

TRANSFORMATION BY RUINATION activation of centro gaitan

"TO PREPARE FOR IVY AND PASSING TIME A RUIN MORE BEAUTIFUL THAN ANY OTHER."

- Guillaume Apollinaire

"BETWEEN THE ELEPHANT AND THE BUTTERFLY"

- Rogelio Salmona

...between the "elephant" and the "butterfly"; between the permanent and the ephemeral, there is a relationship that we cannot ignore, for it would mean sacrificing the enormous importance of diversity. The ephemeral and the permanent are not watertight compartments.

In Pre-Hispanic architecture, once the construction of the pyramid began, a cycle lasting another 52 years would be built upon the initial pyramid. What is permanent is ephemeral and what is ephemeral once again becomes permanent.

The issue is to constantly extract, as Baudelaire used to say, the eternal from the transitory.

There it is.

INTRODUCTION IN BOGOTA

Colombia, Bogota, Teusaquillo and Centro Gaitan.
Its particularities, issues and potentials

DESIGN

design strategies and interventions

CONCLUSIONS

what is to be taken from the process

INTRODUCTION IN BOGOTA

Colombia, Bogota, Teusaquillo and Centro Gaitan. Its particularities, issues and potentials



Bogotá, the city and its mountains



Bogotá, the city from its mountains



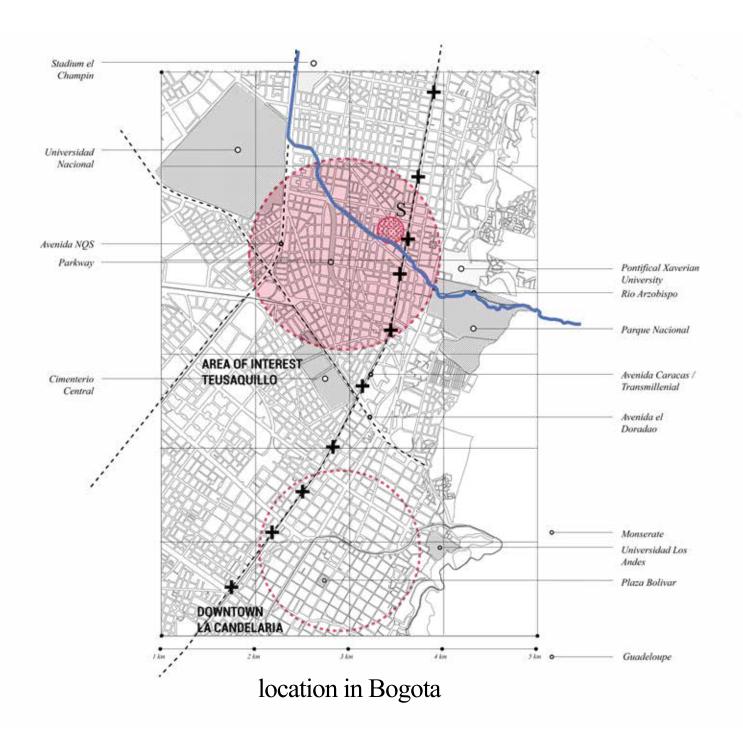
Transmilenio, the way to move 1.5 mil people a day

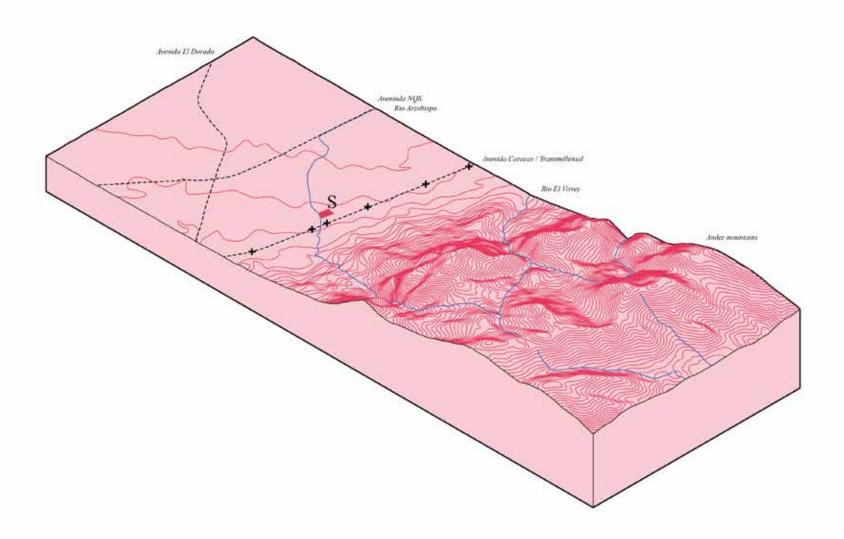


Car lanes become a bike cirquit.



experimental workshop in Teusaquillo



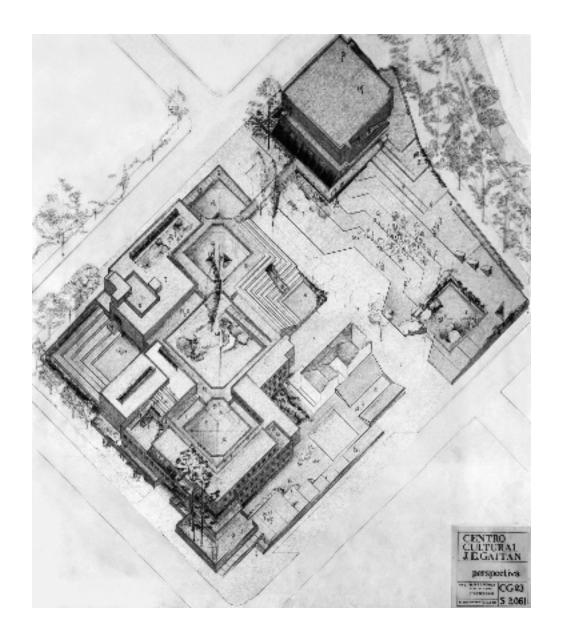




mountains from Teusaquillo



river as higly potential area



Centro Gaitán, along Rio Arzobispo

CENTRO GAITAN

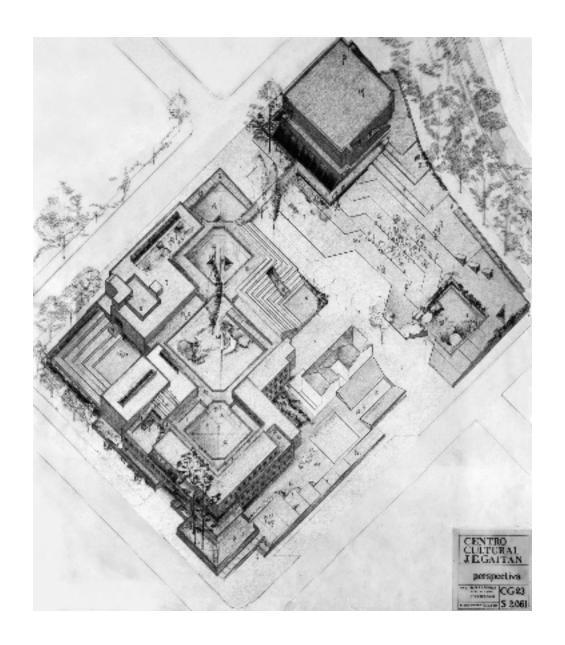
Its particularities, issues and potentials



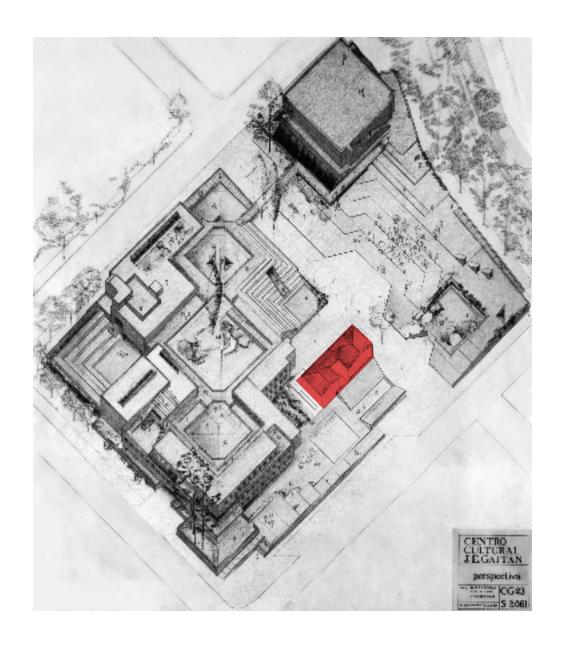
Jorge Eliécer Gaitán, presidential candidate in Colombia



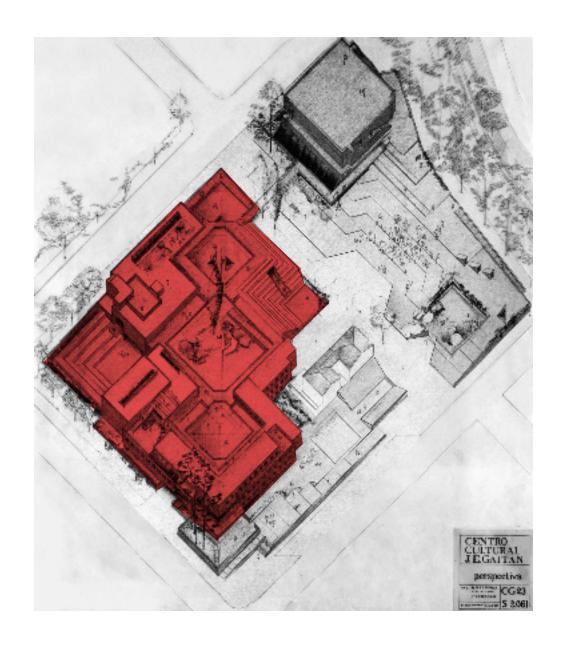




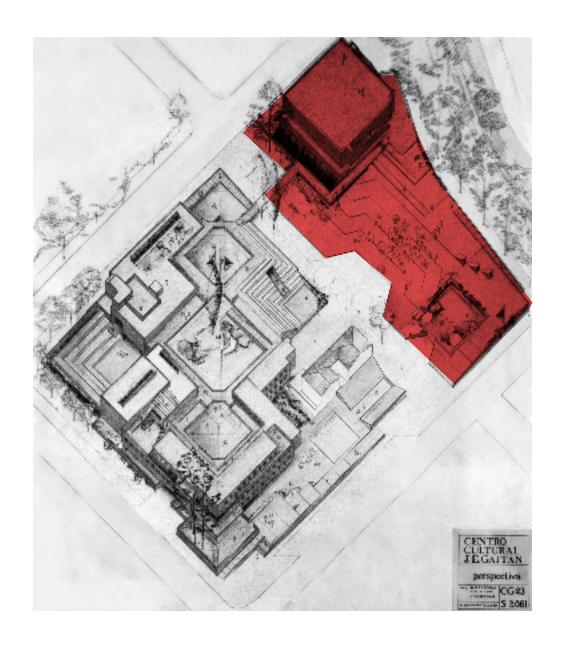
Design for Centro Gaitán



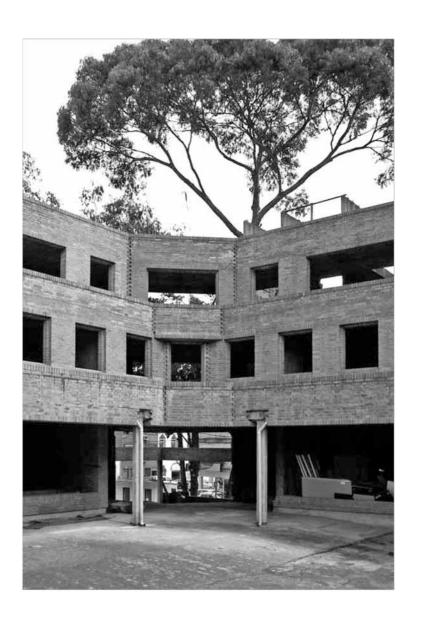
Design for Centro Gaitán



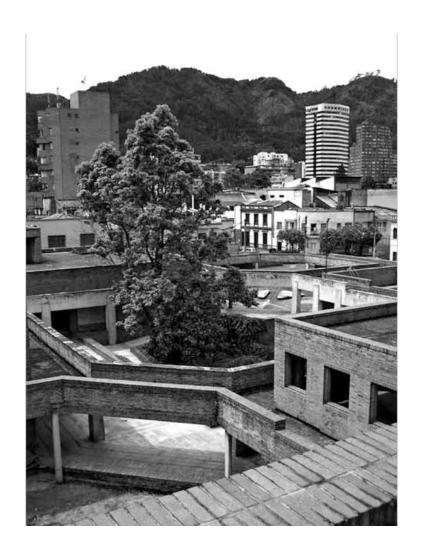
Design for Centro Gaitán



Design for Centro Gaitán



current state, national monument



current state, grave of gaitan



current state, fenced since 1996



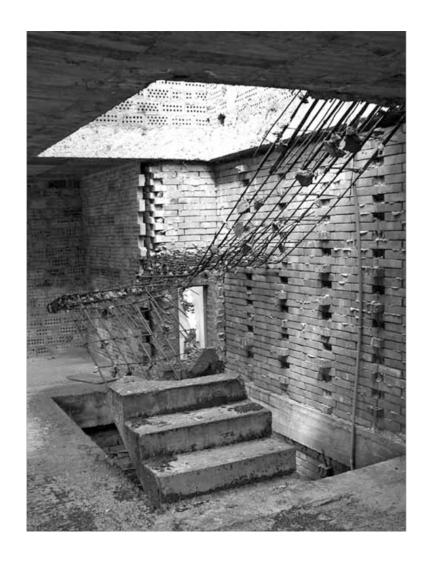
current state



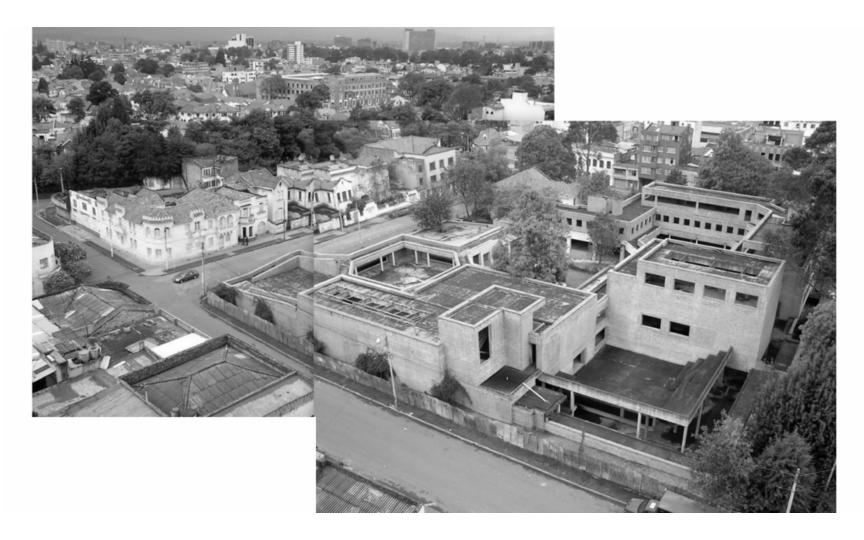
current state



current state



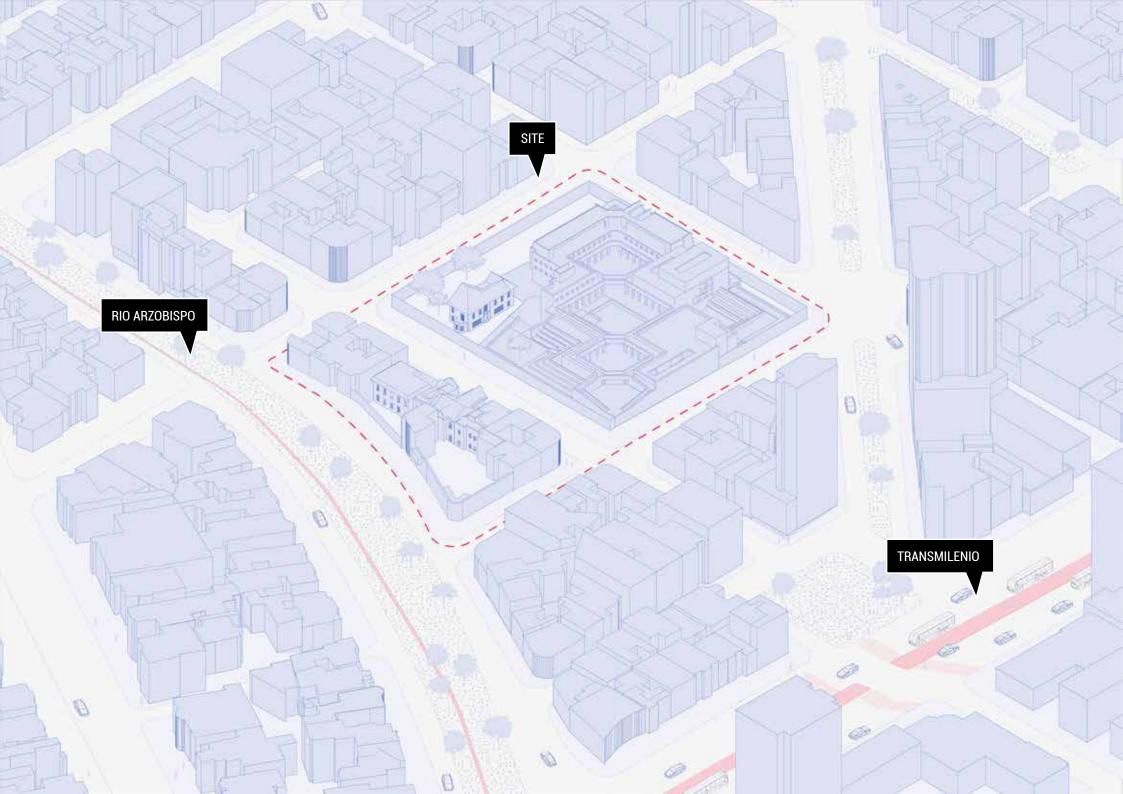
stairs of Centro Gaitan in a state of in-betweenness, in between construction and destruction.

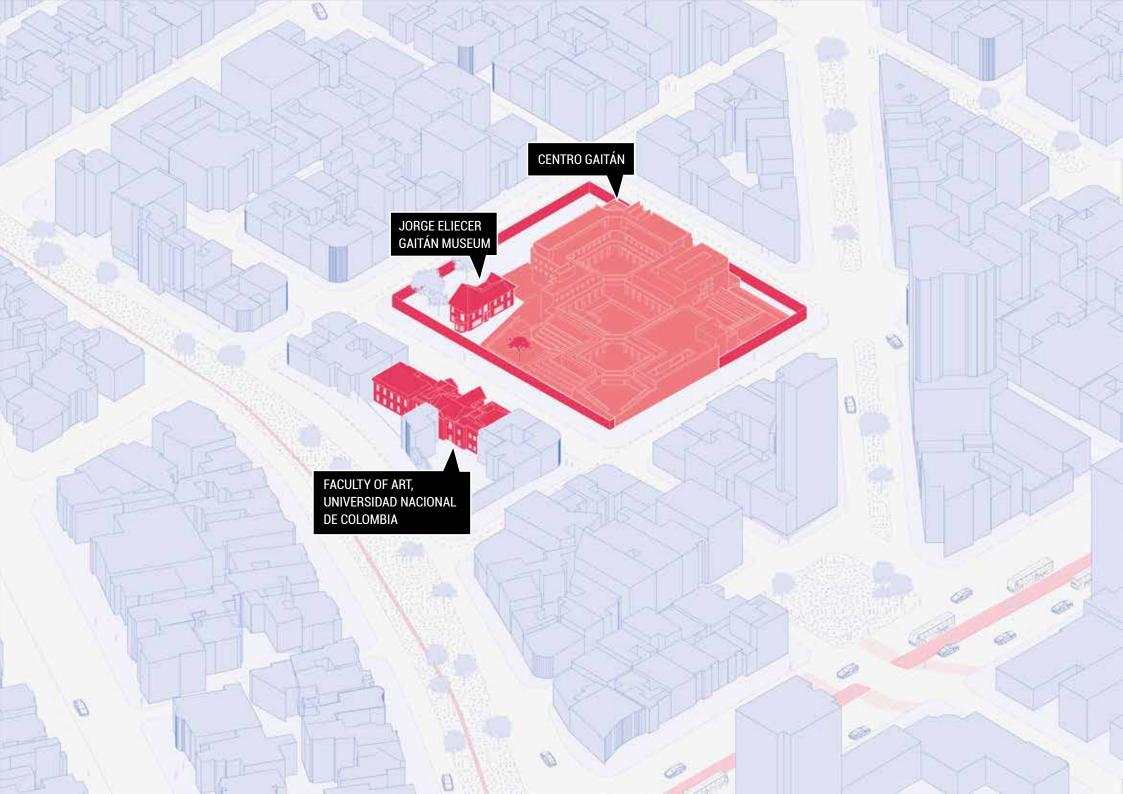


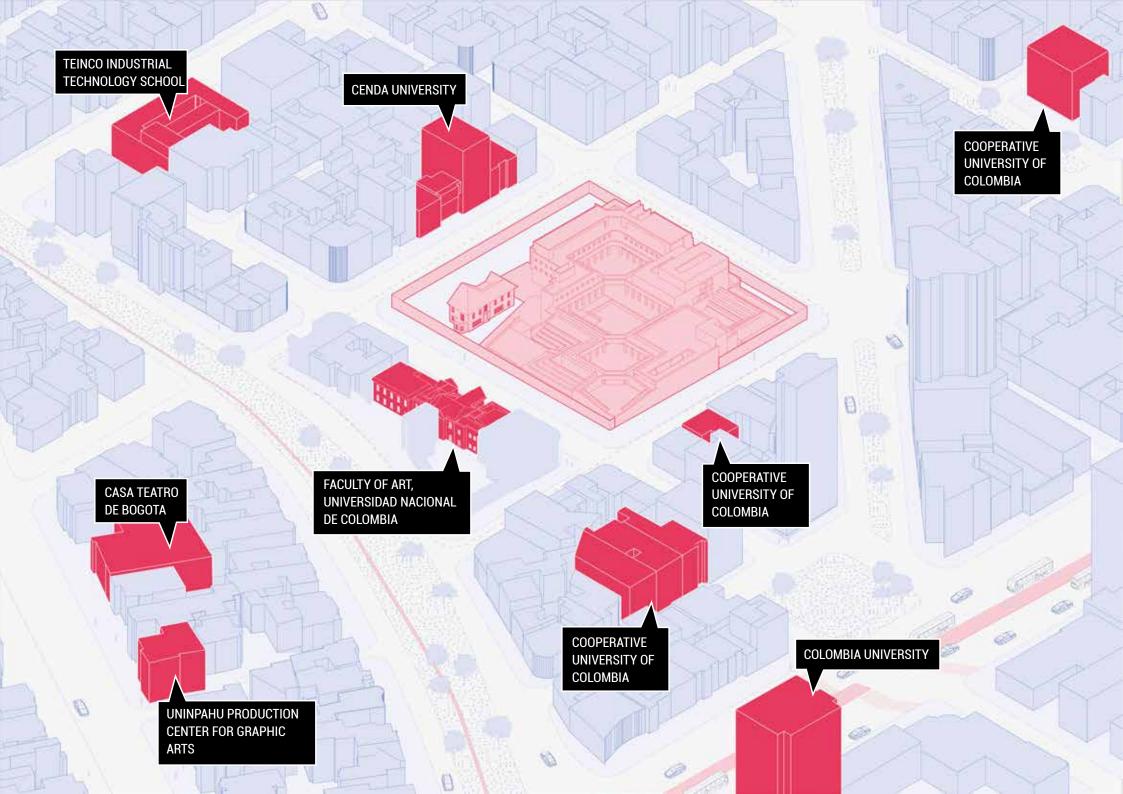
How can an architect deal with a vacant building, and create a place where the relationship between people, place and time is central?

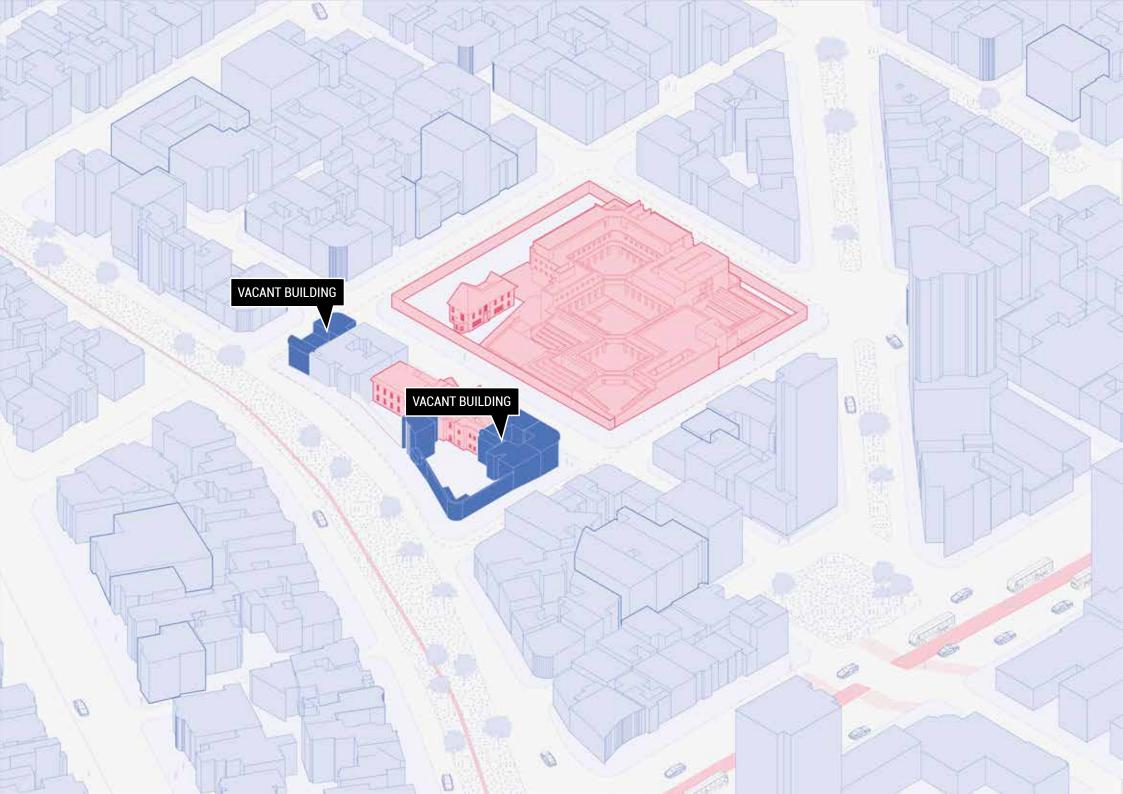
DESIGN STRATEGY

alternative for transformation, by percieving the vacant building as a ruin additional structures to support the new function



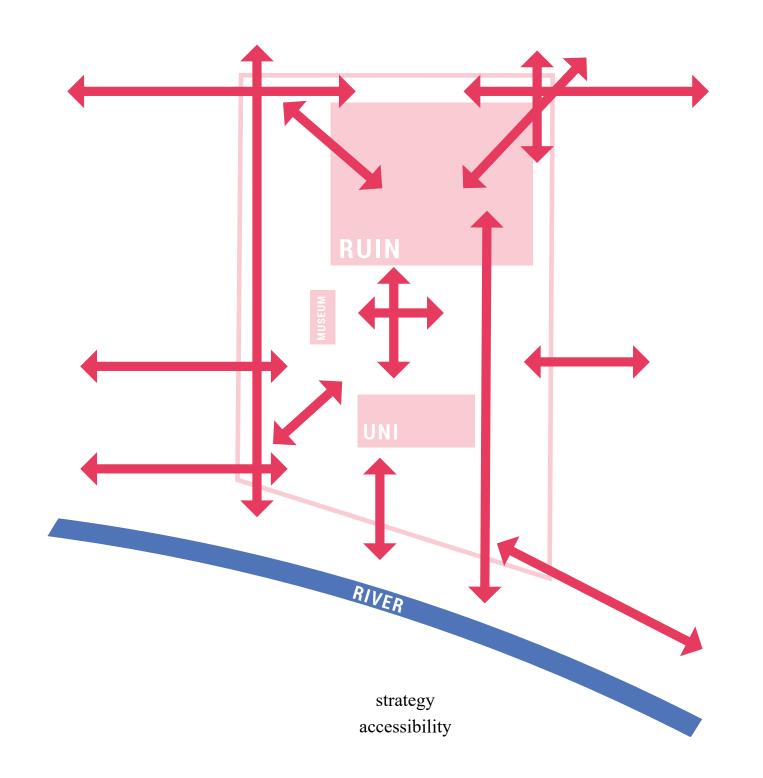


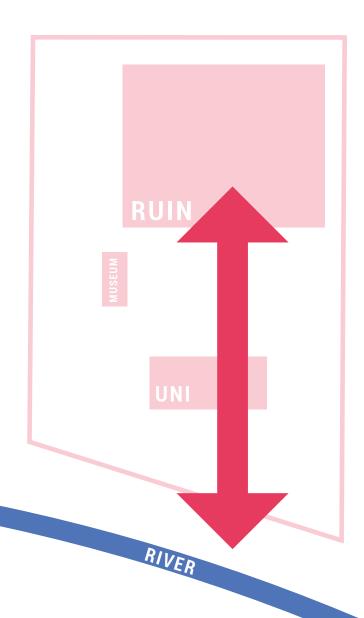




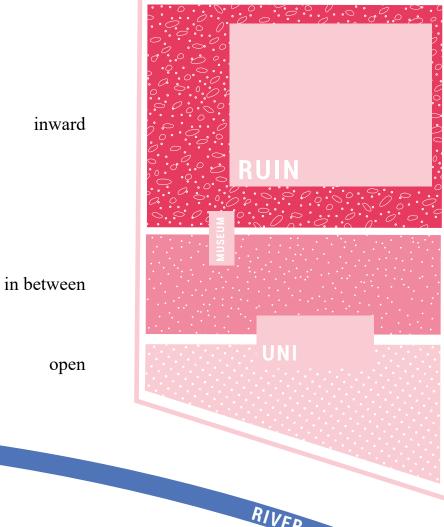


current situation





strategy connect ruin-river



strategy identity

I am proposing transformation by ruination, I create accessibility in the form of platforms, space for observation in the form of plateaus, and collective space in the form of plazas.



current situation



new situation

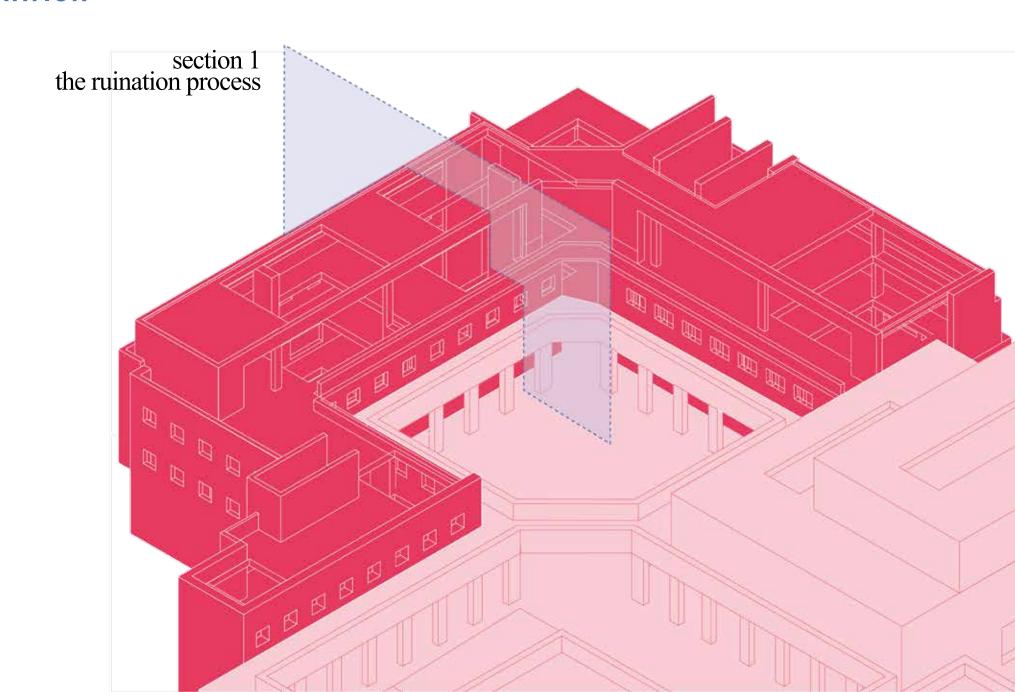
ARCHITECTURAL INTERVENTIONS

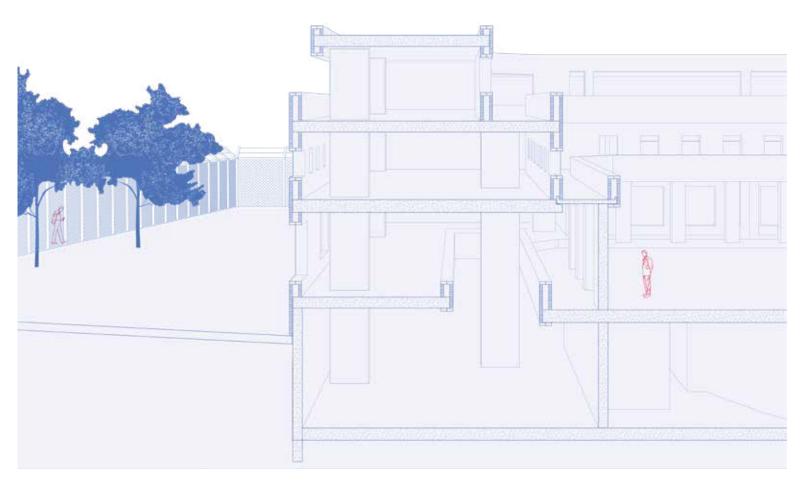
a detailed build up on the design strategy.



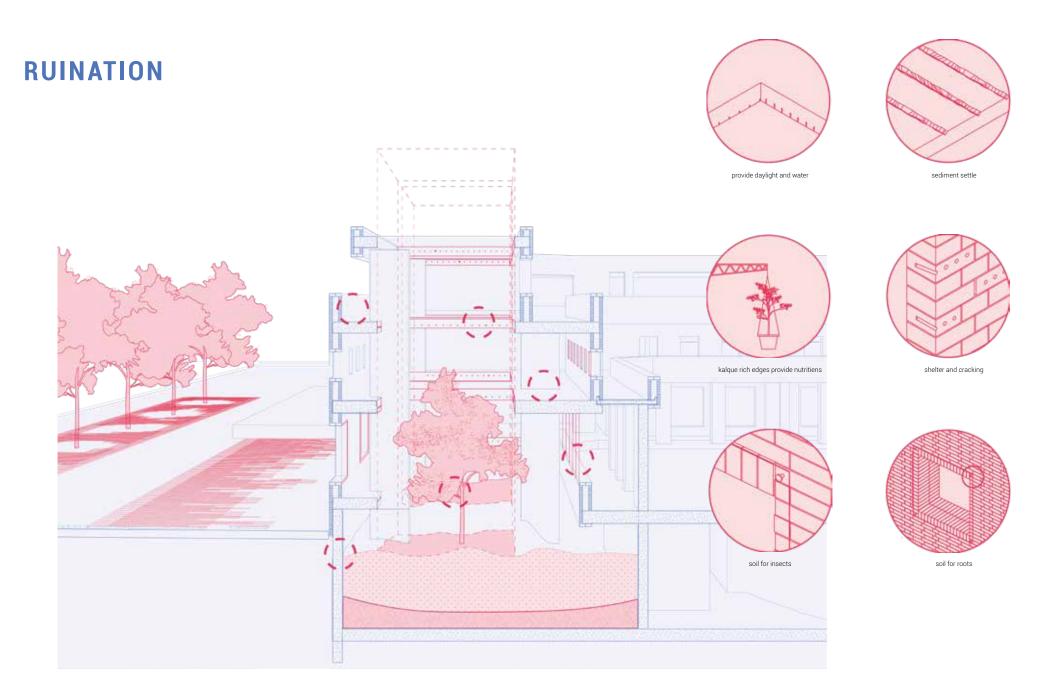




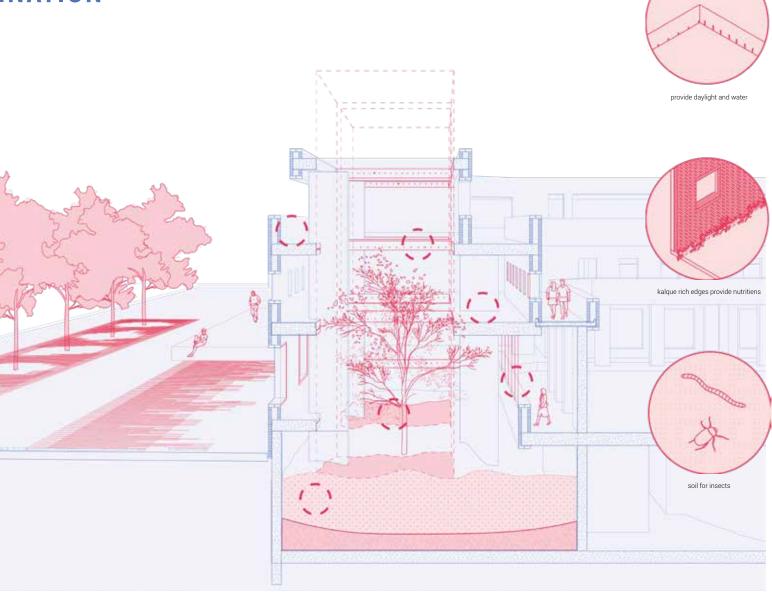




current situation



architectural interventions





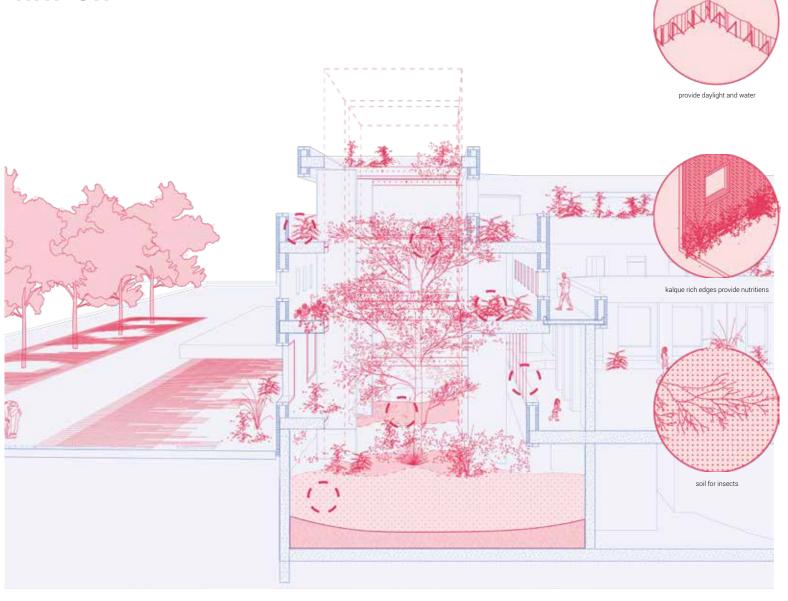
sediment sett



shelter and cracking



soil for roots





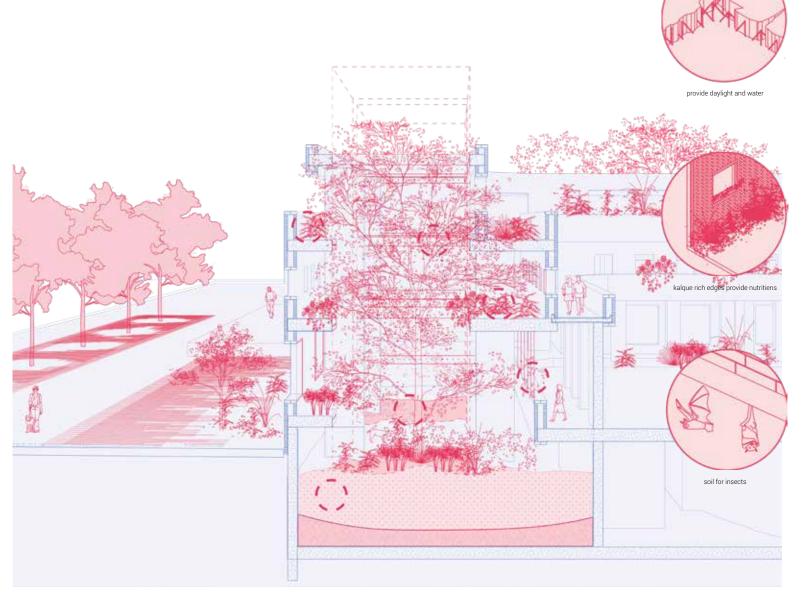
sediment sett



shelter and cracking



soil for roots





sediment sett



shelter and cracking



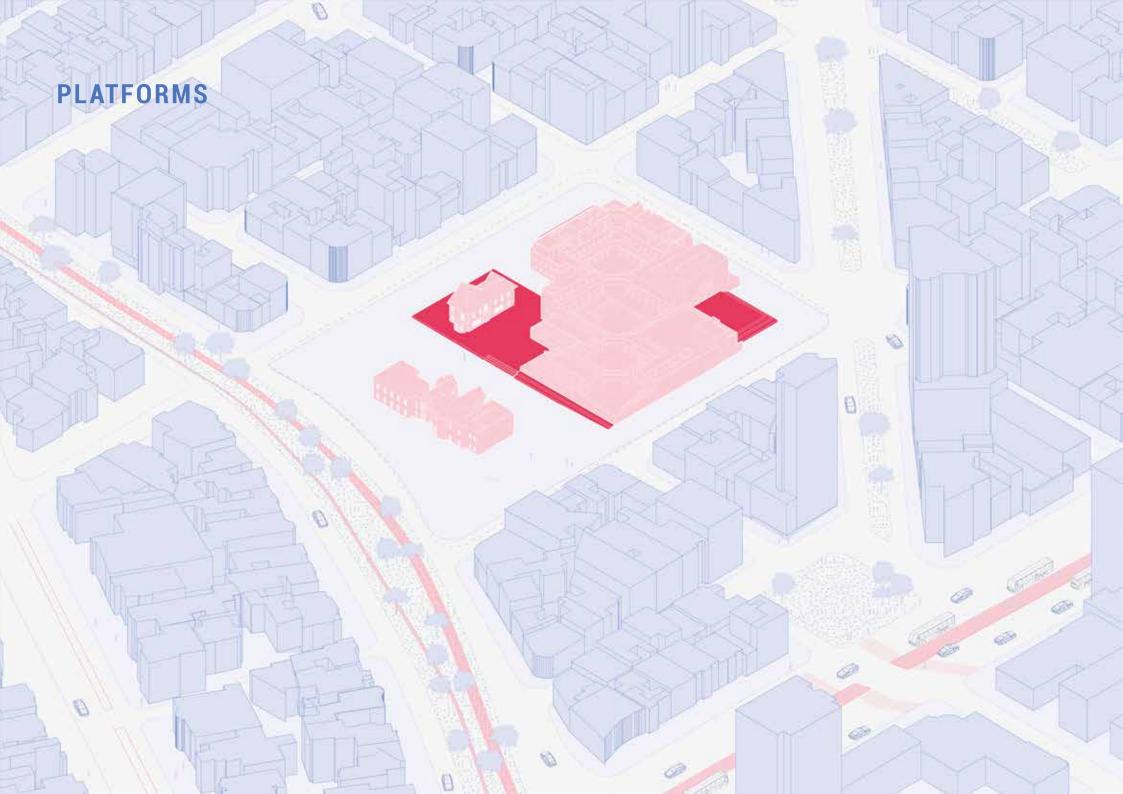
soil for roots





PLATFORMS











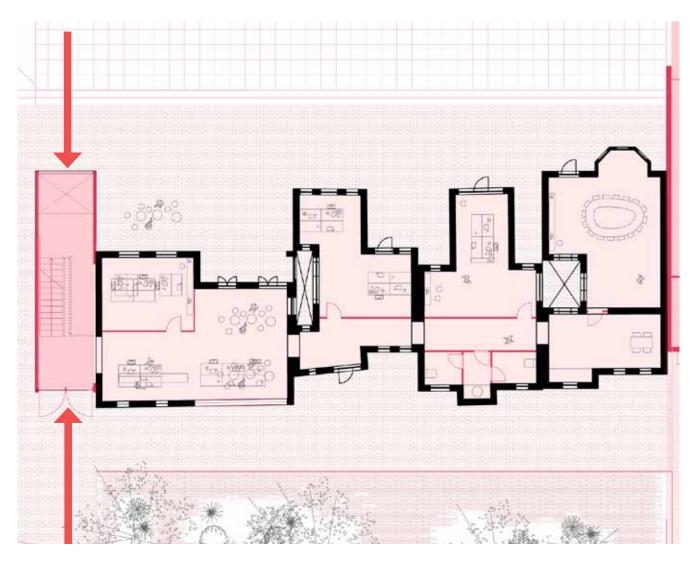


PLATFORMS

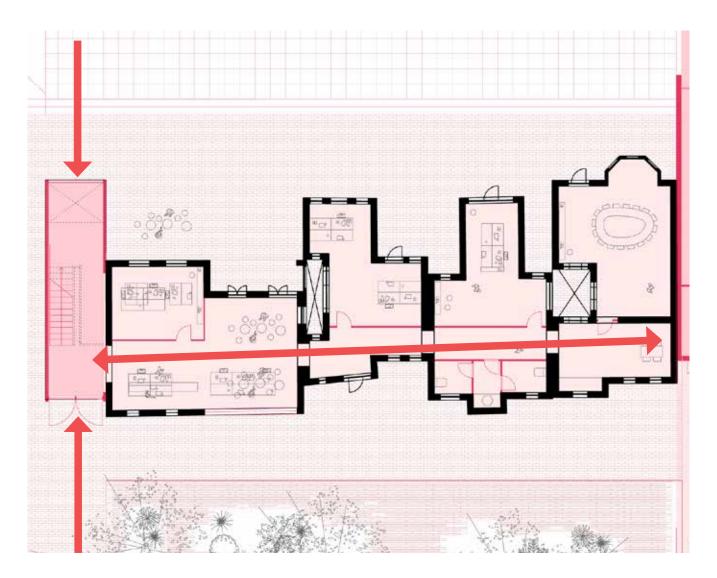


current situation

PLATFORMS

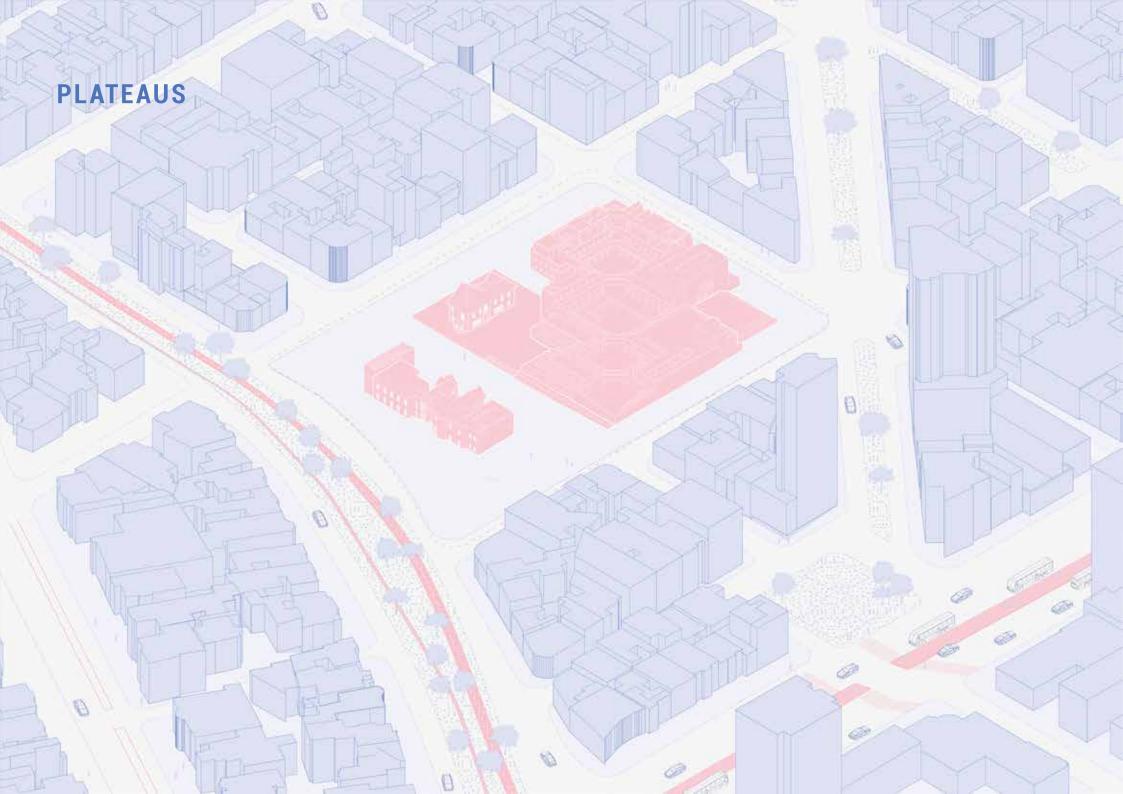


new situation

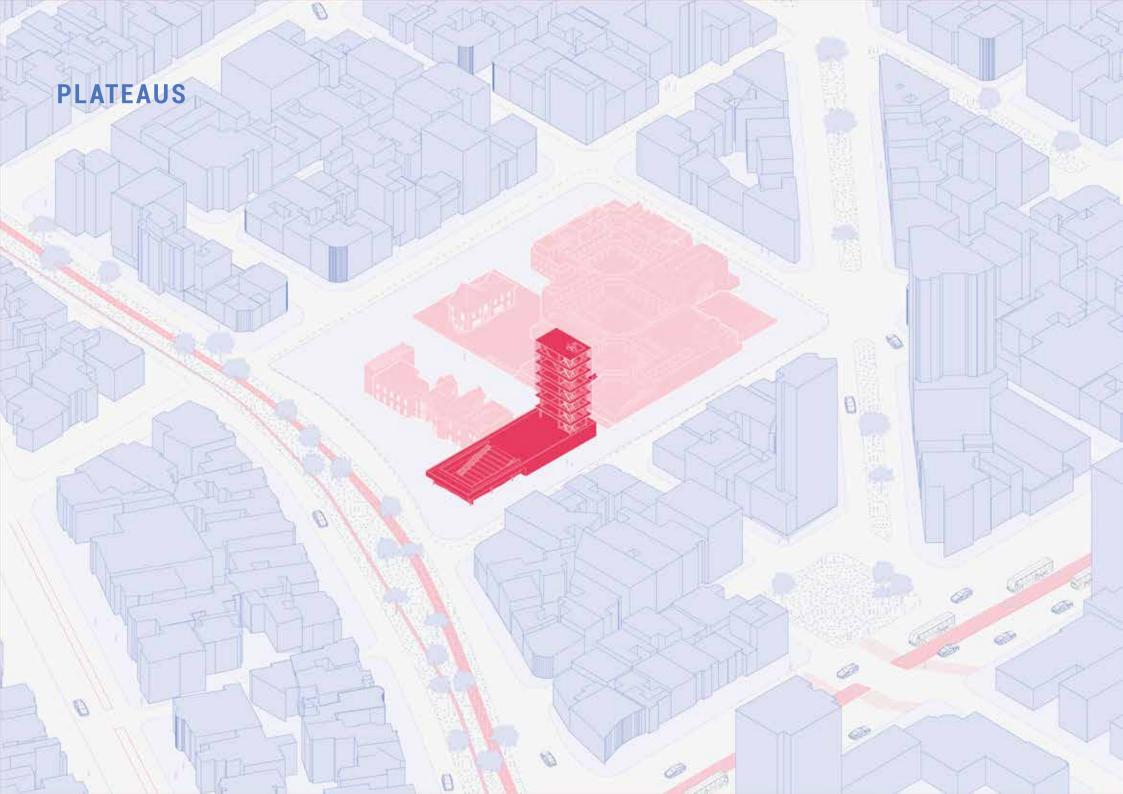


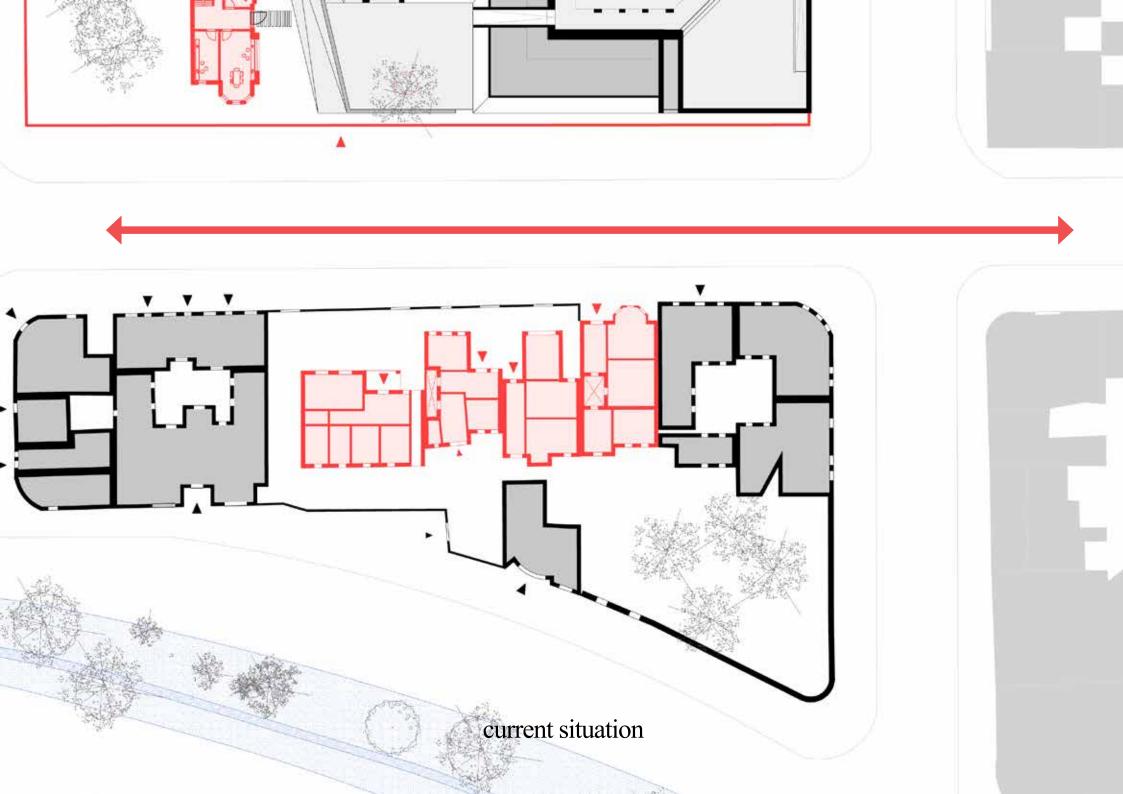
new situation

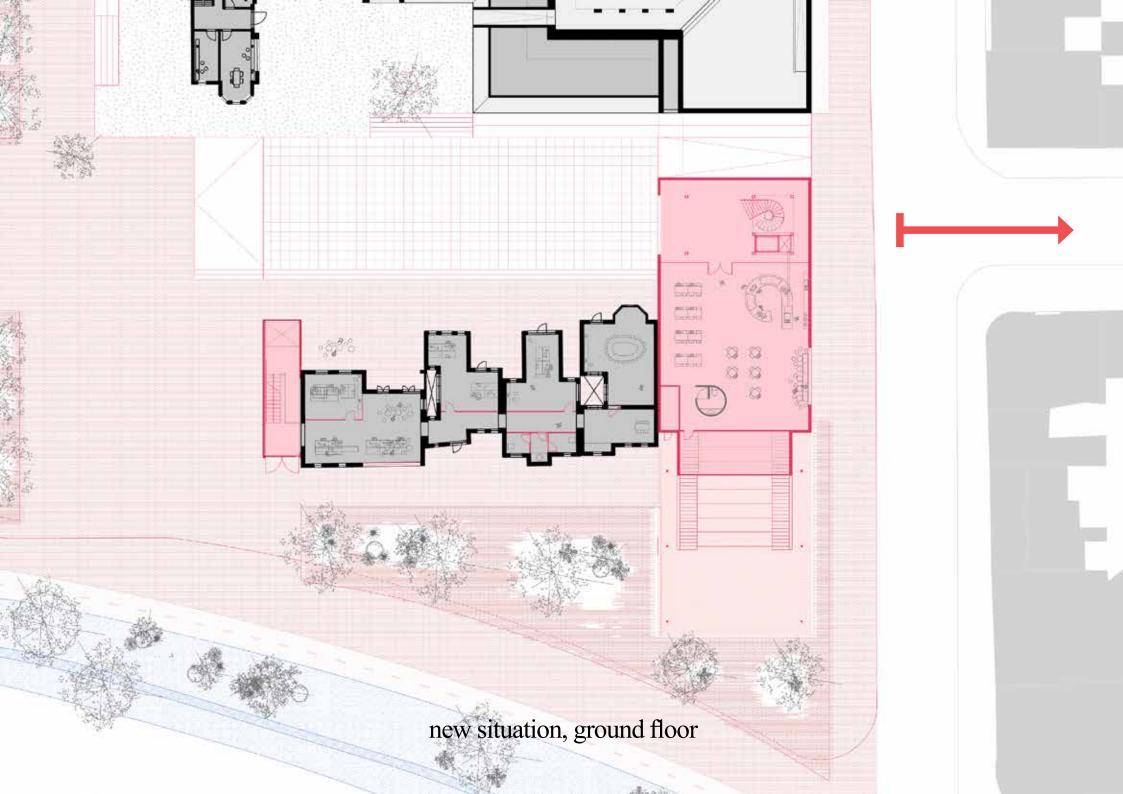
PLATEAUS

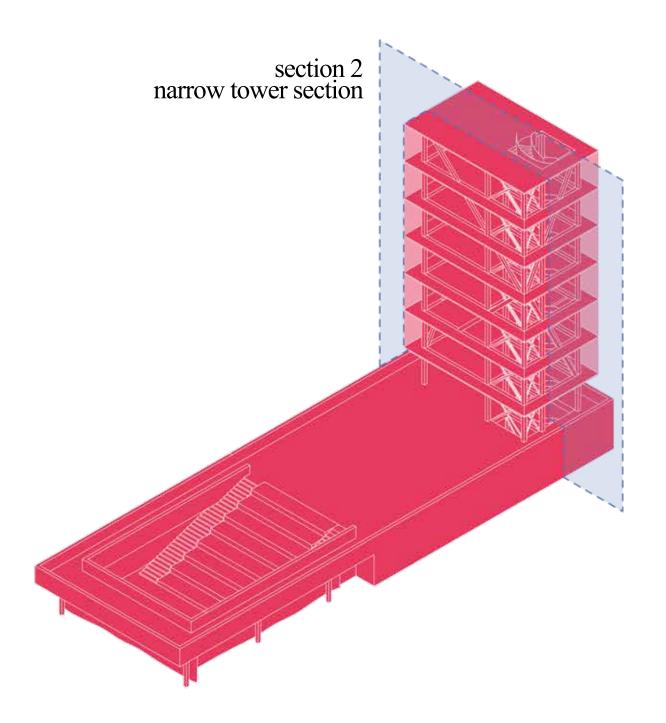


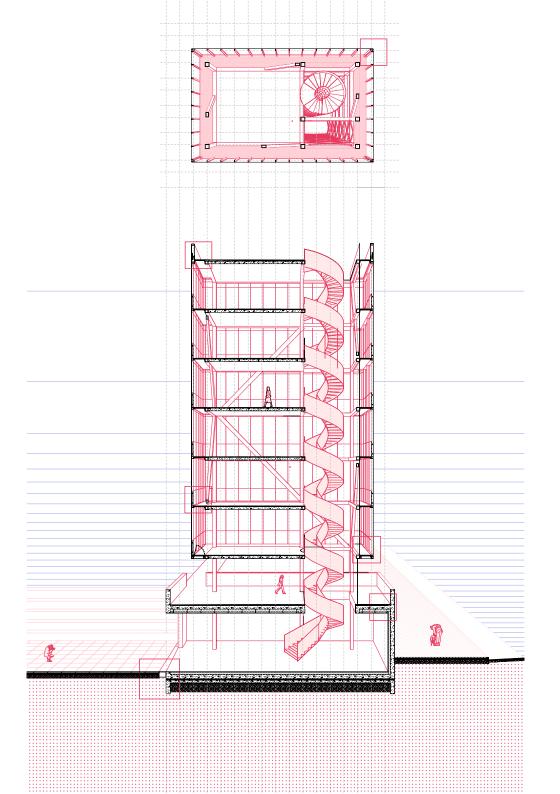


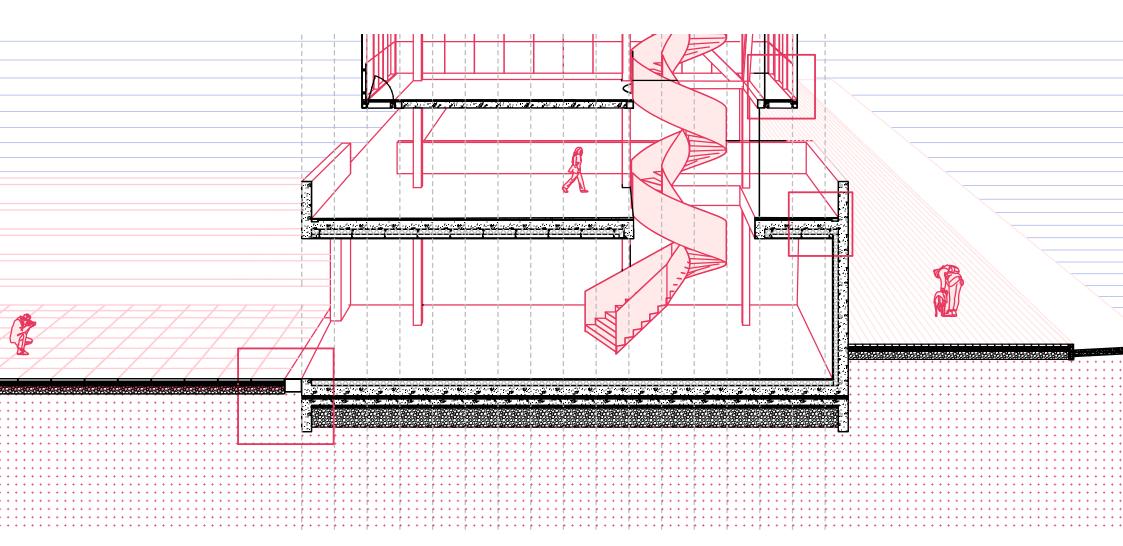


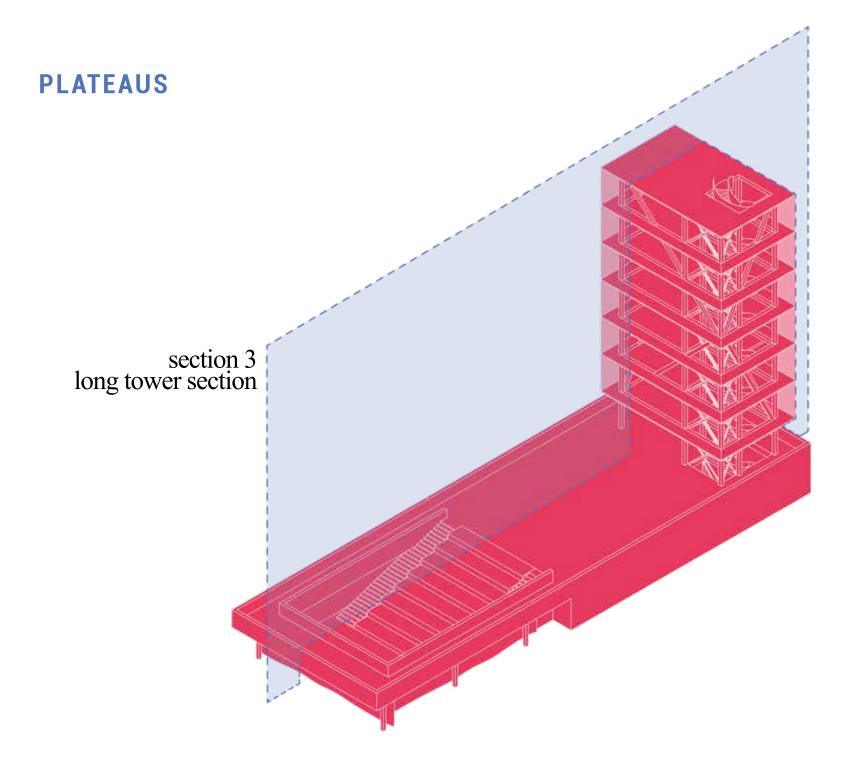




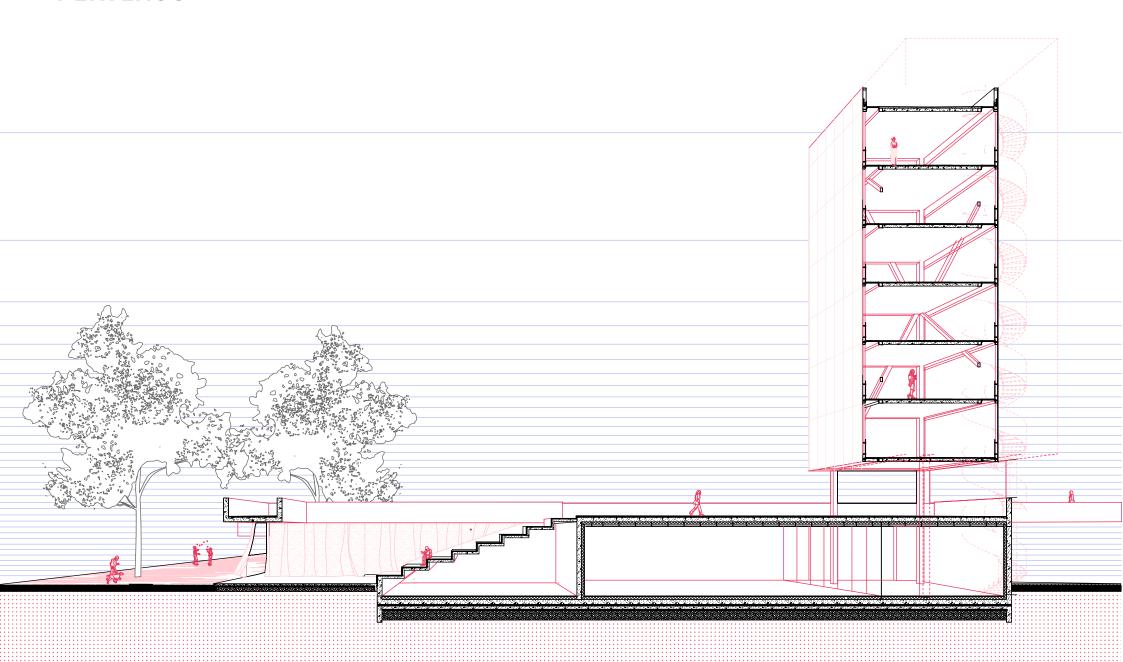


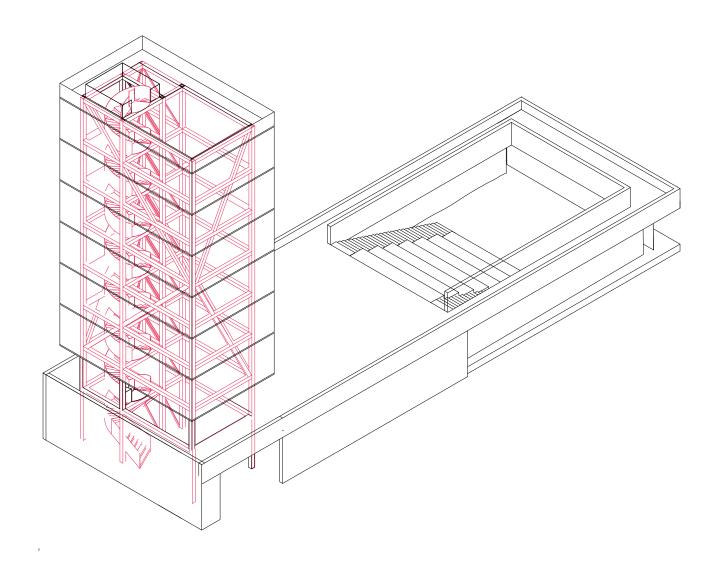




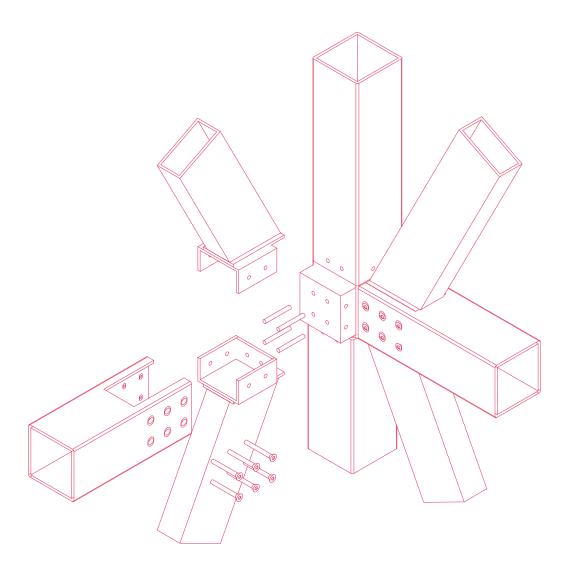


building providing connection river and ruin





lightweight floating structure over concrete



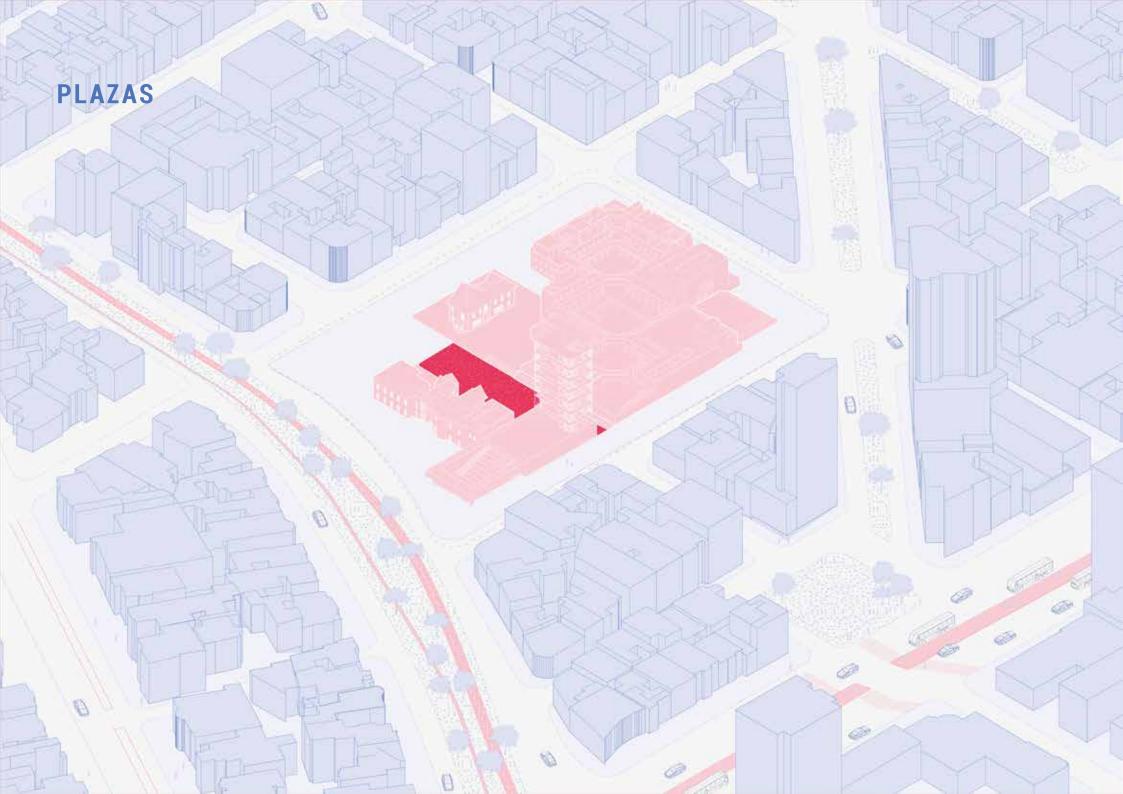
minimal details

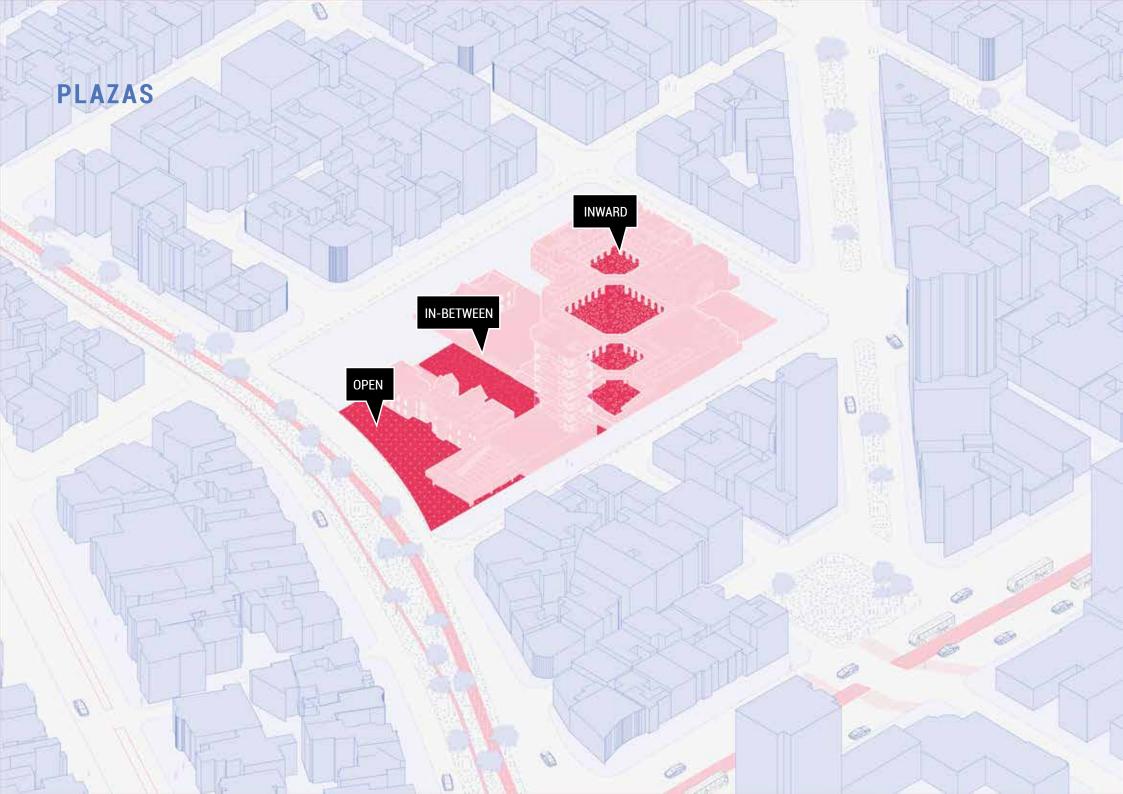






PLAZAS





















THE ELEPHANT AND THE BUTTERFLY





