Recognising the Informal urban design for environmental

justice in Manshiet Nasser, Cairo

Darcey Bil | Pattern Booklet

Introduction

Welcome to the Pattern Language Booklet, which provides an overview of Patterns in the context of the Zabbaleen, garbage recyclers in an informal settlement of Cairo. This booklet is derived from the graduation thesis titled "Recognising the Informal: urban design for environmental justice in Manshiet Nasser, Cairo,"

The patterns presented in this booklet are the result of an research and design project, which aims at creating an urban design for environmental justice for the Zabbaleen community.

These patterns can be used as an exploration and communication tool for architects, urban planners, and residents to engage in discussions on the future of the settlement. These patterns are based on the design lenses derived from the analyses and the vision and are aimed at adapting the urban fabric, acknowledging the community and optimising the recycling chain.

Colophon

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Acknowledging Community

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Pattern Language

Pattern Language was developed by Christopher Alexander to create a system of design principles based on recurring and context-specific solutions to common problems in the built environment. A pattern describes the relation between theory and design related to the overall topic of the pattern set.

In the case of this thesis the theory is derived from literature reviews and fieldwork observations that relate to designing for environmental justice in informality. The patterns in this pattern language are related to one or more of the approaches of participatory, context-based and vernacular design. Since all these patterns are related, they form a language that can be used by designers as well as other stakeholders to design urban spaces. Each pattern contributes to one of the design goals of adapting the urban form, acknowledging community, and optimising the recycling chain, and is part of a pattern set. A pattern set is a combination of patterns that supports actions as part of achieving the design goal. Depending on the goal the patterns can be reshuffled by designers, inhabitants or other users to create new sets.

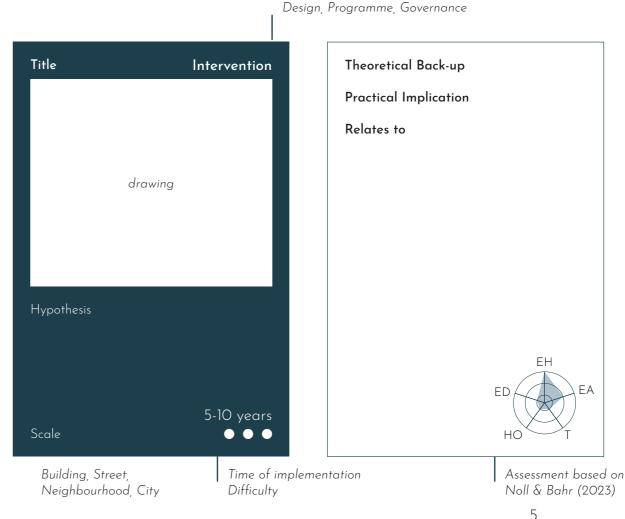
R3 S1 S6 S4 Lived D2 D3 C4 I5 A4 A1 C1 People & W1 I3 lean H3 A3 C5 C3 H4 H5 W3 W2 healthy Conceived W4 I4 R4 R2 C2 Political formation

Relation of Patterns to the conceptual framework

Pattern Card

I designed patterns in the form of a card as a small communication tool based on Bechmann (2023), as seen in the image below. The front side explains the pattern in a nutshell, giving a title, the type of intervention, the hypothesis, the scale and the implementation time of the pattern. This time-span refers to the time that would be needed to implement a pattern. The difficulty refers to the resources and support needed to implement a pattern As a consequence, there are patterns with a short implementation time, but high difficulty, which means they could remain on the shelf until the right resources and support are available.

The backside contains more information on the theoretical background based on literature research or the site visit, practical implication in space and the assessment in the context of Environmental Justice. The assessment is based on the five categories from the framework for Equitable Cities by Noll & Bahr (2023). Each pattern is rated based on this framework and the assessment diagram on the back. The Pattern Language, all pattern relations and the (academic) sources can be found in the pattern booklet.



Assessment

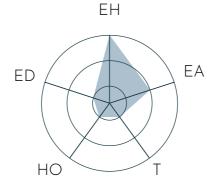
The assessment is based on the framework for Equitable Cities by Noll & Bahr (2023). They developed five urban environmental justice categories that raise related concerns and examples of question that should be asked in the planning process related to these categories. The categories are:

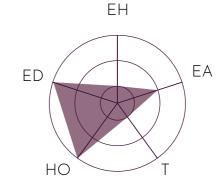
- Environmental Health, concerns contaminants and health burdens
- Essential Amenities Access, concerns access to water, food, green spaces and health care
- Transportation, concerns the distribution and the access to affordable transportation
- · Housing Opportunities & Displacement, concerns affordable housing
- Equitable development, concerns stakeholder engagement and participatory decision making.

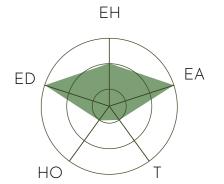
I have established the assessment based on the related concerns and common questions. The structure of the assessment can be seen on the right. Each patterns is rated on a scale from 0 to 3. 0 is the lowest and increases the issue in that category, while 3 is the highest and innovates to address the issue.

Since each pattern is rated separately, the combination of patterns in a design makes it possible to rate the collective design on addressing issues in all five categories separately.

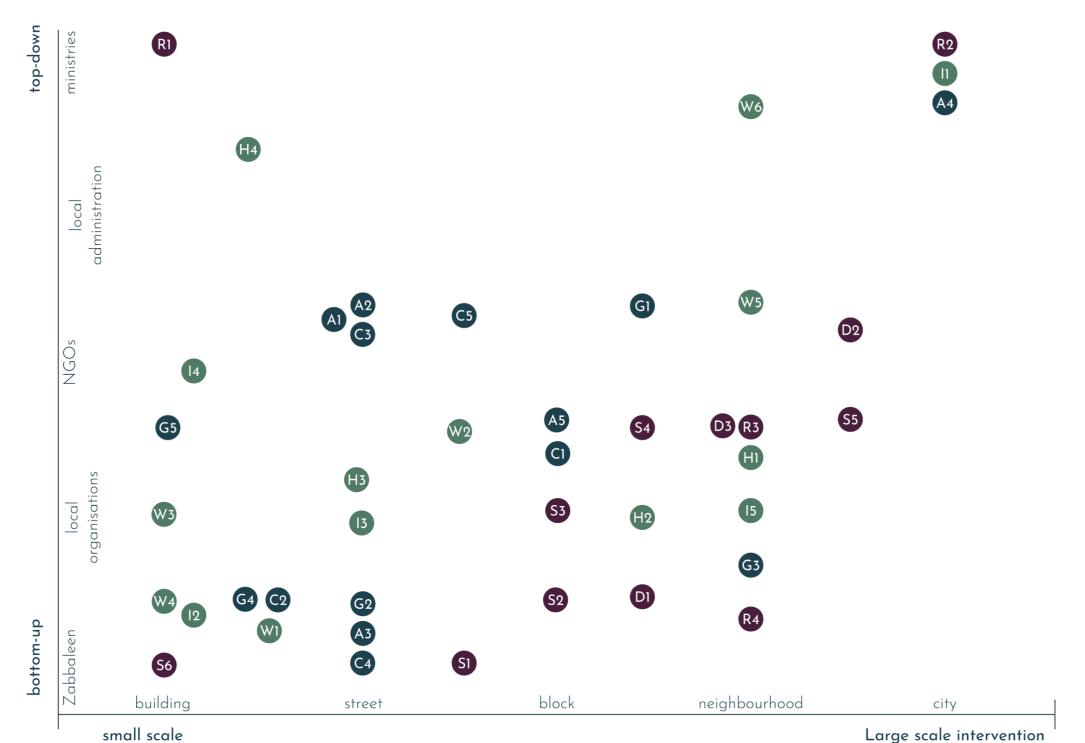
	0	1	2	3
Environmental Health (EH)	Causes pollution	Close proximity to pollution	Adapts to pollution and improves conditions	Mitigates pollution and improves health
Essential Amenities access (EA)	Removes amenities	No change in amenities	Improves existing amenities	Adds a new type of amenity
Transportation (T)	Removes roads or public transport access	No change in transportation routes	Improves existing transportation routes	Adds a new con- nection to roads or public transportation
Housing Opportunities & development (HO)	Removes housing or displaces people	No change in the housing situation	Improves existing housing, makes it more affordable or increases property value	Adds new types of housing or innovates in the property market
Equitable Development (ED)	Forces unwanted decisions upon people	No involvement in the decision making process	Improves equity and takes stake- holder opinions into account	Actively engages stakeholders in the decision making process







Pattern Field



The pattern field shows the relation of patterns to each other. The patterns are organised from small scale to large scale implementation and from bottom-up to top-down, showing the stakeholders who are the main implementers of the patterns. Consequently in the bottom-left are patterns that can be implemented by the Zabbaleen on the building and street scale, while in the top-right are patterns that need to be implemented by the government on the city scale. The patterns are diverse in terms of scale, but mostly leaning towards bottom-up.

C | Cooling down

- C1. Our ventilated courtyard
- C2. Our wind tower
- C3. Our street orientation
- C4. Our versatile canopies
- C5. Our set-back plinths

G | Space for green

- G1. Our water independency
- G2. My front garden
- G3. Our Egyptian plants
- G4. Our rooftop landscape
- G5. Our rooftop veggies

A | Attaching to the city

- A1. Our road to work
- A2. Our road to 112
- A3. Our multifunctional streets
- A4. Our road to elsewhere
- A5. Our walking bridges

R | Institutional recognition

- R1. My own papers
- R2. Our formal work
- R3. Our collective design
- R4. Our lantern pole

S | Space for community

- S1. My coffee time
- S2. Our private courtyard
- S3. Their outside fun
- S4. Our community building
- S5. Our religious building
- S6. Our splash of paint

D | Stimulating self-development

- D1. My neighbourhood Nanny
- D2. Their educational future
- D3. Our place of expression

H | Increasing hygiene & health

- H1. Our safety conditions
- H2. Our neighbourhood farm
- H3. Our purifying plants
- H4. Our water treatment plant

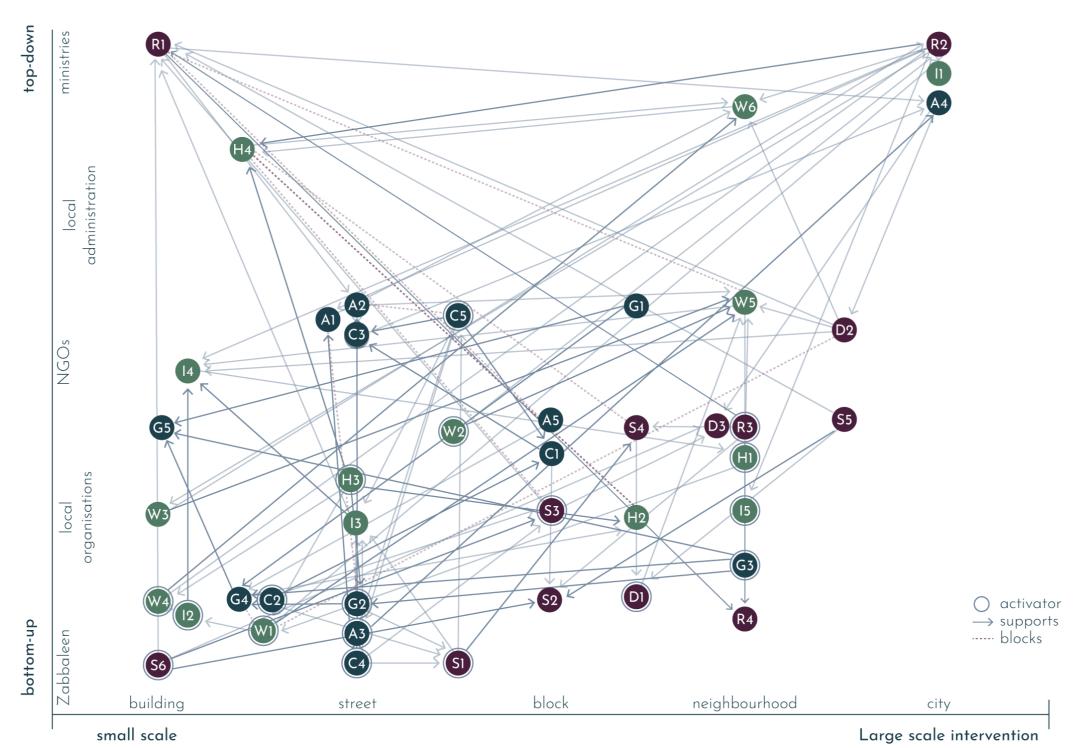
W | Specialising workforce

- W1. My sorting garage
- W2. My repair shop
- W3. Our upcycling workshop
- W4. Our processing specialist
- W5. Our recycling zone
- W6. Our industrial area

I | Stimulating innovation

- 11. Their separate bins
- 12. Our Habibi co-op
- 13. Our hand-made bazaar
- 14. Our and their innovation centre
- 15. Our foreign buyer

Pattern Field



The implementation becomes more complicated when looking at the relations and the patterns that support or block each other. Some bottom-up patterns are supported by top-down patterns, and some small scale patterns are supported by structural changes on the larger scale.

At the same time, some patterns compete for the same available space, and consequently block each other unless a compromise is found.

This shows the importance of a planning structure that creates various stakeholder support and compromises between spatial claims of different patterns.

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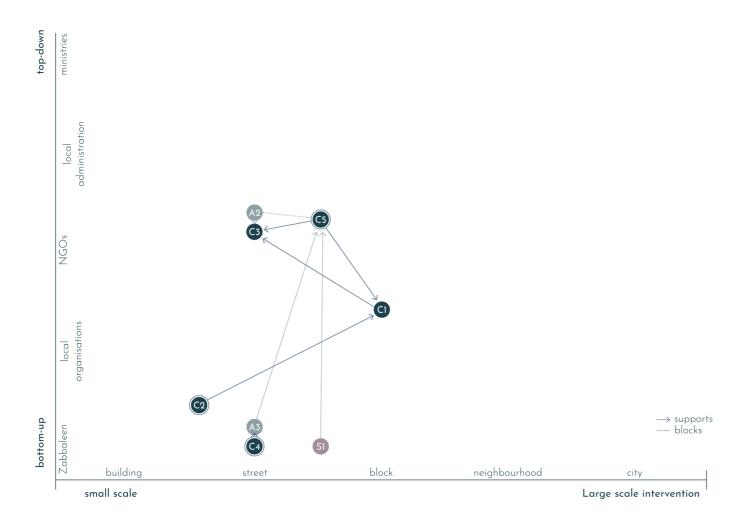
W | Specialising workforce

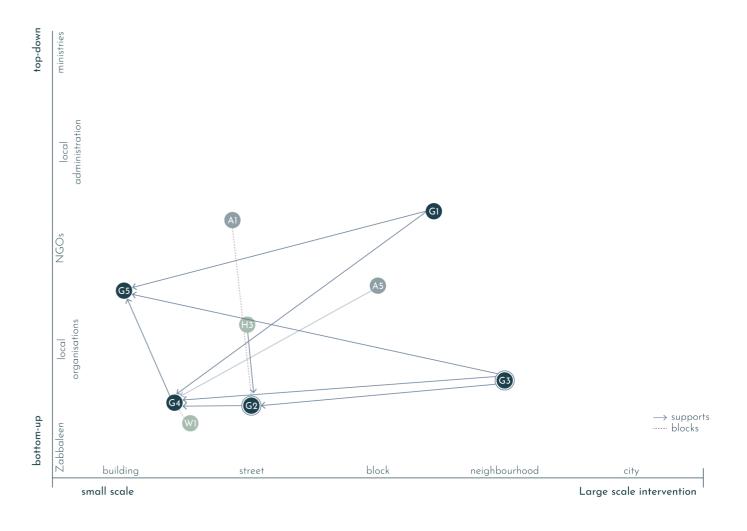
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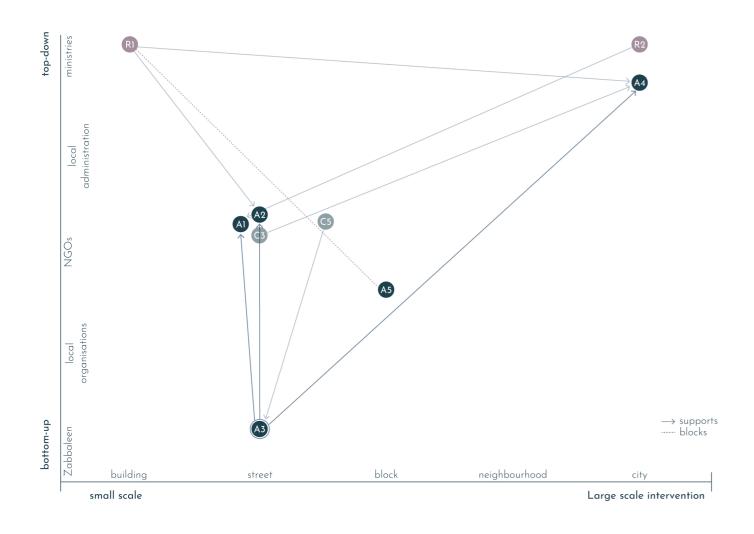
Cooling down Space for green

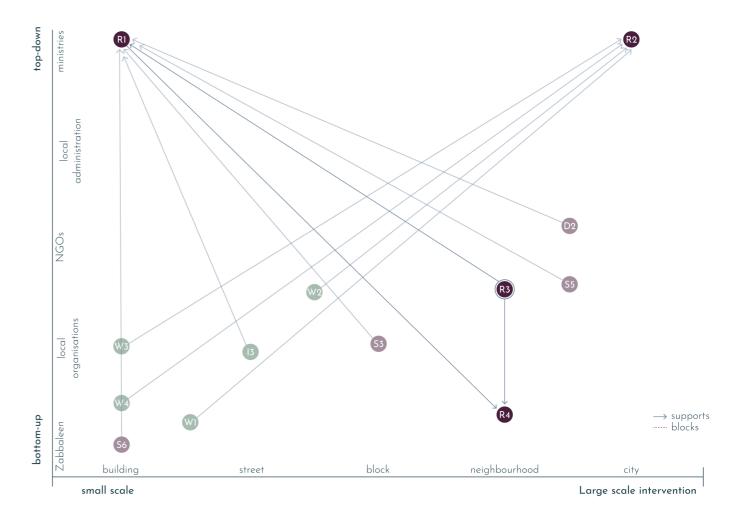




The pattern set 'cooling down' creates a better urban micro-climate by improving ventilation and increasing shading. It consists of patterns executed by the Zabbaleen and NGOs mostly in the streets or in a block. The use of canopies and set-back plinths are stimulated in the first place, which support the transition towards more permanent changes such as breakthroughs for continuous streets. However, the need for wide streets for emergency service access makes the design for narrow streets with set-back plinths more difficult.

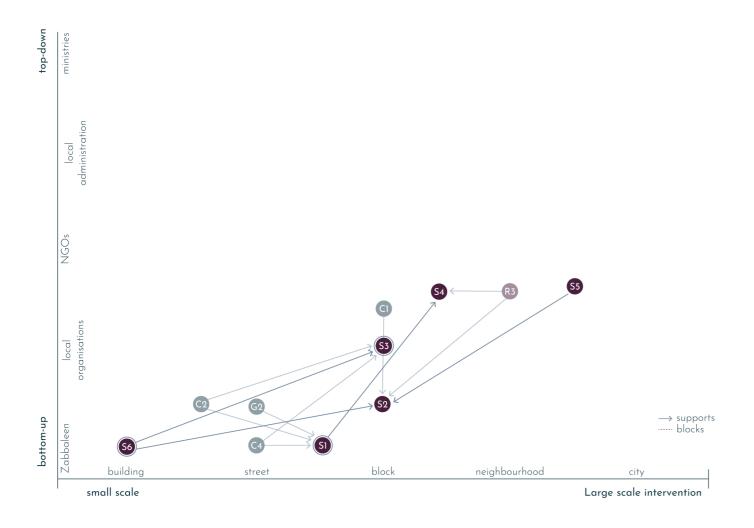
The pattern set 'space for green' adds greenery to the urban environment in the street and on the rooftops with functions ranging from shading, to recreation and small amounts of food production. It consists of patterns executed by the Zabbaleen and NGOs from buildings to the neighbourhood scale. The use of native plant species and funds for construction and maintenance creates support for more permanent greenery. However, spatial conflict arises in the rooftop landscape, since many roofs are used for sorting and storage, and in the streets, since garbage trucks still need to pass through.

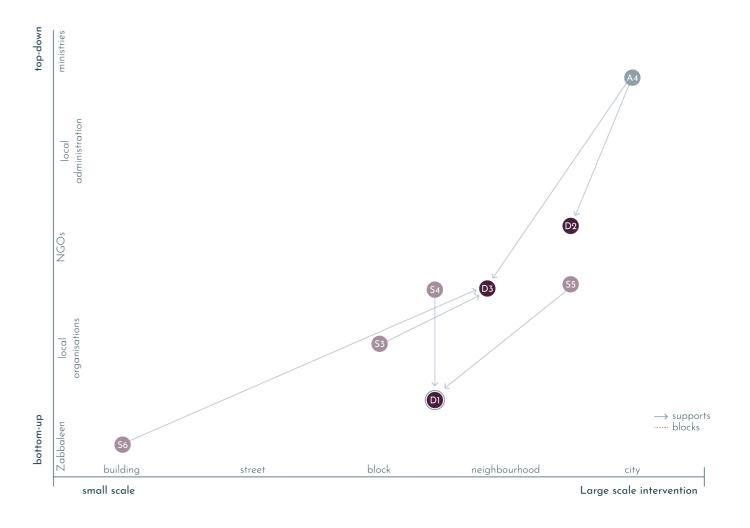




The pattern set 'attaching to the city' focusses on connectivity by improving infrastructure. It consists mostly of patterns executed by the (local) government on the street and city scale. The width and quality of the streets are improved for work and emergency service access, while creating more street diversity for slow traffic, public transport and walking bridges. These changes are mainly supported by institutional recognition, since these streets have to be part of the city network. Conflict arises when breakthroughs are made to create continuous streets and rooftops of private property is connected by walking bridges.

The pattern set 'Institutional recognition' focusses on the on paper recognition of the inhabitants of Manshiet Nasser by the government. The ownership of housing and their role as garbage collectors can lead to structural improvements and collaboration in development projects. The recognition can be 'forced' by bottom-up improvements in the housing quality and the specialisation of the garbage recycling process, so these key players can no longer be ignored.

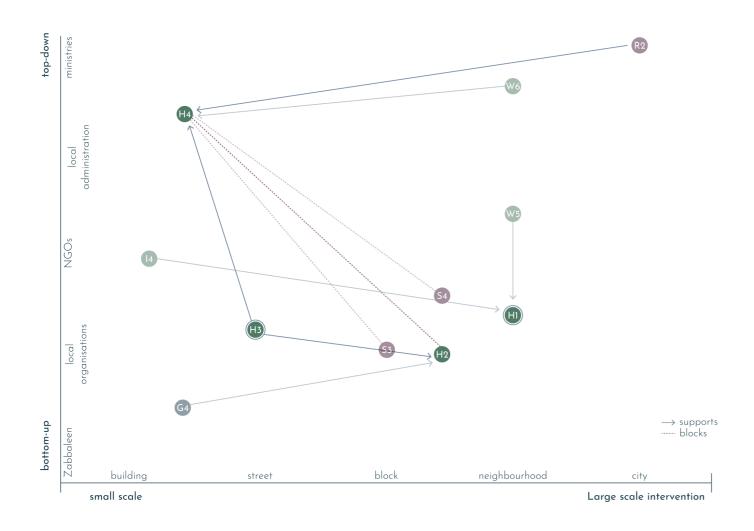




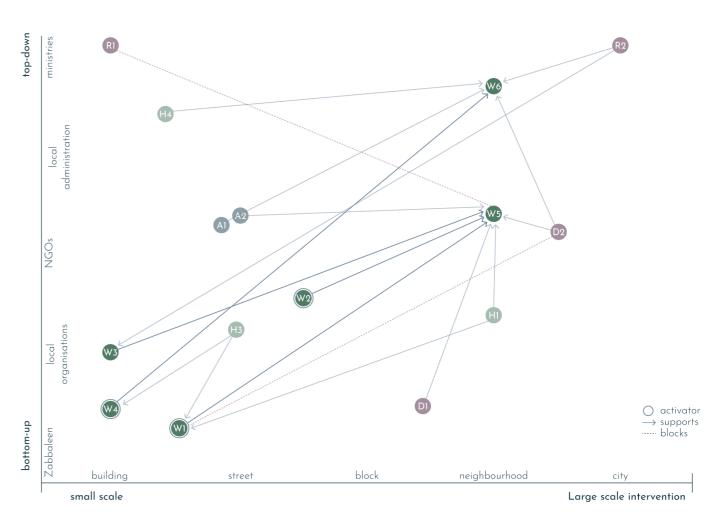
The pattern set 'space for community' stimulates community feeling and belonging in the urban environment by making space for important activities. It consists mostly of patterns executed by locals from the building to the neighbourhood scale.

Ahwas, playgrounds and community spaces increase the feeling of ownership and are stimulated by collective design and by improving the micro-climate for outside activities.

The pattern set 'stimulating self-development' stimulates permanent change in economic and personal opportunities by providing access to education and lessening the care burden on working mothers. The patterns are mostly on the neighbourhood scale, but they require the support from both locals and the government. Training educators and providing day-care can happen locally, but a good connection to the city network makes different types of activities and higher education more accessible.

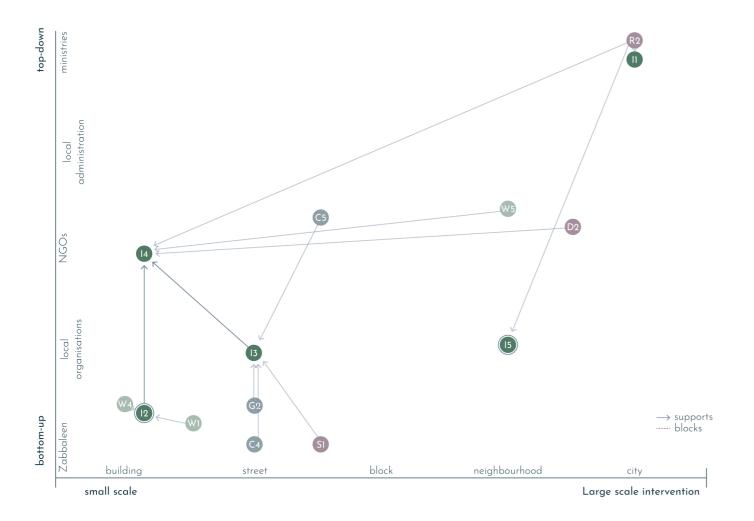


The pattern set 'increasing hygiene and health' decreases work hazards and pollution by focussing on safety procedures and taking care of polluted water. The patterns are executed from the street to the neighbourhood scale and require the support of locals as well as the government. On the small scale the focus is on mitigation by sharing knowledge, whereas on the large scale a sewage water treatment plant could provide a more permanent solution for toxins. Bottle necks are related to the space allocation of the treatment plant, which is in conflict with other large scale developments as well as outside space for the community.



The pattern set 'specialising workforce' is the most complicated, since the creation of a recycling and industrial zone require a mindset change of the Zabbaleen, as well as financial support from the government. Bottom-up patterns relate to reinforcing the current recycling process (e.g. sorting, repairing and processing) in strategic spaces, whilst mitigating hazards and pollution. These spaces can then grow into specialises zones. Recognition of house ownership might actually block the development of the recycling zone, since some inhabitants will need to move their 'official' housing. Increasing the education quality might reduce the willingness of Zabbaleen to work as sorters, since it would give them other opportunities. However, education will increase other types of business opportunities, relating to specialised work in upcycling, repairing and processing in specialised zones. Especially for the industrial zone government support is needed to create safe roads to connect the different working zones.

Stimulating Innovation

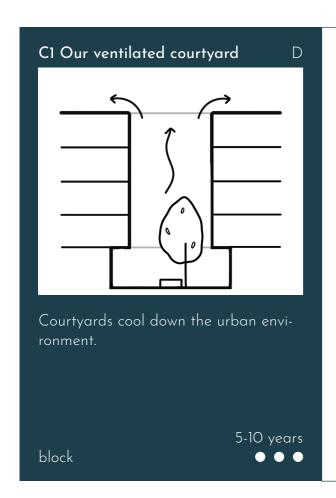


The pattern set 'stimulating innovation' banks on more diverse business opportunities in the area. The patterns are executed from the building to the city scale and require the support of locals as well as the government. On the small scale the focus is on evolving the recycling business by investments, collaboration and innovation. In order to make the hand-made bazaar attractive, there need to be locally produced products and a comfortable urban climate and services to accommodate inhabitants, Cairenes and tourist to visit.

Patterns

The next section shows all the pattern cards in the different sets, with title, hypothesis, scale and difficulty in the front, and theoretical back-up, practical implication and relations on the back.

Cooling Down



Theoretical back-up

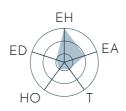
In domestic Islamic architecture private courtyards functioned as thermal regulators: wind moves from large courtyard to the smaller ones. (Hassan et al.,2015). In the modern design of Masdar city this concept was applied to public space by creating urban courtyards of different sizes to generate air flow to increase thermal comfort outdoors.

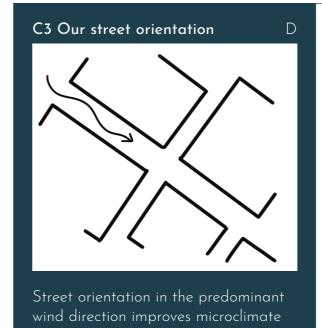
Practical Implication

Make strategic breakthroughs in housing blocks to create urban courtyards.

Relates to

Our private courtyard Our wind tower





street

Theoretical back-up

Old Cairo has a comfortable microclimate due to the Northwest-Southeast orientation for optimal wind flow coming from the north (Hassan et al., 2015; Mahgoub 2013).

Practical Implication

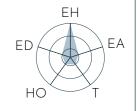
Breakthroughs in NW-SE streets for a longer street with cross-ventilation.

Relates to

5-10 years

. . .

Our ventilated courtyard Our winding streets Our wind tower





street

Theoretical back-up

In domestic Islamic architecture wind towers affected the inside of buildings by capturing cooler air and forcing cross ventilation (Hassan et al., 2015). In the modern design of Masdar city these wind towers were super sized with modern techniques to affect temperatures in public spaces. Canopies at different heights also enable natural ventilation (Lotfata et al., 2024)

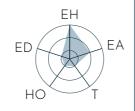
Practical Implication

Urban wind towers and/or canvas canopies at different heights in streets and public spaces.

Relates to

• • 0

Our ventilated courtyard Our street orientation Our winding streets



C4 Our versatile canopies G Street shading reduces sun radiation and improves microclimate in outdoor spaces.

Theoretical back-up

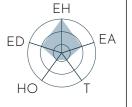
The practice of using stone or wooden coverage was used in old Cairo to improve microclimate (Mahgoub, 2013). This is also observed in the streets of al-Zarayb, where inhabitants have sewn and placed fabric shading. In a survey done by Khalil et al. (2018), inhabitants of informal settlements suggested to take the responsibility of maintaining shading devices themselves.

Practical Implication

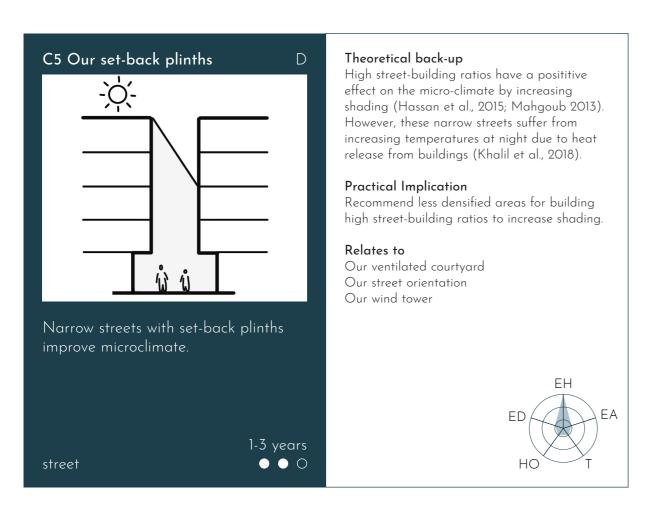
Provide funds to civil construction and maintenance of wooden pergolas, fabric sheds and other types of street shading.

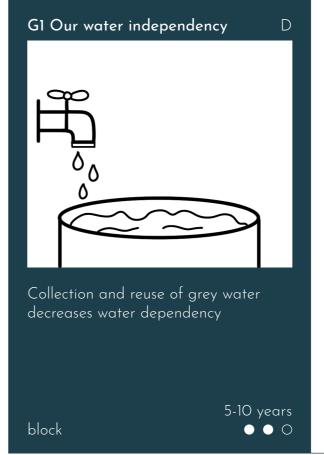
Relates to

Our winding streets My front garden



Space for Green





Theoretical back-up

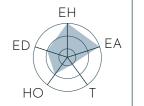
Informal settlements in arid areas are vulnerable to changing water supplies, leading to poverty, food and water insecurity (Thorn et al., 2021). In al-Zarayb water is supplied by the governmental water utility company, making inhabitants depended on institutional goodwill and suffering from price fluctuations. The collection and reuse of grey water is a buffer for water use in the recycling industry.

Practical Implication

Installation of grey water collection, filtering and storage per block to use for recycling purposes.

Relates to

My front garden Our rooftop landscape Our Egyptian plants





Theoretical back-up

In al-Zarayb greenery in the streets is owned by citizens and planted in front of their houses or on their terrain.

Vegetation provides cool air; the absence of vegetation and shading decreases thermal comfort (Khalil et al., 2018). In a survey done by Khalil et al. (2018), 55% of the inhabitants in informal settlements favoured the use of trees to improve the micro climate. In narrow streets climbing vegetation is more suitable, since trees, shrubs and ground covers could trap longwave radiation, block wind and impair movement (Lotfata et al., 2024).

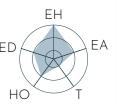
Practical Implication

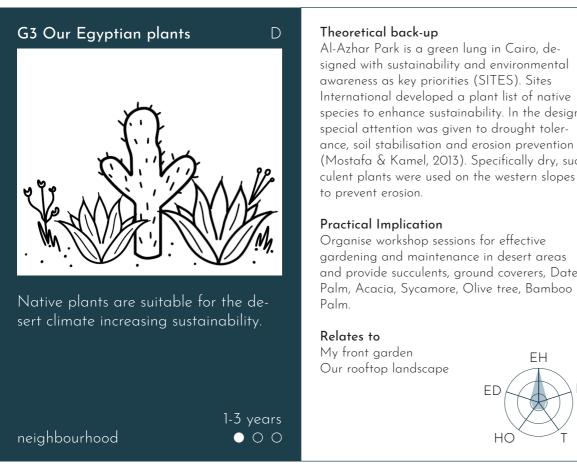
1-3 years: Provide plants and seeds for civil planting

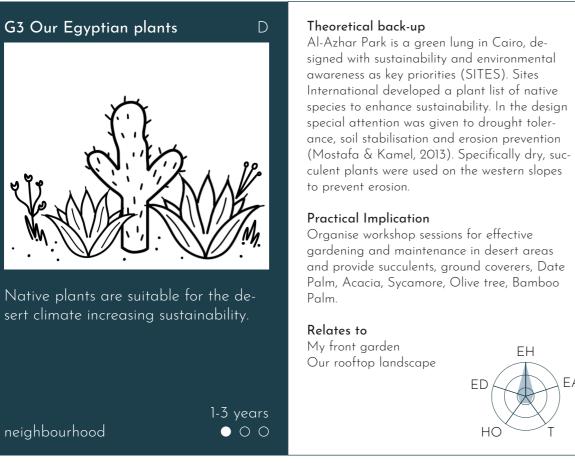
5 years: Make a civic maintenance scheme of street greenery profitable

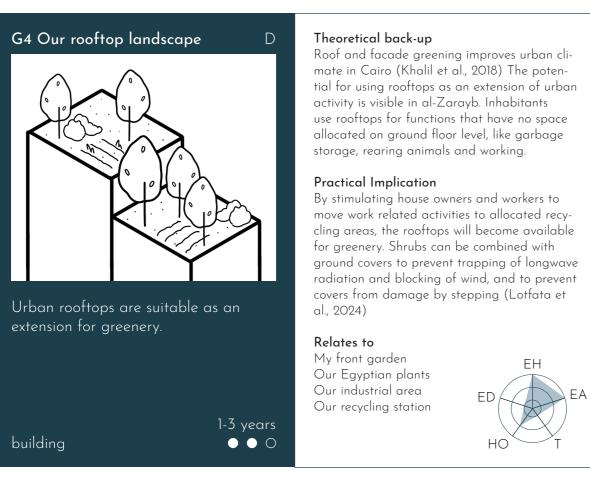
Relates to

Our rooftop landscape Our water independency Our Egyptian plants



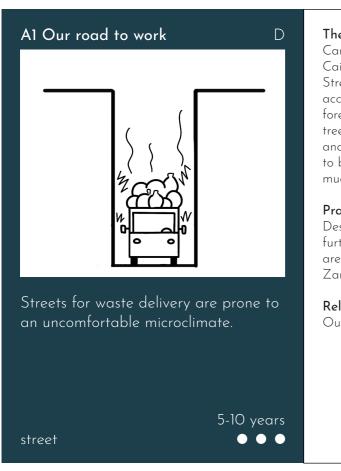






G5 Our rooftop veggies G Theoretical back-up NGOs such as the A.P.E. have created space for agriculture on their grounds. Practical Implication Rooftop agriculture on community buildings, such as schools, community centres and NGOs Relates to Our rooftop landscape Our Egyptian plants Our community building Community gardens increase community feeling, food independency and agricultural knowledge EΗ 1 year building • 0 0

Attaching to the city



Theoretical back-up

Cars and trucks are used to collect the trash in Cairo and bring it to al-Zarayb for recycling. Streets connected to working areas have to accommodate cars coming in and out. Therefore these roads are usually wider, without trees and more polluted with exhaust fumes and noise. In the design these challenges need to be taken into account and improved as much as possible.

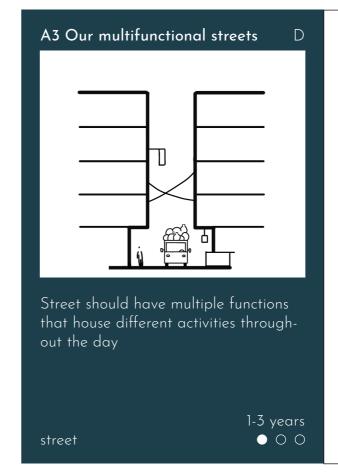
Practical Implication

Design these main roads as a two way street, further away from housing and communal areas with safe way to cross by foot within Zarayb.

Relates to

Our road to 112





Theoretical back-up

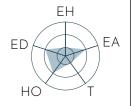
Egyptian urban culture is diverse and compact with shaded space to withstand the harsh desert climate with greenery needing continuous irrigation (Elmouelhi, 2019). New Towns that segregate, facilities, housing and industry haveot grown as planned and needed decades to reach acceptable occupancy and functionality.

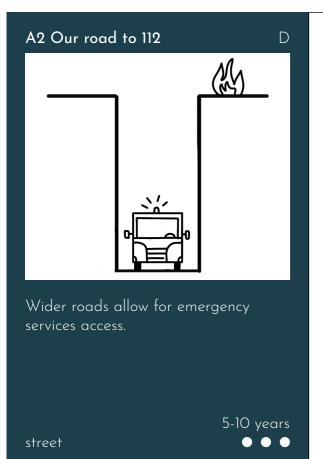
Practical Implication

(Residential) buildings should have space on the groud floor level for inhabitants to run shops, ahwas, bars or other facilities.

Relates to

Our road to work
Our handmade bazaar
My coffee time





Theoretical back-up

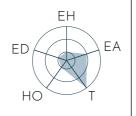
Major streets are 6-7m wide and slightly twisting. Minor street are 2-3m with dead-ends as well. The narrowness of the roads impedes emergency vehicles when they respond to emergencies (Tadamun, 2020). Fire trucks require road widths of at least 4.5 metres, with 3.25 metres of paved road and a height of 4.20 without obstructions (Bouwbesluit 6.37)

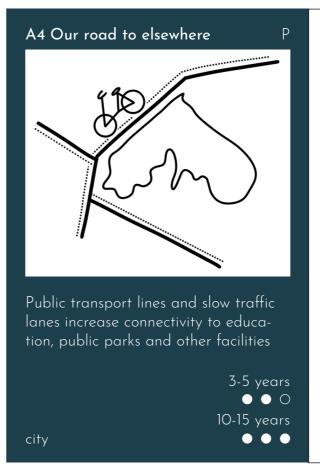
Practical Implication

Connect housing blocks to access roads that are widened to 4.5 metres of unobstructed access.

Relates to

Our road to work





Theoretical back-up

The car the most predominant mode of transport in Cairo. El-Nasr road with 2x3 lanes of cars blocks the accessibility of Manshiet Nasser for pedestrians.

The Cairo governorate is currently working on promoting sustainable modes of transportation. It launched a bike sharing programme in 2022 in Downtown with planned expansions to Garden City and Zamalek (unhabitat, 2022), with Cairo University and Ain Shams University in the future. Therefore it is possible to capitalise on this development and plan to attach Manshiet Nasser to this network.

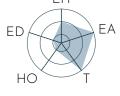
Practical Implication

5 years: Make public transport stops on al-Nasr road

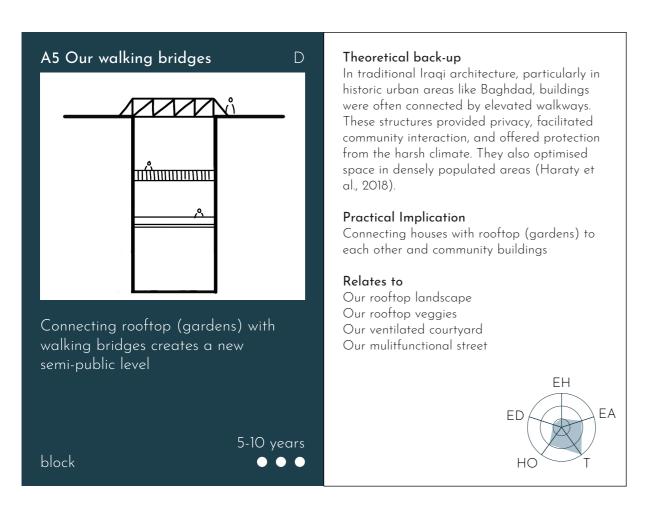
15 years: Make bike lanes as part of a larger scale bike sharing programme that connect to universities and after school facilities. FH

Relates to

Their Educational Future



Institutional Recognition





Theoretical back-up

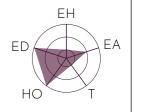
Maslow's hierarchy of needs suggests that people must meet basic needs, before they can focus on personal growth or reaching their full potential (McLeod, 2024). The basic human needs are physiological and safety, these include shelter, job security, health, and a safe environment. Without these basic provisions, people are trapped in a state of insecurity, afraid of eviction and unable to move forward in their personal or societal development.

Practical Implication

The government legalises land tenure and house ownership on paper.

Relates to

Our formal work





Theoretical back-up

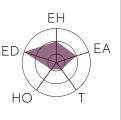
Zabbaleen have tried to gain official recognition for their work from the government (Tadamun, 2020). They want to become active partners in the garbage collection of Cairo, without the government blocking access to waste and employing foreign trash collection services. Many Zabbaleen already have a commercial registration and a tax card and wish to be "key actors in developing the recycling industry and expanding their scope of work" (Tadamun, 2020)

Practical Implication

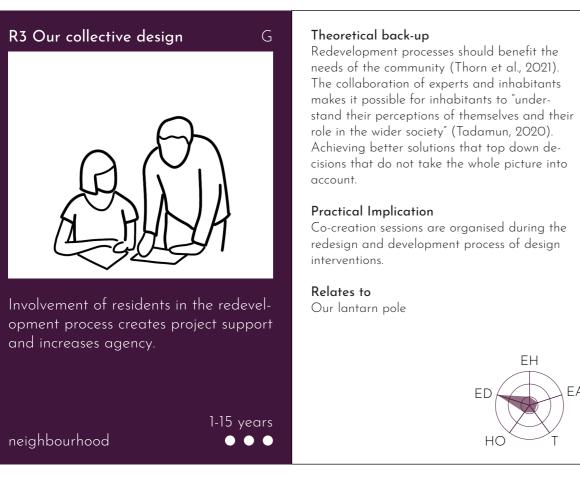
The government recognises and registrates the Zabbaleen workforce on paper. Agreements for reponsibilities are made on paper. Both actors collaborate in the development of the recycling system in Cairo.

Relates to

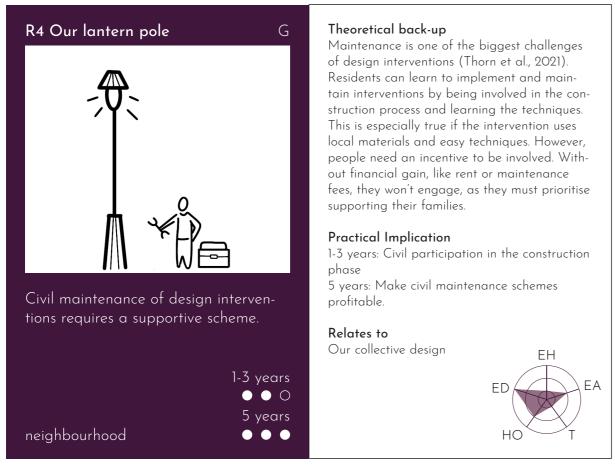
My own papers Our processing specialist



Space for Community









Theoretical back-up

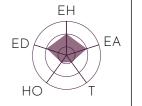
Cafes, or Ahwas, are places where mostly men come to have a coffee, play backgammon and smoke waterpipe. Every street has several Ahwas and each Ahwa has their own regulars.

Practical Implication

Allocate space for the Ahwa with shading, greenery and a street terrace in public buildings or active streets.

Relates to

Our versatile canopies Our private courtyard





Theoretical back-up

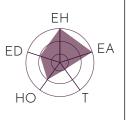
Historically, the courtyard was the centre for family activities, especially used by women and children. It had a fountain, greenery and provided privacy. Nowadays, Islamic lifestyle has shifted more from private places to public ones, which increases the need for public plazas and streets like in the design of Masdar city (Hassan et al., 2015). Especially women in Manshiet Nasser lack a place to go outside of their homes during the day.

Practical Implication

1-3 years: Redesign existing open areas within housing blocks into semi-public plazas. 5-10 years: Transform open areas created by strategic breakthroughs in housing blocks into semi-public plazas.

Relates to

Our ventilated courtyard Their outside fun





Theoretical back-up

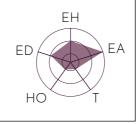
Children can only play in privately owned terrains like schools or community centres, that are not accessible to everyone. Consequently many children play at home or on the street, which leads to hazardous and unsafe situations due to trash, fumes and traffic.

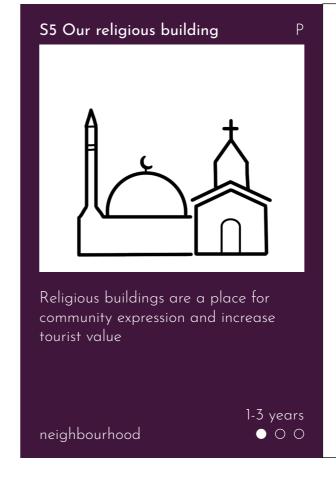
Practical Implication

1-3 years: start outside activities in multiple designated areas per building block, or at a maximum distance of 10 minutes walking.
5 years: Transform the area with the most potential in a community playground.

Relates to

Our community building Their ballet class





Theoretical back-up

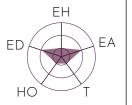
The Cave Church is one of the most important places for the Zabbaleen community. They built it with the support of Father Samaan and gave them a sense of belonging leading to the community building permanent homes in 1975 (Tadamun, 2020). The Cave Church is also the main tourist attraction of Zarayb since it is the biggest church of the Middle East and it was created by carving into the rock of Moqattam mount.

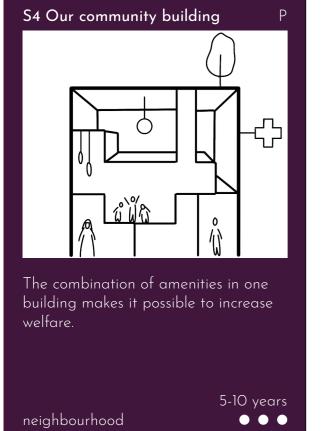
Practical Implication

Create slow traffic and public transport access to important religious buildings.

Relates to

Our community building Our place of expression





Theoretical back-up

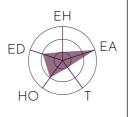
Education, health care and social facilities are available in the area, but they are usually dispersed, do not offer a wide variety of services and not not accessible for everyone.

Practical Implication

Make one community building per neighbourhood in the area with the most potential. Each community building combines amenities like day care, health clinic and after school activities with working spaces.

Relates to

My neighbourhood Nanny Their ballet class



S6 Our splash of paint P Painting walls and facades creates a feeling of belonging for the inhabitants l year building

Theoretical back-up

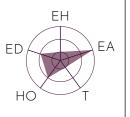
In 2016, French-Tunisian artist eL Seed created "Perception," a large-scale anamorphic mural across 50 buildings visible only from a specific vantage point. The artwork featured Arabic calligraphy of a Coptic quote and aimed to challenge the stigma around the Zabbaleen community. The project involved collaboration with the local community, fostering pride and recognition of their role in waste management. (Rogers, 2016)

Practical Implication

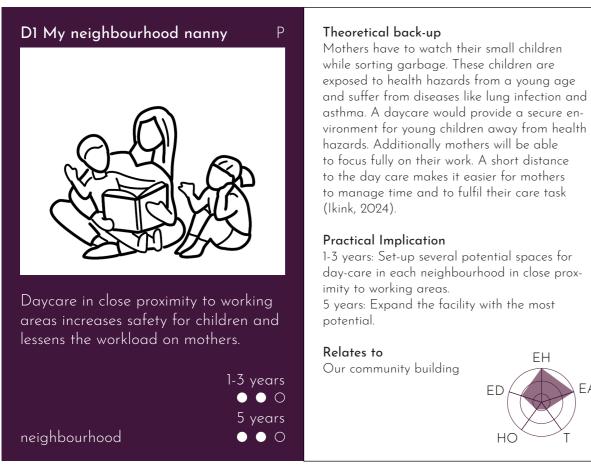
Decorate the walls and facades of public buildings with inhabitants and paint and colour newly constructed buildings

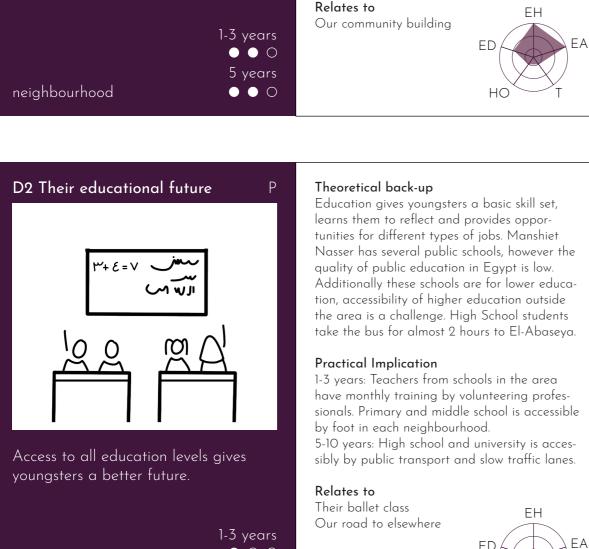
Relates to

My own papers Our place of expression Their outside fun



Stimulating Self-Development







Theoretical back-up

After school activities allow children to explore interests outside the classroom and to develop their social, emotional and cognitive skills (NJI). NGOs in al-Zarayb organise activities for children like ballet and yoga, or trips to the beach in summer. However, they are limited by organisation size and financial means.

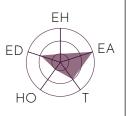
Practical Implication

1-3 years: Each neighbourhood has a space appointed for a range of after school activi-

5-10 years: Specific activities outside of the neighbourhood, like swimming, are accessible by public transport and slow traffic lanes.

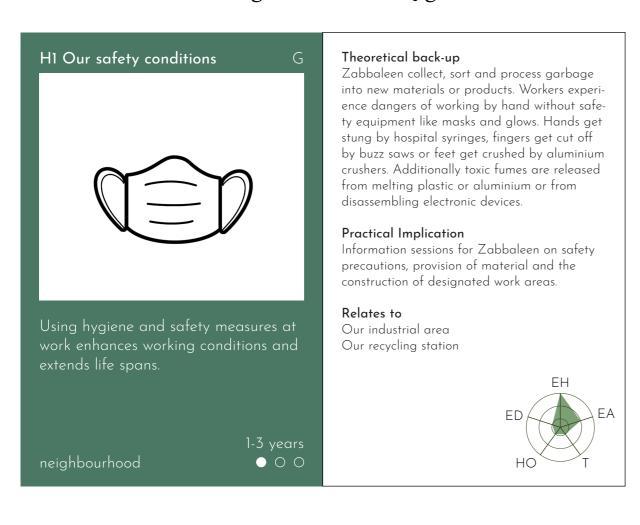
Relates to

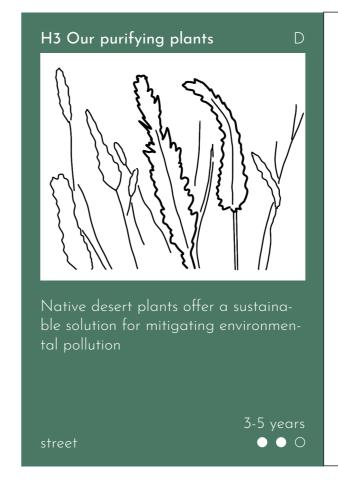
Our community building Their outside fun Our road to elsewhere



000 5-10 years neighbourhood • • •

Increasing health and hygiene





Theoretical back-up

These plants have demonstrated the ability to accumulate phytotoxic metals from soil, effectively reducing contamination levels. Their resilience to harsh conditions and minimal freshwater requirements make them ideal candidates for absorbing toxins and contributing to urban sustainability in arid environments (El-Keblawy et al., 2024)

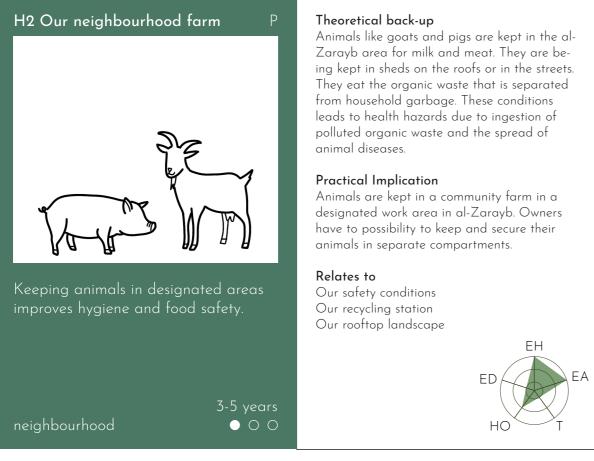
Practical Implication

Use of Pennisetum divisum, Tetraena qatarensis, and Brassica tournefortii next to recycling facilities.

Relates to

Our Egyptian Plants Our recycling zone





H4 Our water treatment plant

Waste water generated during the recycling process is a hazard unless treated properly

10-15 years
building

Theoretical back-up

Industrial wastewater generated during recycling processes can contain hazardous substances, including heavy metals and toxic chemicals. Pretreating this wastewater is essential to remove contaminants before discharge, thereby protecting water quality and public health. Implementing effective pretreatment systems not only ensures compliance with environmental regulations but also facilitates the recycling of water within industrial operations, promoting sustainability. The use of chemicals in the treating process could be an additional hazard unless managed by the proper workers (ChemREADY, z.d.; Daphtary, 2024).

Practical Implication

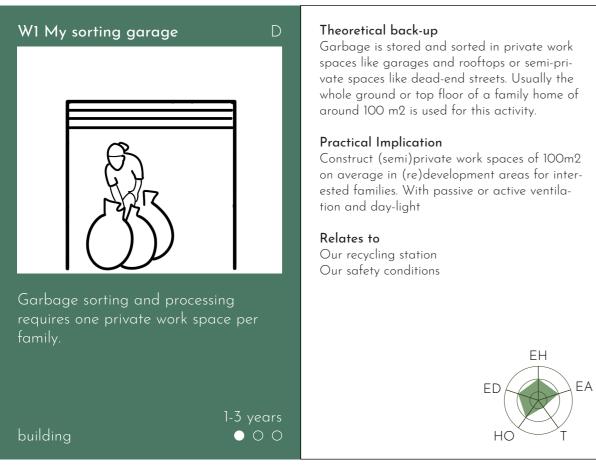
Sewage network in the recycling zone connected to the water treatment plant. Placement of water treatment plant per subsection of the recycling zone. Size depending on the discharge.

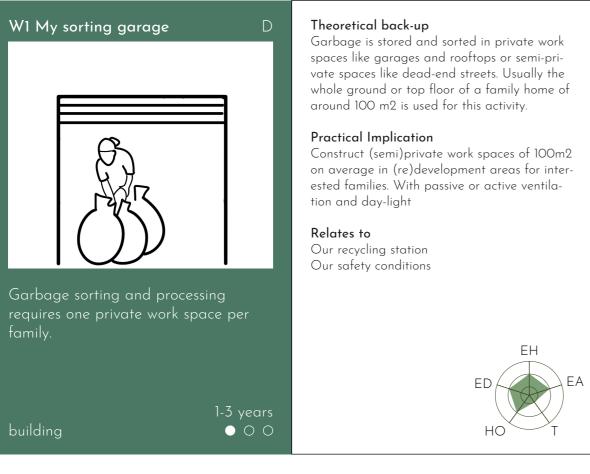
Relates to

Our recycling zone
Our purifying plants



Specialising the workforce







Theoretical back-up

A.P.E. currently upcycles paper, plastic, textile and glass into bags, pillows, cards and decorations. These are being sold to tourist and relatively generate a lot of money.

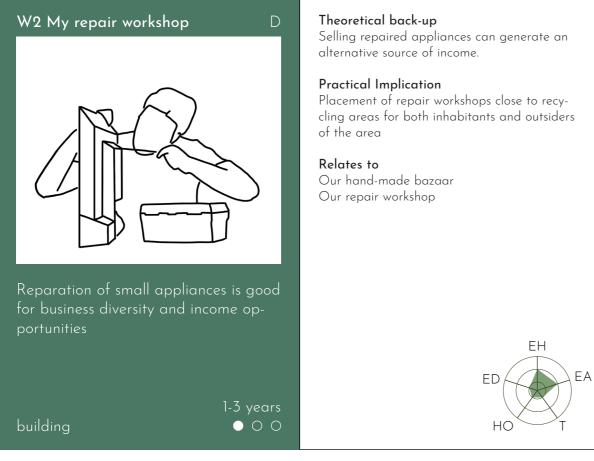
Practical Implication

Offer workshops and micro-credit to people wanting to start an upcycling business

Relates to

Our hand-made bazaar Our repair workshop







Theoretical back-up

Processing is one of the most hazardous parts of recycling = most smells, contaminants and by-products.

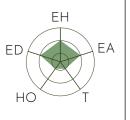
different types of waste requires specific machinery and knowledge. Therefore businesses specialise in processing plastic, aluminium or paper. Processing also produces polluted by-products such as contaminated water and plastic.

Practical Implication

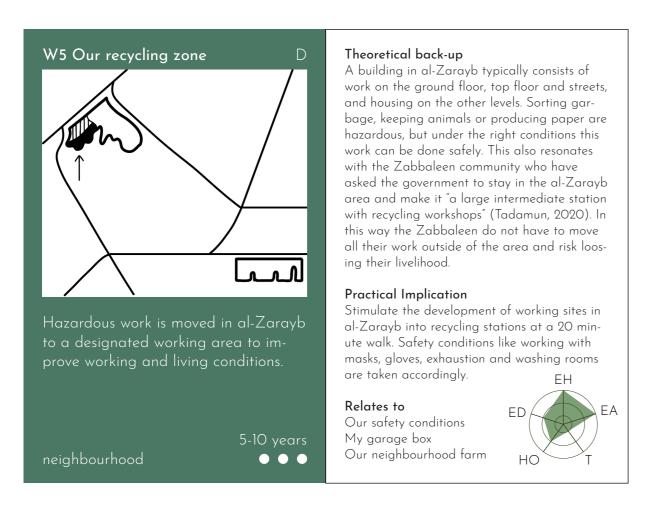
Processing businesses need to be located close to recycling facilities, while being situated in a specialised area that has a separate sewage systems and can dispose of polluted by-prod-

Relates to

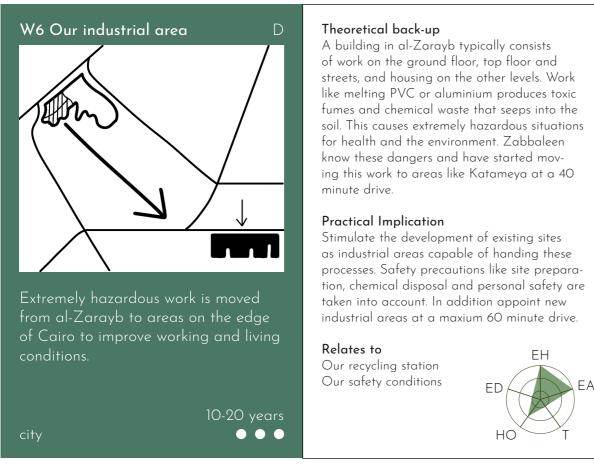
Our industrial area Our recycling station

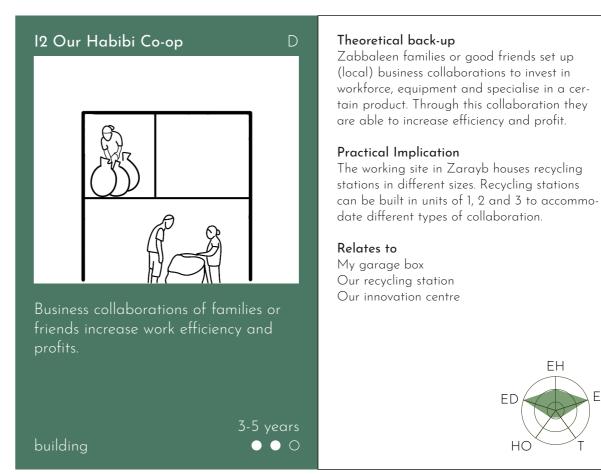


Stimulating Innovation











An innovation centre promotes the exchange of knowledge and ideas for

building

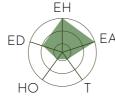
Theoretical back-up

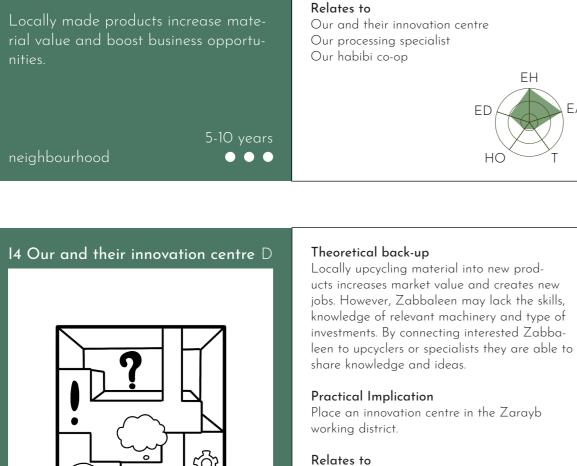
Zabbaleen collect, sort and process garbage. Locally upcycling material into new products happens only at the A.P.E. on a larger scale, even though market value of new products is higher than of raw material. Additionally locally made products attract visitors or tourists, similar to the bazaar of Khan El-Khalili, which is a popular tourist destination.

Practical Implication

Our hand-made bazaar

Stimulate the development of a bazaar in working sites in al-Zarayb. Connect Zabbaleen to upcyclers or specialists to share knowledge and ideas.





5-10 years

. . .

15 Our foreign buyer Waste processing in al-Zarayb is part leen companies. of the national and global economy. Relates to

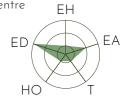
Theoretical back-up

The Zabbaleen recycle 90% of Cairo's waste. Materials like plastic and paper are sorted, processed, and sold to recycling companies, which operate both nationally and internationally. For example, Chinese companies purchase recycled PET bottles to create new products, while higher-quality recyclers produce items for brands like IKEA. These companies benefit from a well-organized recycling hub like the Zabbaleen community, using it to promote investments in recycling and boost both production and profits.

Practical Implication

Stimulate recycling businesses to invest in the development of al-Zarayb area and Zabba-

Our and their innovation centre



3-5 years • • •

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