CULT

A SEMANTIC SHIFT OF CATHOLIC CHURCHES

TO CULTURE

RESEARCH FOCUS

Cult

a.An inner or outer manifestation of religious sentiment, such as individual or collective homage rendered to the divinity. b. The complex of ritual acts, both internal and external, of a religion. c. Religion, religious faith.

CULT CULTURE

Culture a. The totality of intellectual knowledge that a person has acquired through study and experience, reworking it, however, with a personal and profound rethinking so as to convert the notions from mere erudition into a constitutive element of his moral personality, his spirituality and his aesthetic taste, and, in short, into self-awareness and awareness of his world.

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A SEMANTIC SHIFT OF CATHOLIC CHURCHES

Colo

colis, colui, cultum, colere)

to cultivate, work, care inhabit, live, stay, frequent 3. to adorn, beautify 4. to honour, venerate 5. to practise, exercise to celebrate, solemnize

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- 2. What can be defined as a "church" in contemporary society?
- 3. What is the next evolutionary stage for catholic churches?

1. What are the frictions or driving forces that either enable or hinder the transformation of catholic churches?



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Rome, Italy



Municipality I



	2. S. Ambrogio
	3. S. Caterina
	4. S. Stanislao
	5. S. Nicola in Carce
	6. S. M. in Publicolo
	7. S. M. in Campitel
	8. S. Gregorio
Synagogue:	9. Tempio Maggiore
Deconsacrated:	10. S. Rita
	11. Oratorio S. Andr
	12. Cappella S. Mari

1. S. Andrea

Catholic Church:





S. Andrea VIII







S. Maria Campitelli 1667





Tempio Maggiore 1904

S. Gregorio 1729



S. Stanislao 1591



S. Nicola in Carcere 1599

Oratorio S. Andrea

1689



S. Maria Publicolos 1643



Cappella S. Maria 1759

1653

S. Rita



S. Andrea VIII



S. Maria Campitelli 1667



Tempio Maggiore 1904



S. Stanislao 1591



S. Nicola in Carcere 1599

S. Rita 1653

SANTA RITA DA CASCIA IN CAMPITELLI





Santa Rita 1936

HISTORY

***HERITAGE VALUE OF PERMANENCE**









Santa Rita 1653

1928

HISTORY



Santa Rita 1936



SITE













SITE

***URBAN FRICTION**

Religio

(religio -onis)

from religare "to bind", referring to the binding value of sacral obligations and prohibitions.







STRATEGY





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STRATEGY

(Colo, colis, colui, cultum, colere)

Ruptura

(ruptura, -ae)

"Act and effect of breaking"(a) The failure, usually abrupt, of a structure. (b) The cessation of the validity of a description, a law and the like.

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URBAN

INTERIOR SYMBOLICAL



URBAN FRICTION*









Santa Rita

URBAN RUPTURES



Competition won in 04/2024 by Labics

INTERIOR



INTERIOR





ISOLATION

Italian Episcopal Conference (1980)

Piacenza (2005, 2006)

HORIZONTAL DIRECTIONALITY



Zevi (1948)

VERTICAL DIRECTIONALITY

Norberg-Schulz (1992)

INTERIOR RUPTURES





CONNECTION

11 47 39

HORIZONTAL RELATIONS

VERTICAL RELATIONS



SYMBOLICAL



SIMBOLICAL RUPTURES



PROGRAMME & NEED



" CHURCHES ARE EVERYWHERE, BUT NO ONE ATTENDS THEN ANYMORE ... I ONLY EREQUENTED IN THE 1970 S WHEN PARISHES WERE THE ONLY OPTION FOR SOCIALISING."

"TAKING THINGS REAUSTICALLY - MY HOPE IS FOR THESE SPACES TO BE USED FOR 'NOBLE' PURPOSES, IF THEY CEASE TO BE FOR WORSHIP. IT'S USELESS TO LEAVE THEM CLOSED."



PROGRAMME & NEED

Public path 30

300 m2

Foyer

176 m2

ticket area

bar

bathroom x4

Recital room

cloakroom

280 m2

dressing room

rehearsal room

multifuntcional room

dressing room

stage

approx. 50 audience

Exhibition area 209 m2

Distribution tower 135 m2

PROGRAMME & NEED





PUBLIC PATH

Walking in

FOYER

DISTRIBUTION TOWER



PUBLIC PATH



Competition won in 04/2024 by Labics

***URBAN FRICTION**

Piazza Venezia


Competition won in 04/2024 by Labics

PUBLIC PATH

***URBAN FRICTION**



Existing layers of history



Existing layers of history

PUBLIC PATH



Existing layers of history

PUBLIC PATH



Apollo's temple ←

Existing layers of history

***HERITAGE VALUE OF PERMANENCE**





Existing access



Existing access





New accessibility





***ROUTING**

Framing





***ROUTING**

Boundaries





Apollo's temple ← Stylobate

Interaction of scales



Reaching Santa Rita





Foundation system





New accessibility



***HORIZONTAL RELATIONS**

Ground Floor





***HORIZONTAL RELATIONS**

Ground Floor





***HORIZONTAL RELATIONS**

Mezanin





***HORIZONTAL RELATIONS**

Mezanin





Material choice







New accessibility





Looking back at the entrance

FOYER

***CONNECTION**









***CONNECTION**

Catching a glimpse of the altar









***CONNECTION**



Looking down to Bellona's temple













Relation of scales







Structural cladding of the opening chamber consisting of flat steel profiles

FOYER

*AMBO

Bandaging of the arch with steel plates. Complete saturation of the wall by means of additive mortar injected at low temperature with rubber hoses in place Through holes reinforced with threaded rods, saturation of holes with resin butt welding to plate Steel ground strip continuous seam welding after 45° chamfering of parts to be welded







 \bigtriangleup ¥ TH ¥ ¥ ¥ ¥

Dialogue between addition and existing

***WALLS**



JOINING FORCES



 \square m TT \bigwedge H

***VERTICAL RELATIONS**



JOINING FORCES



Old and New

***VERTICAL RELATIONS**







Below the seating







Finding a seat











Day to day quiet







or planned evening

***SOUND**







Small Traverse

Ideal for confrontational plays

Intimate Setting

Small props

Surroundings used as a backdrop

or planned evening

Volume: 1840m3







Acoustic and Ventilation considerations

RECITAL ROOM





Stage Door







Meeting of materials

INTERSTICE
INTERSTICE





Meeting of materials





INTERSTICE









JOINING FORCES



Old and New







CLT stairs construction

Fixing with angle bracket/perforated plate







Walking up



Suspended connections



Third floor



Third floor



Fourth floor



Fourth floor





Relation of scales





Looking down





Exibition area









A new understanding of permanence



Before





After

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to conclude

(Colo, colis, colui, cultum, colere)



Only in Lazio region there are 1,255 churches. Still today, an inventory of closed churches is inexistent.

to conclude



Only in Lazio region there are 1,255 churches. Still today, an inventory of closed churches is inexistent.

How would cultural churches shape the city?

to conclude



Thank you!