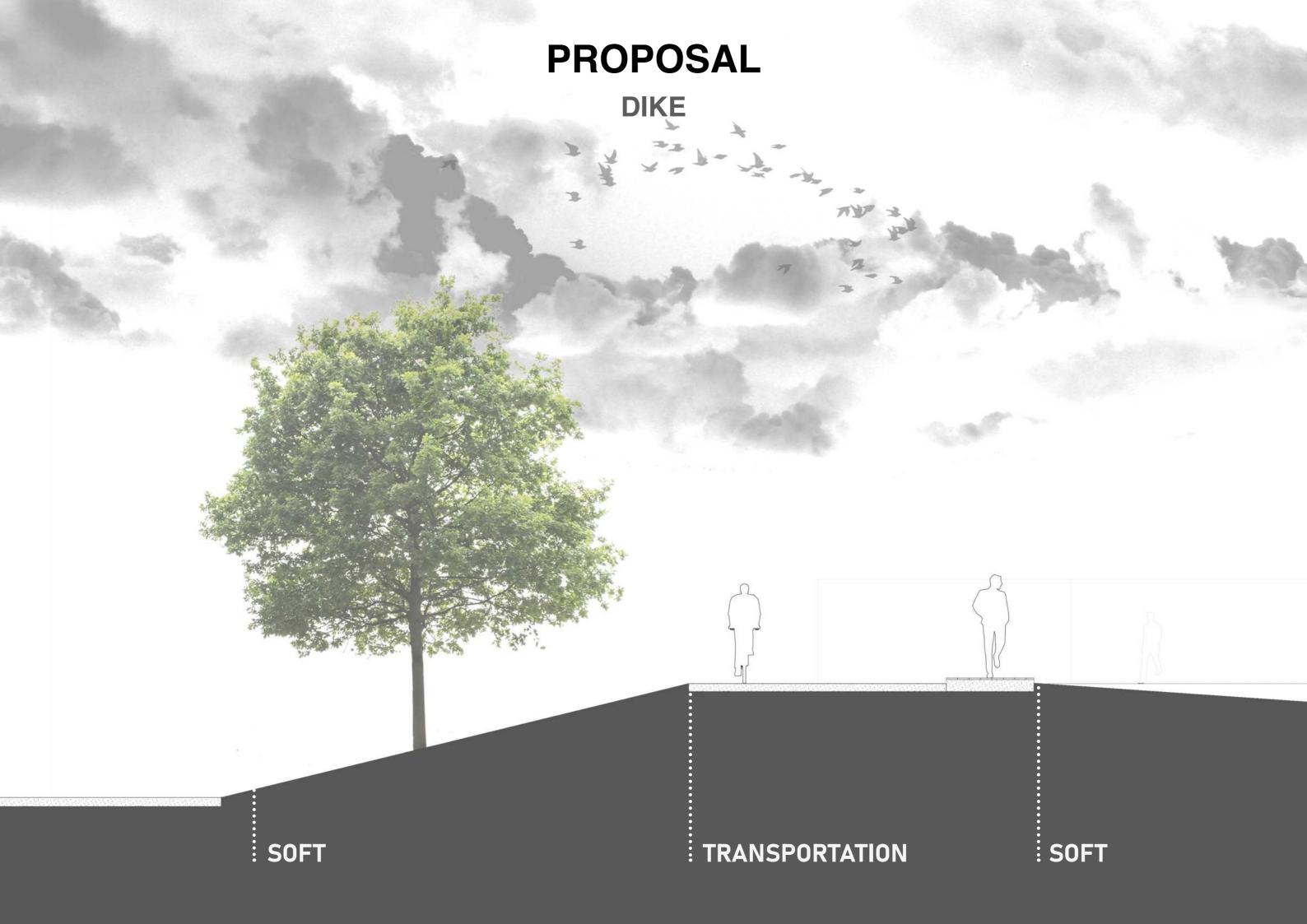
#### **NEURO-ARCHITECTURE**

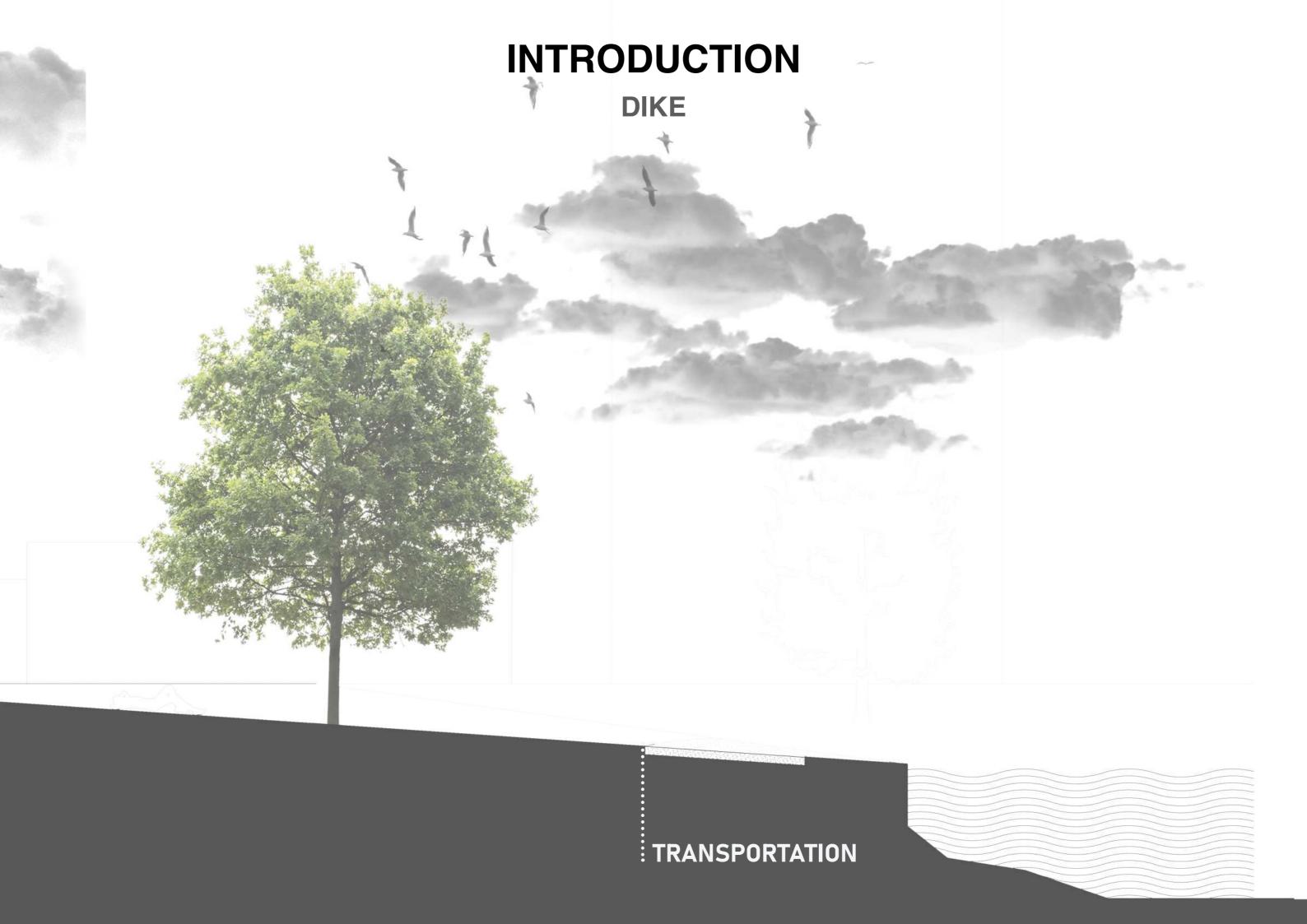


# PROCESS IDENTITY

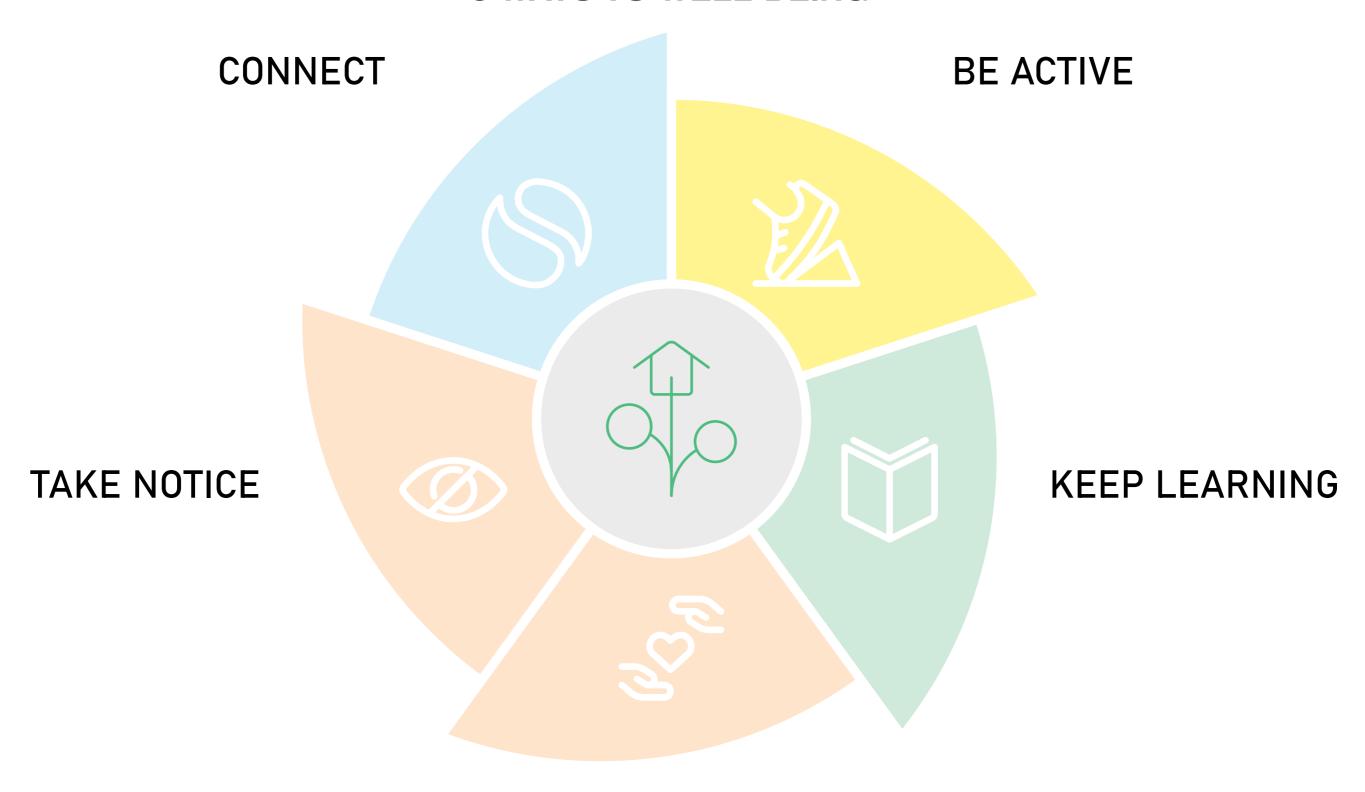








#### **5 WAYS TO WELL-BEING**



**GIVE TO OTHERS** 

**CONNECT** 

TO SURROUNDING TO FAMILY AND FRIEND TO LOCAL COMMUNIT

**CONNECT** 



#### **CONNECT**



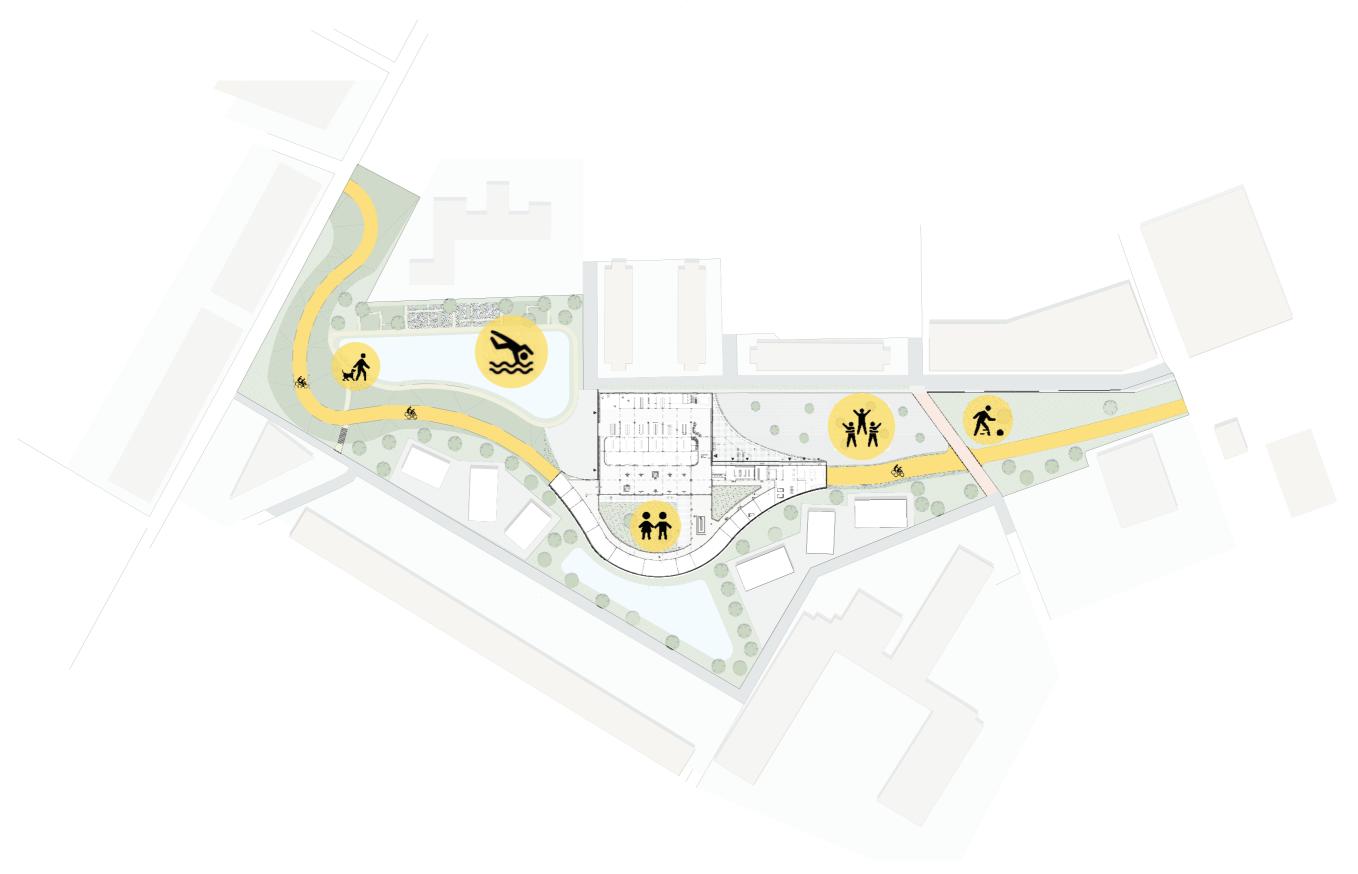
**BE ACTIVE** 

**BE ACTIVE** 

WALK OR RUN STEP OUTSIDE EXERCISE



**BE ACTIVE** 





# PROPOSAL KEEP LEARNING

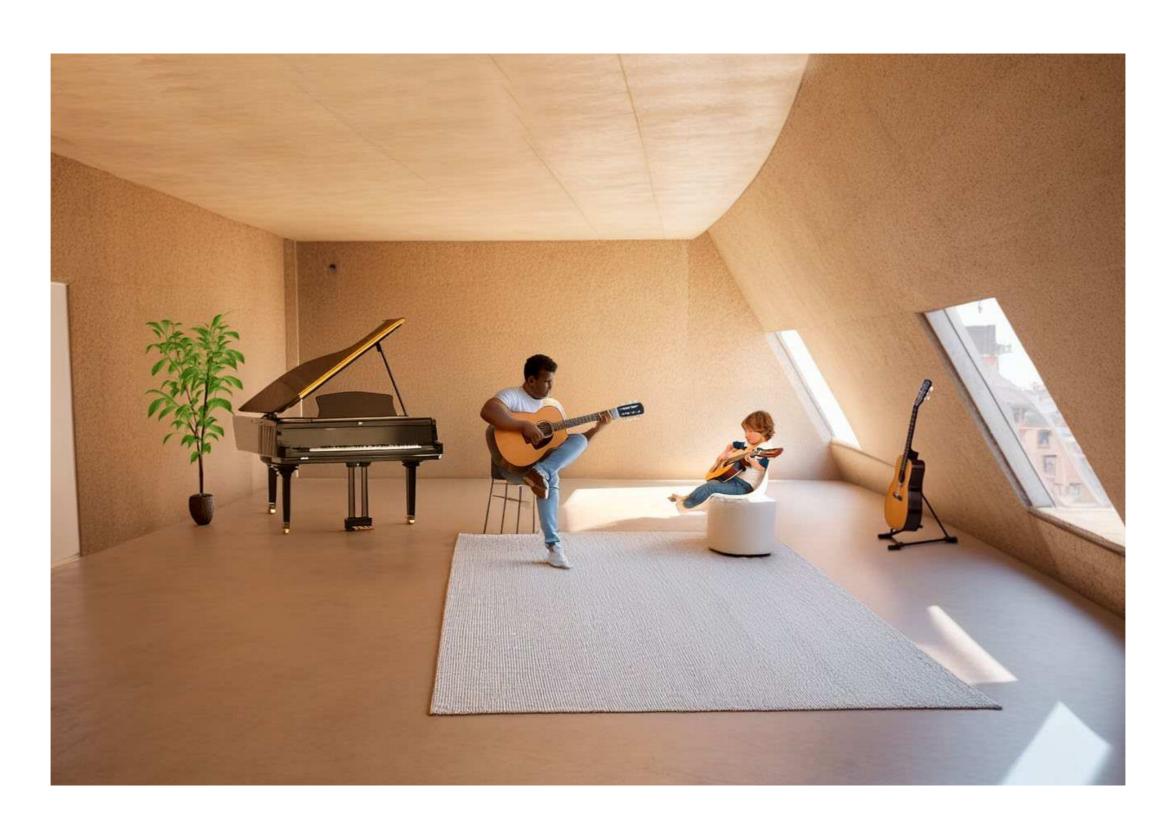


**KEEP LEARNING** 

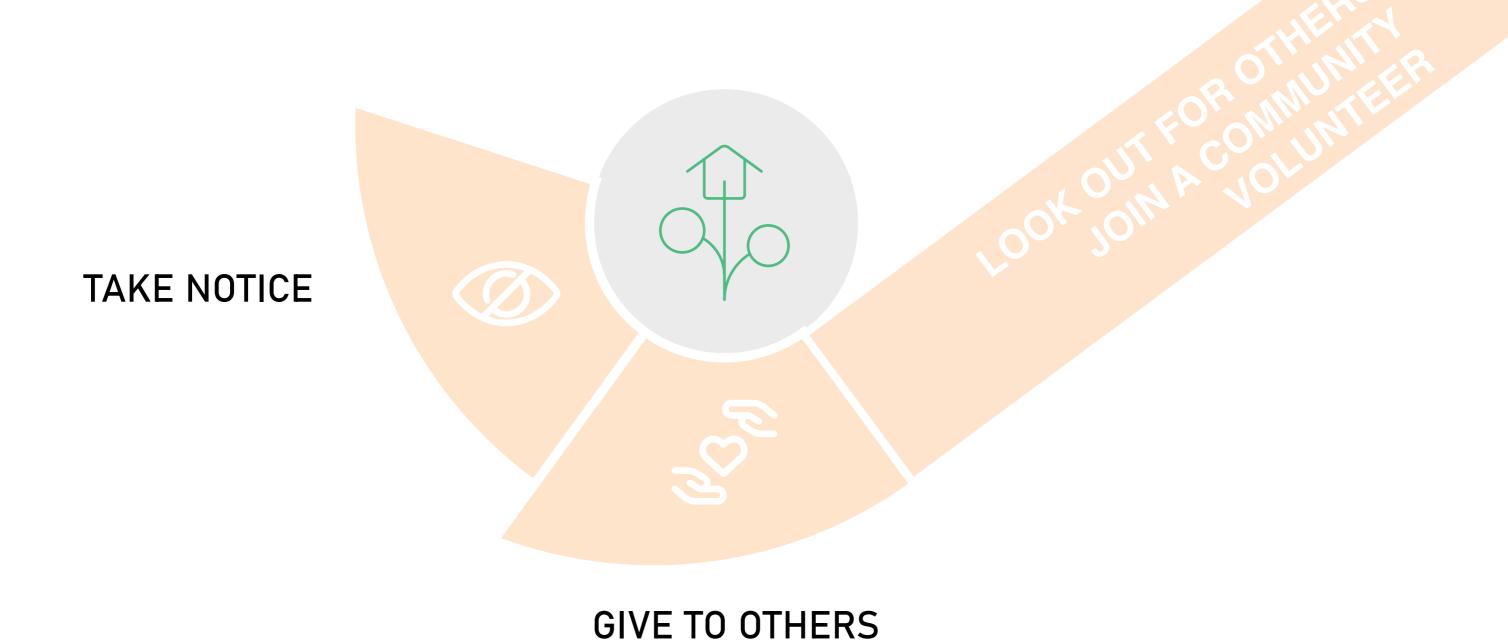
#### **KEEP LEARNING**



#### **KEEP LEARNING**



# PROPOSAL GIVE TO OTHERS & TAKE NOTICE



#### **GIVE TO OTHERS & TAKE NOTICE**



#### **GIVE TO OTHERS & TAKE NOTICE**















**FABRIKKEN** 



#### **FABRIKKEN**



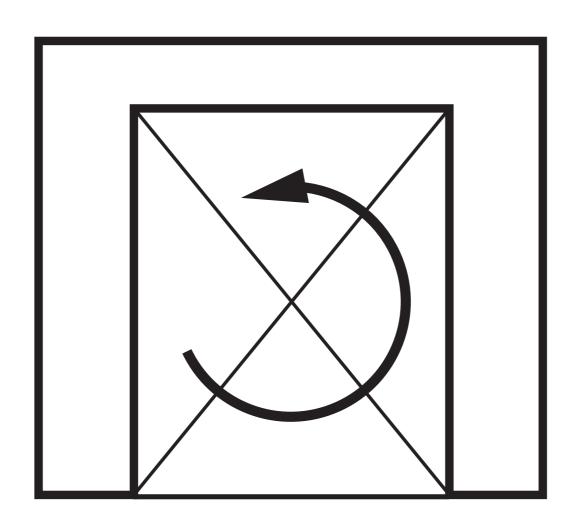




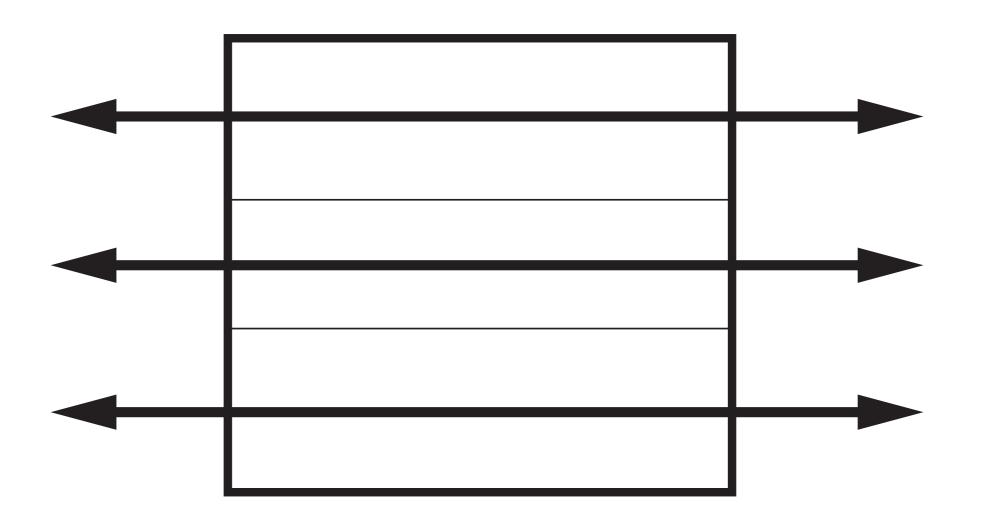




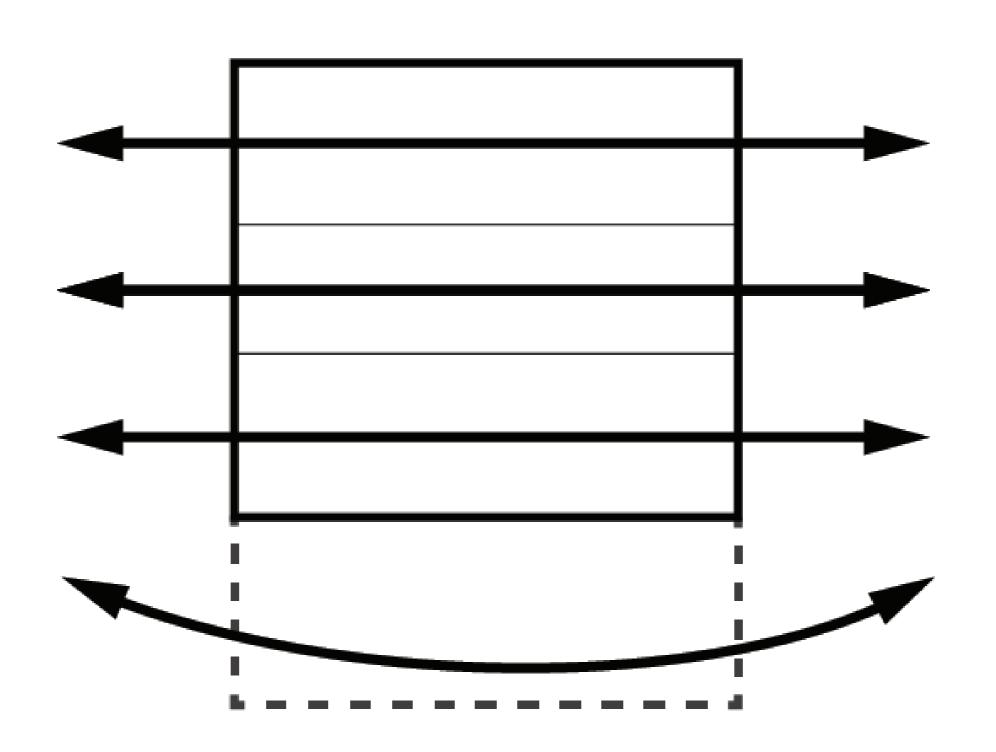
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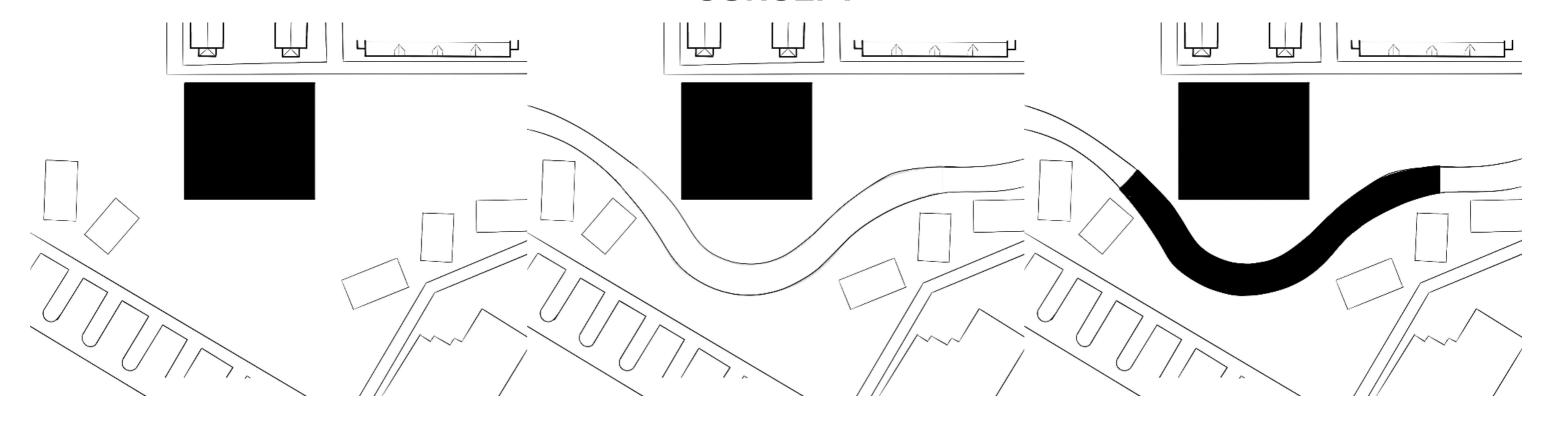
**NEW GRID** 

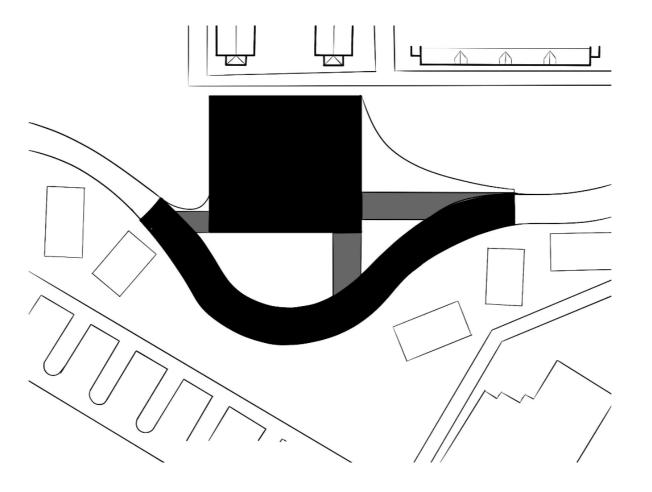


**ADDITION** 

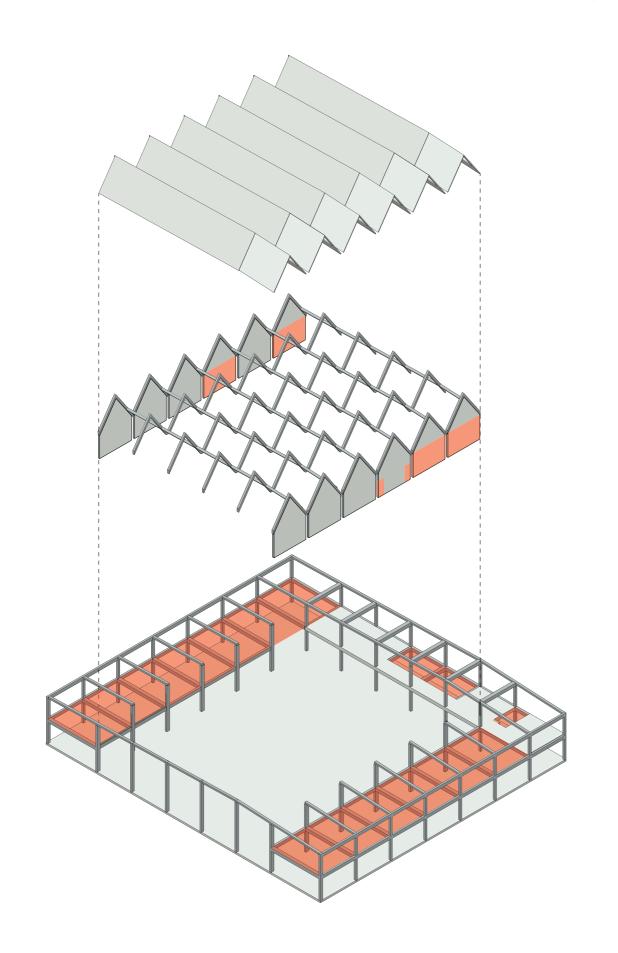


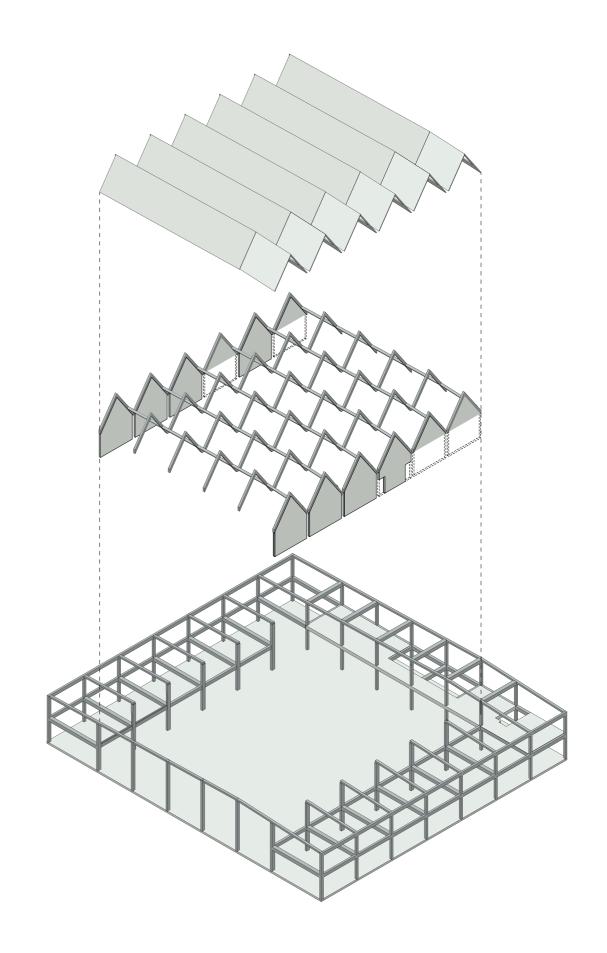
#### **CONCEPT**



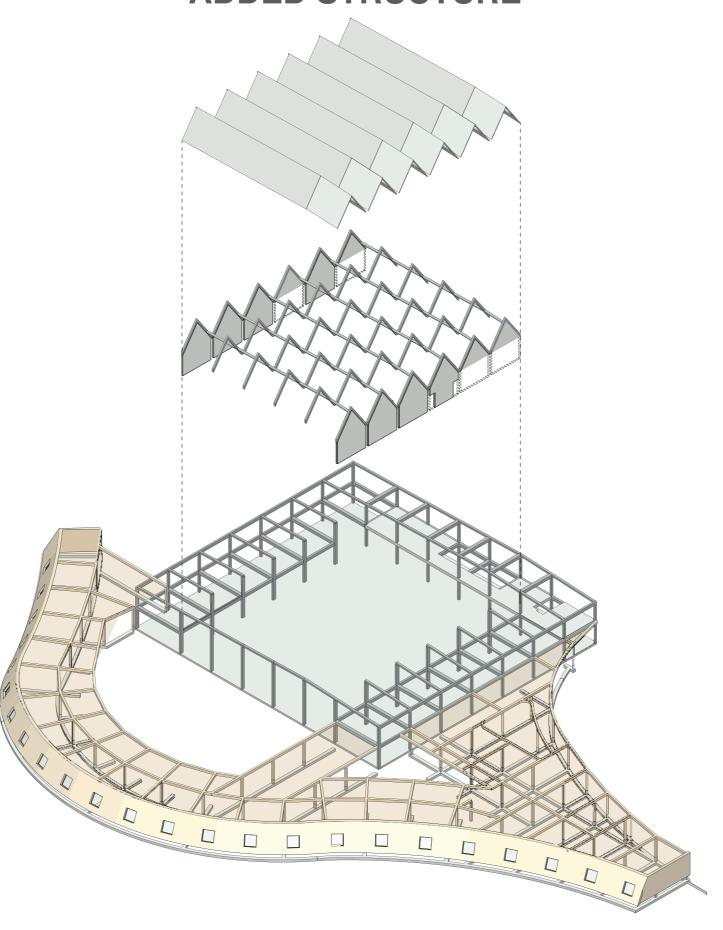


#### STRUCTURAL CHANGE

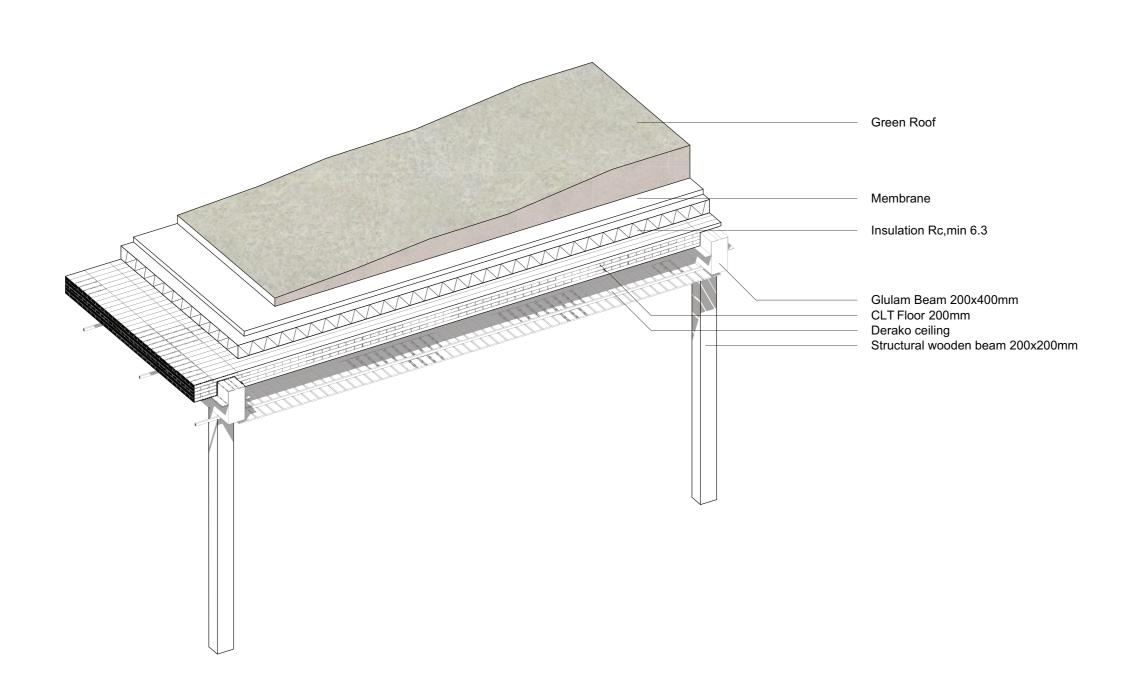




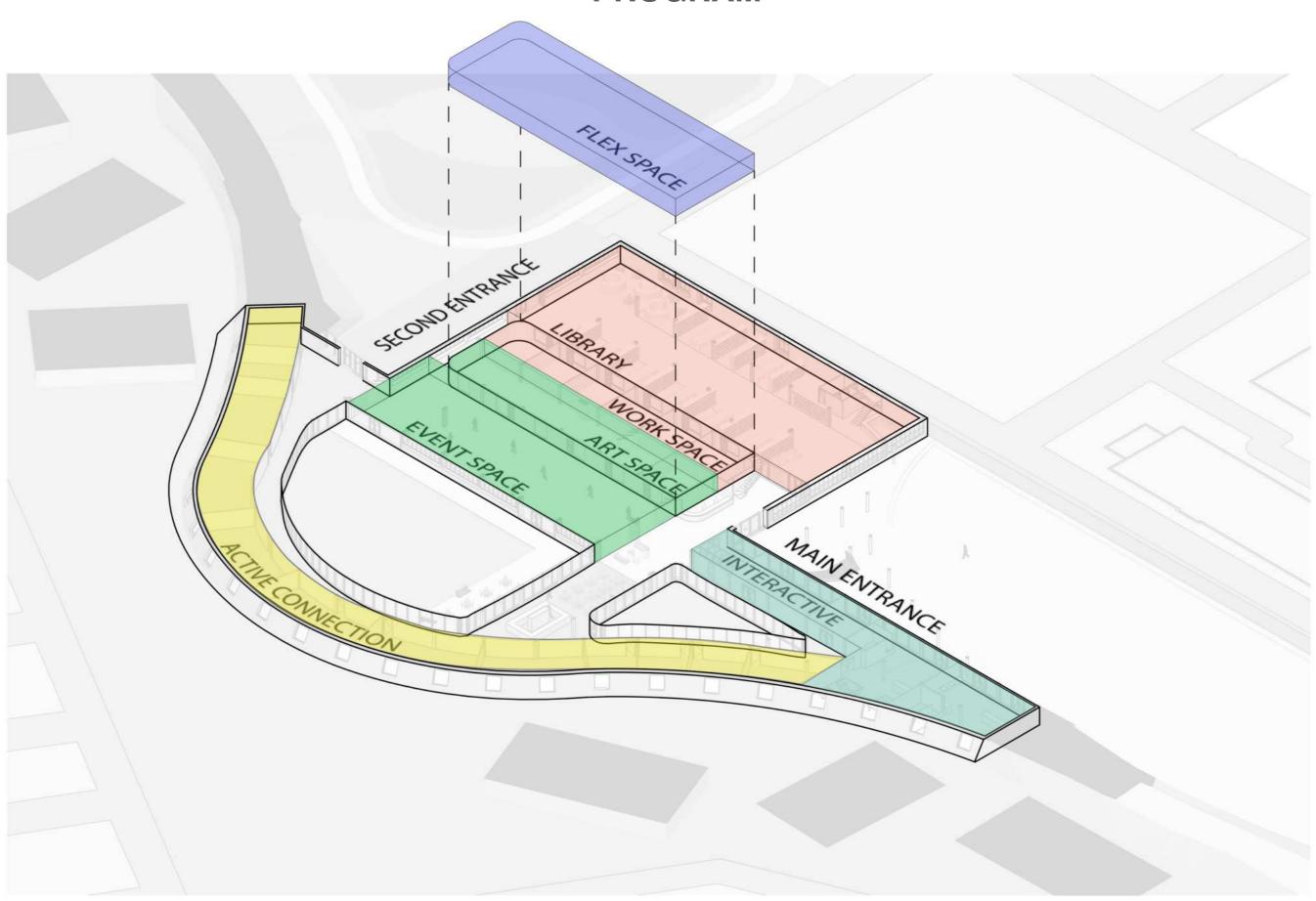
**ADDED STRUCTURE** 



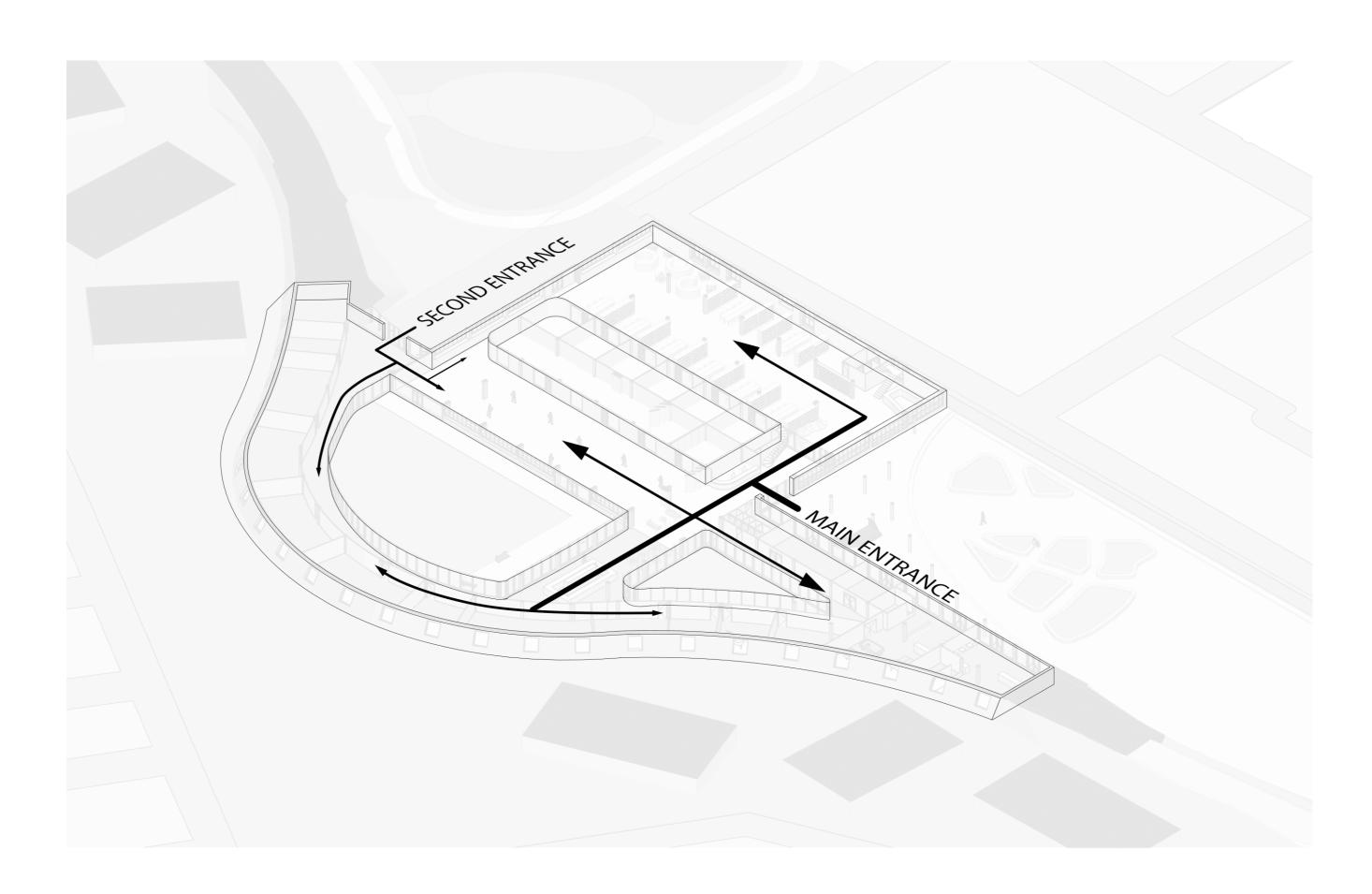
#### STRUCTURAL METHOD



**PROGRAM** 



# PROPOSAL ROUTING





#### **NEIGHBORS**

Mira & Paul Elena & Thomas



Origin: Eastern European Family of 4 living in Sundholm

Kevin



Origin: Danish Student at the university living in Sundholm

# **PROPOSAL** THE NEIGHBORS

# Kevin

- Studies math at the university and lives in SundholmNo space at home and university is to crowded

  - Wants to support a local initiative for Tutoring

### PROPOSAL THE NEIGHBORS

#### Mira

- Introverted and isolated due to her language barrier.
  - Lonely and disconnected when her family is away.
  - Is curious, hopeful, and open to new connections.

#### Paul

- -Works at the city center managing a coffee place
- -Loves to visit art in his spare time



Elena

- Just started high school
- Has some trouble with math

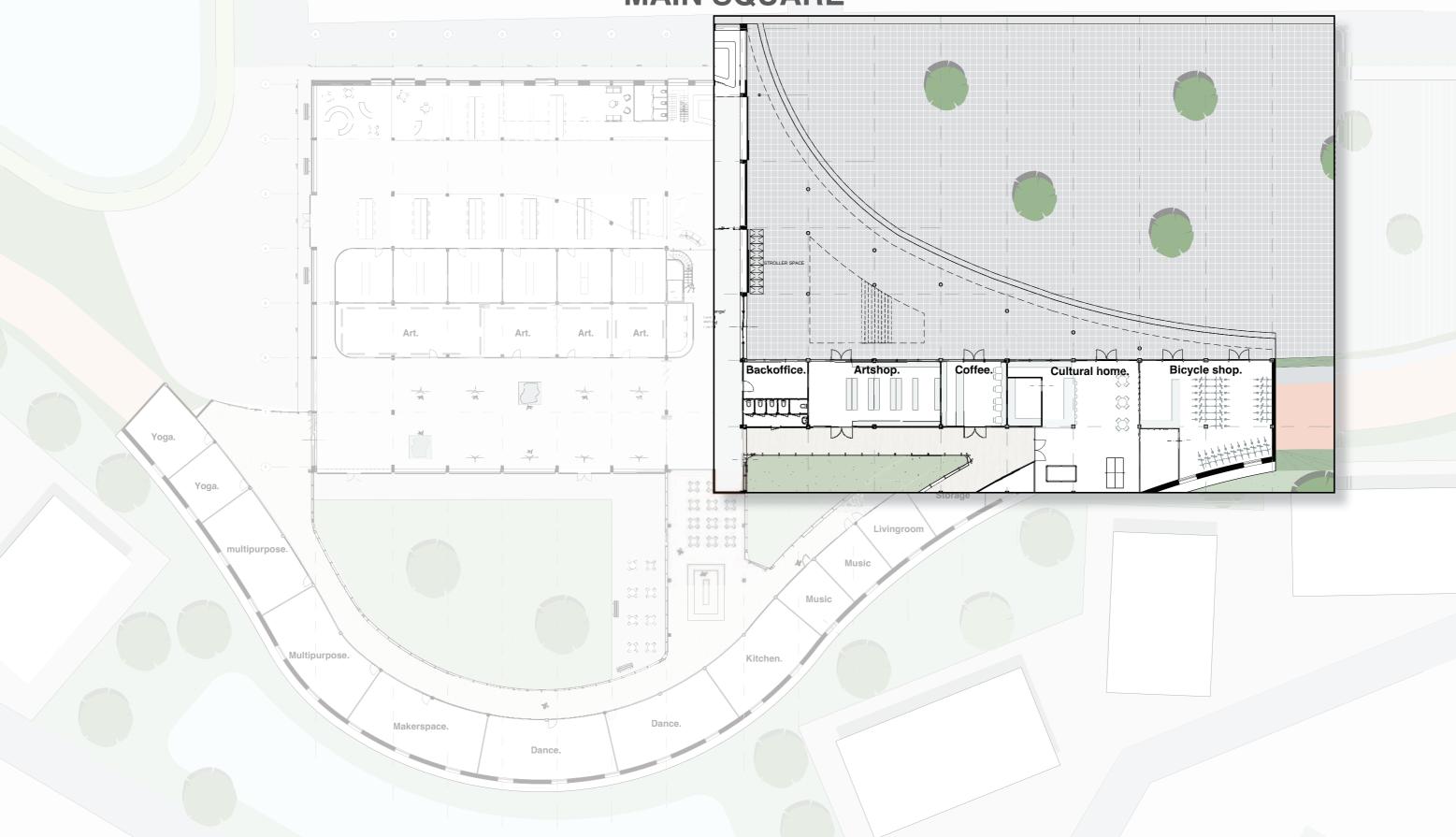
#### **Thomas**

- Is at the end of his primary school
- Is inspired to start learning an instrument

#### **WEEKPLANNER**



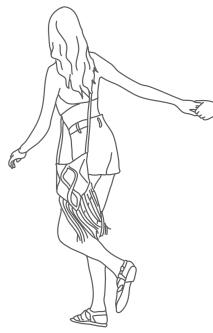
#### **MAIN SQUARE**



# ENTRANCE

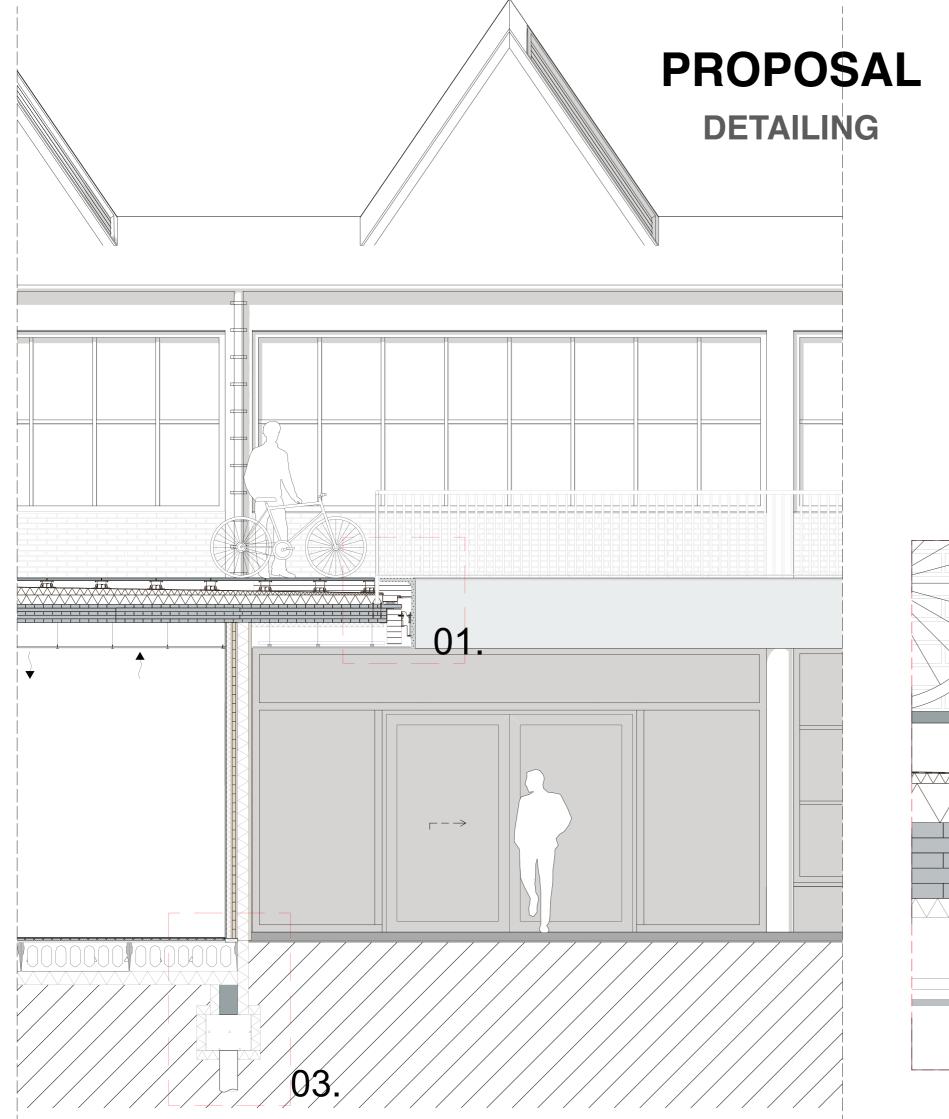


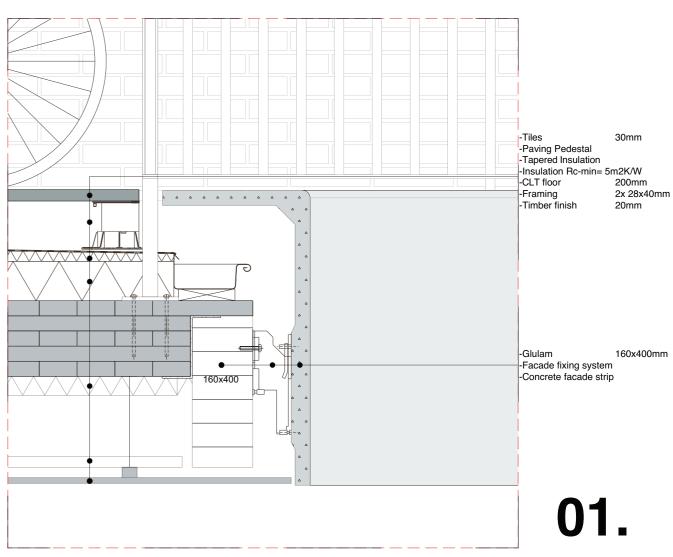








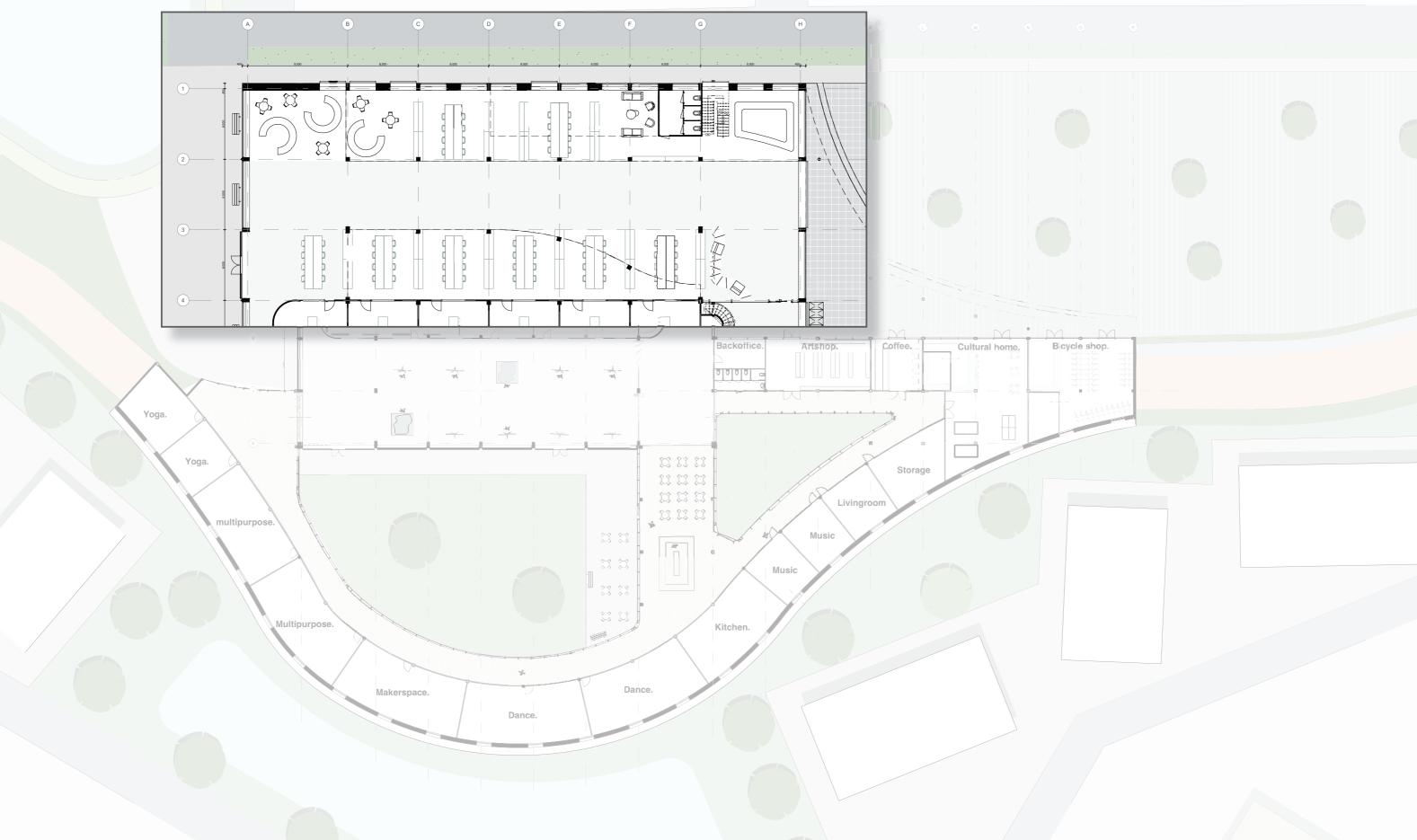








#### **LIBRARY**



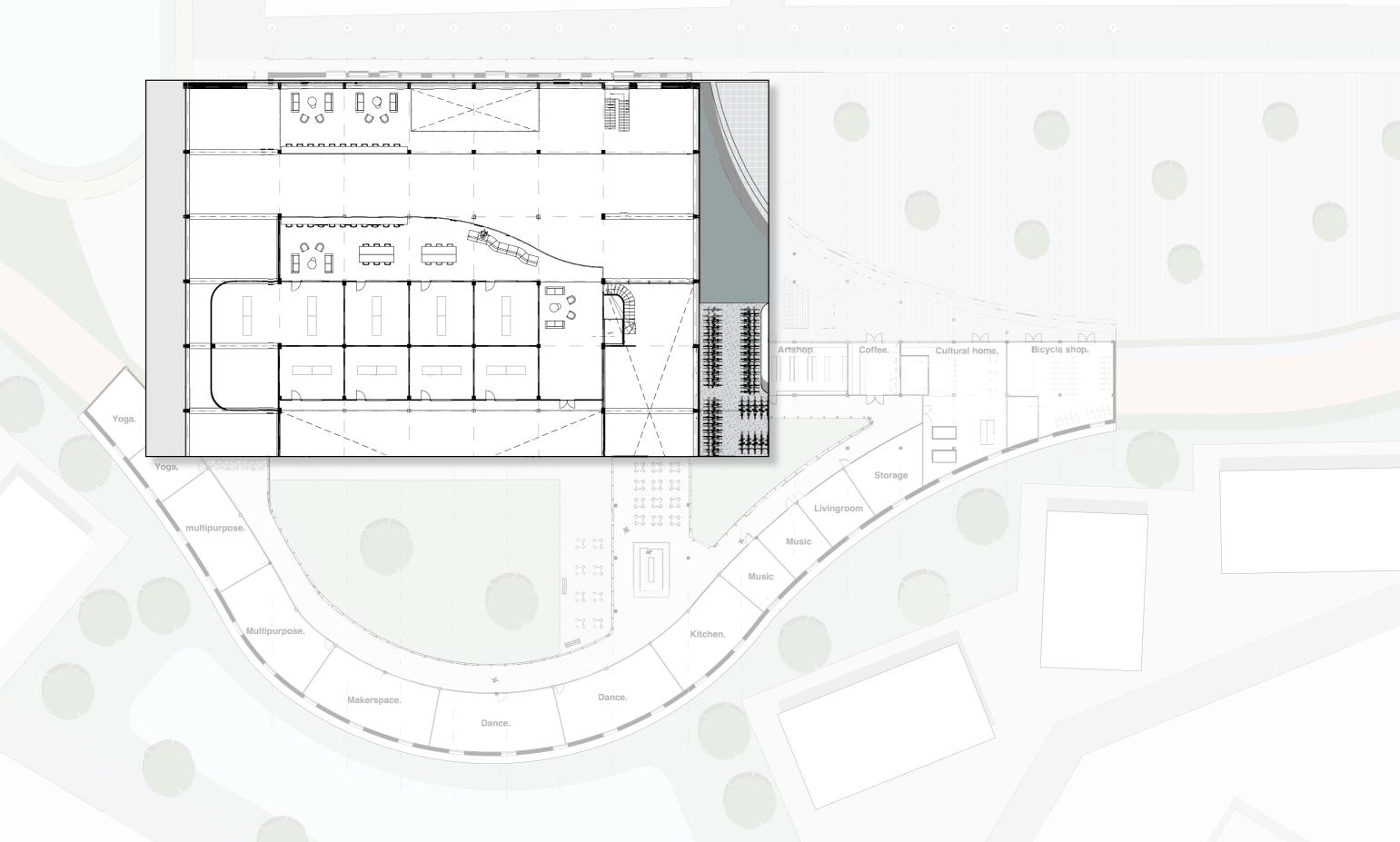




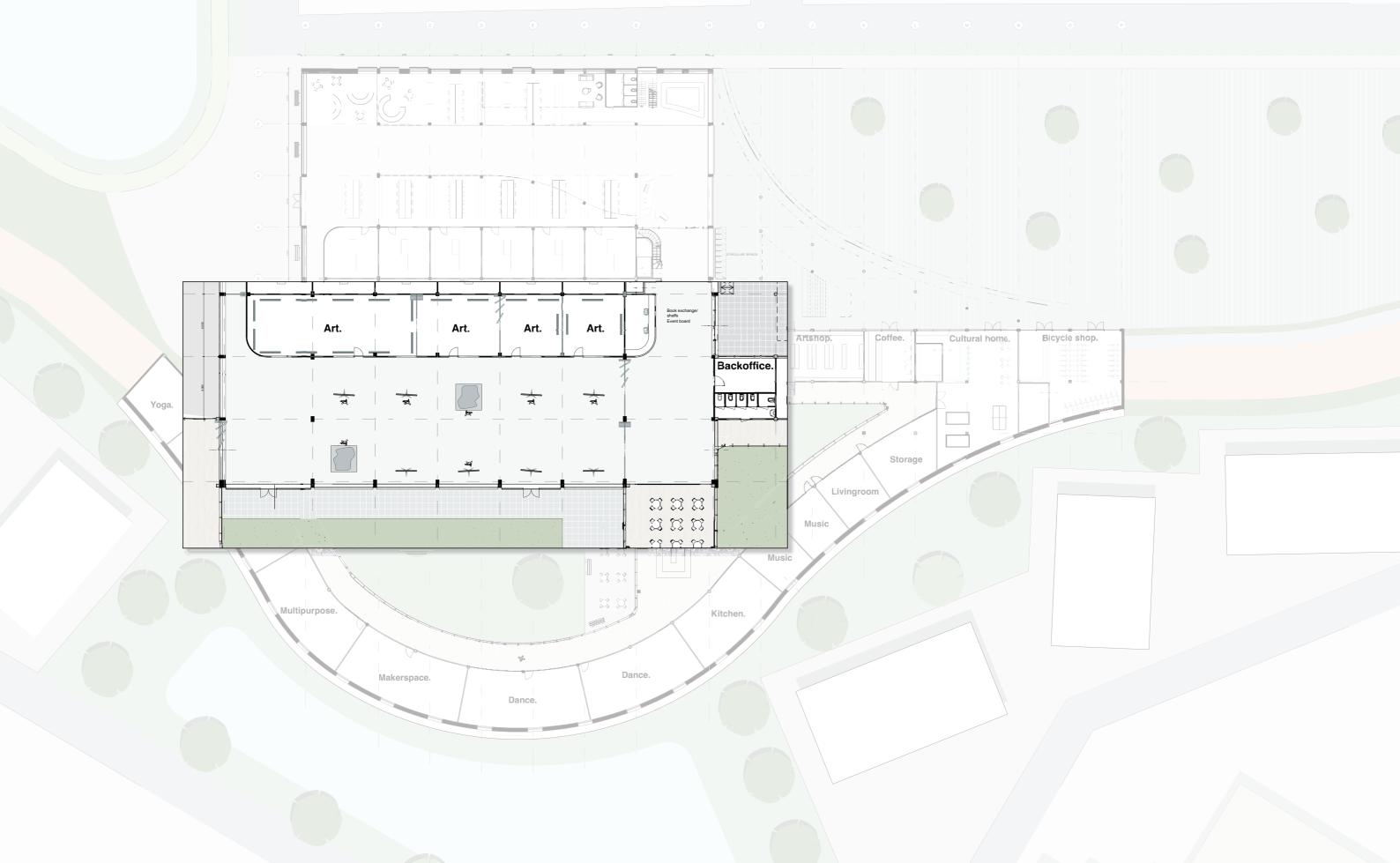




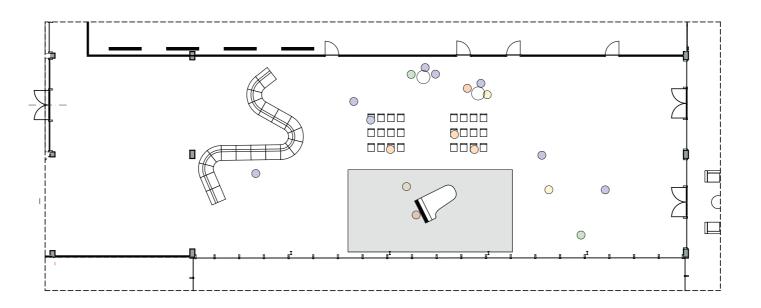
### PROPOSAL FLEX SPACES



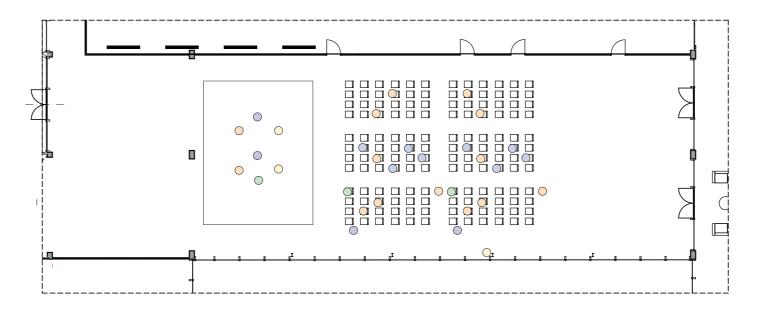
**EVENT SPACE** 



#### **OPTIONS EVENTSPACE**



#### **MUSIC PERFORMANCE**



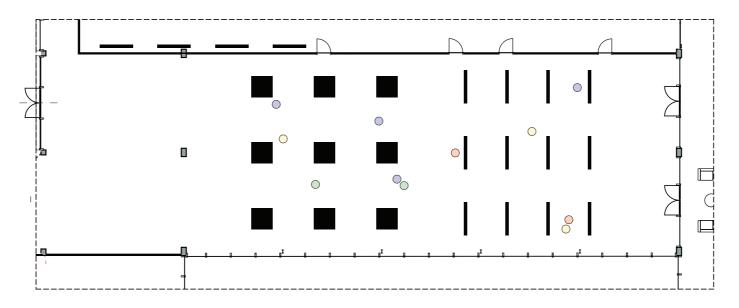
**DANCE PERFORMANCE** 





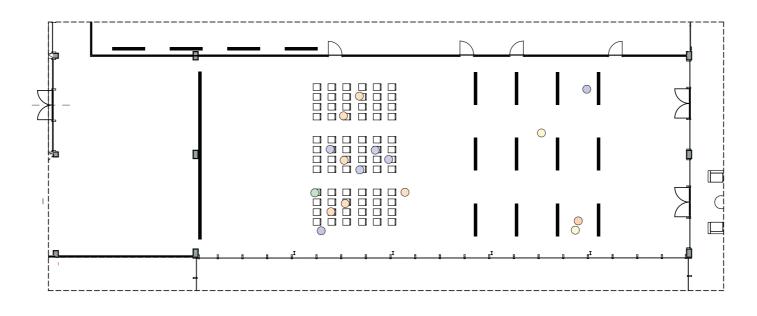


#### **OPTIONS EVENTSPACE**



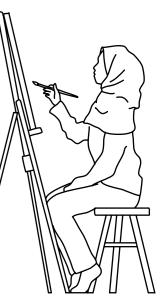
#### **EXHIBITION**

**MOVIE** 





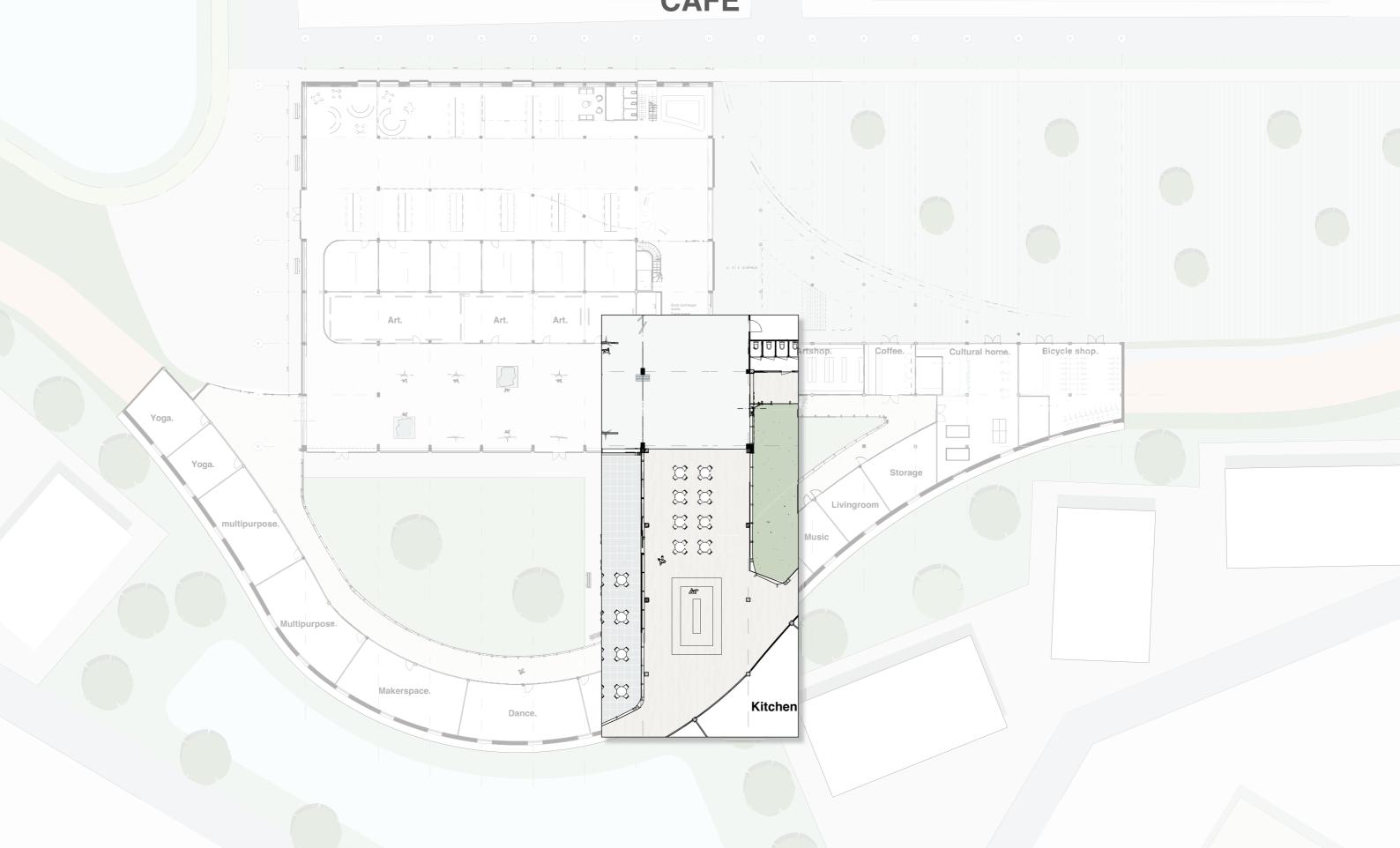


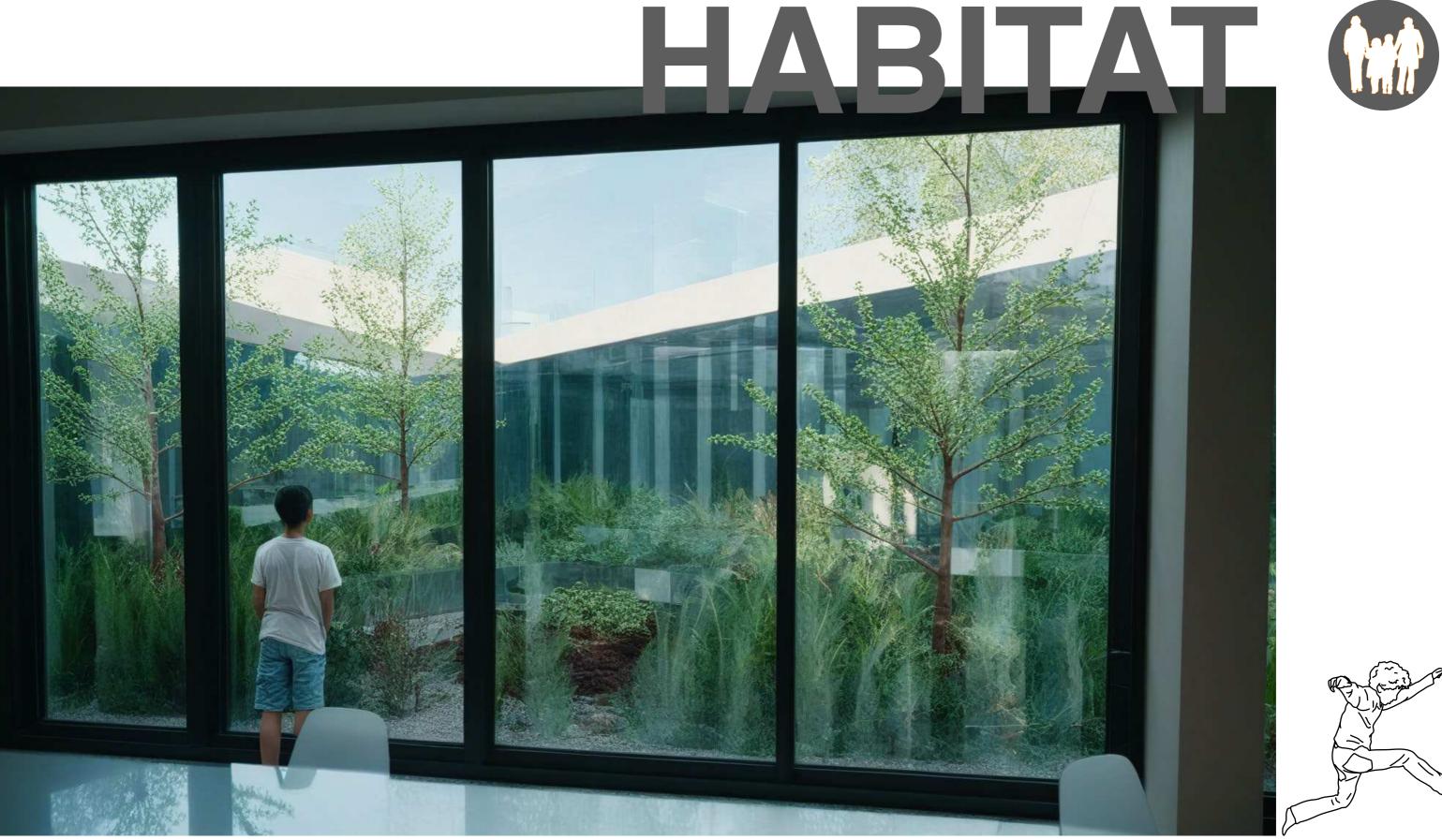


#### **CLIMATE SECTION**



## PROPOSAL CAFE

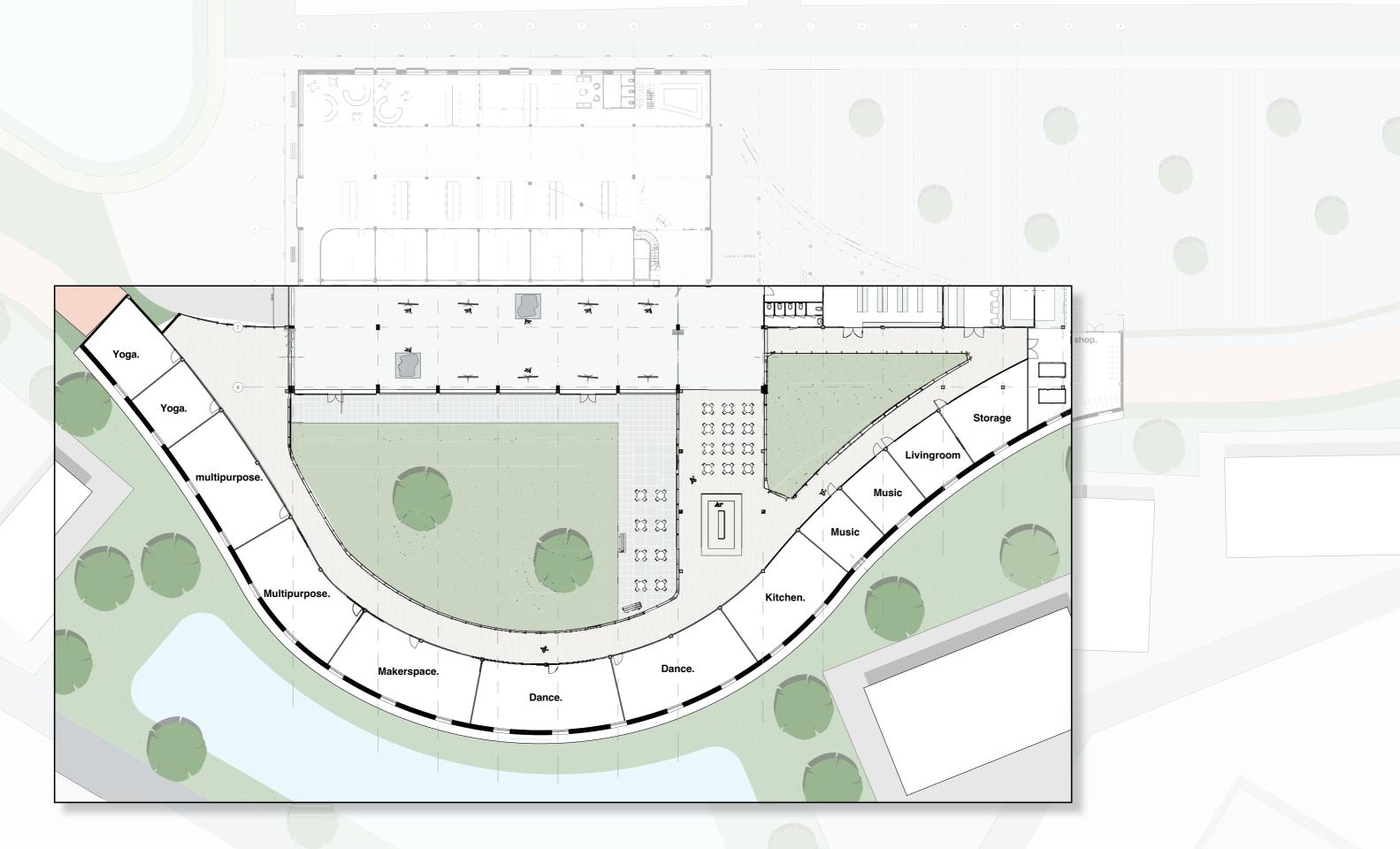








#### **UNDER THE DIKE**



INNER STREET (\*\*)



