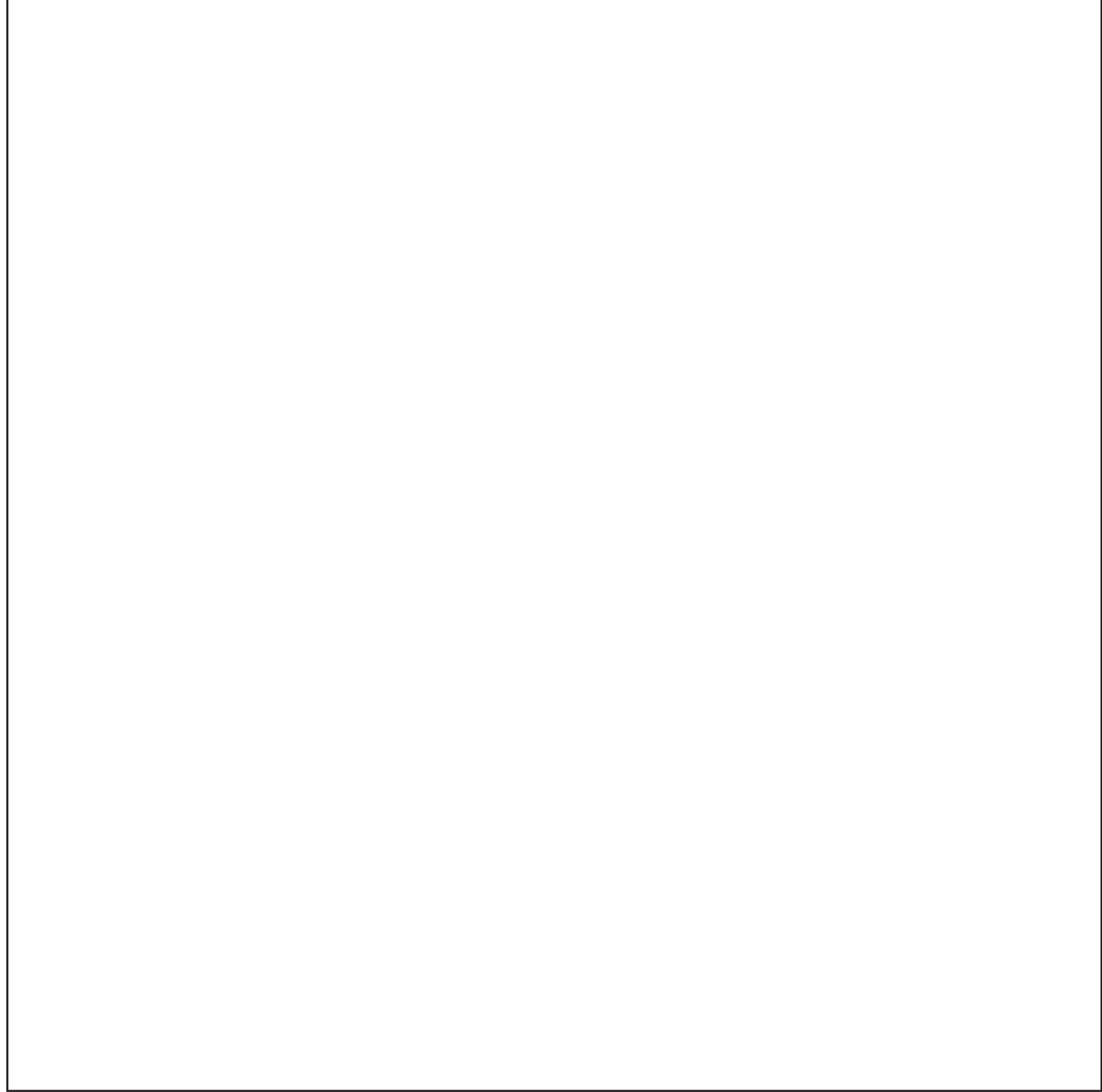


*“Until the story of the hunt is told by the lion,
the tale of the hunt will always glorify the hunter”*

Ewe, Mina proverb (Achebe, 1958)

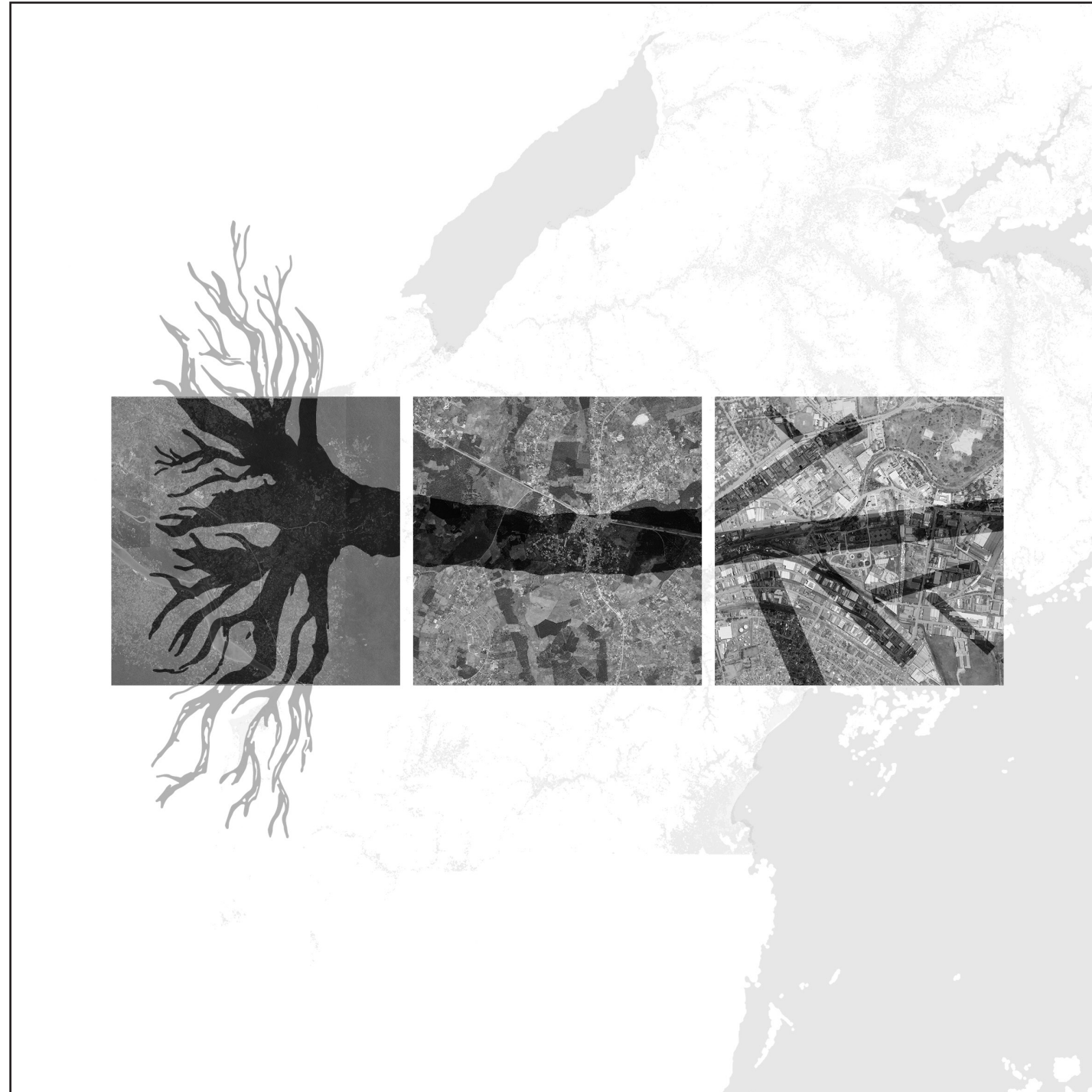




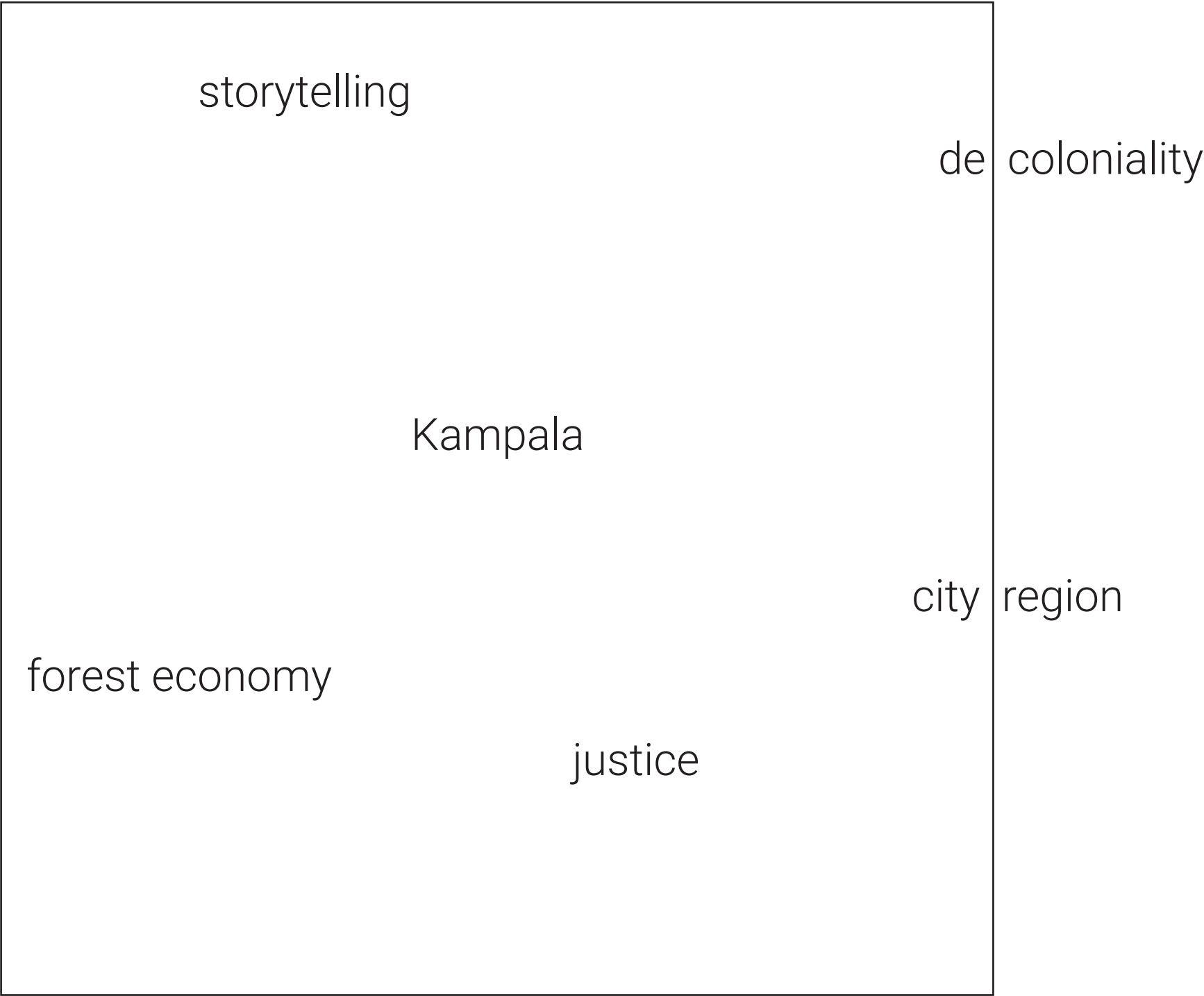
[re]framing the **na tive** rra

storytelling 'otherwise' for a just forestry
economy in Kampala's city region

Shinnosuke Albert Wasswa



Key words



indigenous knowledge

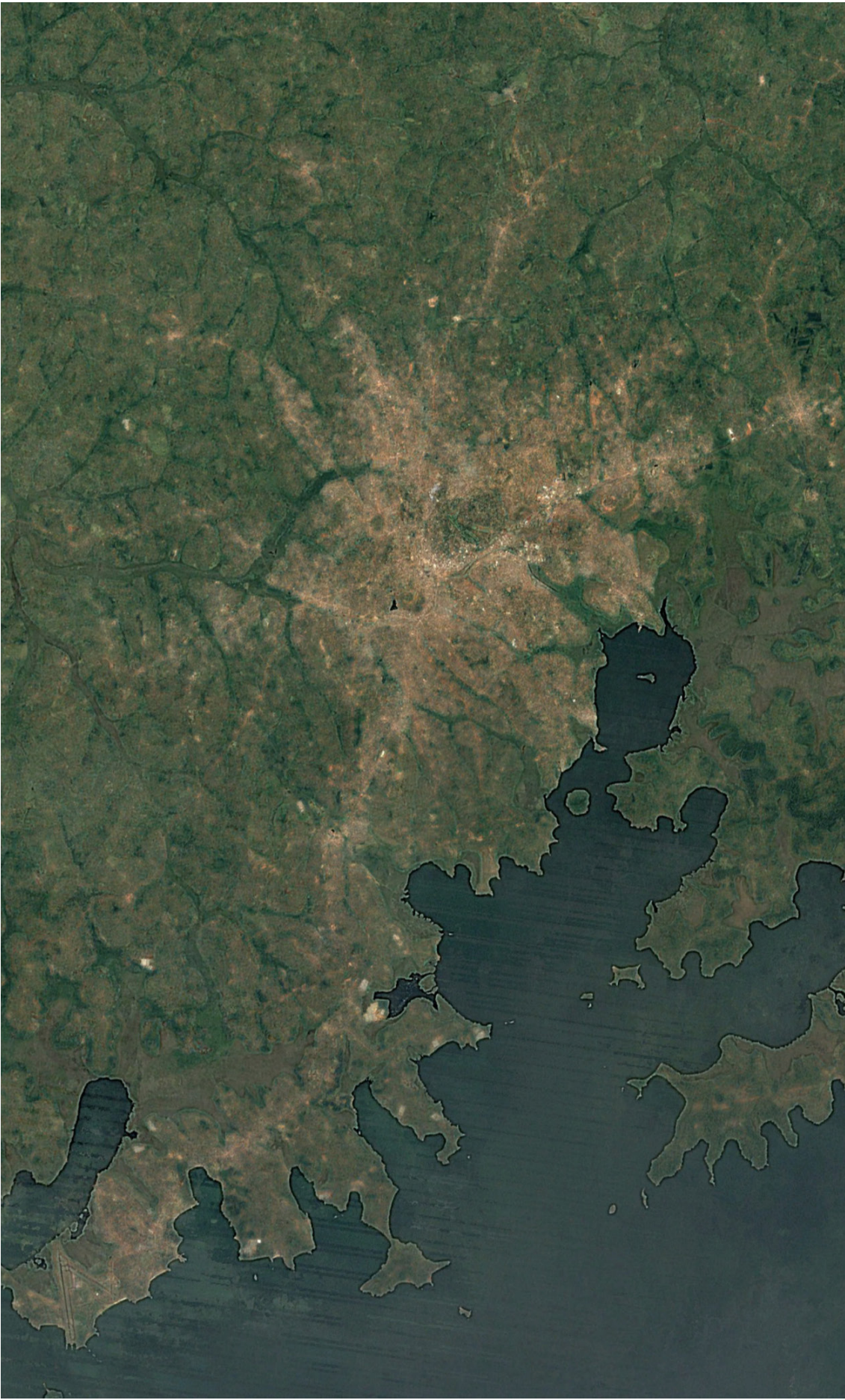
a story of capitalism

Kampala & its city region



Source: https://www.nationsonline.org/oneworld/map/google_map_Kampala.htm

Problem field - Kampala



Source: Google Earth, 2023

2002

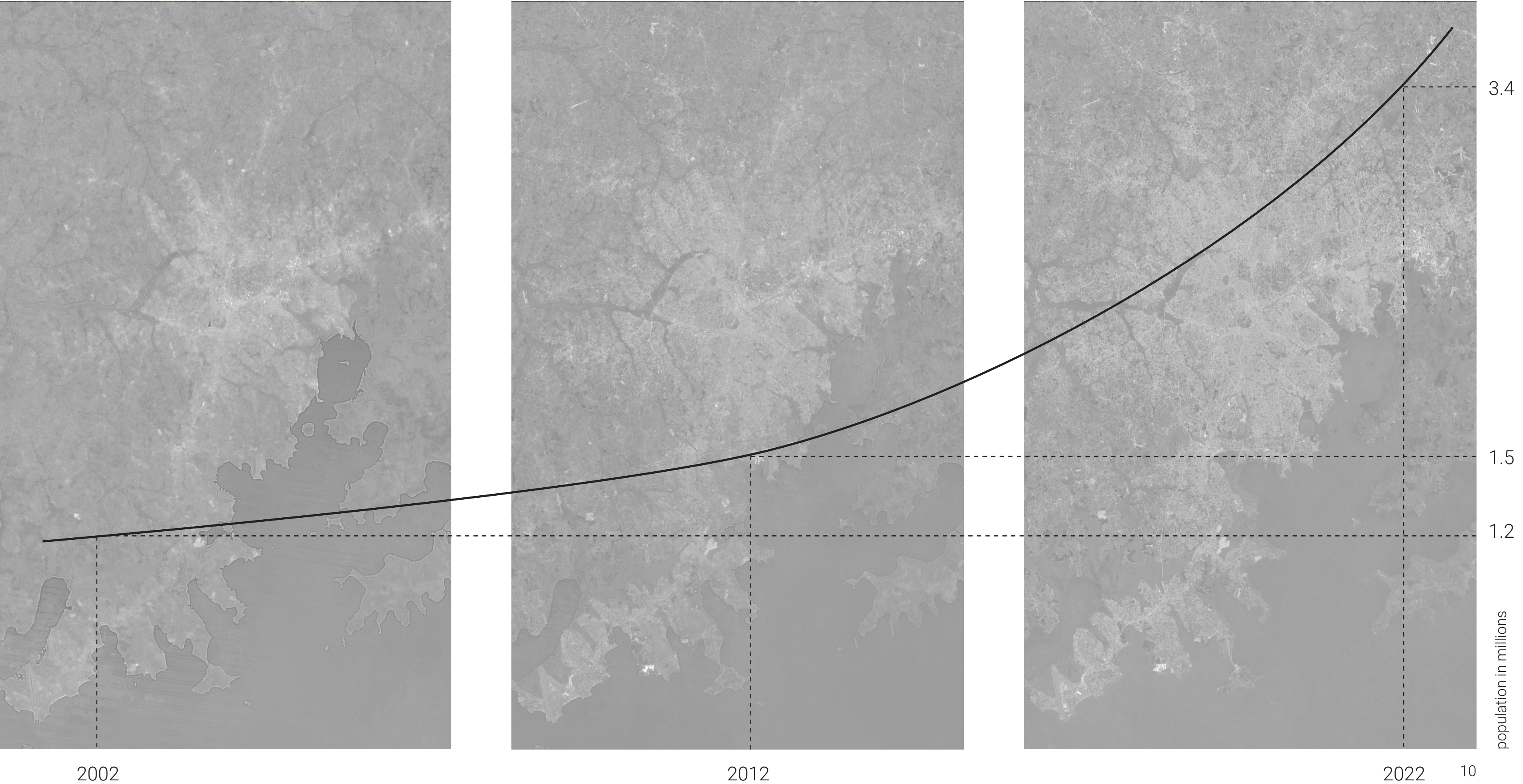


2012

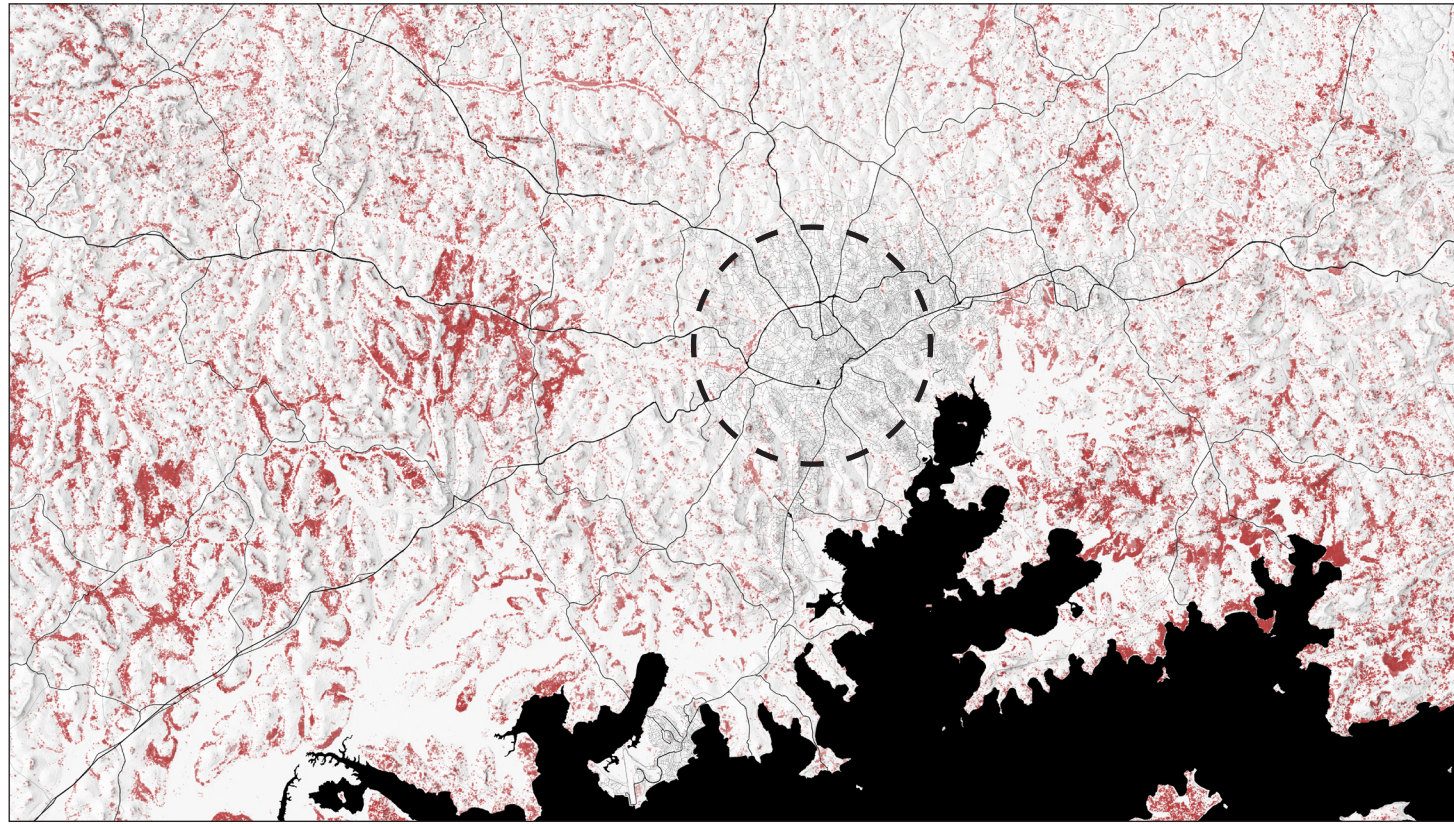


2022

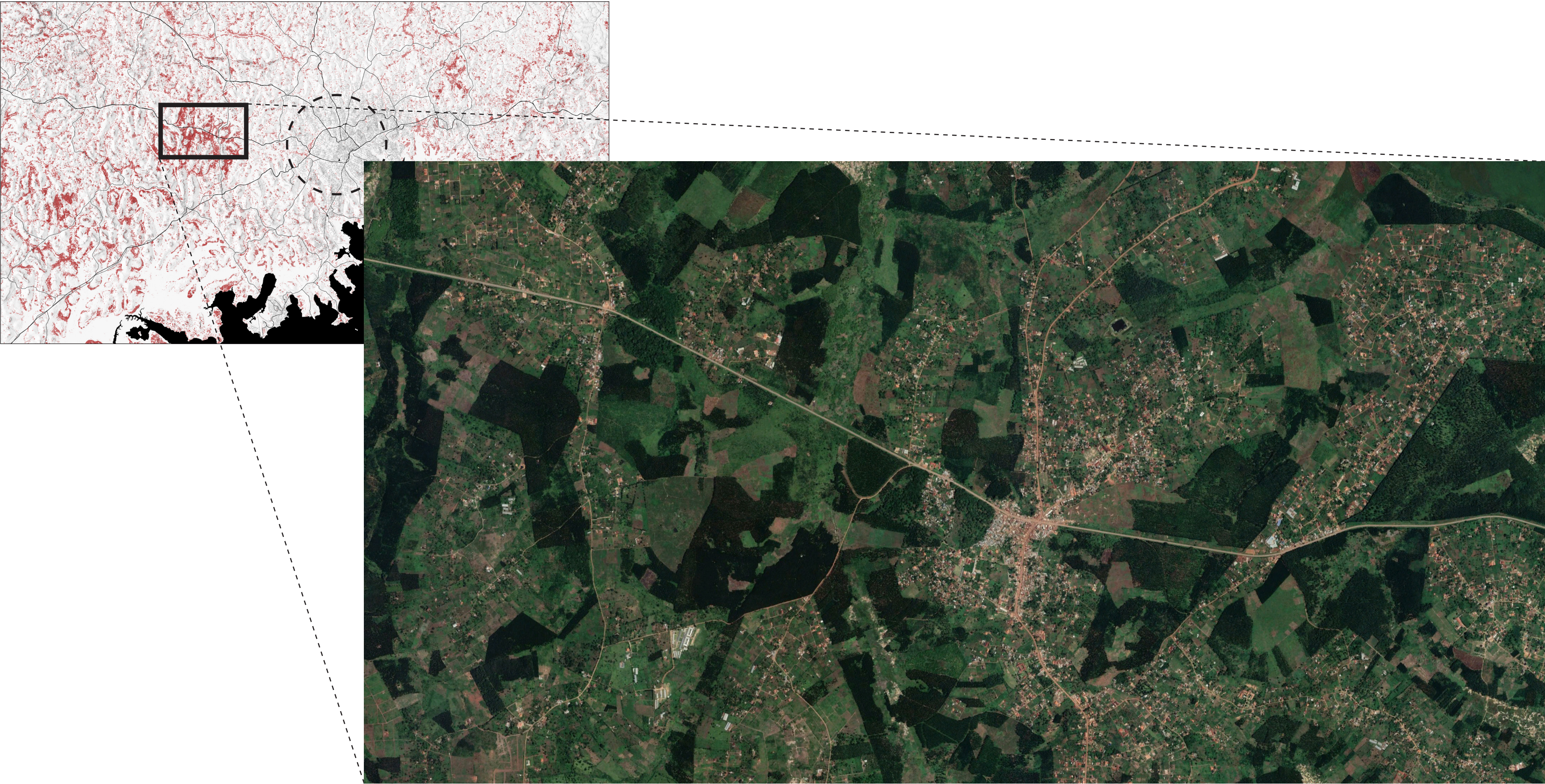
Problem field - Kampala



Problem field - City region

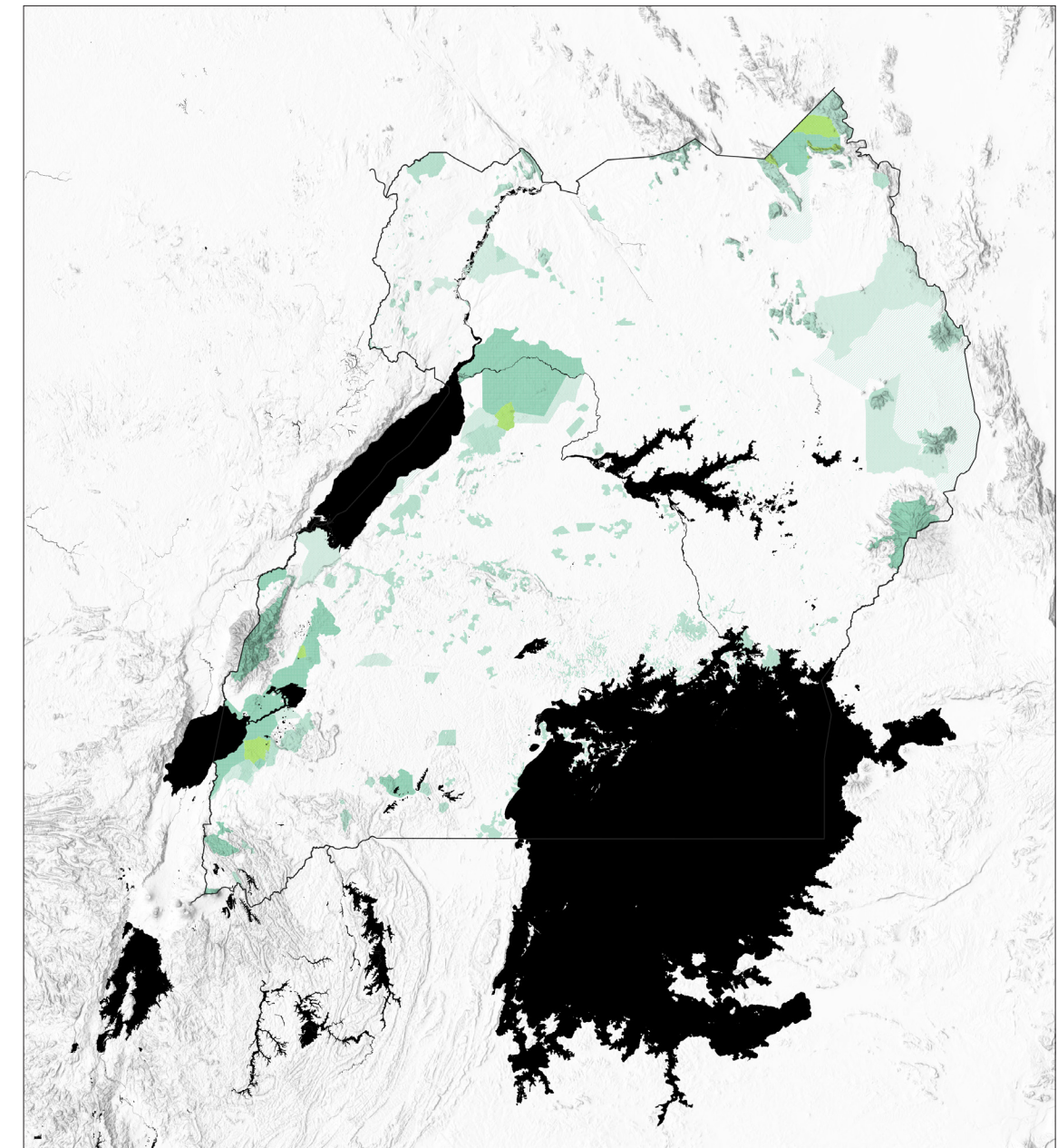


Problem field - City region

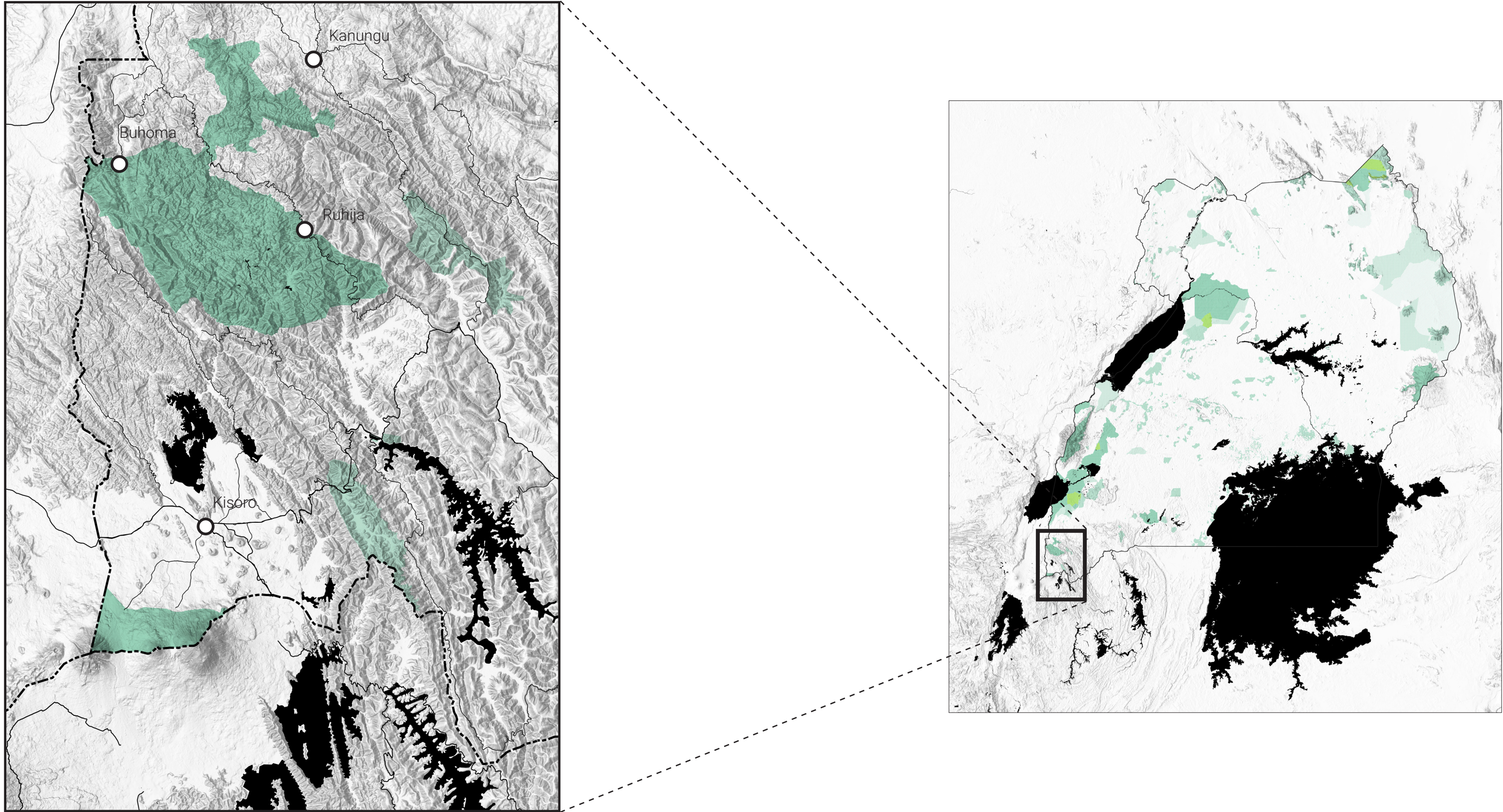




Problem field - Beyond the city region



Problem field - Beyond the city region



Problem field - Beyond the city region



Source: <https://www.amboseliparkkenya.com/mgahinga-gorilla-national-park-uganda-where-gold-meets-silver/>

Problem field - Beyond the city region



Source: <https://www.amboseliparkkenya.com/mgahinga-gorilla-national-park-uganda-where-gold-meets-silver/>



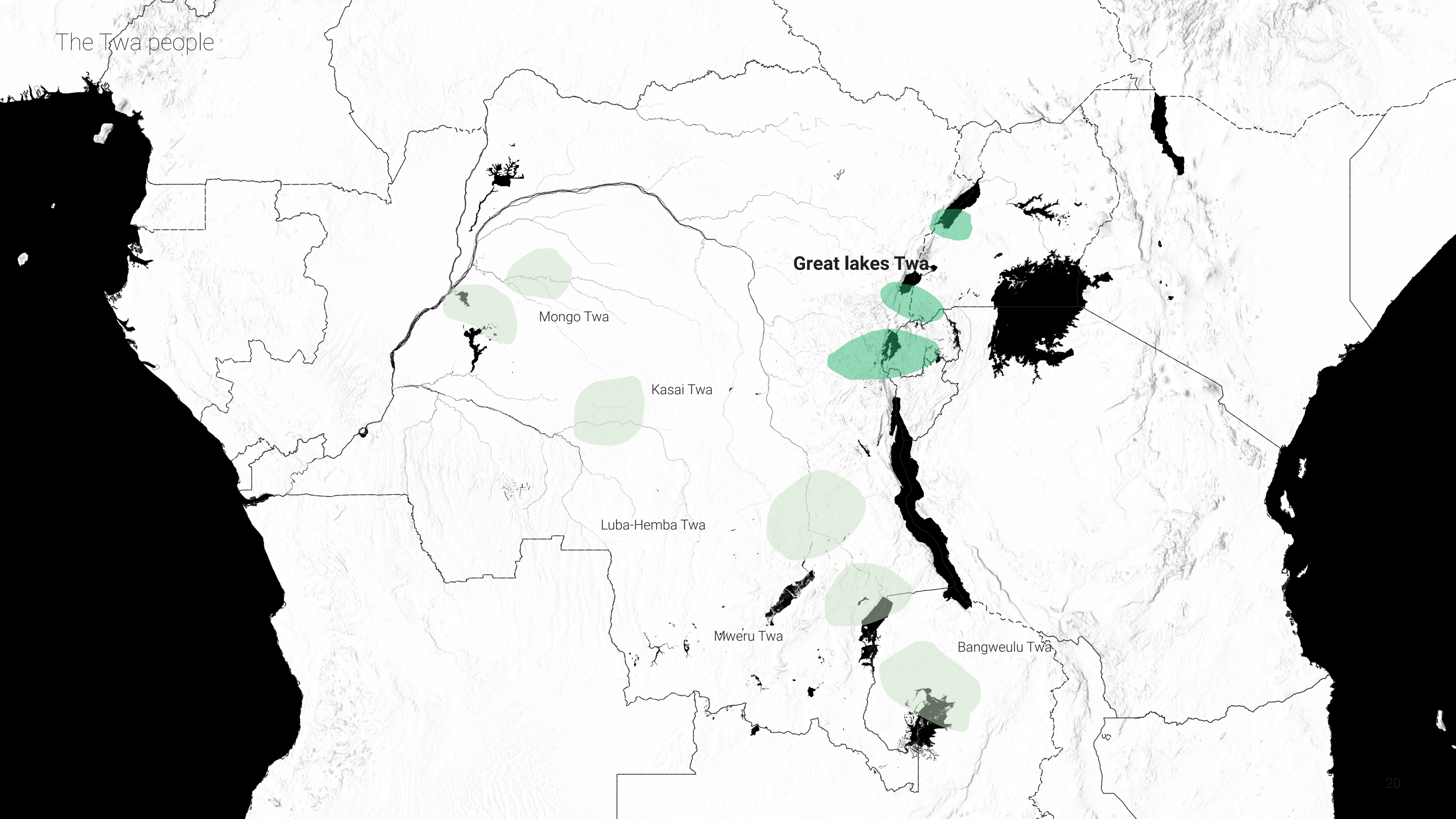
Source: <https://www.africa-press.net/uganda/all-news/court-faults-govt-for-failing-to-pay-batwa-during-eviction>



a story of alienation

the forest people & colonialisation

The Twa people



Great lakes Twa

Mongo Twa

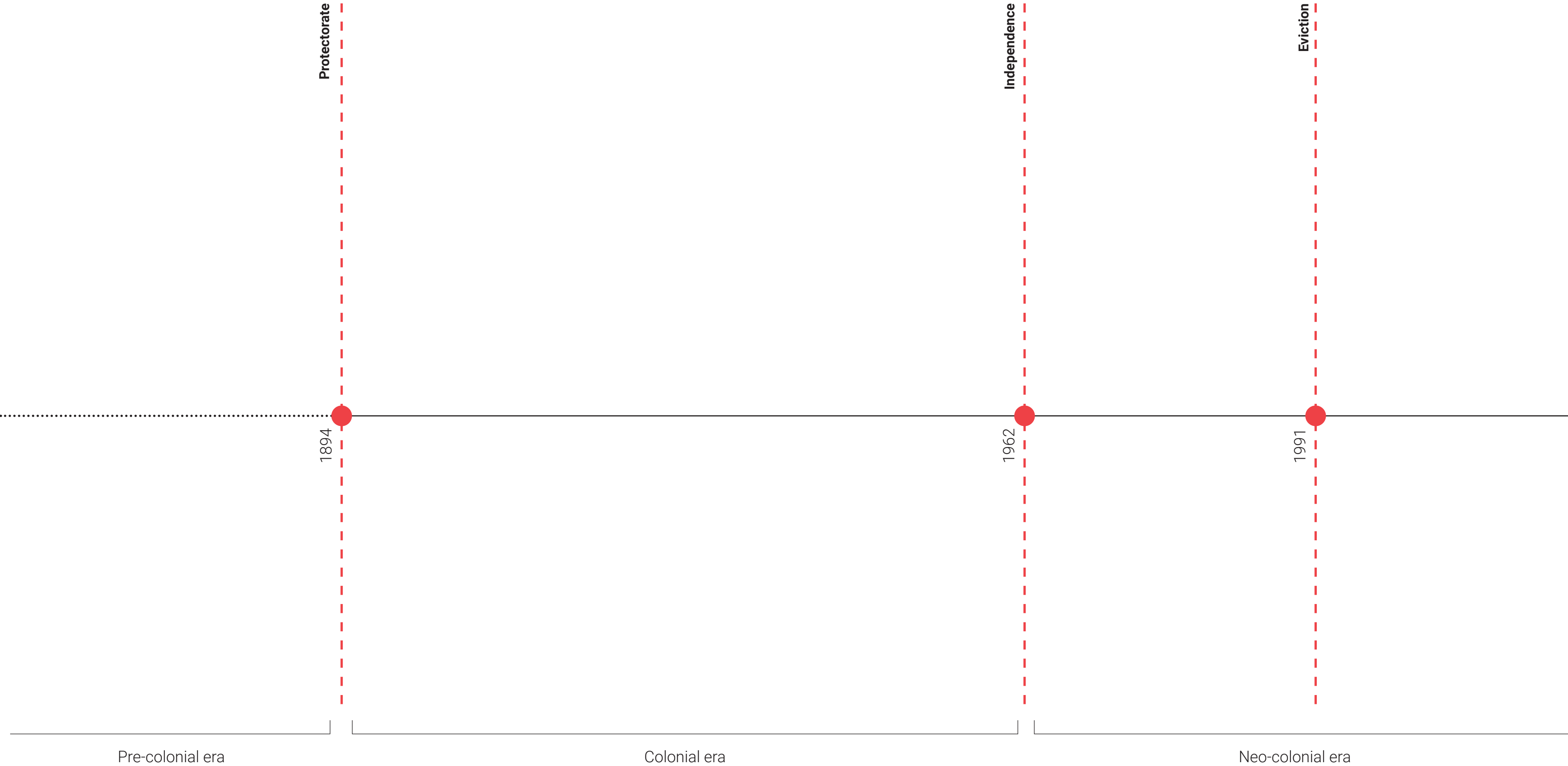
Kasai Twa

Luba-Hemba Twa

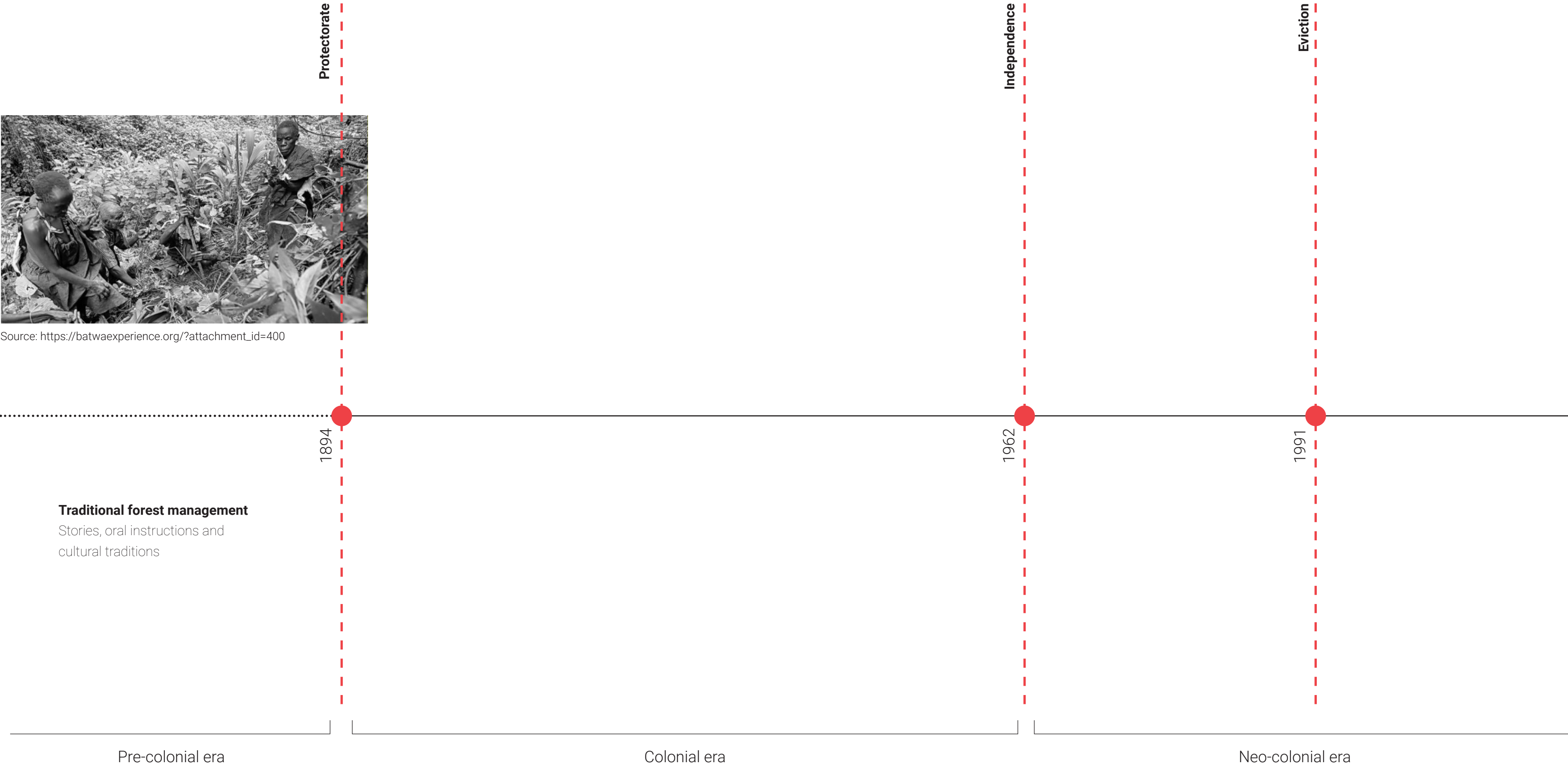
Mweru Twa

Bangweulu Twa

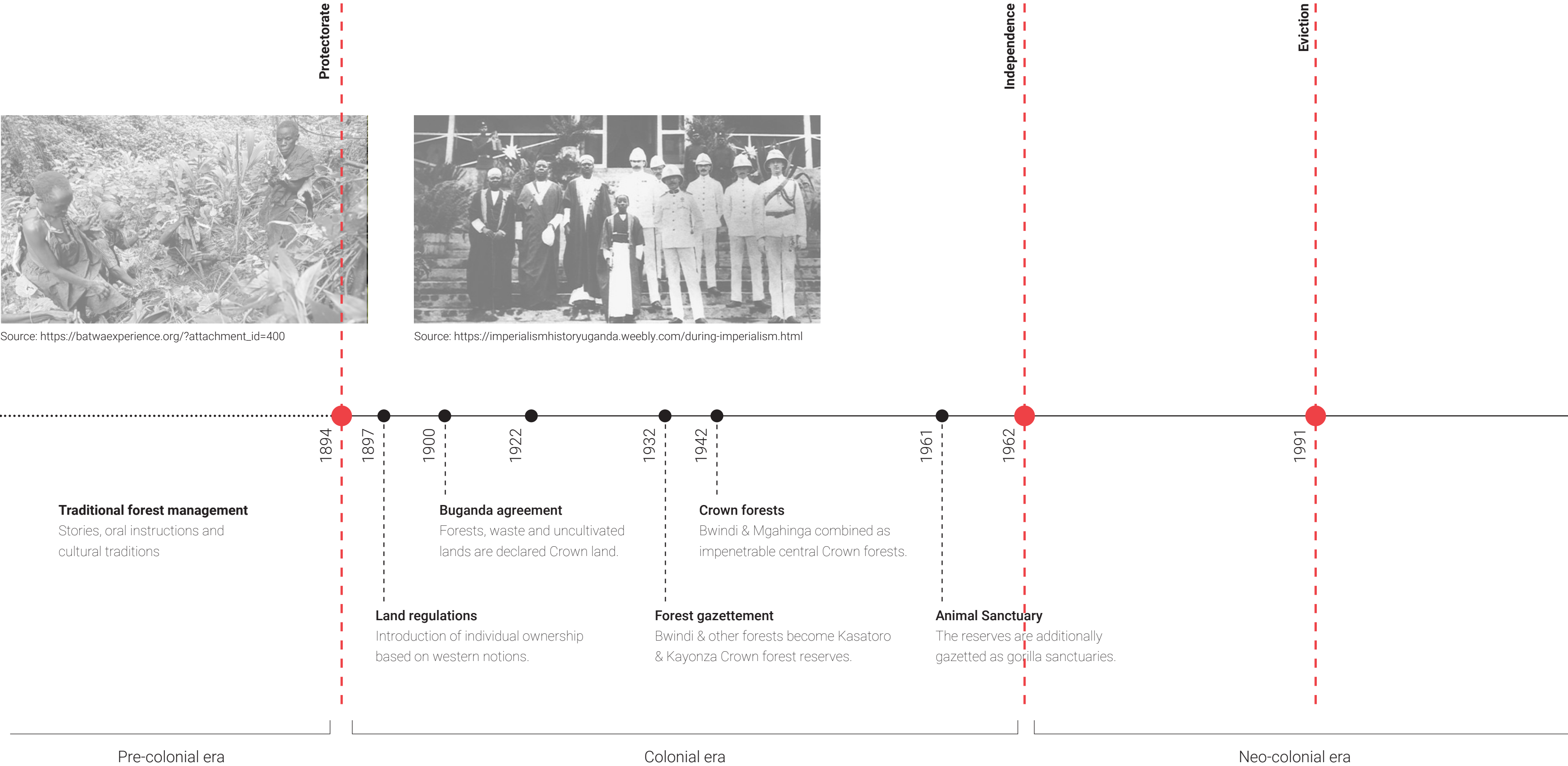
Colonisation & marginalisation



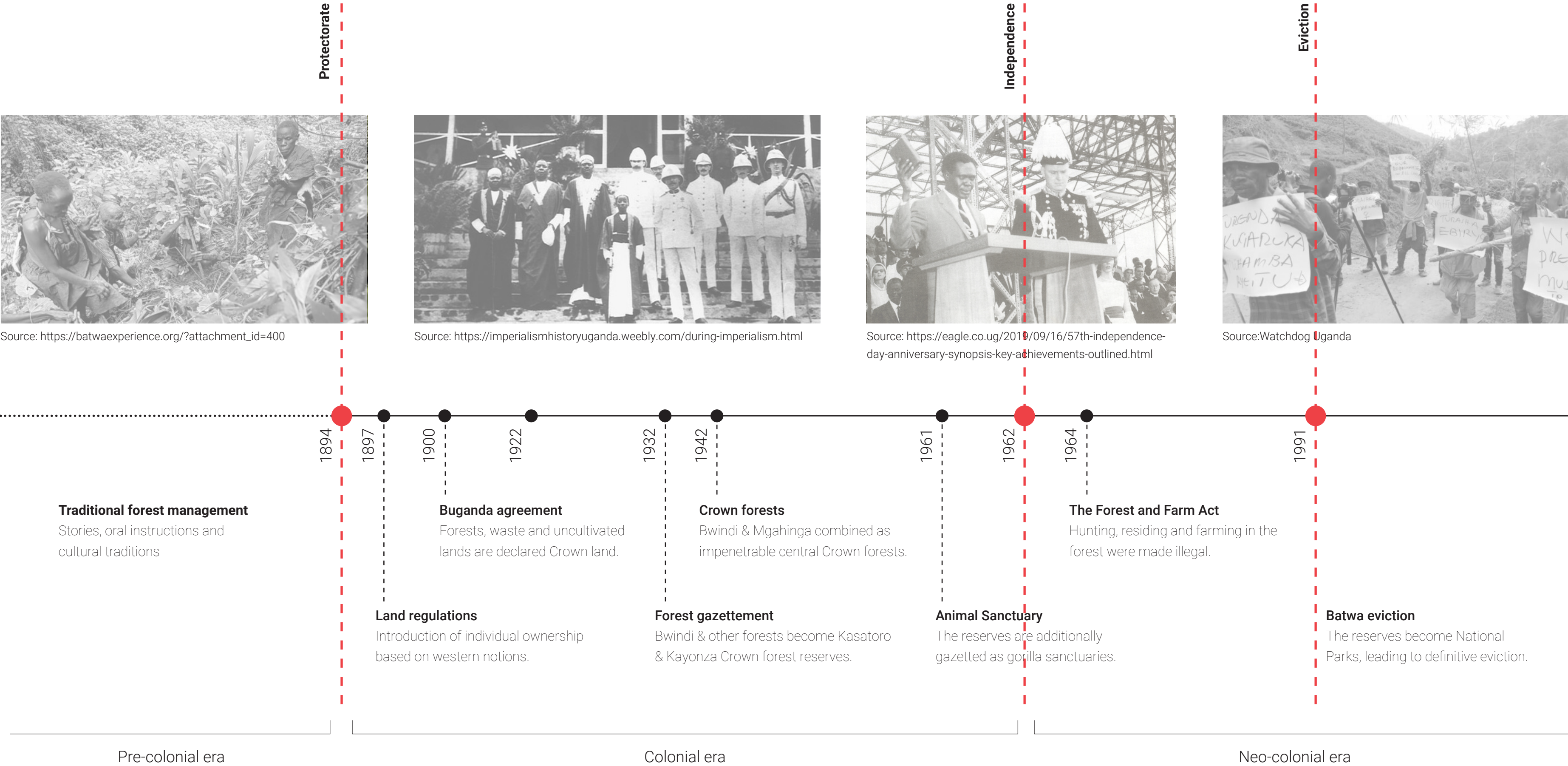
Colonisation & marginalisation



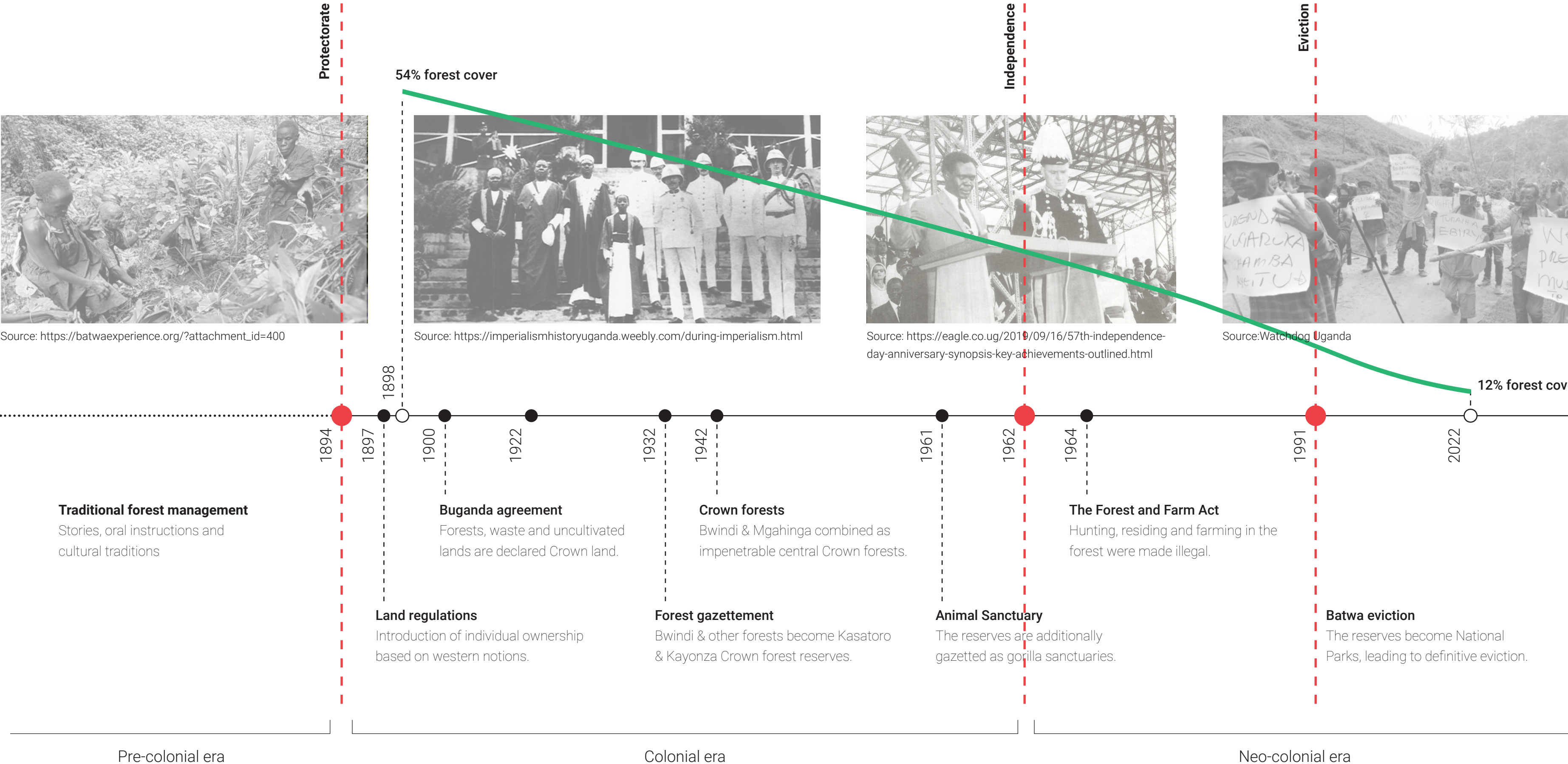
Colonisation & marginalisation



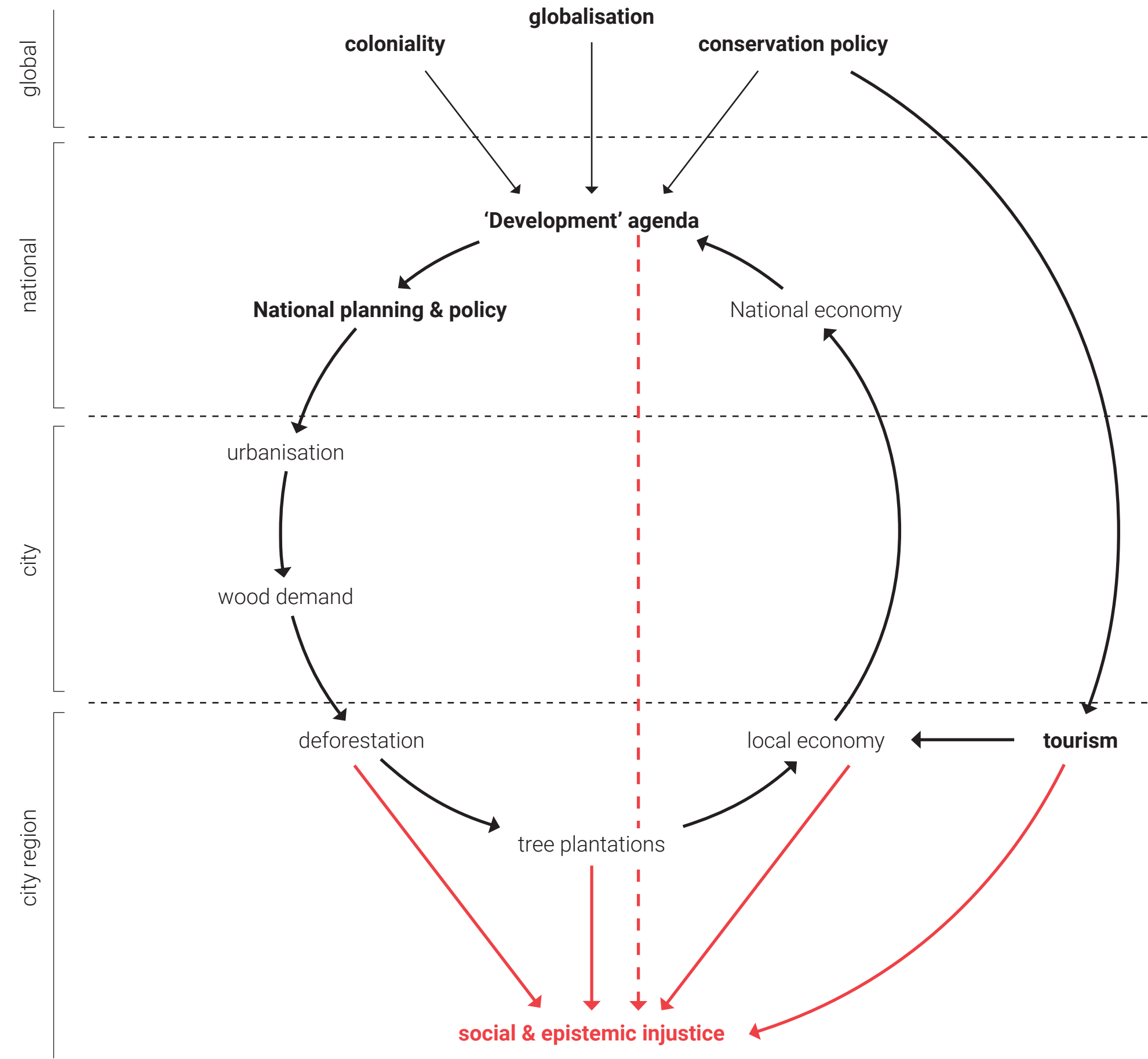
Colonisation & marginalisation



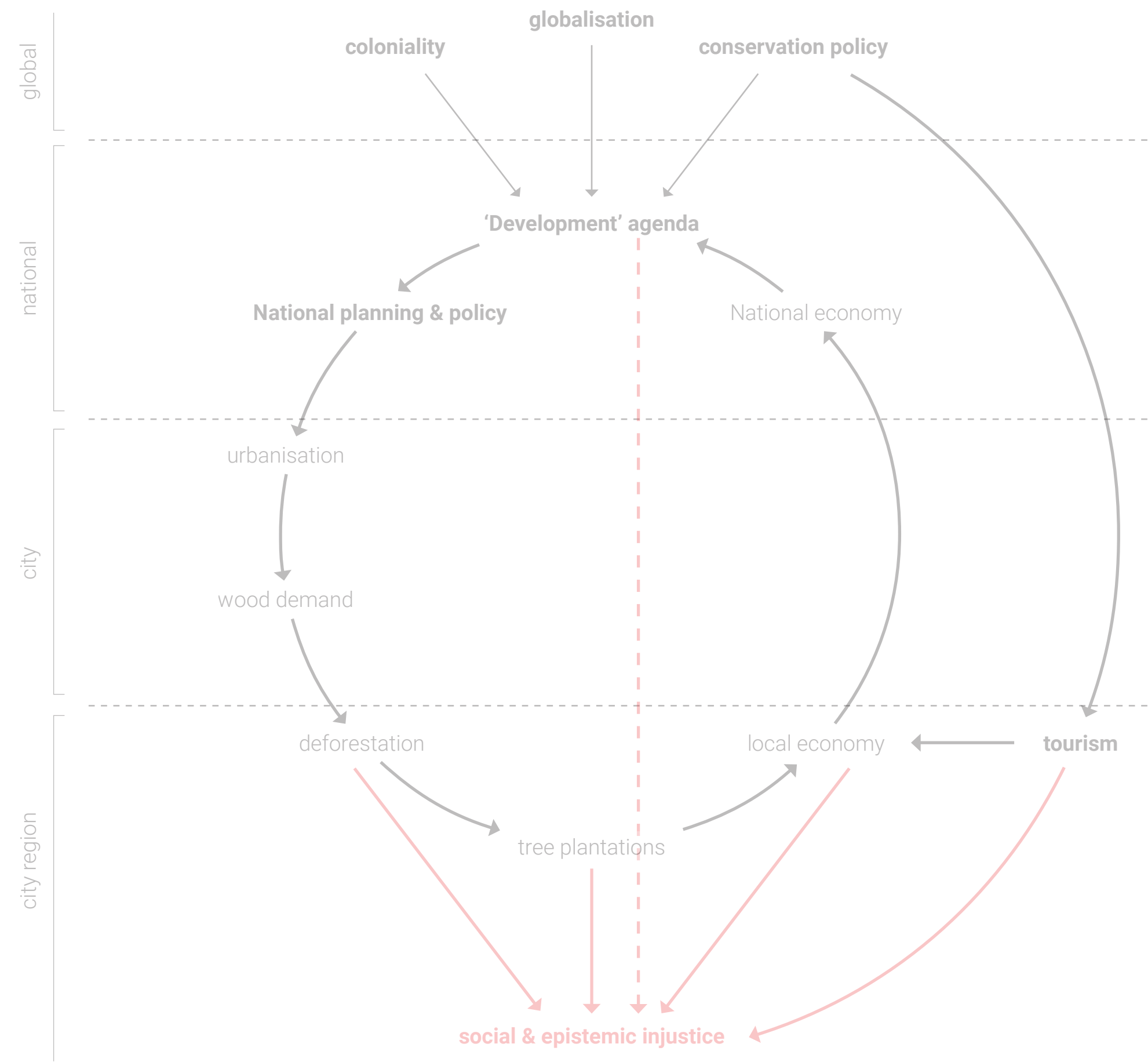
Colonisation & marginalisation



Problem field - Conclusion



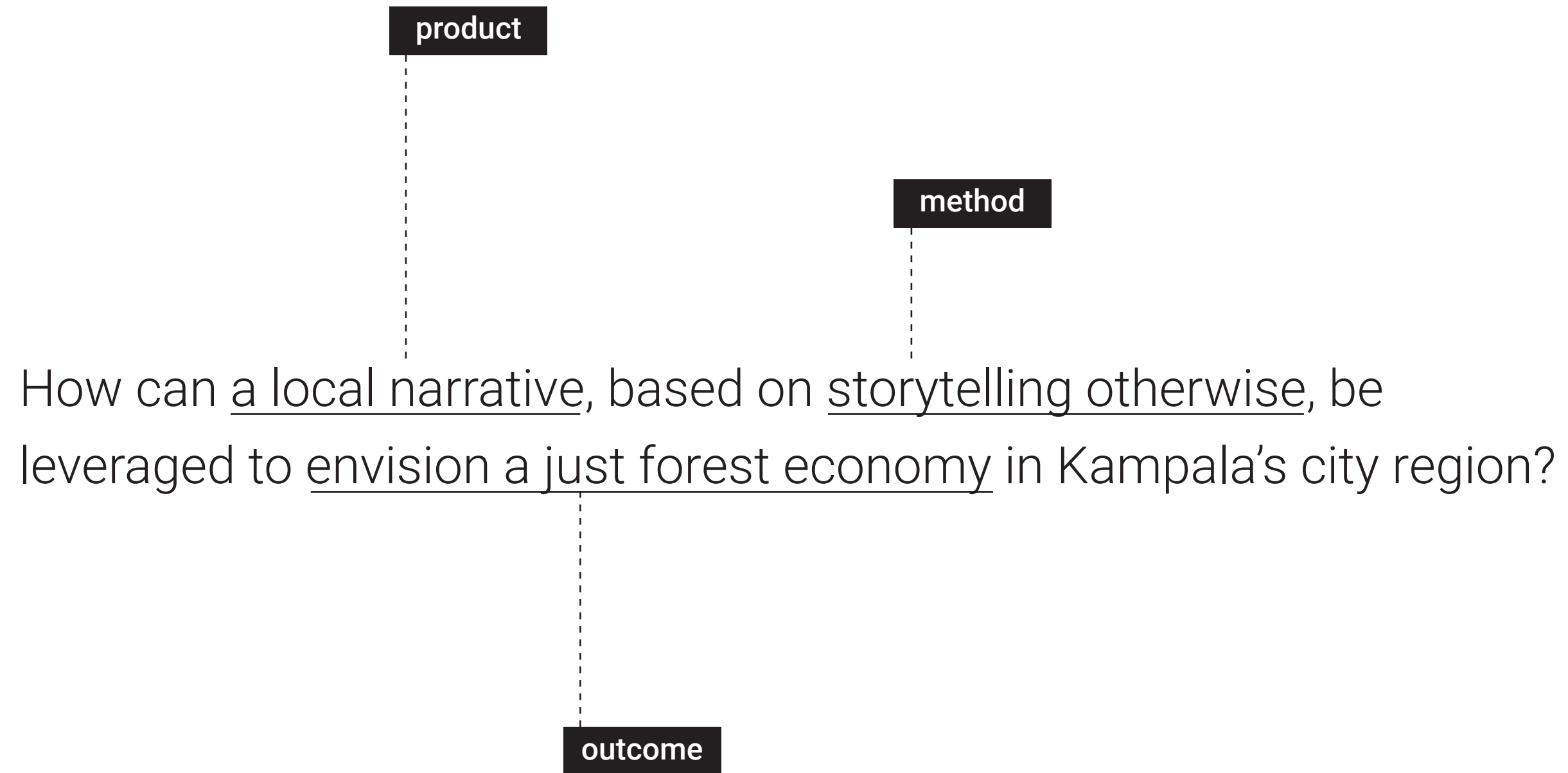
Problem field - Conclusion



CONSTITUTION OF THE REPUBLIC OF UGANDA, 1995 (with amendments through 2017)	
Third Schedule.	
Uganda's Indigenous communities as at 1st Febraury, 1926	
no definition, no recognition of rights	
1. Acholi	34. Batuku
2. Aliba	35. Batwa
3. Alur	36. Chope
4. Aringa	37. Dodoth
5. Baamba	38. Ethur
6. Babukusu	39. Gimara
7. Babwisi	40. Ik (Teuso)
8. Bafumbira	41. Iteso
9. Baganda	42. Jopadhola
10. Bagisu	43. Jie
11. Bagungu	44. Jonam
12. Bagwe	45. Kakwa
13. Bagwere	46. Karimojong
14. Bahehe	47. Kebu (Okebu)
15. Bahororo	48. Kuku
16. Bakenyi	49. Kumam
17. Bakiga	50. Langi
18. Bakonzo	51. Lendu
19. Banyabindi	52. Lugbara
20. Banyabutumbi	53. Madi
21. Banyankore	54. Mening
22. Banyara	55. Mvuba
23. Banyaruguru	56. Napore
24. Banyarwanda	57. Ngikutio
25. Banyole	58. Nubi
26. Banyoro	59. Nyangia
27. Baruli	60. Pokot
28. Barundi	61. Reli
29. Basamia	62. Sabiny
30. Basoga	63. Shana
31. Basongora	64. So (Tepeth)
32. Batagwenda	65. Vonoma
33. Batoro	

Research question

How can a local narrative, based on storytelling otherwise, be leveraged to envision a just forest economy in Kampala's city region?



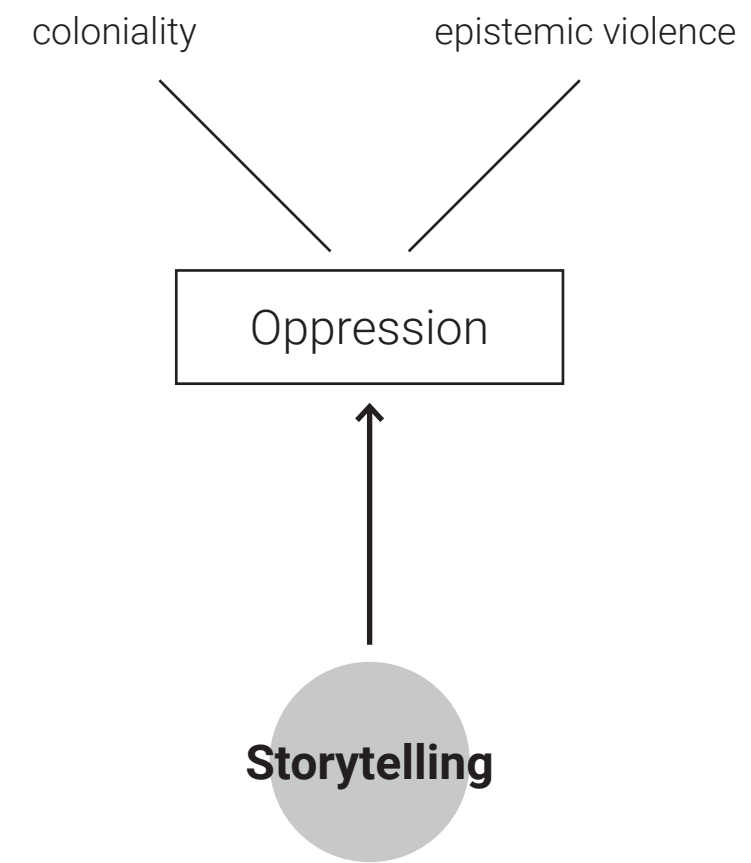


Storytelling as a method

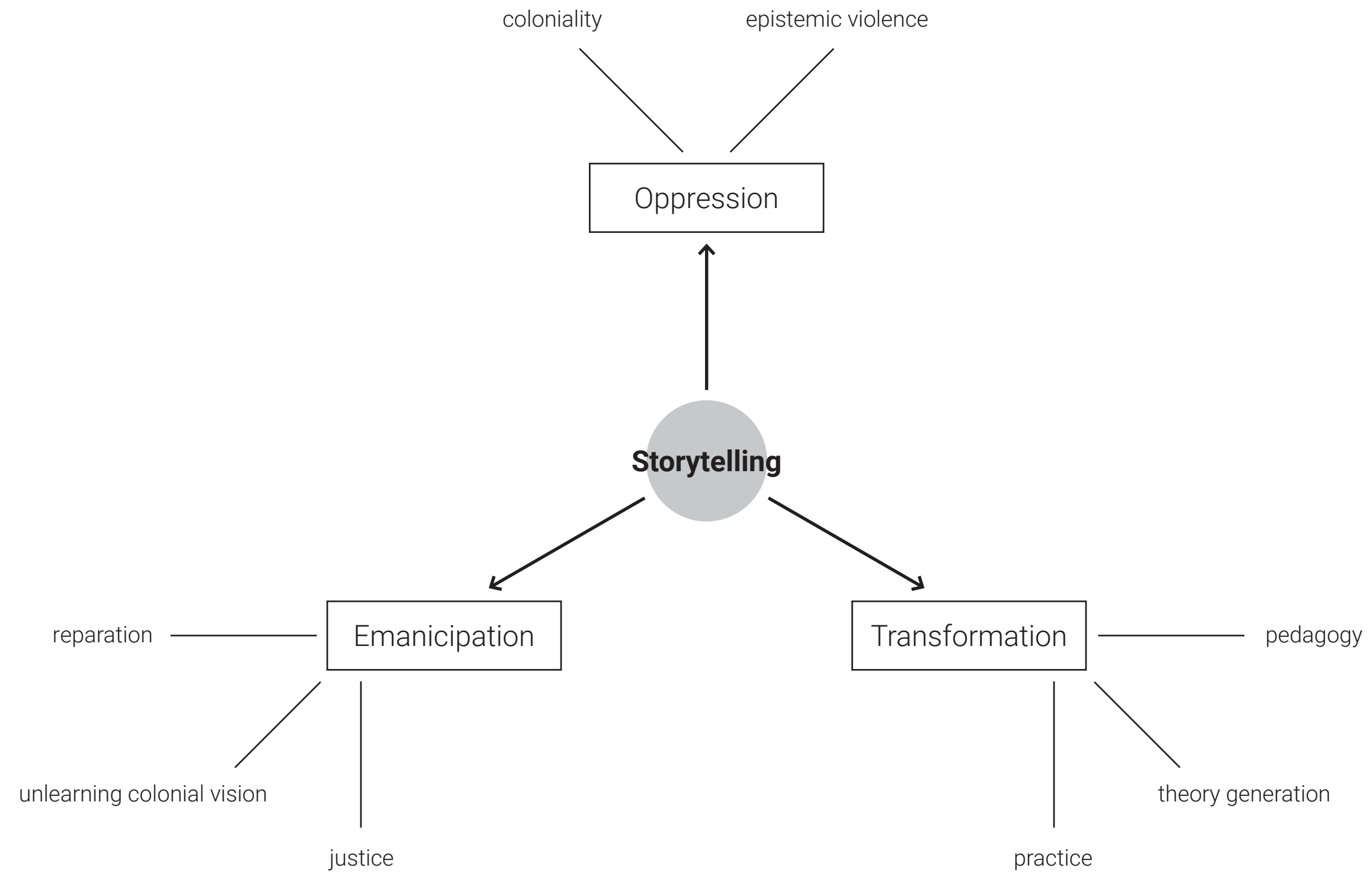


Source: <https://www.varsityscope.com/2022/05/the-joys-of-african-storytelling.html>

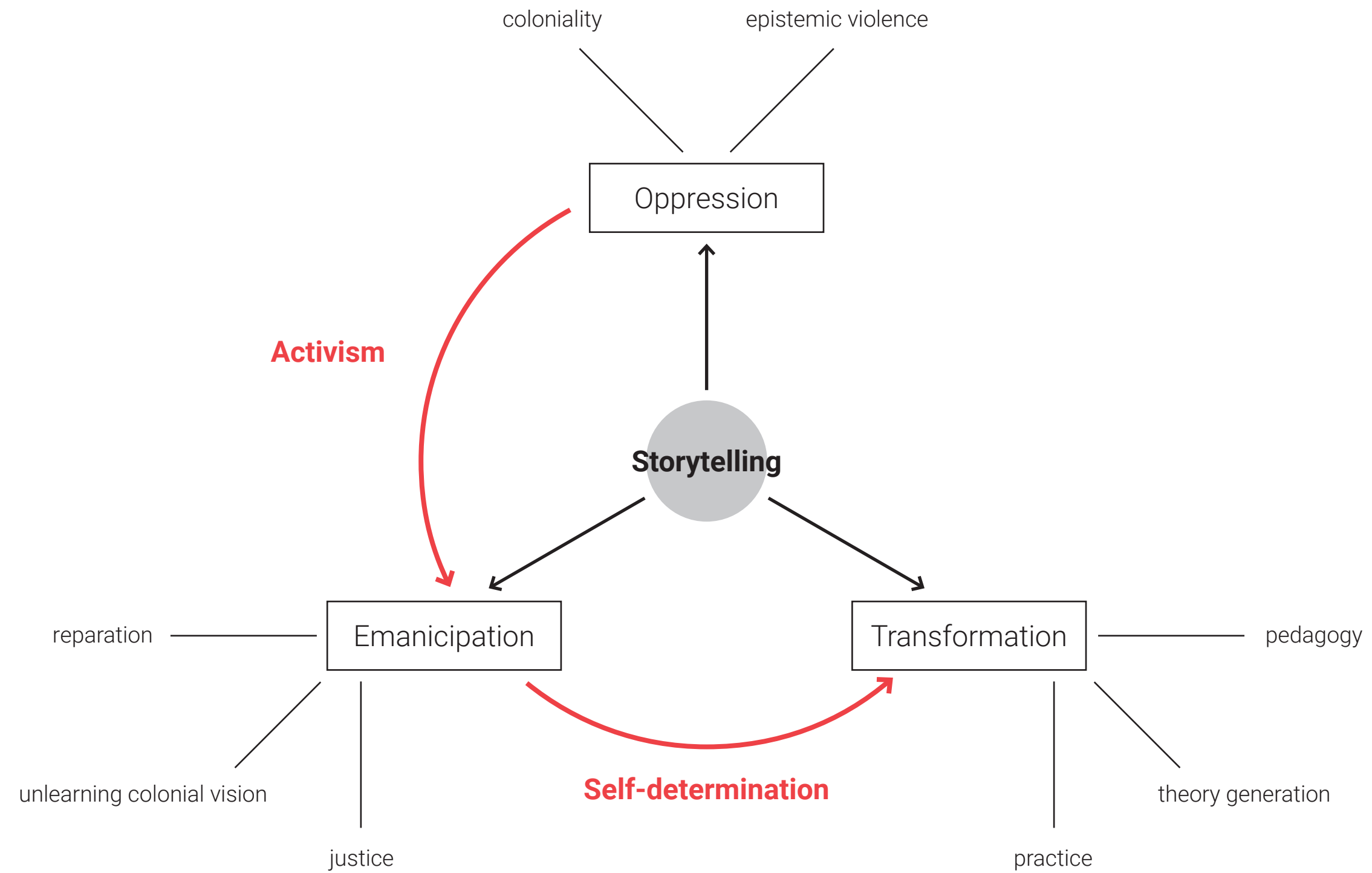
Storytelling as a method



Storytelling as a method



Storytelling as a method



stories of the human

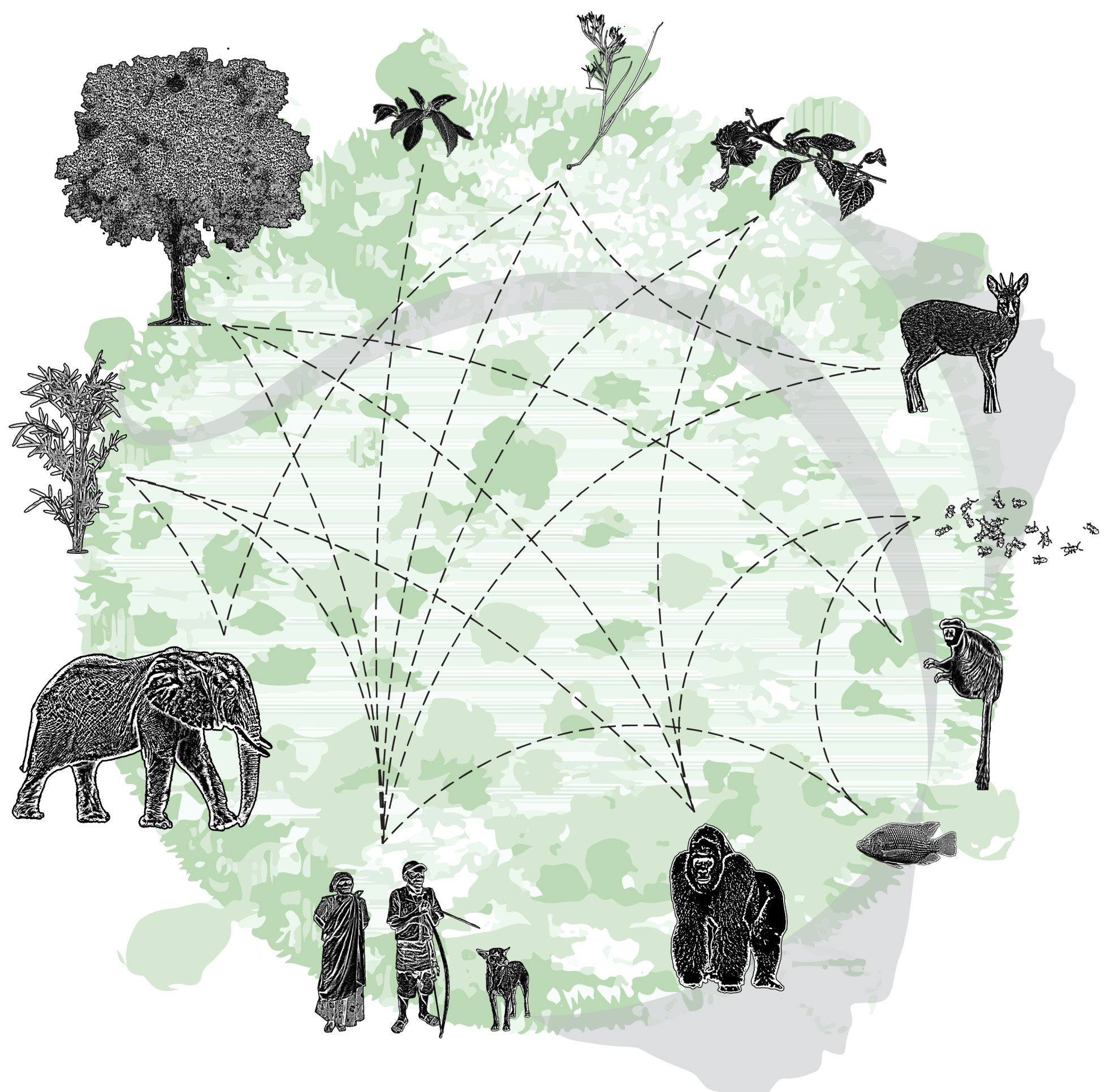
stories of the human

the children of the forest



Photo by Busingye Kagonyera

Process of forest production



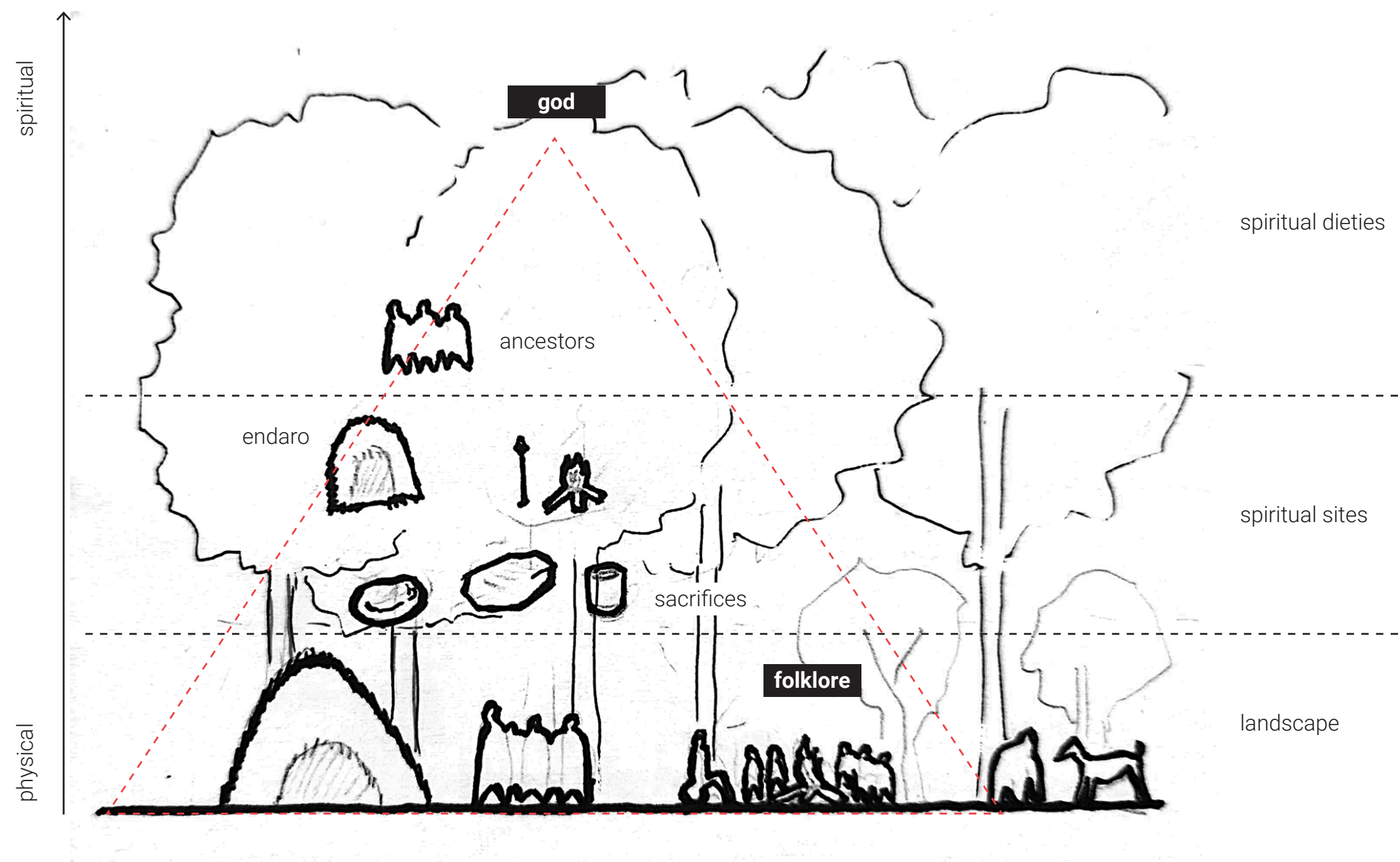
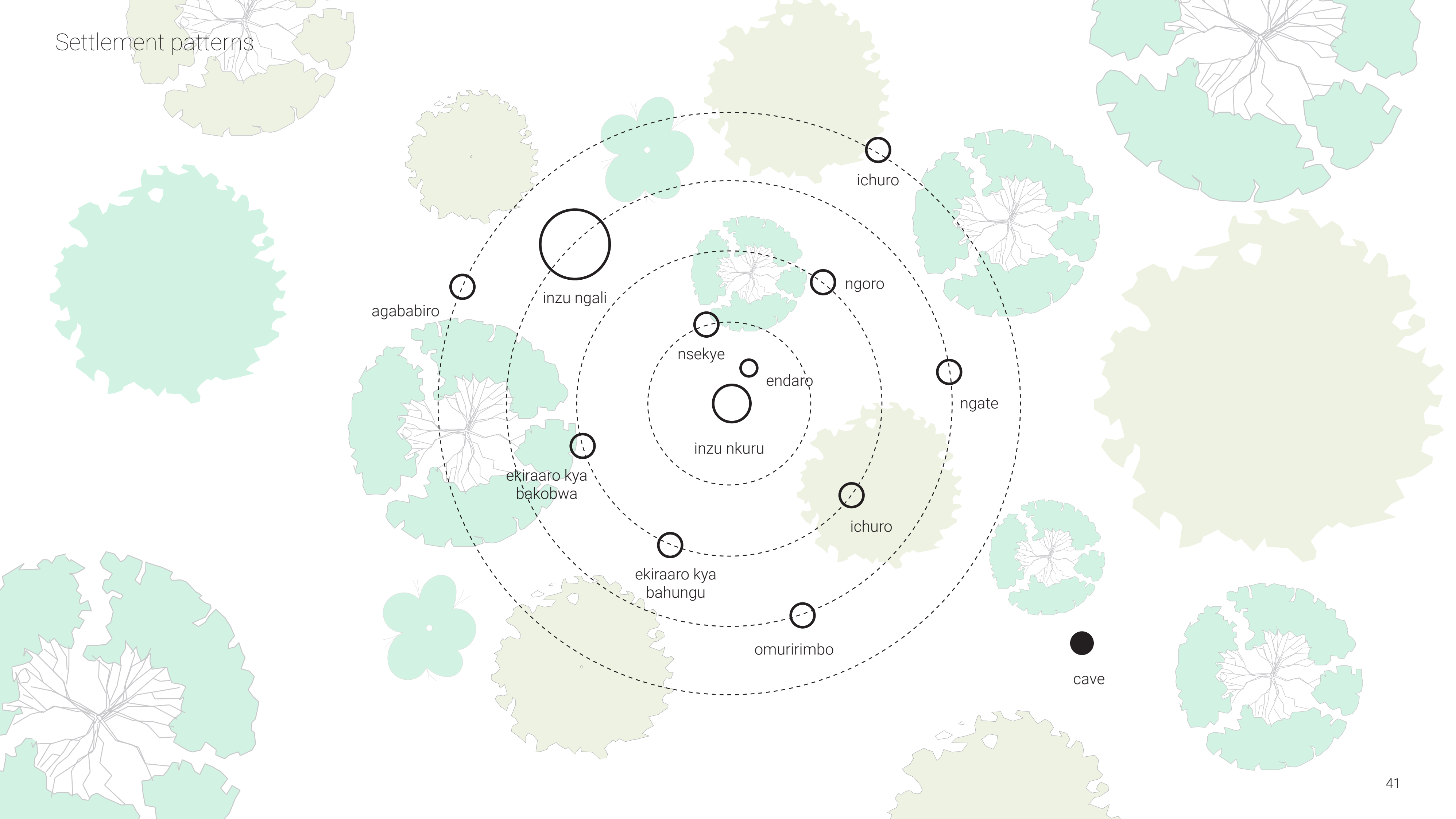
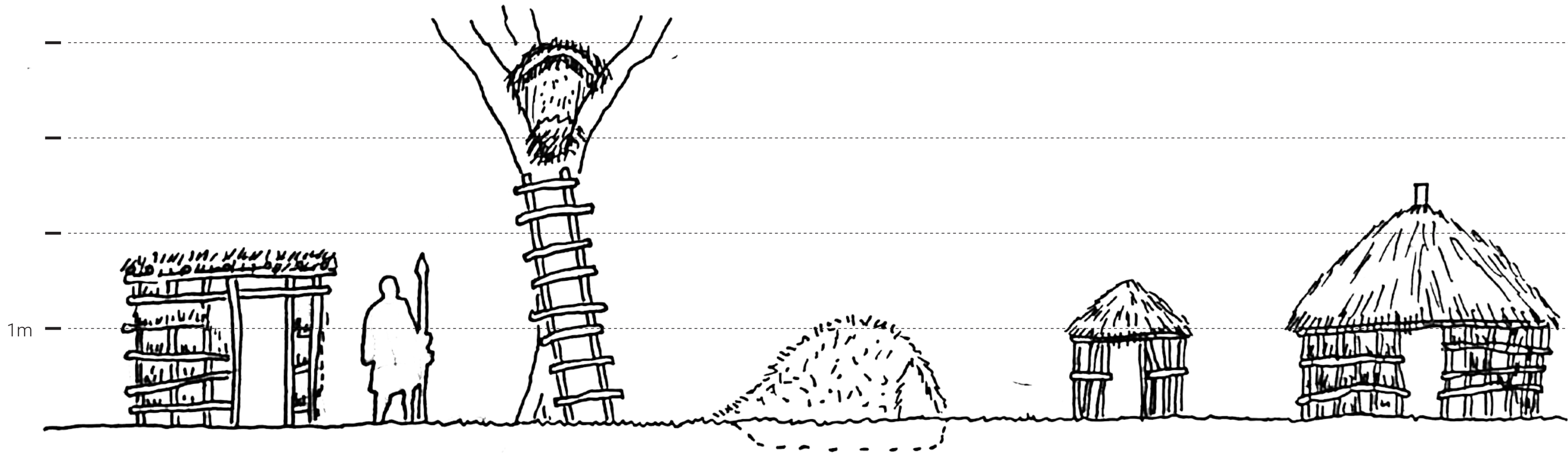
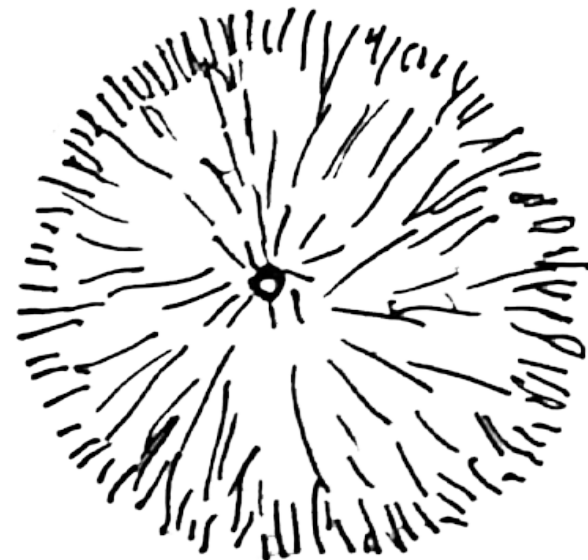


Photo by Busingye Kagonyera

Settlement patterns





1m

inzu nkuru

ichuro (children)

ichuro (hunting)

endaro

inzu ngali



Photo by Busingye Kagonyera



Photo by Busingye Kagonyera



Photo by Busingye Kagonyera

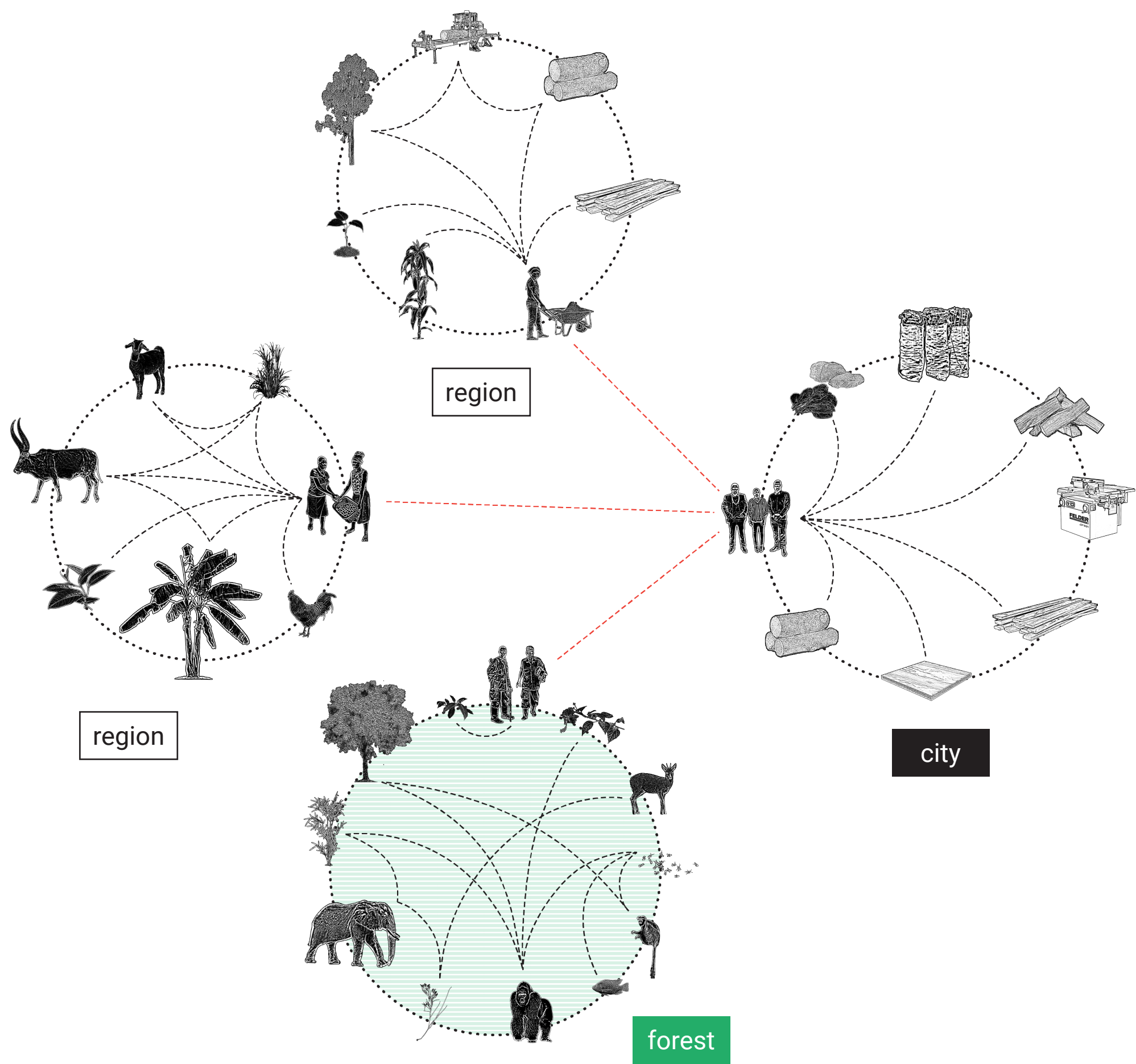


Photo by Busingye Kagonyera

stories of the 'more-than-human'

the children of the city

Territorialised forestry practices



City - Consumption landscape



Source: <https://www.cifor.org/es/knowledge/photo/35538070483/>

City region - Production landscape



Beyond the city region - Production & conservation



Photo by Busingye Kagonyera

Video - max 1 minute

What is the life of the Batwa like?



Photo by Busingye Kagonyera

Survival outside the forest



Source: <http://www.face-music.ch/fotosuganda/batwapeople2/batwakisoro.html>

Settlement camps



Source: theugandatrips.com

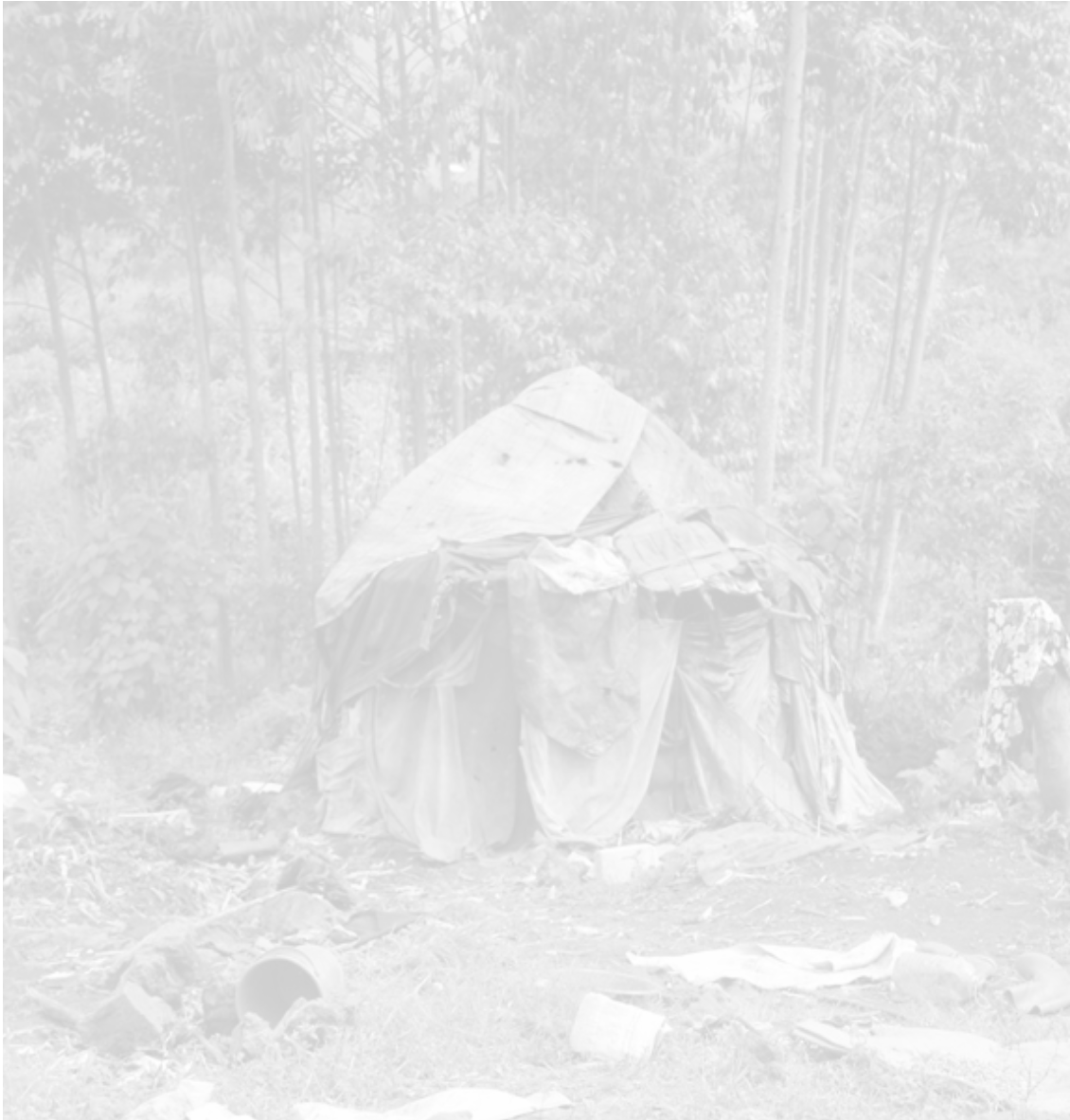
Craftmaking for tourists

What is the life of the Batwa like?



Photo by Busingye Kagonyera

Survival outside the forest



Source: <http://www.face-music.ch/fotosuganda/batwapeople2/batwakisoro.html>

Settlement camps

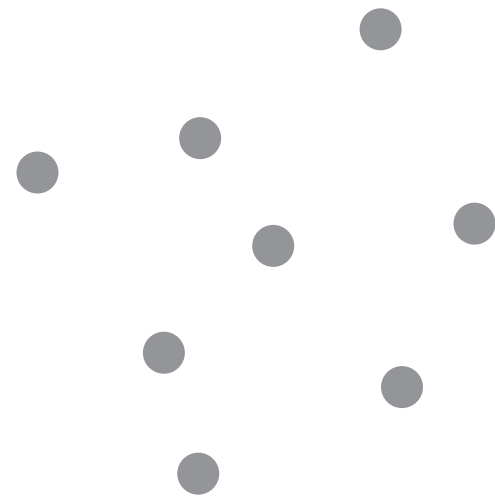


Source: theugandatrips.com

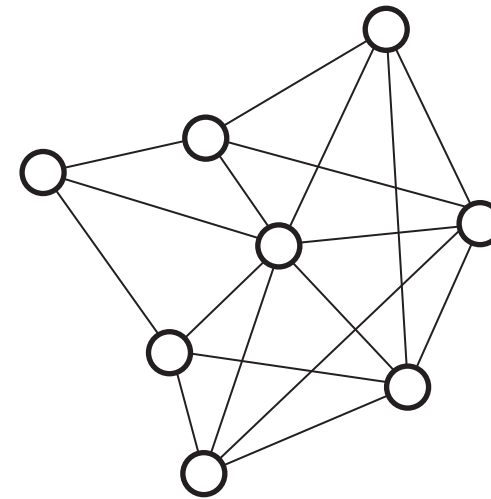
Craftmaking for tourists

stories of change

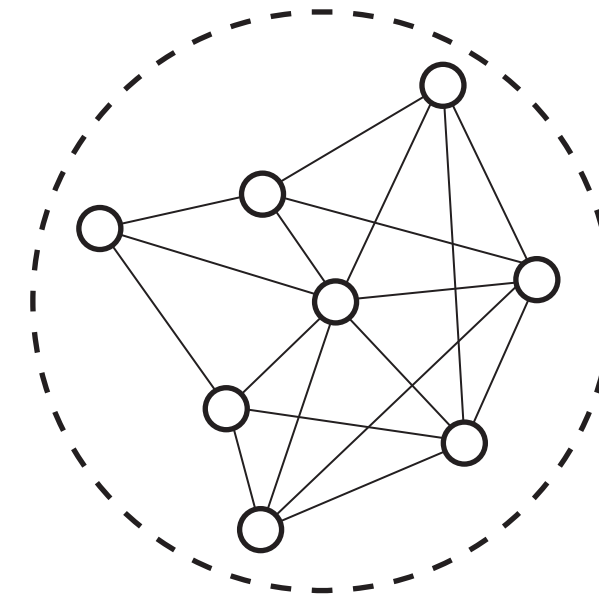
a manifesto



unearthing stories
of resistance

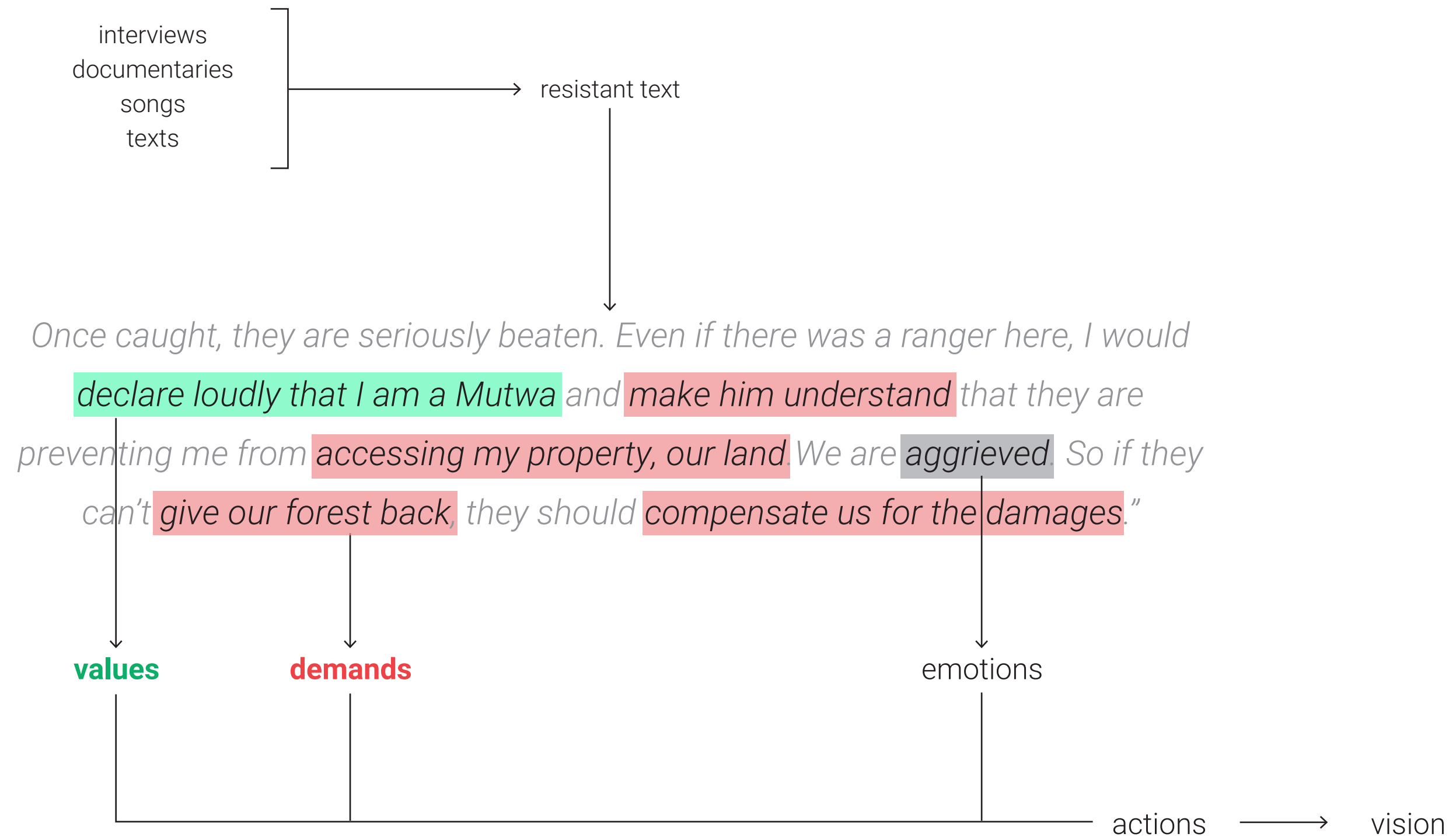


co-constructing
stories of change



collating a manifesto
for change

Semantic analysis



our
way
home

We demand...

Ancestral land rights!
Apologise & let us grieve!
Return our dignity!
Restore our livelihoods!
Self-determination!
Cultural freedom!

Identity & dignity

Sacrality of the forest

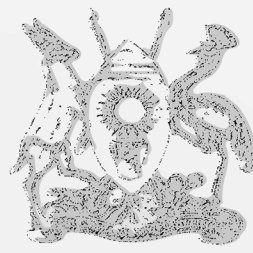
We
value ...

Communality

Family

Respect &
humility





THE REPUBLIC OF UGANDA

THE INDIGENOUS PEOPLES' RIGHTS ACT, 2025

An act to recognise, protect and promote the rights of Indigenous Communities/ Indigenous Peoples, creating a National Commission on Indigenous Peoples, establishing implementing mechanisms, appropriating funds therefor, and for other purposes.

Date of Assent: 3rd February 2025.

Date of Commencement: 5th February 2025.

PART I - PRELIMINARY

1. Short title

This Act may be cited as the Indigenous Peoples Rights Act, 2025.

2. Declaration of State Policies

The State shall recognise and promote all the rights of Indigenous Cultural Communities/ Indigenous Peoples (ICCs/IPs) hereunder enumerated within the framework of the Constitution -

(a) The State shall recognise and promote the rights of ICCs/IPs within the framework of national unity and development;

(b) The State shall protect the rights of ICCs/IPs to their ancestral domains to ensure their economic, social and cultural well being and shall recognize the applicability of customary laws governing property rights or relations in determining the ownership, extent of ancestral domain;

(c) The State shall recognize, respect and protect the rights of ICCs/IPs to preserve and develop their cultures, traditions and institutions. It shall consider these rights in the formulation of national laws and policies;

(d) The State shall guarantee that members of the ICCs/IPs regardless of sex, shall enjoy the same measure of human rights and freedoms without distinction or discrimination.

1. Recognition of IPs

- Endorse UN Declaration
- Redefine IPs in Constitution
- Recognise IPs rights
- Recognise rights of forest
- Document customary law

Sorry
means
YOU DON'T
DO IT
AGAIN.



2. Reparations & healing

- Apologise for injustices
- Compensate for suffering
- Grief & healing
- Return our ancestral land
- Awareness campaigns

UNITED ORGANISATION
FOR BATWA
DEVELOPMENT IN
UGANDA (UOBDU)
P.O.BOX.169 KISORO
BATWA PYGMIES OFFICE
SUPPORTED BY FPP.UK

3. Self-governance

- Institute National Commission
- Legalise UOBDU Board
- Autonomous governance

4. Institutionalise IK

- Batwa IK in Curriculum
- 'Other ways' of learning
- Opensource cultural archive
- Localised planning practice

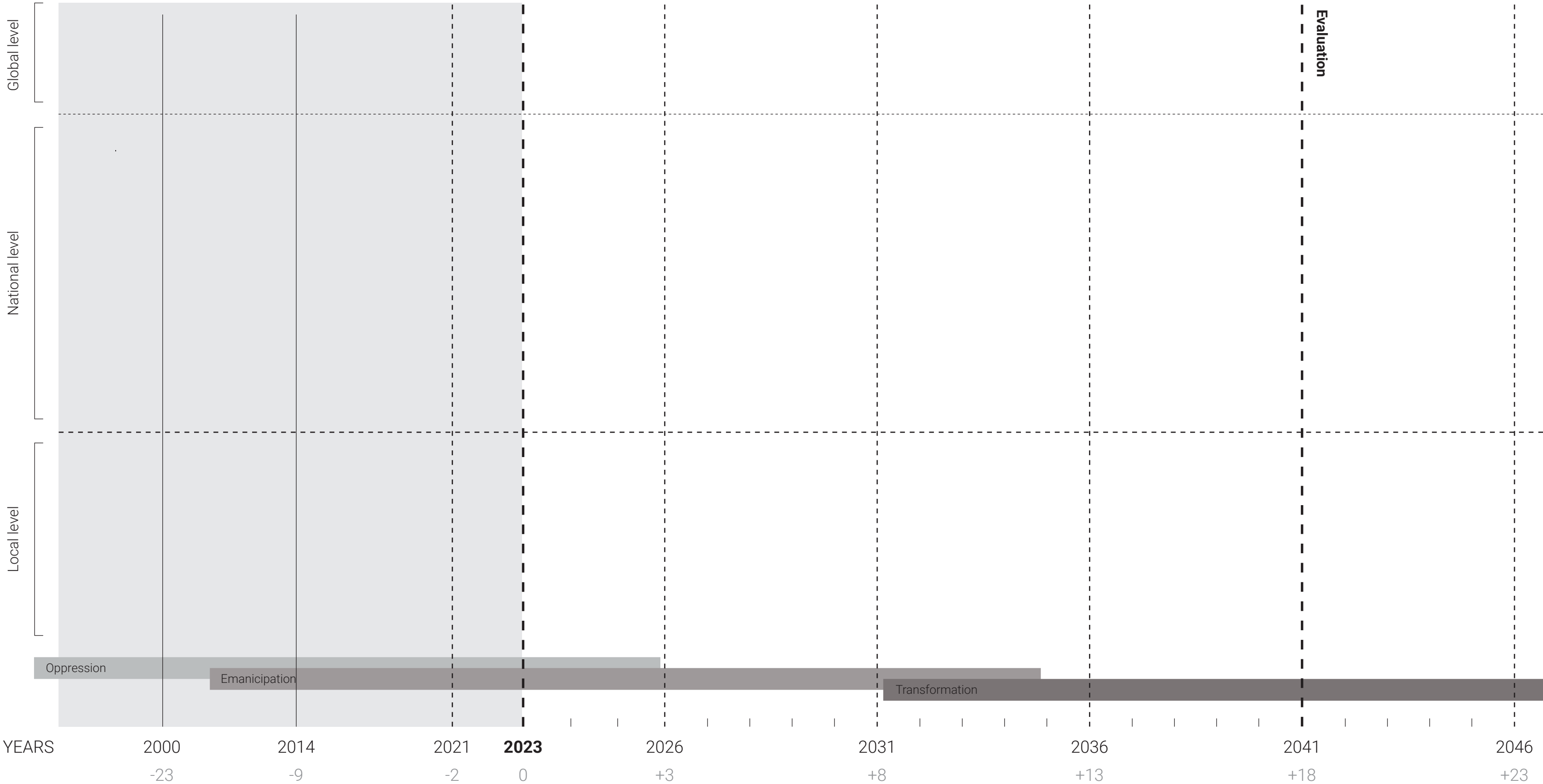
5. Endogenise forest economy

- Share of tourism proceeds
- Cultural practice at our terms
- Re-indigenisation of lands

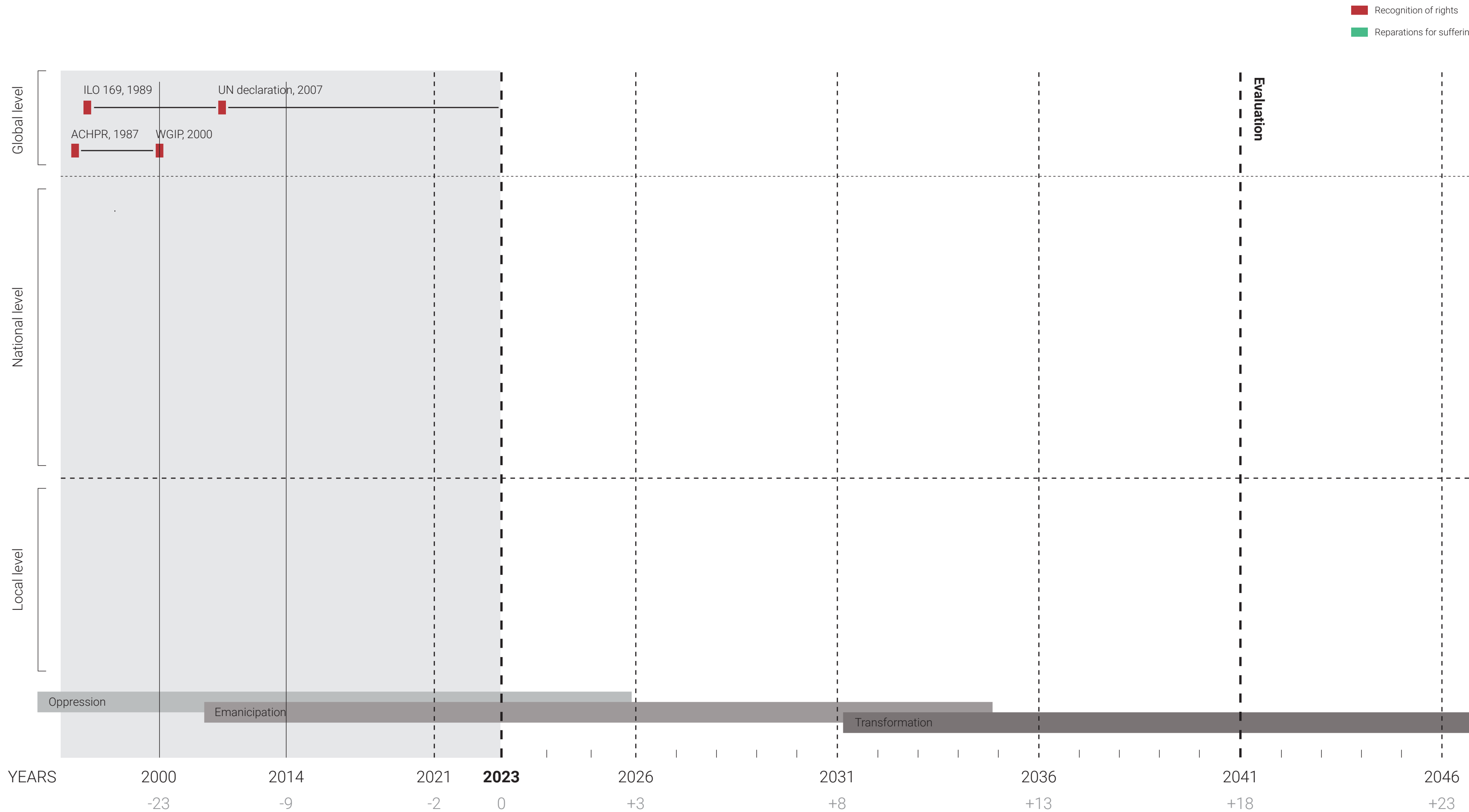


Our Roadmap

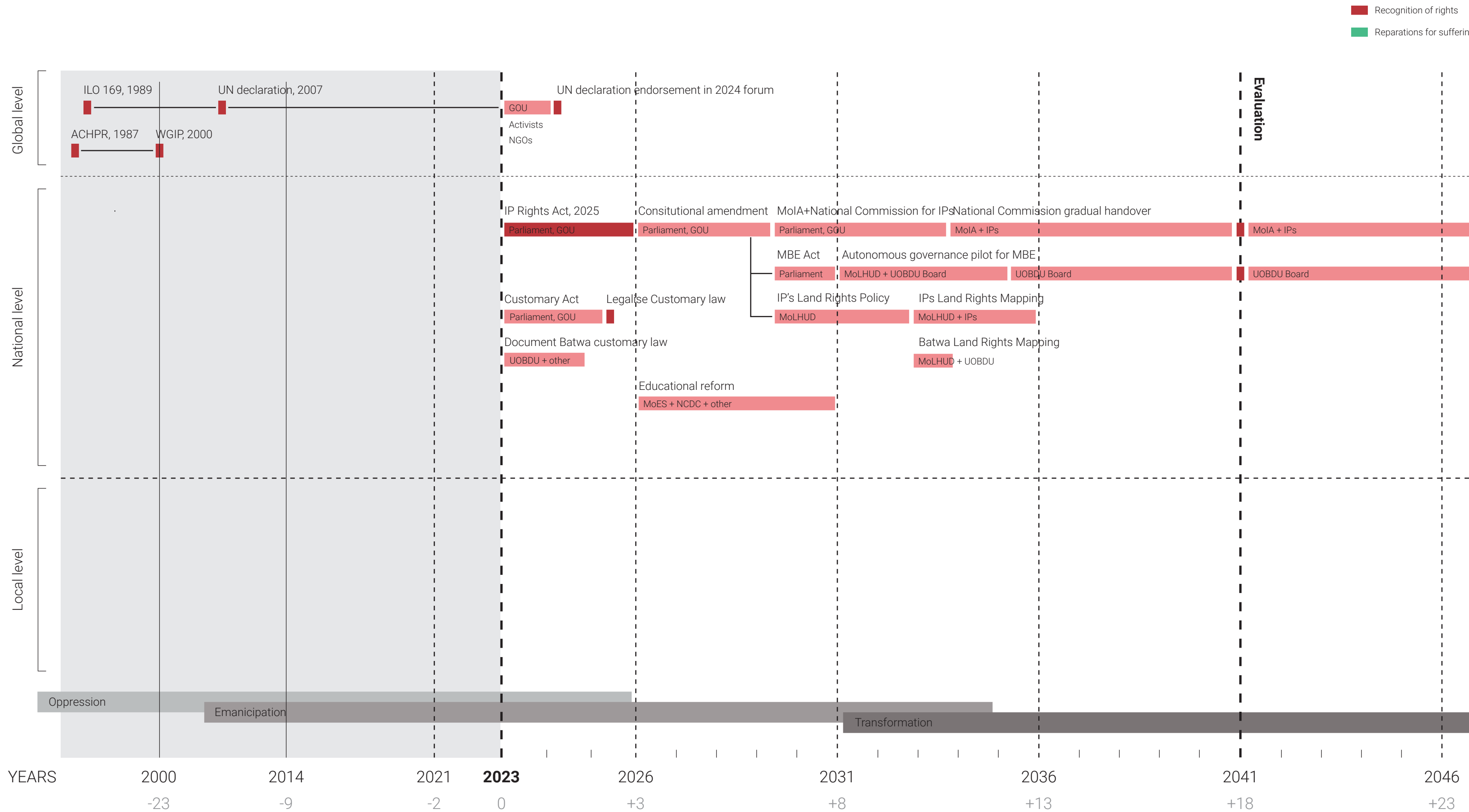
Our Roadmap



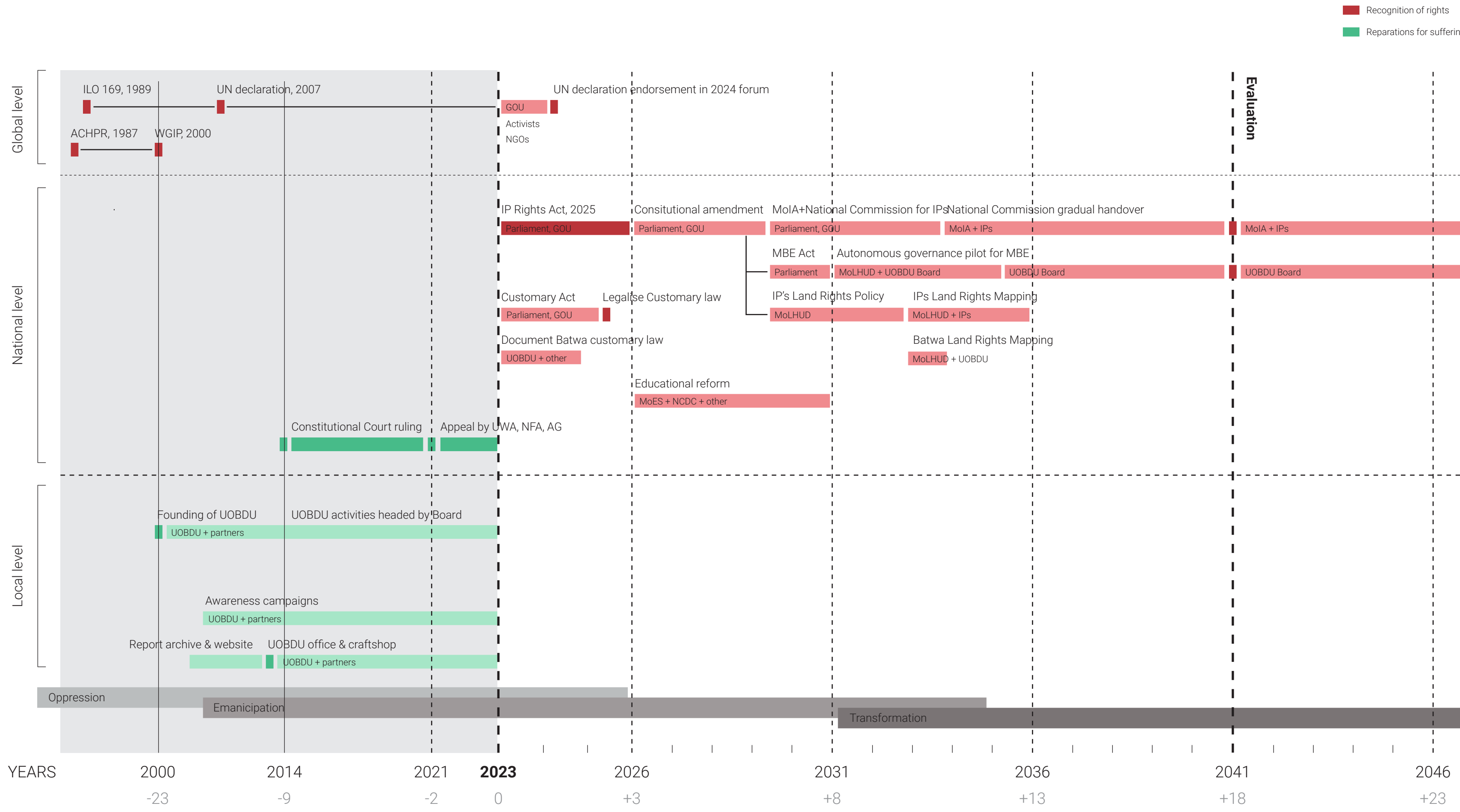
Our Roadmap



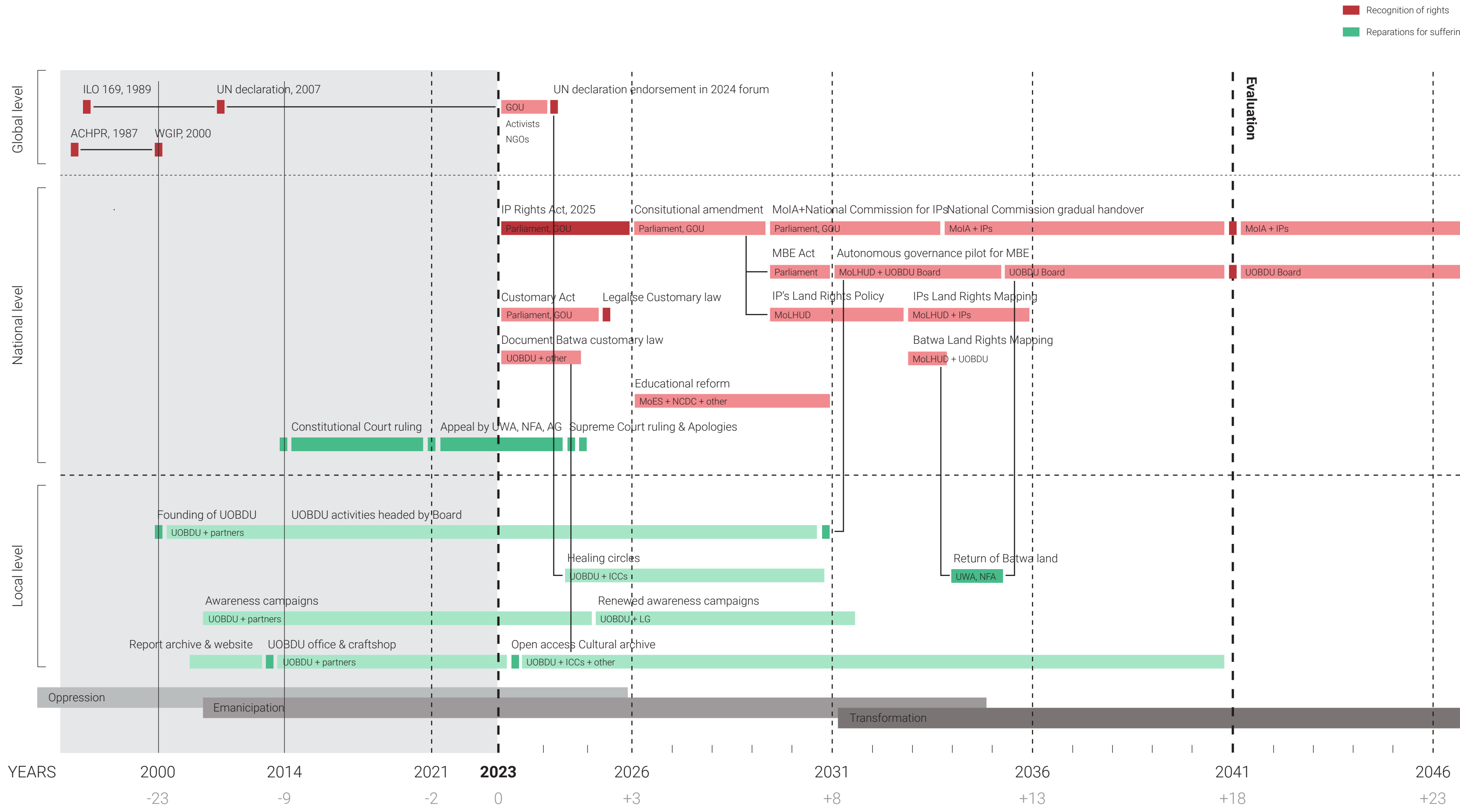
Our Roadmap



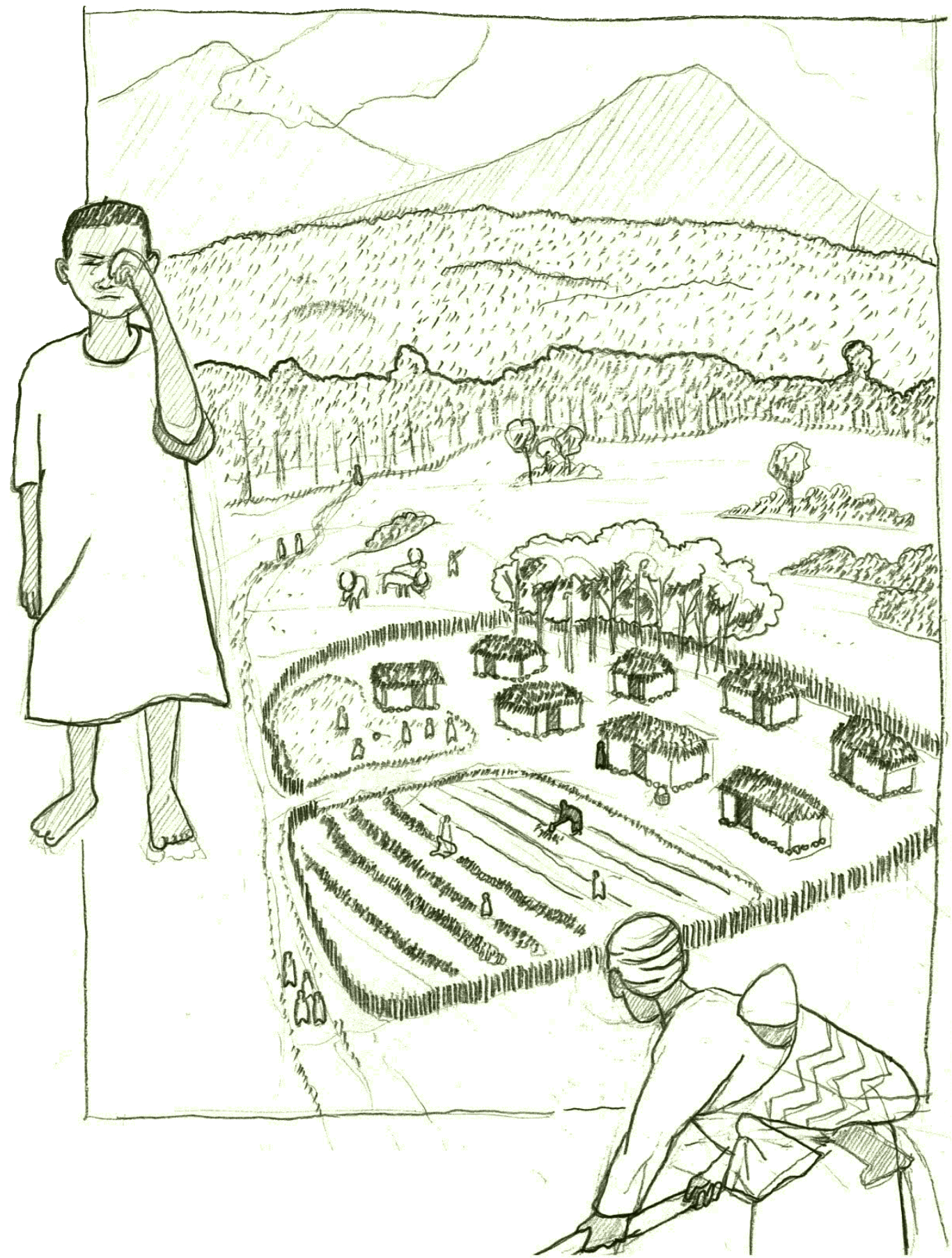
Our Roadmap

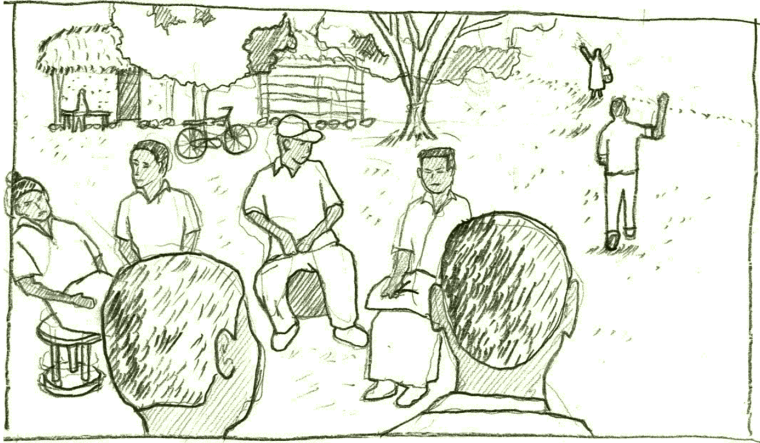


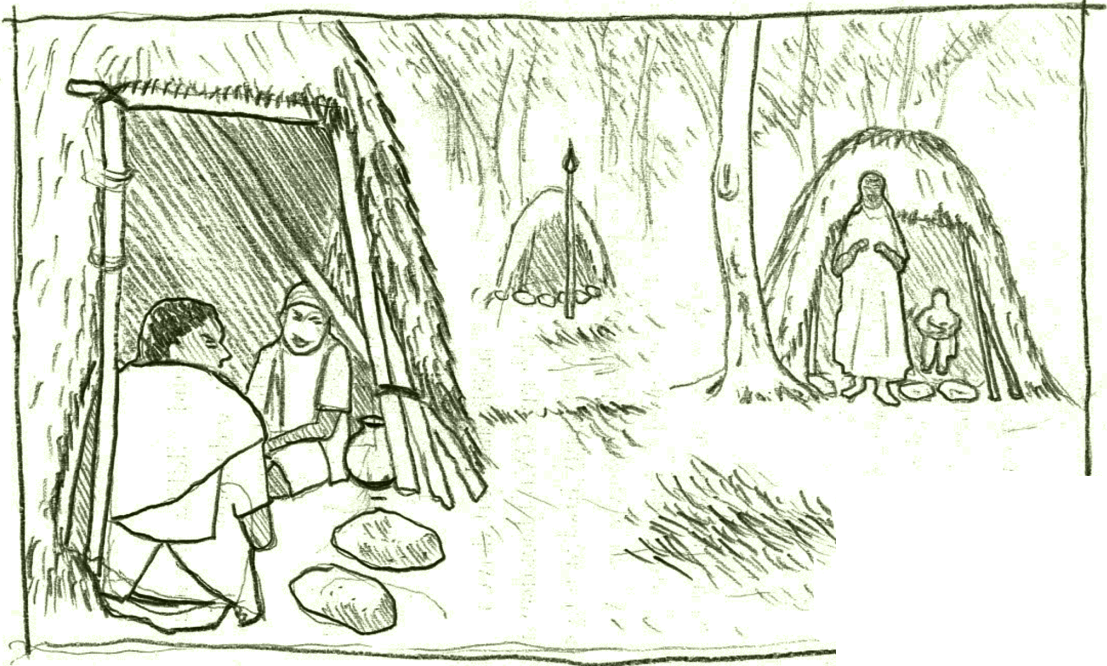
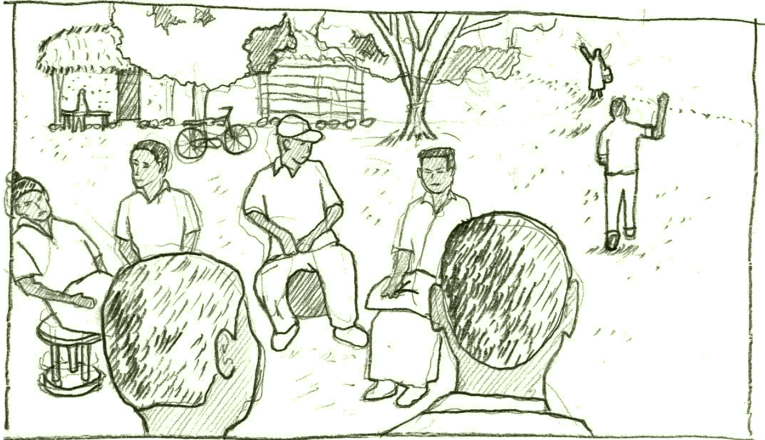
Our Roadmap

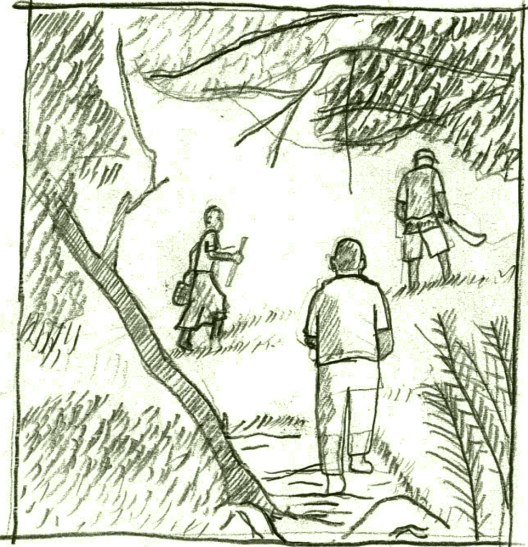
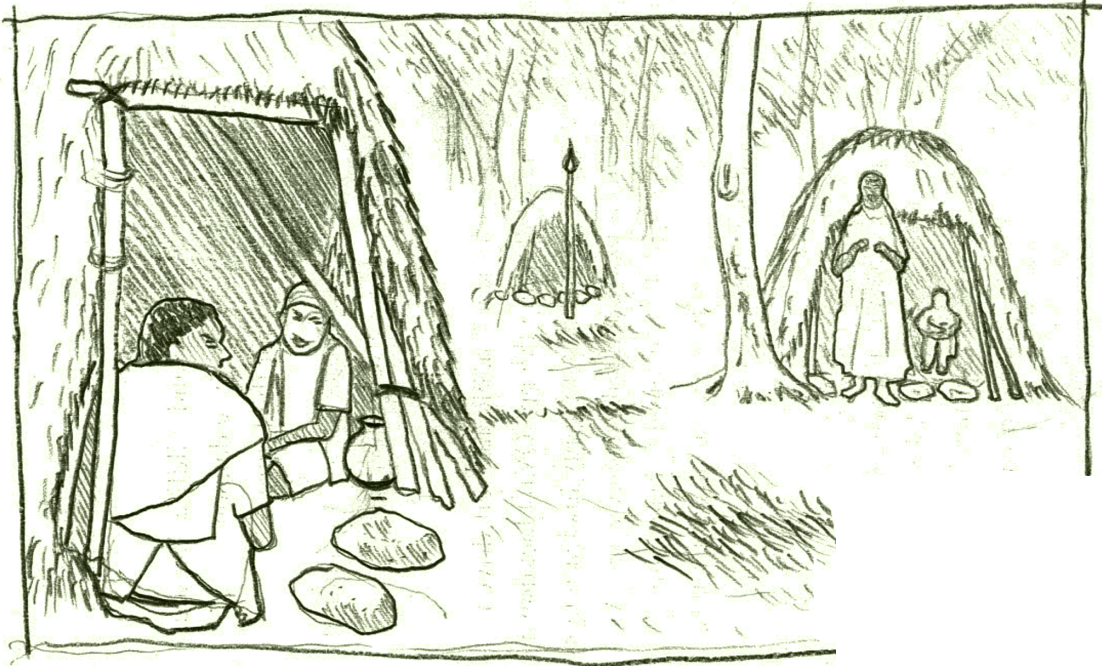
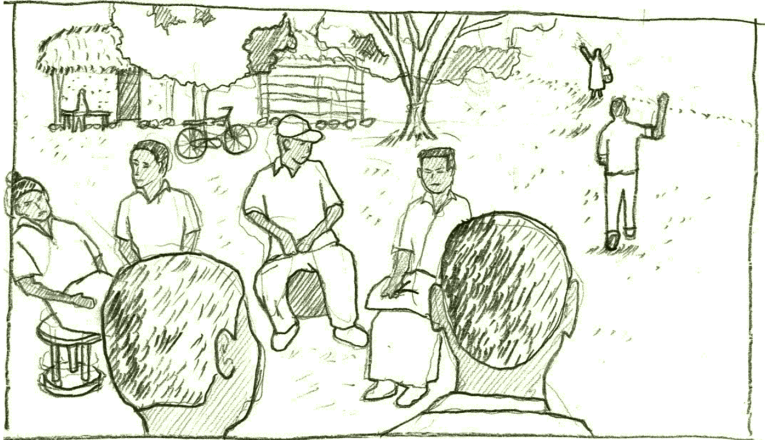


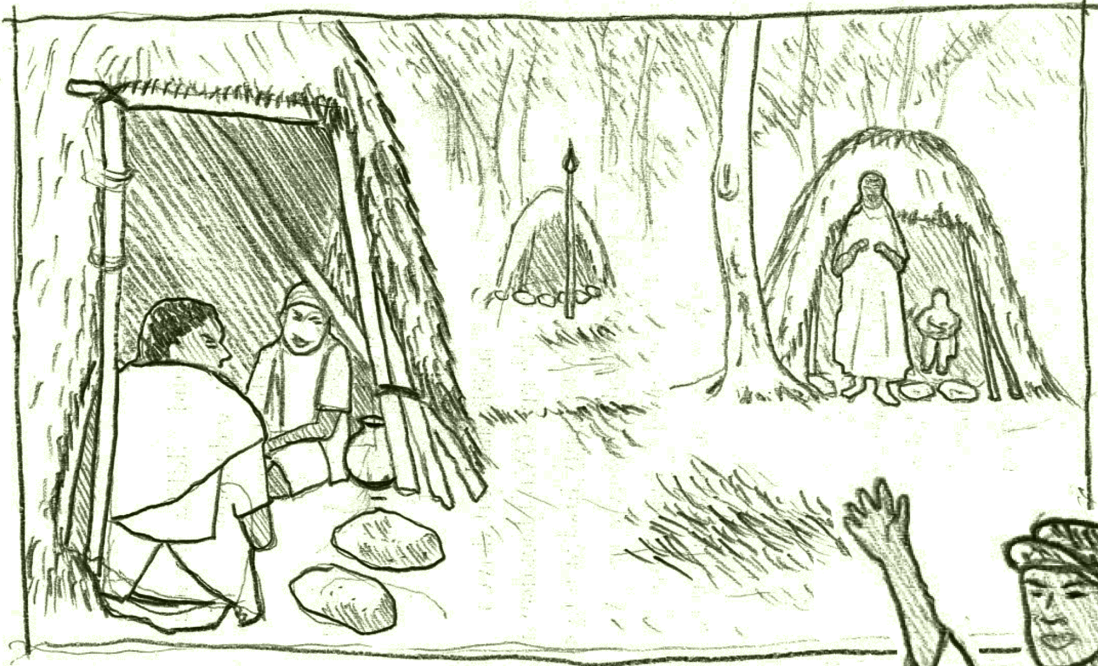
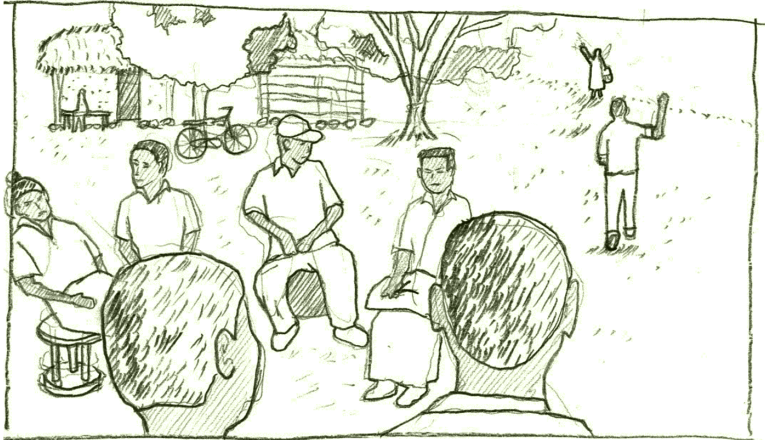
Our Vision











Thank you for your attention!

Webare munonga!