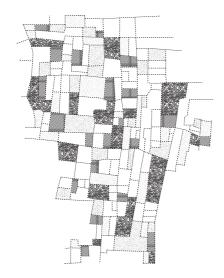


Building A Patchwork of Resilience

A Situated Participatory Housing Design Approach for Sylhet's Shonatola Village Community

> Anna Halleran



Building A Patchwork of Resilience

Author: Anna Halleran Student Number: 5926688

Delft University of Technology Faculty of Architecture and the Built Environment Department of Architecture | Group Global Housing MSc3/4 Global Housing: Architecture of Transition in the Bangladesh Delta | AR3AD105 2024/2025

Teaching Team Design Mentors Ir. Rohan Varma (R.Varma@tudelft.nl) Prof. Marina Tabassum (M.Tabassum@tudelft.nl)

Research Mentor Ir. Frederique van Andel (F.M.vanAndel@tudelft.nl)

Technical Building Design Mentor Ir. Rocío Conesa Sánchez(r.conesasanchez@tudelft.nl)

Funding TU Delft FAST Fund Global Fund Ir. Henk Westra Housing Fund

A heartfelt appreciation to:

Faculty and students from Shahjalal University of Science & Technology in Sylhet, Bangladesh The people of Shonatola village for welcoming us into their community

And a special thank you to: My family, friends and the Global Housing Studio!



Contents

Context 8

Bangladesh 9 Shonatola Village 10

Research Synthesis 14

Defining the Problem 15 The Problem Statement 16 Research Questions 17 Project Positioning 19 Theoretical Framework 24 Goal 29 Methods 37

Design 38

A Systematic Framework for Participatory Design 42 Phase 1 46 Phase 2 54 5 Strategies | Proactive Vs Reactive Development 60 Phase 3 148 Sustainability 194 Managerial Approach 205

Reflection 208

References 216

Appendix 220

WHAT incremental housing WHY climate induced migration self-belo auto-construction the community (climate adaptation rethods local Knowledge W/ Sharing Strongthening resilience empowernent personal dynamic budscape dwelling aS participatory design temporal dynamic people Architect -> facilitato WHERE sustainable, flexible desi The Duelling How beouty and WHO Lorof-tops, strengthening com segregation of women spaces Forced togetherness disproportionate poverty Community, Empowerment of women villages as income opportunities of people creating a sense of By (especially in homes (especially work Home & woren for its protection LODICK rearing Lp Graneen Bank, housing marginalized peop Loans

Initial sketch exploring the intersection of topics I was interested in exploring through my thesis.

A. Existing Home in Poor Condition - New Build Required 70 B. Expansion Beyond Current Village Limits 94 C. Home in Good Condition - Expansion to Existing 112 D. Existing Plinth and Columns - Home Added 122 E. Service Core - Core of A/B for Future Expansion 132



"The wish for communion exists in the body. It is not for strategic reasons alone that gathering together has been at the heart of every movement for social change...These meetings were in themselves the realization of a desire that is at the core of human imaginings, the desire to locate ourselves in community, to make our survival a shared effort, to experience a palpable reverence in our connections with each other and the earth that sustains us".

Susan Griffin, The Eros of Everyday Life, 1995

Context



Bangladesh

Bangladesh is a country whose landscape is these environmental variations lead to a lack of fish constantly changing due to its geographic location; availability, scarcity of water during droughts and as the majority of the country lies in the Gangesfrequent flooding throughout heavy rainfall seasons. Brahmaputra-Meghna Delta, it is especially vulnerable This leads to climate-induced migration as people are forced to flee their communities as they become to extreme environmental distress. As such, the ways in which people live in Bangladesh must be adaptable internally displaced throughout the country (Rana, & to change, as living in a state of constant movement Ilina, 2021). The ways in which the people of Bangladesh in a fluctuating landscape is routine. Despite the are affected by the environment sheds light on the challenges that the people of Bangladesh endure, vulnerabilities of human life and settlement. While in they are a people of hope, which fuels their resilience western countries, it may be easier to ignore just how and has the potential to incite change (Paoletti, 2022). our world is being impacted by the climate crisis, in The region of Sylhet is located in North-Eastern countries like Bangladesh, who are constantly face to Bangladesh. The major climate events which impact face with the direct effects of climate change, the way this area in particular include: significant changes of life has become an awakening to the grave dangers in temperature, drought, heavy rainfall, cyclones of global warming's threat to human existence. and storm surges (Anik & Khan, 2012). As a result,



Context



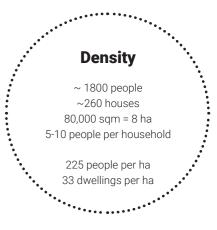
Shonatola Village

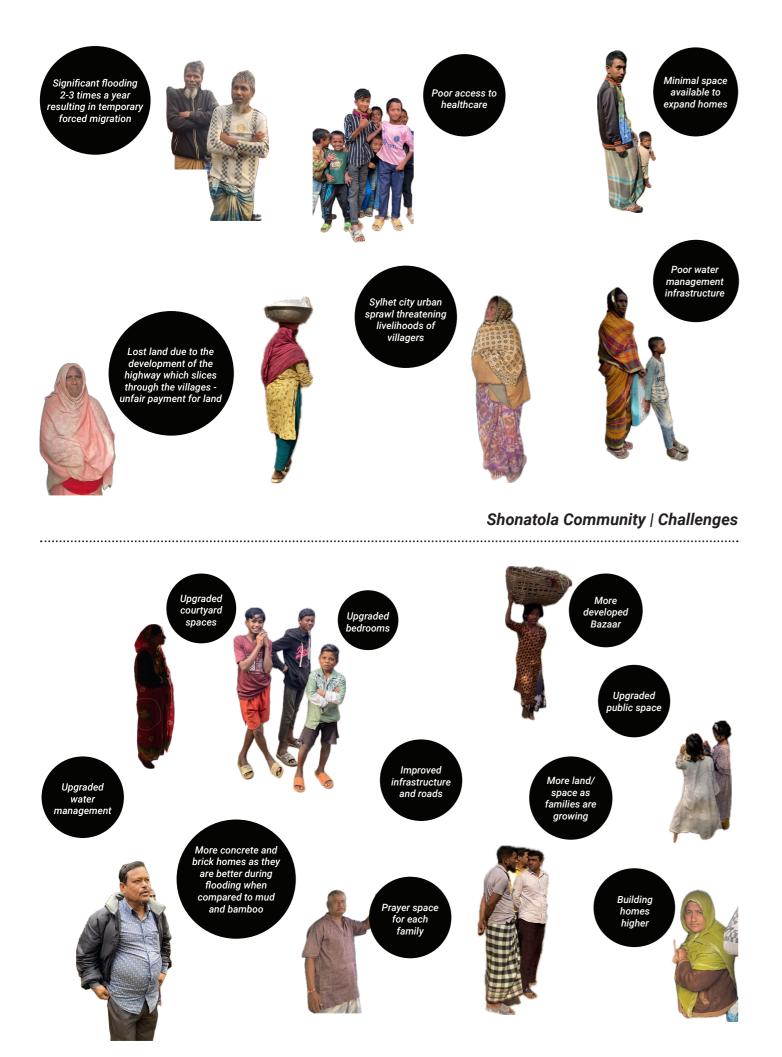
The Shonatola village community is located in a peri-throughout the village, although it is strongly desired. urban settlement North West of Sylhet city, between the Surma River and the Shari-Goyain River. This tightly knit community is made up of roughly 1800 people living in about 250 homes, on average seven Shonatola village is muslim. people per dwelling. The current housing conditions throughout the village vary significantly. There are Villagers throughout Shonatola experience a myriad addressed to improve the quality of life of villagers, primarily the roads and public space design, water management systems and sanitation upgrades. Land throughout the village is individually owned, and passed down generationally. Families who are hygiene and sanitation resources (Hassan, 2015). more financially stable typically live in concrete or brick homes, while those who have less financial security live in bamboo, tin and mud homes. Shared courtyard space and public gathering space is lacking

As a country, Bangladesh is very homogenous, with a strong sense of Bengali nationalism and islamic culture (Siddiqui, 2024). The primary religion of

substantial infrastructure upgrades that need to be of forms of environmental and economic problems including poor housing, poverty from a lack of resource mobilisation, limited access to education, food insecurity, depleting access to land, diminishing economic opportunities and insufficient healthcare, It is paramount that one must consider how these challenges intersect and relate to one another when studying this community, so that thoughtful research towards potential solutions can be completed.

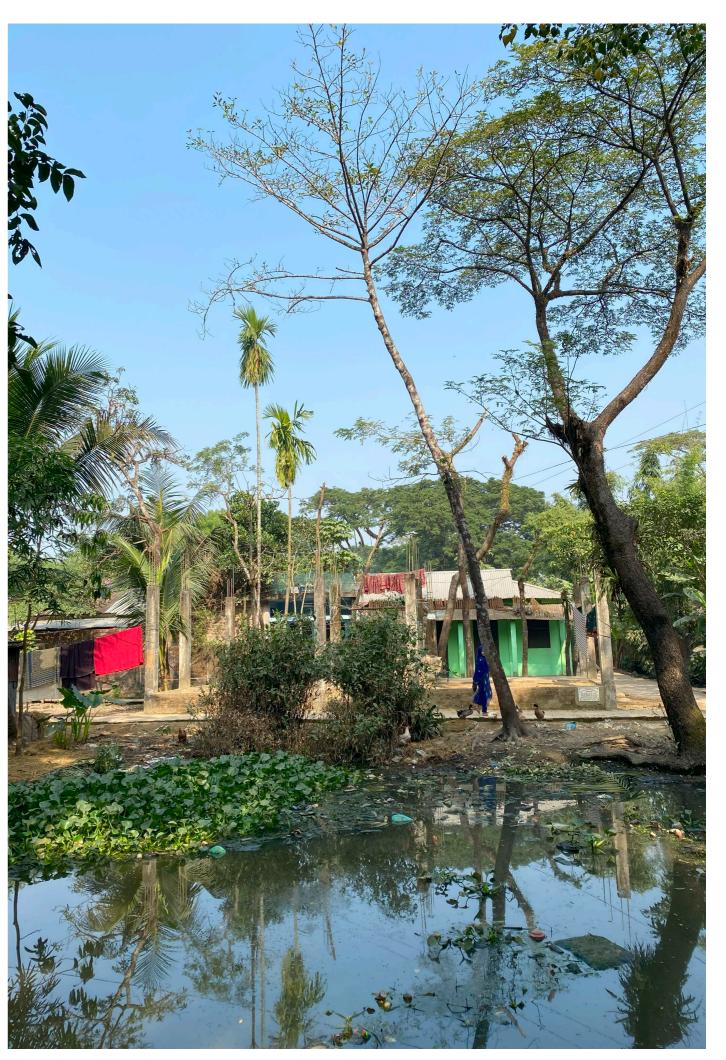




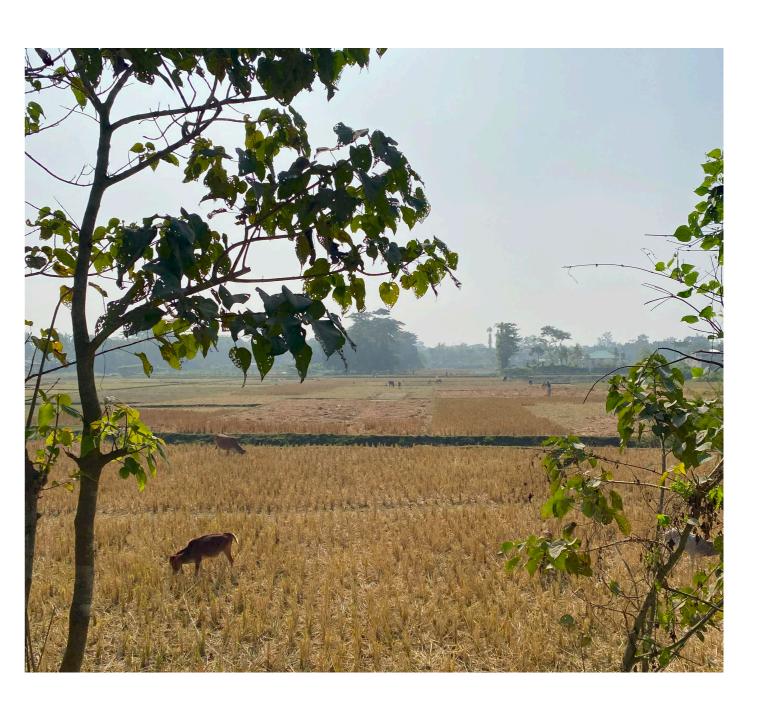


Context

Shonatola Community | Desires



Research Synthesis



Defining the Problem

The most significant challenge that the Shonatola During times of extreme flooding, the community villagers face is environmental. Two to three times a temporarily relocates to the children's school across year, the village experiences serious flooding which the highway, where they take shelter on the upper floor can last anywhere from three to ten days. When and roof. After flooding, the community returns to the major community decisions must be made like village and begins rebuilding homes most impacted by during flooding periods, the male chief elders and the flood. Homes which are constructed using bamboo, community leaders collectively decide how the village tin and mud, are most affected and require consistent will proceed. This traditional mode of governance rebuilding. Studying this community involves careful where chief elders and community leaders serve as consideration of what the future of this peri-urban site decision makers for the larger collective works well will look like. As Sylhet city continues to expand, the for the community and is a system they would like to fate of the village is inherently dependent upon the preserve. effects of the urban sprawl. Despite the significant and frequent challenges they face, the Shonatola village is a strong example of a collective whose strength lies within the power of their community.

Research Questions

Problem Statement

~~~>

The quality of life and dwelling conditions of the Shonatola village community, living in a peri-urban settlement outside of Sylhet city, is under significant threat. The Shonatola villagers experience significant housing challenges, infrastructural barriers and economic insecurity due to climate-induced environmental distress and the impacts of Sylhet city's sprawling urban development on their way of life.

How can architects design dwellings to support future inhabitant's individuality and spatial appropriation to instil individual and collective ownership of their space(s)? How can a situated participatory housing design approach be applied to improve dwelling conditions of the Shonatola village community in Sylhet, Bangladesh? How can we use the *timing and extent of community collaboration* to inform a situated method of participatory housing design?

> • How can we learn from *traditional local ways of community* organisation to inform an inclusive method of collaborative design?

How can **architects act as facilitators** of design to improve *capacity-building* of the Shonatola community?

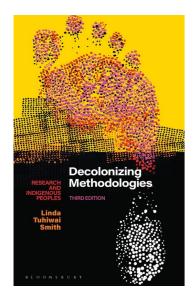


"It matters what matters we use to think other matters with; it matters what stories we tell to tell other stories with; it matters what knots knot knots, what thoughts think thoughts, what descriptions describe descriptions, what ties tie ties. It matters what stories make worlds, what worlds make stories."

#### **Project Positioning**

When conducting research, it is critical that one must and more specifically the Shonatola community is acknowledge and assess their personal position to limited. I do not proclaim to understand the profound better understand their unconscious biases within the complexities of a culture that is so different from my research. Context is everything. When one conducts own and which I have only had limited time to explore research it is not being done in a vacuum. The lens beyond the texts and media that I have consumed that one uses to interpret what they read, what and the short 2.5 week study trip that our class had political media they consume, what buildings they taken as part of this graduation study course. I hope, study and what history they examine is crucial to however, to continue to deepen my understanding of the development of the stories that are told and the the challenges that the people of Bangladesh face research that is produced. As an international student and more specifically the Shonatola community, so studying at Delft University of Technology, in the that I may continue to work towards establishing a Netherlands, who is originally from Newfoundland, socio-culturally sensitive proposal that is situated in Canada, my own personal connection with Bangladesh its location, culturally relevant and genuine.

Donna Haraway, Staying with the Trouble, 2016

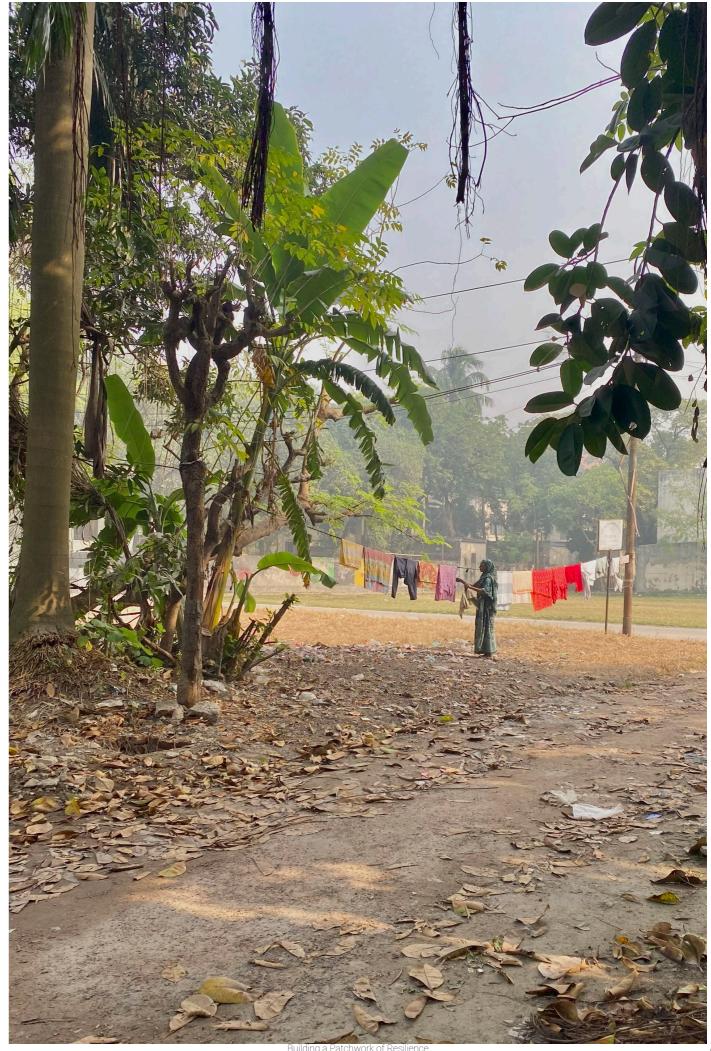


| 1 <sup>nd</sup><br>Poverty<br><b>Ř¥ŘŘŘ</b> | 2 ZERO<br>HUNGER                     | 3 GOOD HEALTH<br>AND WELL-BEING              | 4 EDUCATION                                    | 5 GENDER<br>EQUALITY              | 6 CLEAN WATER<br>AND SANITATION                 |
|--------------------------------------------|--------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------------------|-------------------------------------------------|
| 7 AFFORDABLE AND<br>CLEAN ENERGY           | 8 DECENT WORK AND<br>ECONOMIC GROWTH | 9 INDUSTRY, INNOVATION<br>AND INFRASTRUCTURE | 10 REDUCED<br>INEQUALITIES                     | 11 SUSTAINABLE CITIES             | 12 RESPONSIBLE<br>CONSUMPTION<br>AND PRODUCTION |
| 13 CLIMATE                                 | 14 UFE BELDW<br>WATER                | 15 UIE ON LAND                               | 16 PEACE JUSTICE<br>AND STRONG<br>INSTITUTIONS | 17 PARTINERSHIPS<br>FOR THE GOALS | THE GLOBAL GOALS<br>For Sustainable Development |

A text which has been especially influential in how crucial for Western researchers to be critical of the I will position myself within this research is the text Decolonizing Methodologies: Research and culture that they are not a part of. Thus, this analysis Indigenous Peoples by Linda Tuhiwai Smith. Tuhiwai Smith discusses the layered complexities and history of Western researchers studying Indigenous Peoples effort to call out its weaknesses in a genuine and globally (2021). She identifies in the introduction transparent manner. that the term 'research' is deeply rooted in European imperialism and colonialism, stating that "The word In an effort to expand upon my knowledge and to itself, 'research', is probably one of the dirtiest words in the indigenous world's vocabulary" (2021). Research through imperial eyes, can and has, historically truths, further disenfranchising the Indigenous

"gaze" of their research, especially when examining a aims to work towards unpacking the imperial and colonial influences that are inherently present, in an

place my own research within the context of that which currently exists, it was important to gather a greater understanding of architects and theorists who misrepresented Indigenous communities. As have already examined similar themes to those which researchers return to the West, telling stories about I hope to build upon in my analysis. My research will their findings, they become accepted as universal explore the intersection of the theories of critical regionalism, post-consensus participation and the Peoples and communities that were studied. It is system of housing production.



While researching topics surrounding participatory and collaborative community-centred design, I noticed that words which are frequently used to describe the role of the architect include - someone who "empowers" and "enables" communities to create positive change. But what does it mean to empower or enable a community? And does the concept of empowerment or enablement have to begin with a power imbalance which favours the outsider? As Donna Haraway has strengthening the skills, instincts, abilities, processes

highlighted so eloquently in her text Staying with the Trouble, words matter (2016). Thus, it is important to think critically about how one describes their role as an architect in a design project. In an effort to be thoughtful about how this project will define its role within the community, I have looked to the practice of capacity-building. The United Nations defines capacity-building as "the process of developing and

and resources that organisations and communities Global Partnership for Sustainable Development (SDG). need to survive, adapt, and thrive in a fast-changing These include: "increasing technology and innovation world" (United Nations, n.d.). Capacity-building in least developed countries and improving data originates from within a community and is sustained collection and monitoring for the achievement of the over time. It is not a list of conditions or practices to SDGs themselves" (United Nations, n.d.). By exploring improve upon, that are enforced by an outsider and this research through a lens of capacity-building, the imposed upon a community. Objectives for capacityarchitect can then serve as a facilitator of community building are expanded upon in the United Nations development, which is a key distinction and area of Sustainable Development Goal 17: Revitalising the investigation that this research revolves around.



#### Theoretical Framework

To ensure that the final proposal of this research project is socio-culturally considerate and genuinely rooted in the context and community of the Shonatola village, utilising past theorists' work that explore topics of the importance of regional and vernacular architectural practices is crucial. Kenneth Frampton's concept of critical regionalism is a key guiding force within the design approach for this research project. Similarly, to the work of Frampton, Amos Rapoport uses a very regional method to examine housing and local culture and customs throughout his work in House Form and Culture (1969). These notions of the importance of grounding architecture in its surroundings are also promoted by Christopher Alexander throughout his text The Timeless Way of Building where he feels that regional architecture that acknowledges its locality is necessary in order to reach a desirable spatial quality and atmosphere (1979). Thus, regional sensitivity in design has become a fundamental component of this research, where one of the three pillars to theoretically position this analysis is based upon critical regionalism.

An additional theoretical approach that will be applied to achieving a genuine design proposal is the importance of collaborating with local communities on the design and construction of a project. This can be accomplished through the use of participatory design. Participatory design is an incredibly complex subject. This is highlighted through the work of Markus Miessen in his text The Nightmare of Participation (2010). Miessen proposes a new 'postconsensus model' for participatory design which this research will build upon. Examining Miessen's striking opposition to the standardised democratic model of participatory design is important, as it highlights the frequent trap of collaborative design methods which can overly idealise inclusion, advocacy and equality. In such projects, the architect glamorises focus group sessions and consultation meetings as tools to prove their commitment to the community, but as there is rarely any clear direction for next steps, outputs from these sessions often ultimately allow for the dismissal of community perspectives due to a lack of consensus. I have experienced this first hand while working on large public projects, attending

focus group sessions that proved to be moments of great conflict. Ultimately, architects did not have the power to make meaningful changes based on community input as consultation meetings occurred too late in the design process. This was arguably the intention of the client, as consultation became more of an unpleasant box that needed to be checked, rather than a key moment to gain future building user design feedback. This analysis will introduce and challenge the factor of time in participatory design, and suggest that the architect move away from participatory design as solely fulfilled by consultation meetings that lead to architects giving empty promises to the community. This will be achieved by examining housing case studies that engage differently and at various times in a project with participatory community-driven development.

The final theory that forms the foundation of my exploration of participatory housing design is from Christopher Alexander's text The Production of Houses, where he questions the system of housing production through his Mexicali housing project in Mexico (1985). Within this text, Alexander identifies what he feels are the two greatest flaws within the system of housing production and then works to address them in Mexicali. The identified flaws are as follows:

1. The system must acknowledge that every individual is unique and thus, must allow for the expression of their uniqueness in order to maintain their human dignity.

2. The system must recognize that each individual fits within a social community where human connections are the bonds that maintain it.

An analysis of Mexicali demonstrates that through a collaborative systematic process and thoughtful spatial planning, a new strategy of housing design can be achieved by fundamentally questioning the structural process of housing production. The method that Alexander uses to address the first flaw is seen through the meaningful collaboration he completes throughout the entire design process



# **The Production** of Houses



**Christopher Alexander** Howard Davis · Julio Martinez · Don Corner

Prospects for a Critical Regional

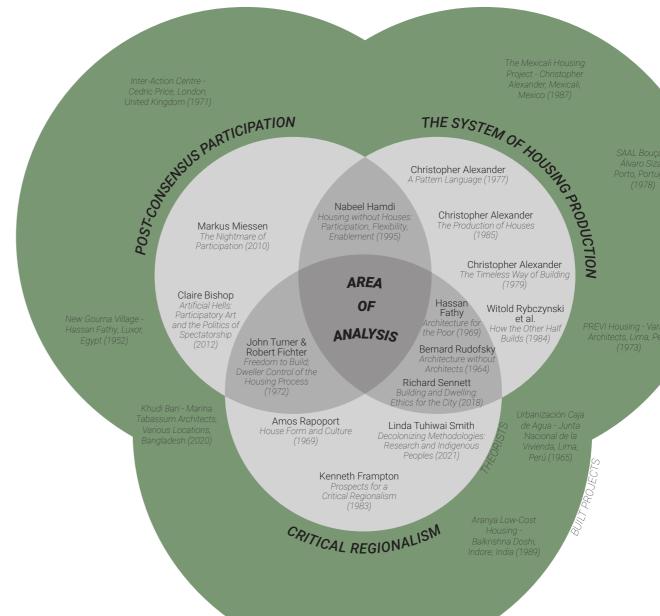




with future homeowners. For example, in the chapter Peruvian architects (Land, 2015). This experimental on "The Layout of Individual Houses" he works with future homeowners to design their unique home so that it meets the specific needs and desires of each individual family. To address the second flaw, Alexander applied his previous findings from his earlier volume of A Pattern Language where he developed strategies for the collective design of common land through clustering (Alexander, 1977; Alexander, 1985). Alexander emphasises that in order to achieve a successful collective common space in housing projects, the effort is an entirely human process (1985). He feels it is a practice of collaboration and community where "people come to know each other, work together, trust each other, and together make their world" (Alexander, 1985). These concepts, tested through Mexicali, are valuable and as such, this research will continue to explore the importance of designing dwellings that support individual personalization and appropriation to ensure that future inhabitants feel a strong ownership of their homes.

Another strong example of a project that demonstrates inhabitant appropriation of housing post-construction is seen through the exploratory Proyecto Experimental de Vivienda (PREVI) project in Lima, Peru by Peter Land in collaboration with 13 international architects and 13

project led to the development of innovative low-rise, high-density housing solutions targeted towards low income families in Lima. Among the international architects to participate in this project was Charles Correa. In discussing the lessons learned from the PREVI housing project, Correa describes the value of incremental housing and the effects of architects taking a step back in the design process (Land, 2015). Correa emphasises the importance of the malleability of incremental housing, as it supports families ability to personalise their spaces, leading to the establishment of authentic vernacular housing, far more genuine and robust than what an architect can attempt to achieve. In this discussion, Correa states the following: "All the architect should do is set up basic ground rules...And then sit back and watch the changes. And learn from the changes that the families are making" (Land, 2015). This conclusion of the practicality of incremental housing in achieving culturally appropriate and situated housing will be significant in informing the approach to this design research project. Through thoughtful theoretical positioning, this research will expand upon the work of past theorists, investigating the intersection of three primary theories of interest - critical regionalism, postconsensus participation and the system of housing production.





Research Synthesis



The Timeless Way of Building (1979)

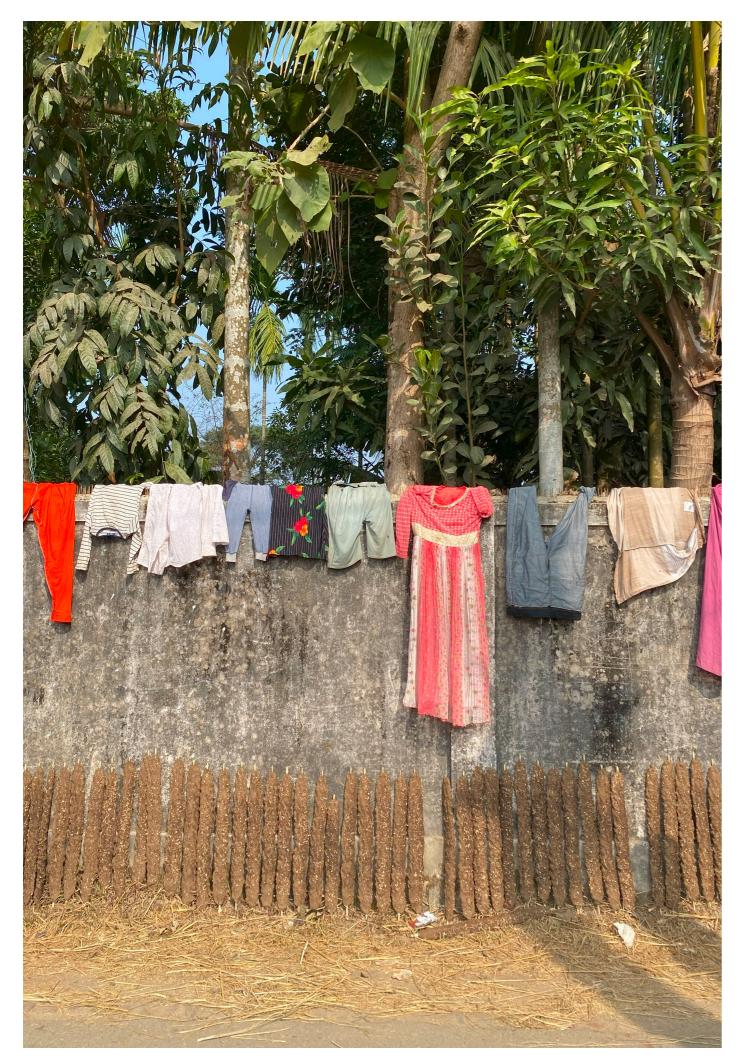
et al.

Hassar Fathy Witold Rybczynski

Bernard Rudofsky

**Richard Sennett** 

Linda Tuhiwai Smith Research and Indigenou



#### **Project Design Drivers**

- 1. Architect as Capacity-Builder
- 2. Challenging the Temporality of Participation
- 3. Spatial Appropriation
- 4. Community Organisation

A Situated Framework for Socio-Culturally Appropriate Participatory Design

#### Goal

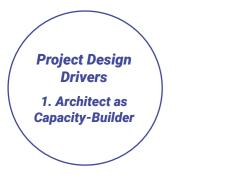
The primary goal of this research is to improve the quality of life and dwelling conditions of the Shonatola community living in a peri-urban settlement outside of Sylhet city by working towards advancing capacitybuilding to establish housing security, enhanced infrastructure systems, and economic stability.

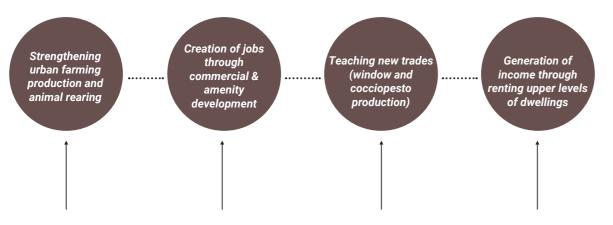
#### Methods of Implementation

۲

Infrastructural Upgrades In-Situ Incremental Housing Improvements Sylhet City Urban Expansion Community Amenity Development

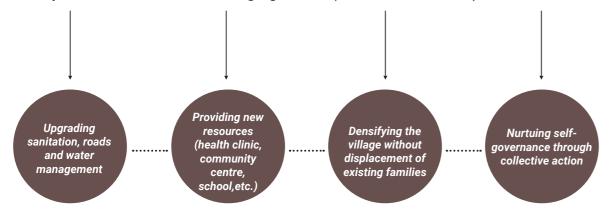
A Design Tool Box for Appropriation





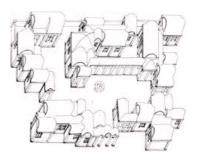
The United Nations defines capacity-building as:

"the process of developing and strengthening the skills, instincts, abilities, processes and resources that organisations and communities need to survive, adapt, and thrive in a fast-changing world" (United Nations, n.d.).



The Architect's Role as a Capacity Builder in the Shonatola Village

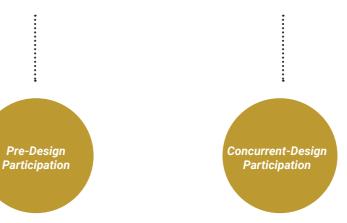
**Project Design Drivers** 2. Challenging the **Temporality of** Participation





Mexicali Christopher Alexander, Mexicali, Mexico

· Community consultation and project decision making prior to construction.



Challenging the Temporality of Participatory Design | Proactive Approach

New Gourna Village Hassan Fathy, Luxor, Egypt

• Teaching and working with communities during construction to create building materials.



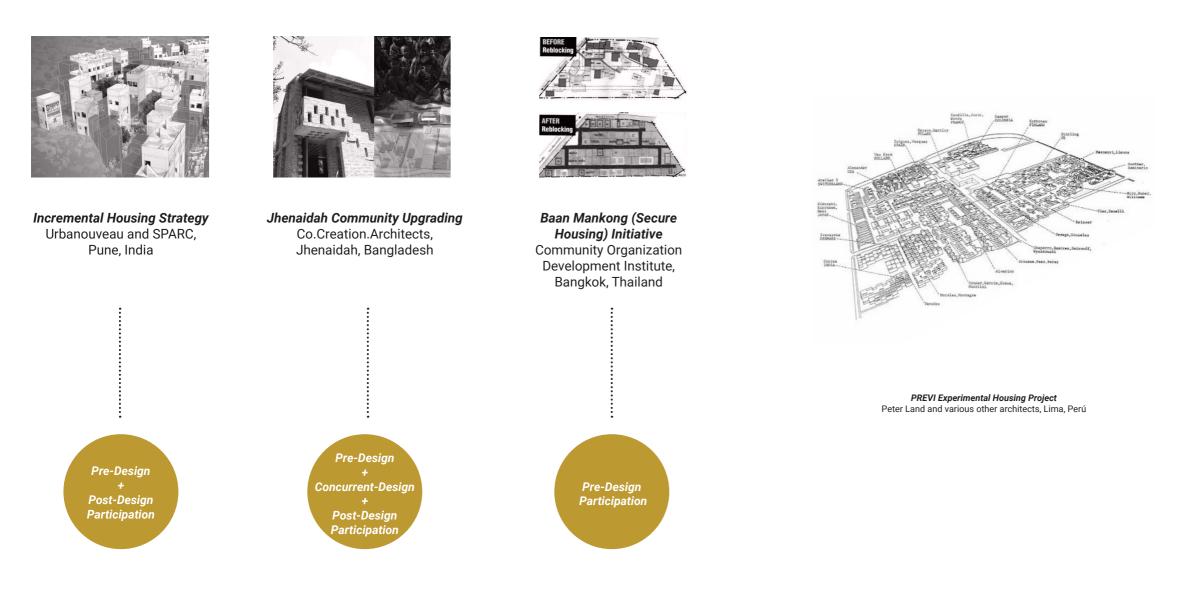
Urbanización Caja de Agua Junta Nacional de la Vivienda, Lima, Perú

· Post construction self-help expansions to homes.



**Project Design** Drivers 2. Challenging the Temporality of Participation

**Project Design Drivers** 3. Spatial Appropriation



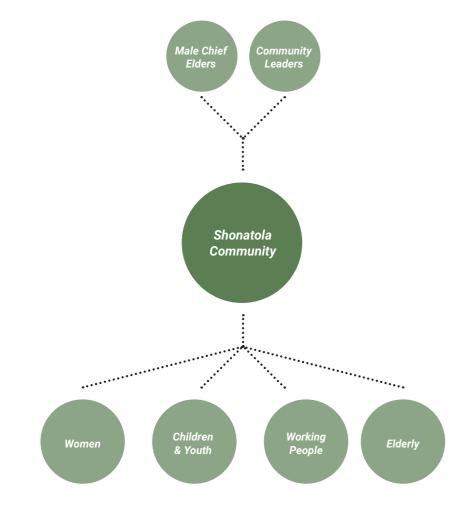
In-Situ Incremental Participatory Housing Upgrading | Reactive Approach

Spatial Appropriation and Housing Design

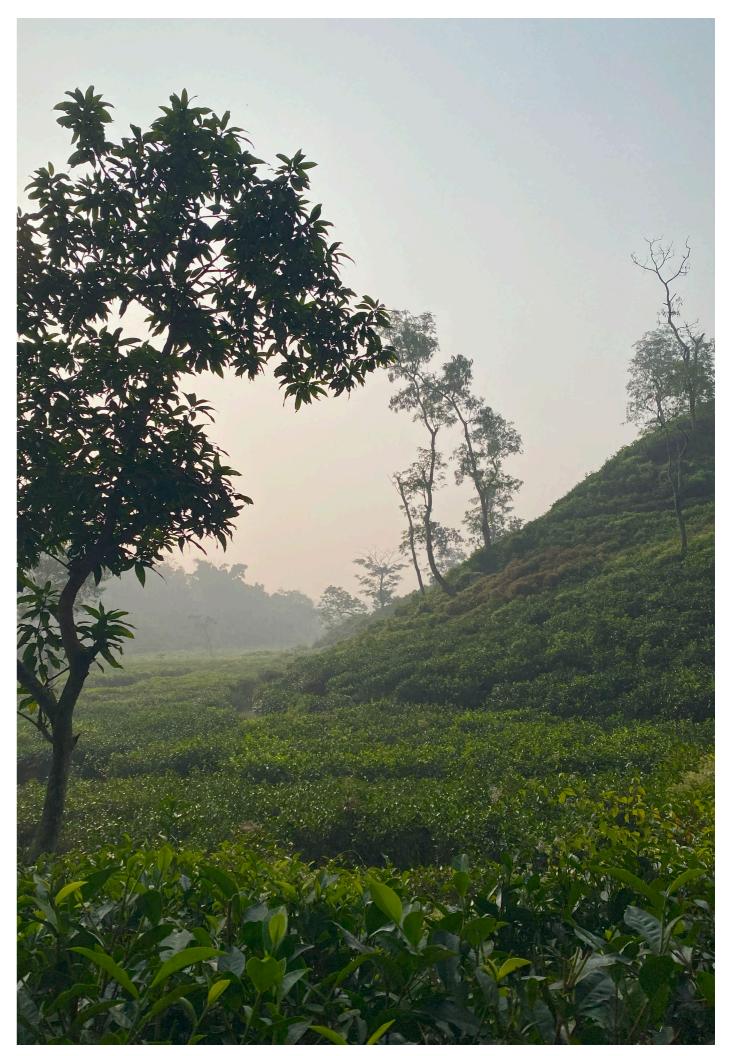








**Community Organisation** 





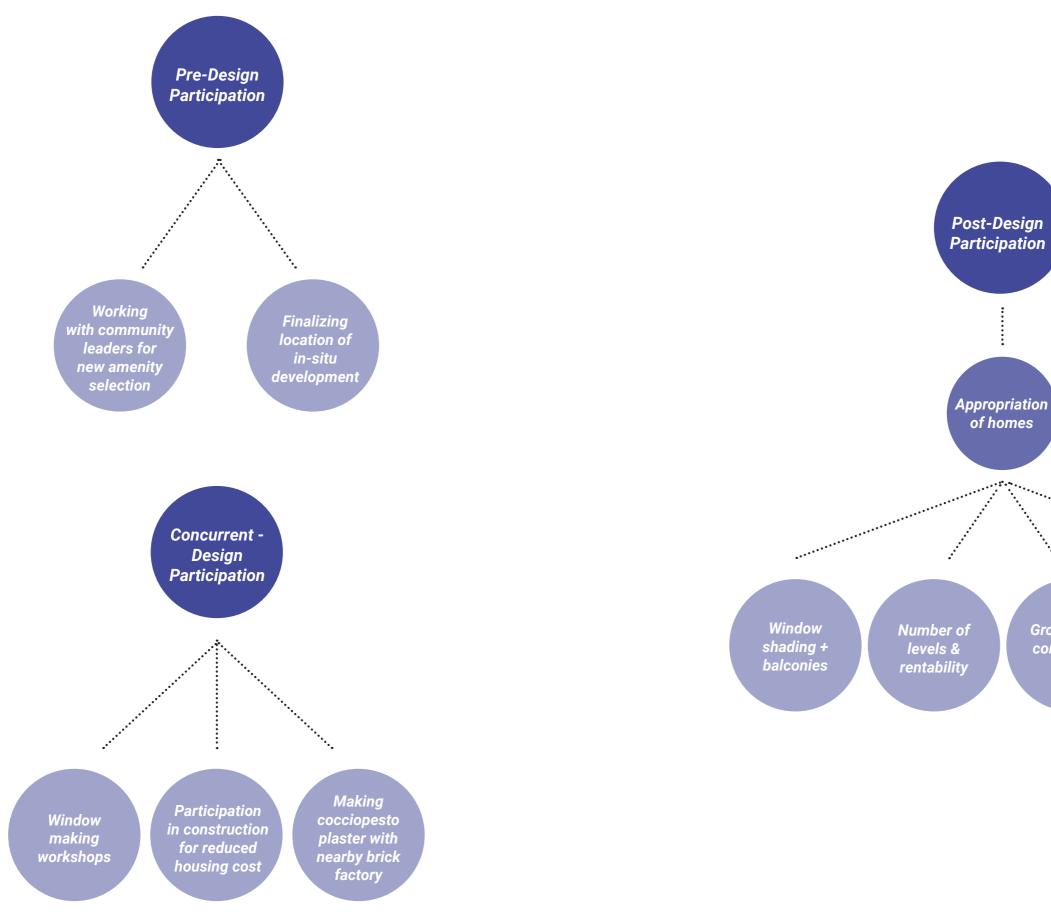


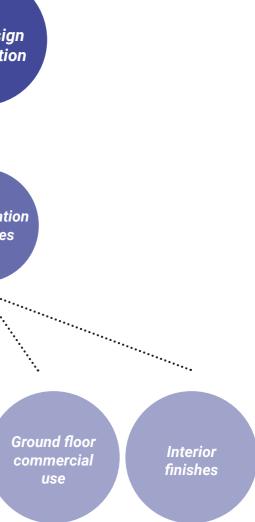
#### Methods

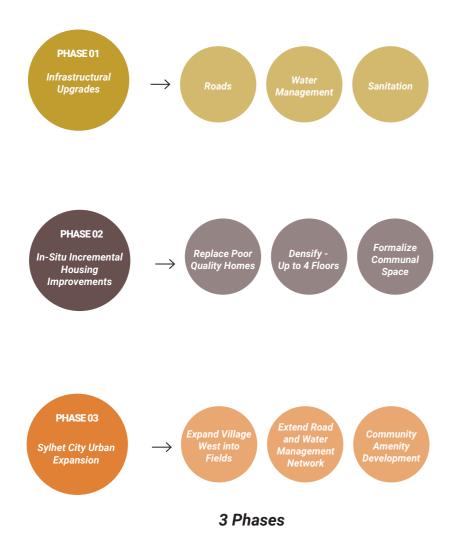
This research study will utilise qualitative research standard of housing and material commonly used will methods to establish a systematic framework for be explored. Furthermore, the qualitative methods socio-culturally appropriate participatory housing to be implemented include an in-depth case study design to support future developments for the analysis examining housing projects around the world Shonatola community. During the fieldwork site visit that engage differently with participatory communityto Dhaka and Sylhet, several methods of research driven development, including Urbanización Caja de analysis occurred. These include: semi-structured Agua in Lima, New Gourna Village in Luxor, Mexicali interviews with members of the Shonatola community housing project in Mexico, an in-situ incremental and people who live in the wider context of Sylhet, as housing project in Pune, a community upgrading well as the development of a personal fieldwork diary project in Jhenaidah and the Baan Mankong initiative of written notes from the trip, observational findings, in Bangkok. Furthermore, examination of the sketching and collaboration with Shahjalal University experimental PREVI project in Lima will also be crucial of Science and Technology students and professors. in informing how aspects of spatial appropriation can Collaging community narratives from the interviews be utilised through housing design. Lastly, studying and workshops will serve as an important output for secondary sources including news articles, online this analysis to gain an overview of what the community texts, historical books and architectural theory texts is feels should be prioritized to improve their quality of also critical to gain a greater holistic understanding of life. To gain greater insight into the existing conditions this research topic. of housing of the community, an investigation of their

# Design

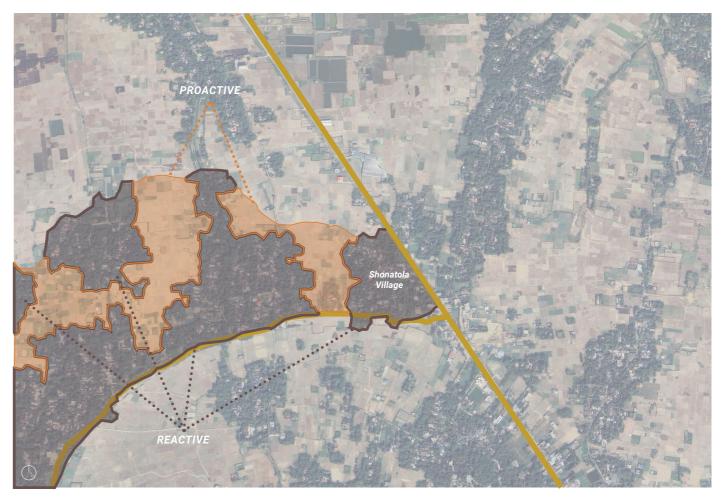








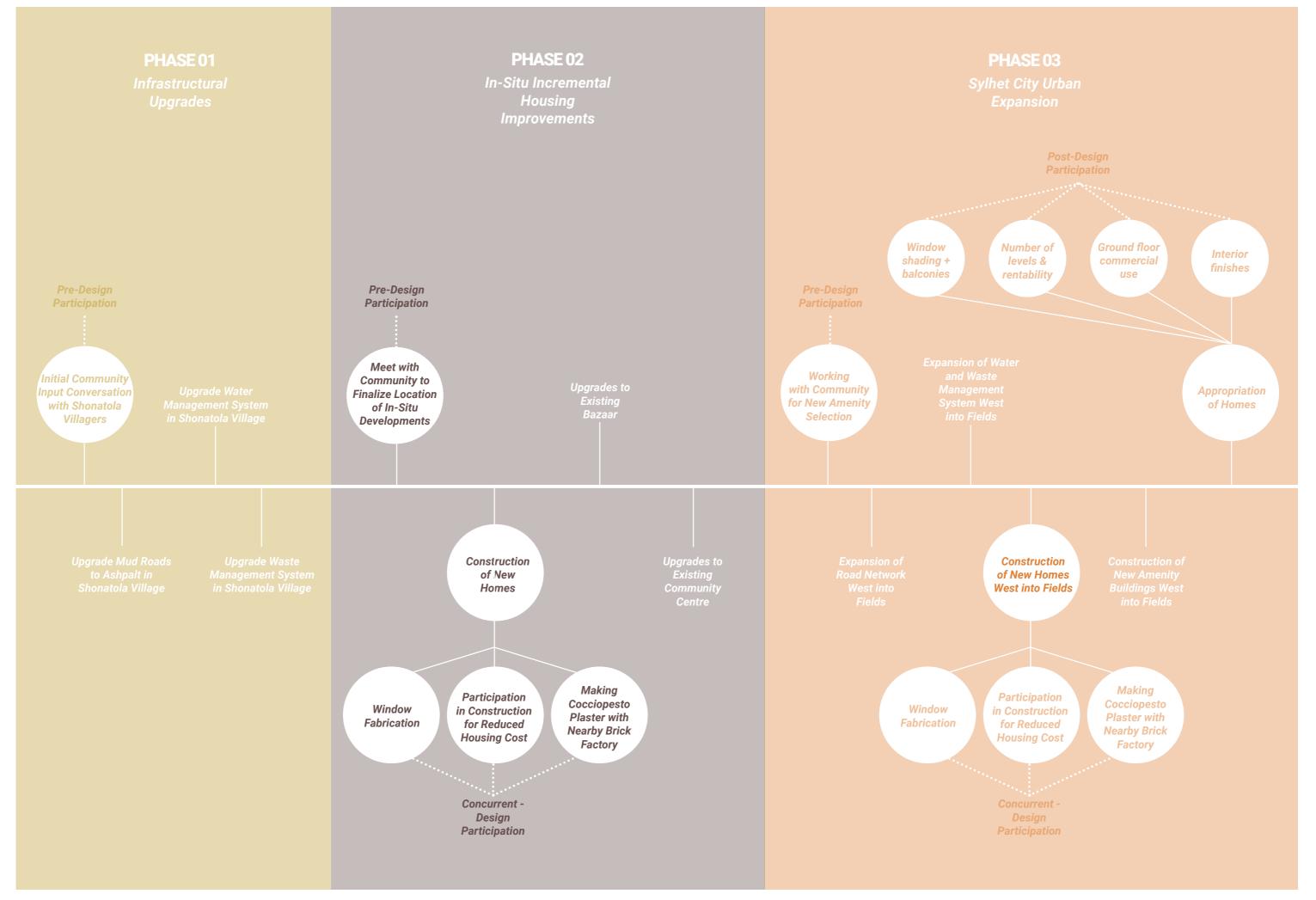
Design



#### A Systematic Framework for Participatory Design

The subsequent design proposal implements housing improvements to the existing village and a three phase design approach to address the phase three proposes a proactive design approach to defined research question. Phase one addresses densify the Shonatola settlement by expanding west, infrastructural upgrades to the existing community, beyond the current village limits. This results in three phase two confronts a reactive approach to in-situ reactive and two proactive design schemes.

**Concentrated Arc Development** 







# Phase 1

Building a Patchwork of Resilience

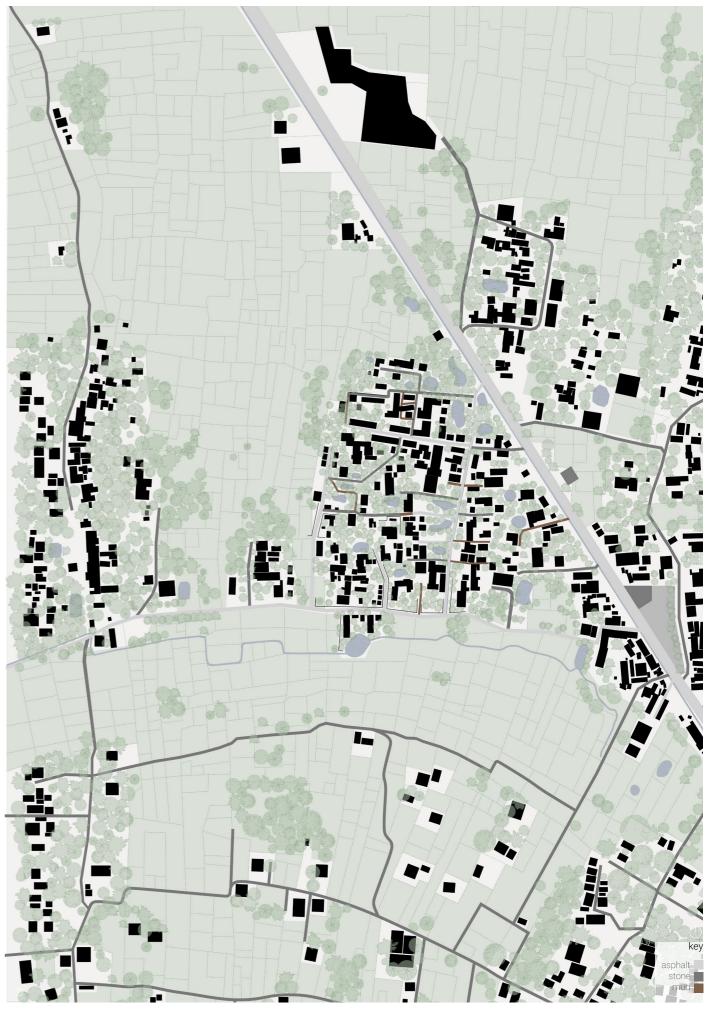


Initial Community Input Conversation with Shonatola Villagers

Pre-Design Participation

Development Information Pamphlet

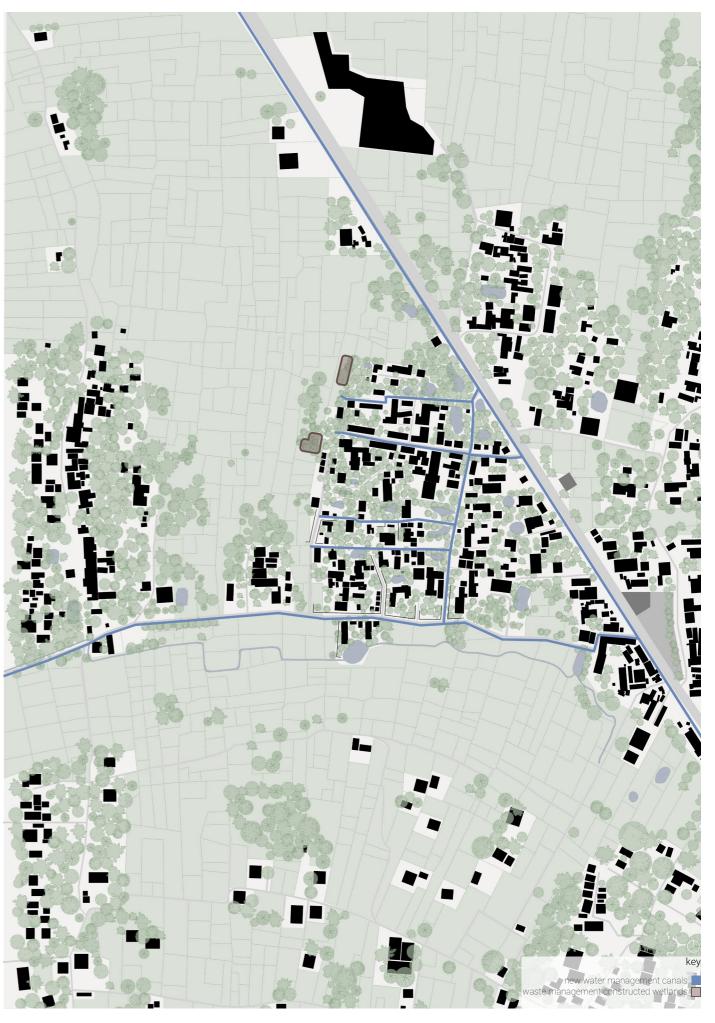




Existing Master Plan

**Existing Road Materials** 





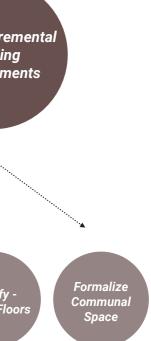
Infrastructure Upgrades

Infrastructure - Water and Waste Management

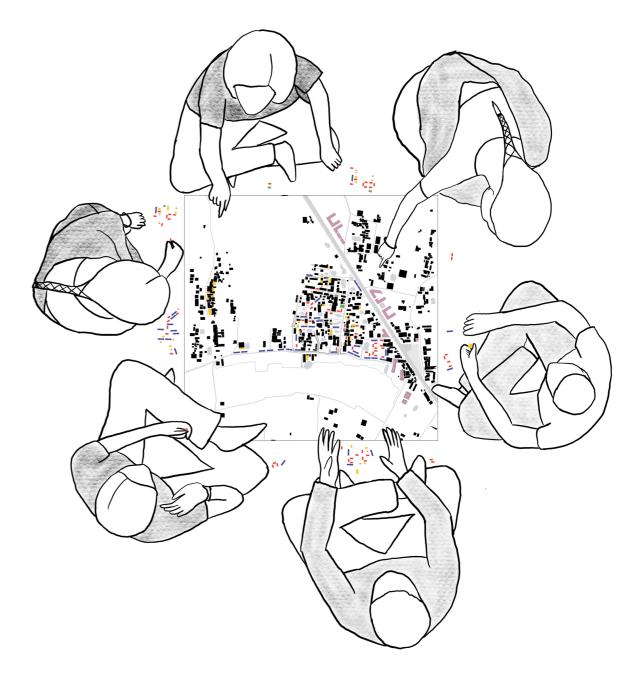




Phase 2



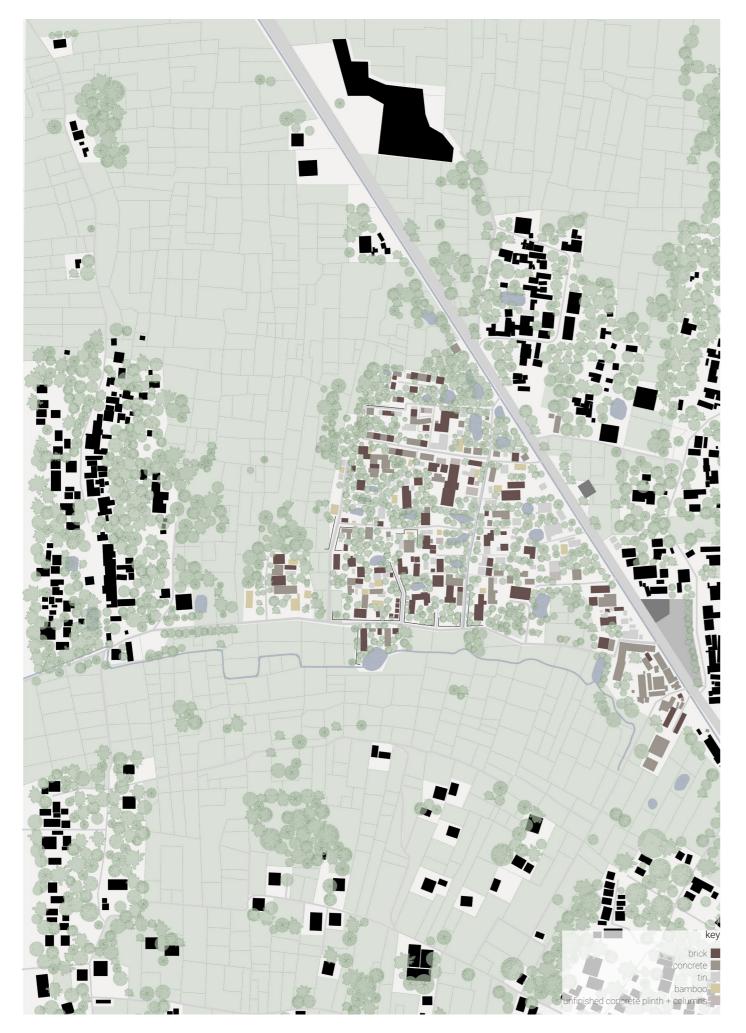


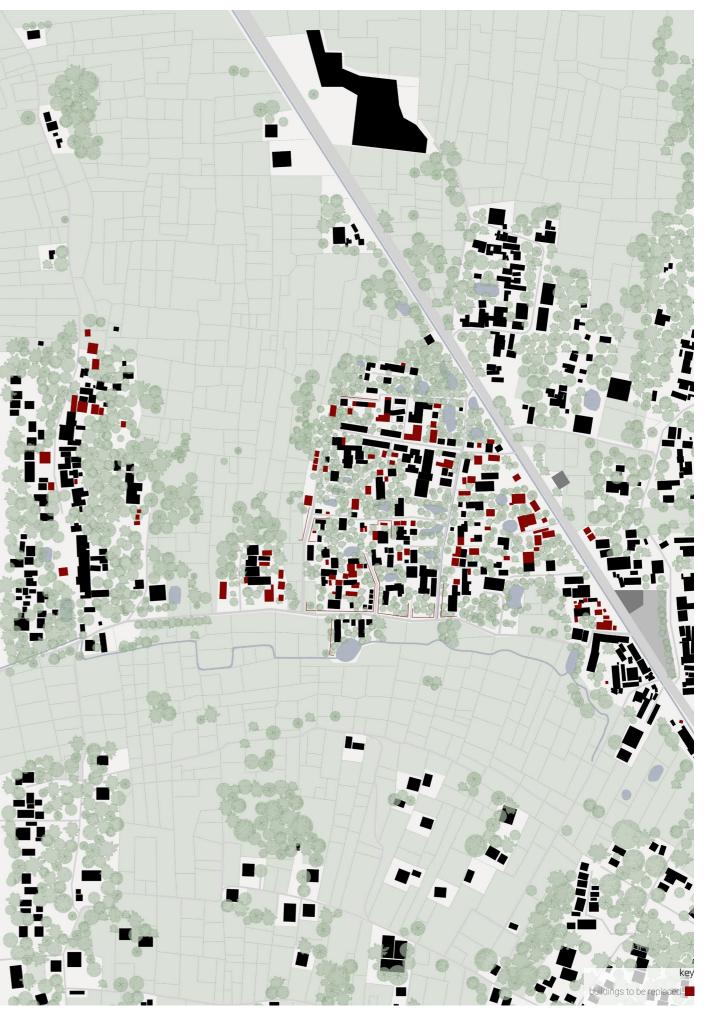


Community Consultation Workshop to Finalize In-Situ Development Locations

i

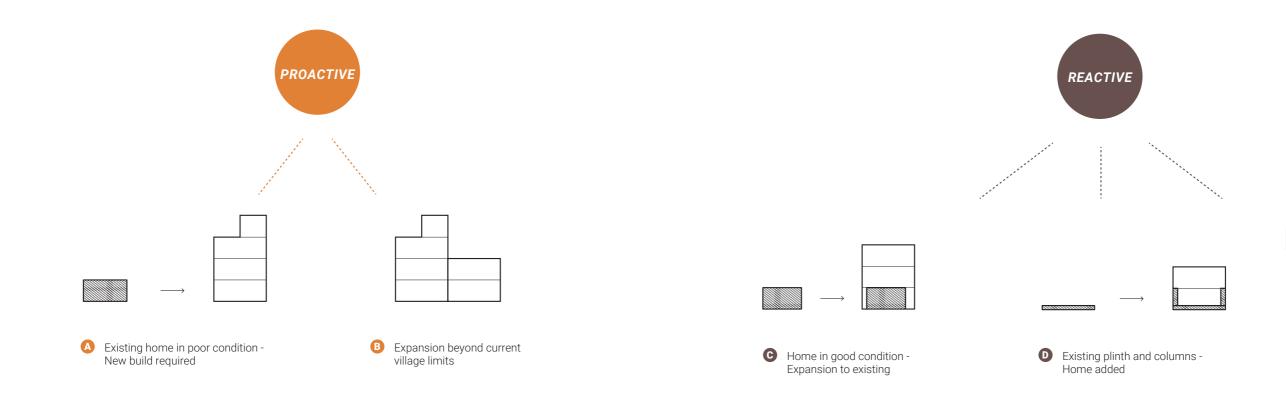
Pre-Design Participation





**Existing Building Materials** 

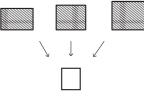
Existing Dwellings to be Replaced

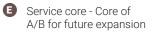


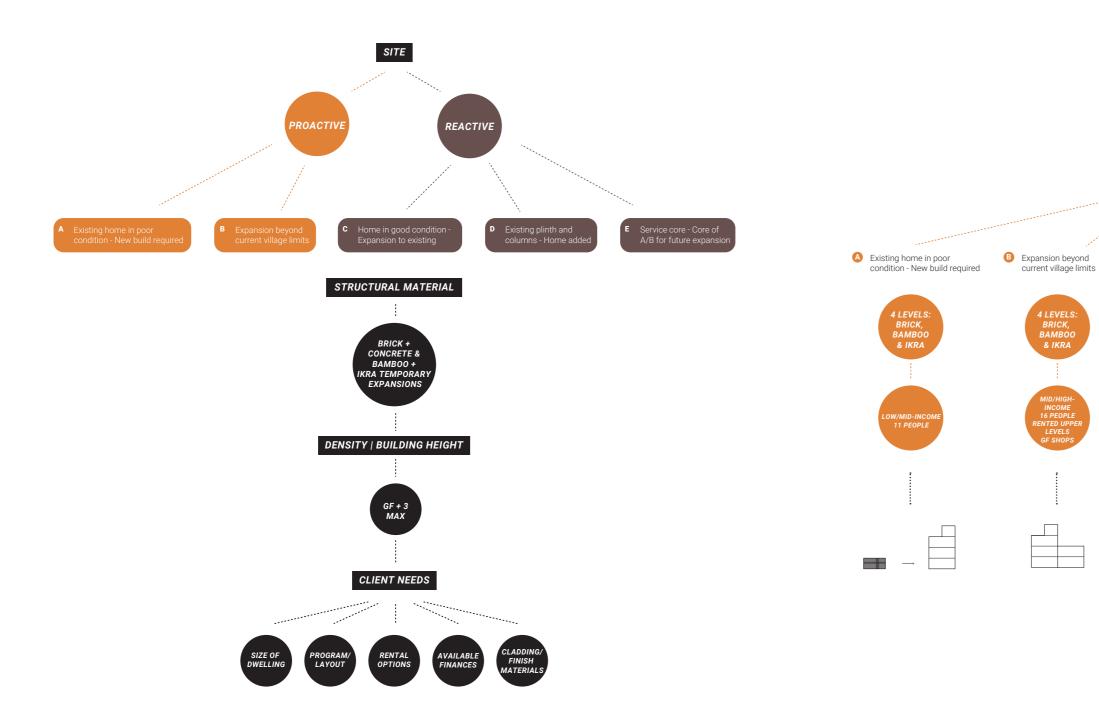
## 5 Strategies | Proactive Vs Reactive Development

The reactive design proposal suggests a scheme additionally a service core scheme to support existing for expansions to existing dwellings, which are homes. The proactive proposals offer new dwelling considered optimal for further development, proposes designs for existing homes within the village that a dwelling design scheme for existing foundations and require replacement and for new homes to be built plinths that have been built throughout the village and

West, beyond the current village limits. This project current living conditions and supporting their ability to provides a systematic method for development, by keep living on the land they have lived for generations, offering a housing solution which promotes and uplifts while also addressing the need for future expansion current villagers within Shonatola by improving their and densification of this peri-urban site.

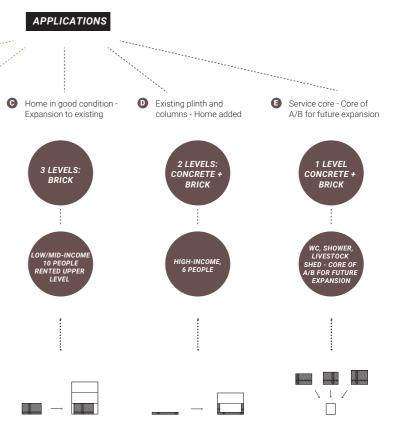




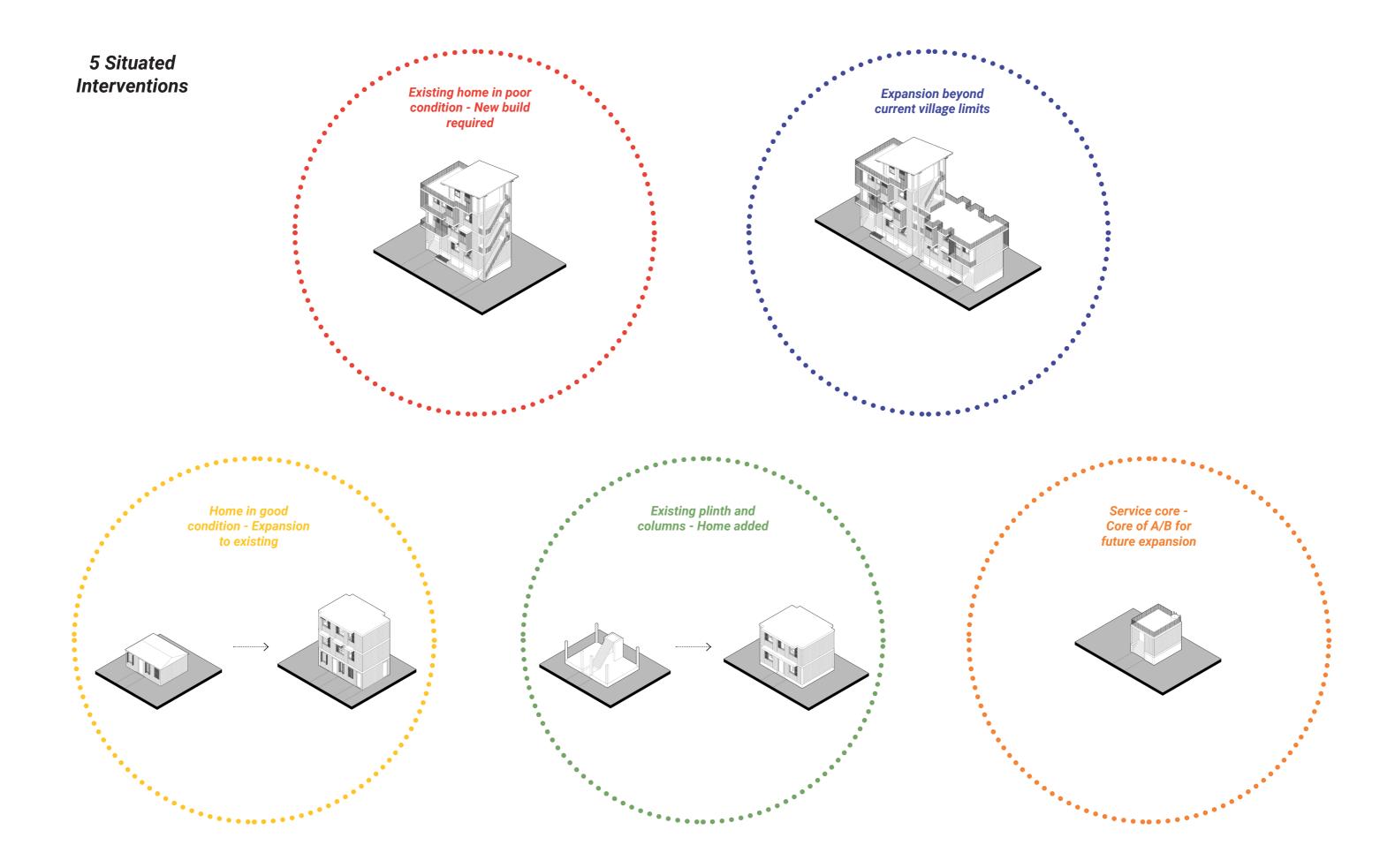


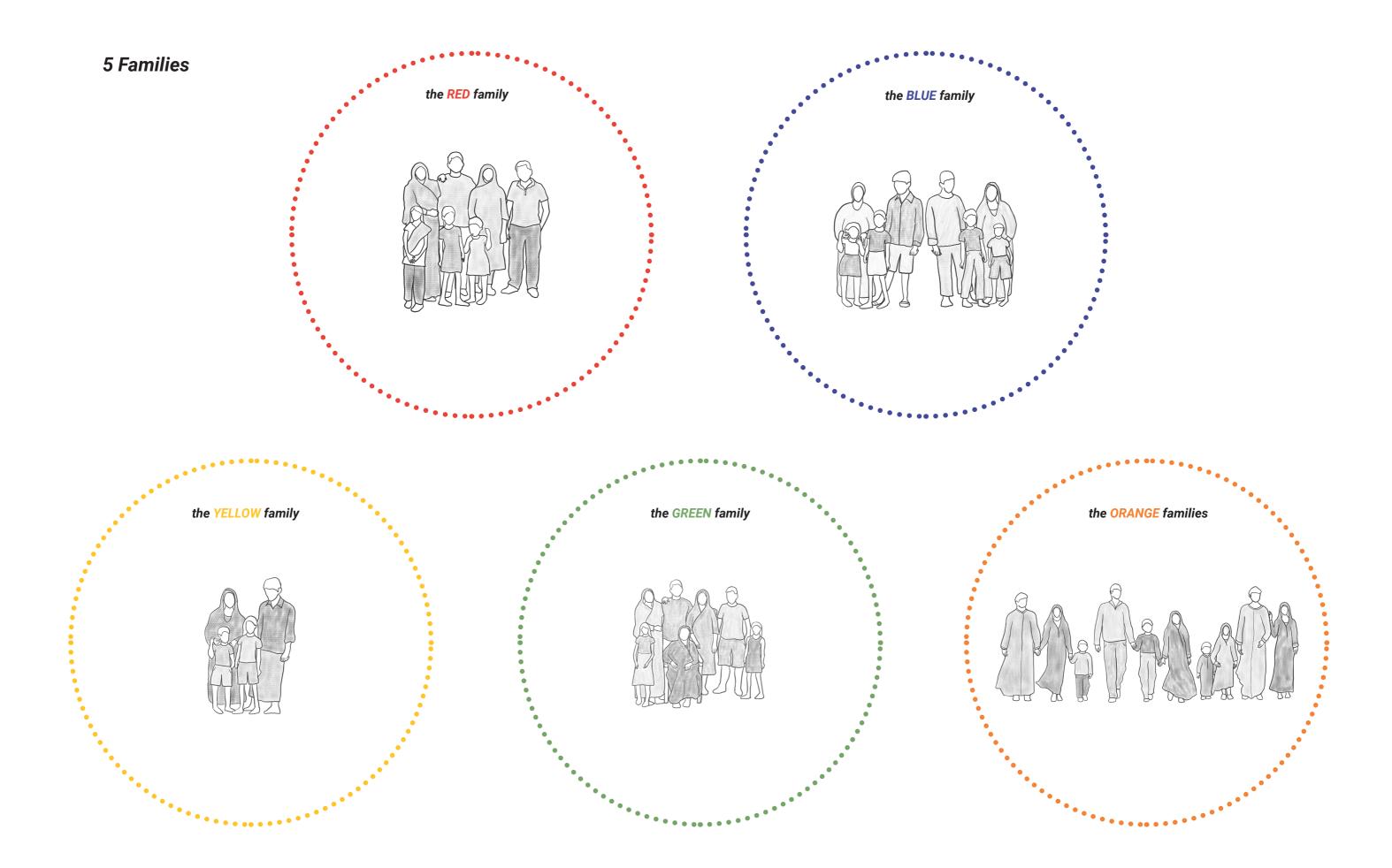
#### A Patchwork Development Strategy

#### **5** Applications

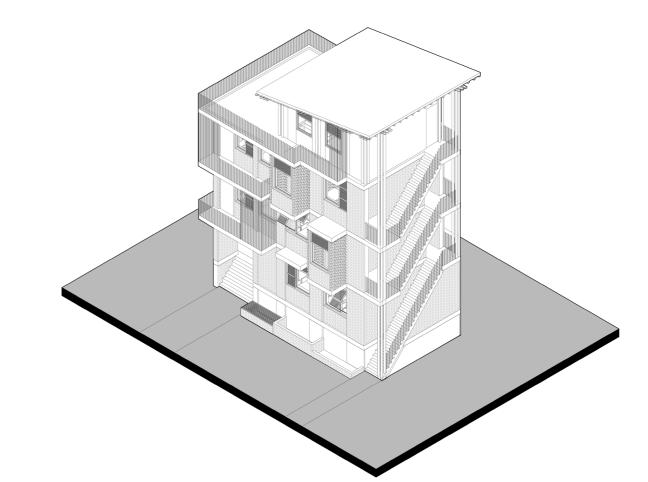


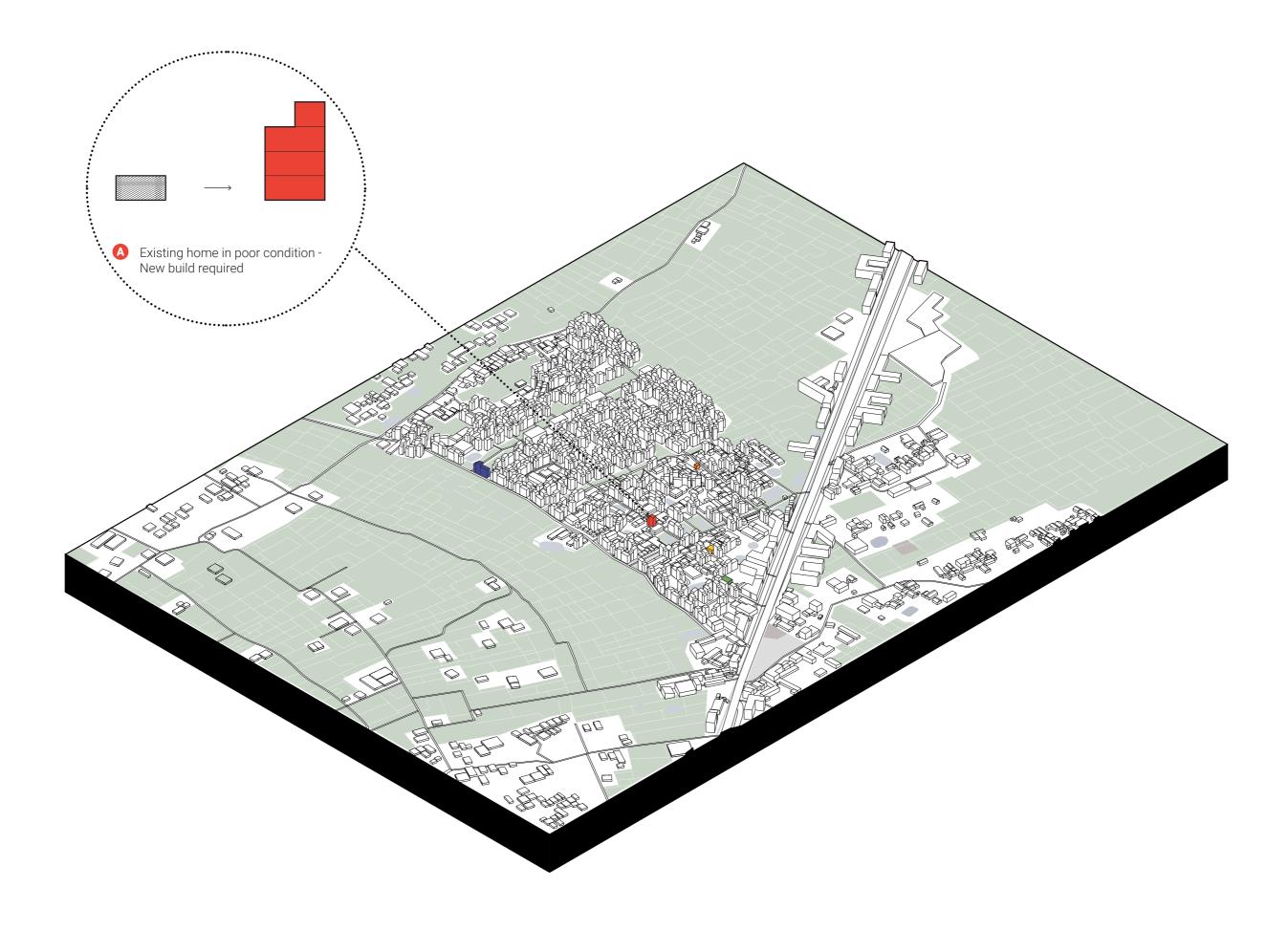






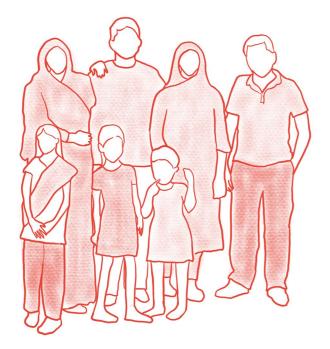
A. Existing Home in Poor Condition - New Build Required

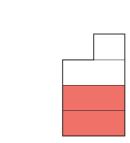




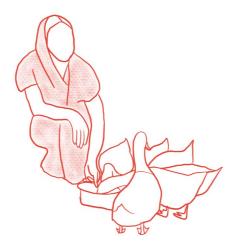
# the **RED** family

# Home Owners



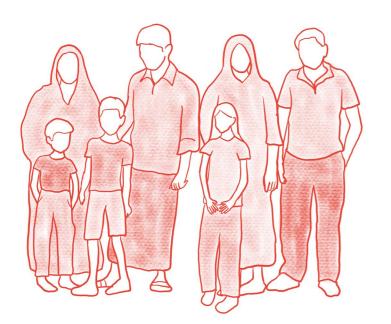


•••••

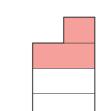


Duck Rearing

Renters



•••••





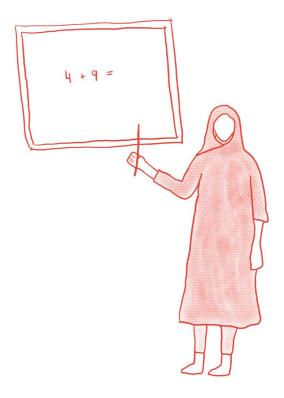
Window Production .....

Concurrent-Design Participation

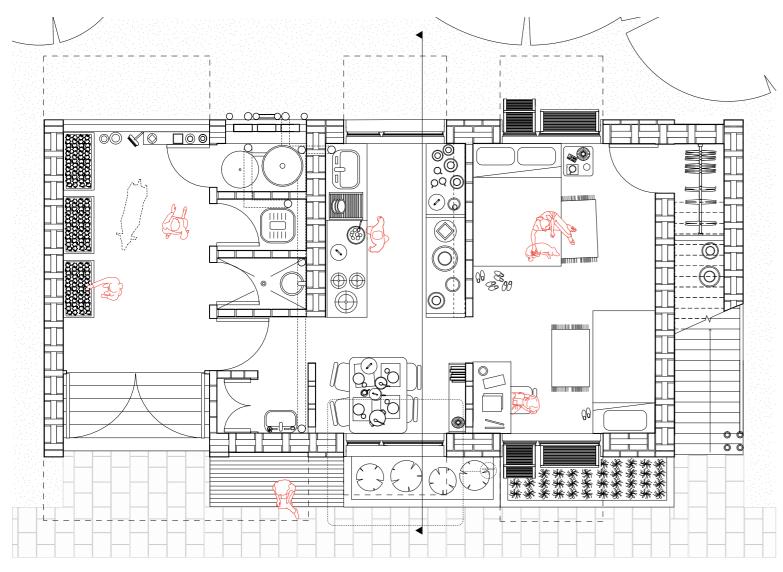
# Income Generation Opportunities



Paddy Farming

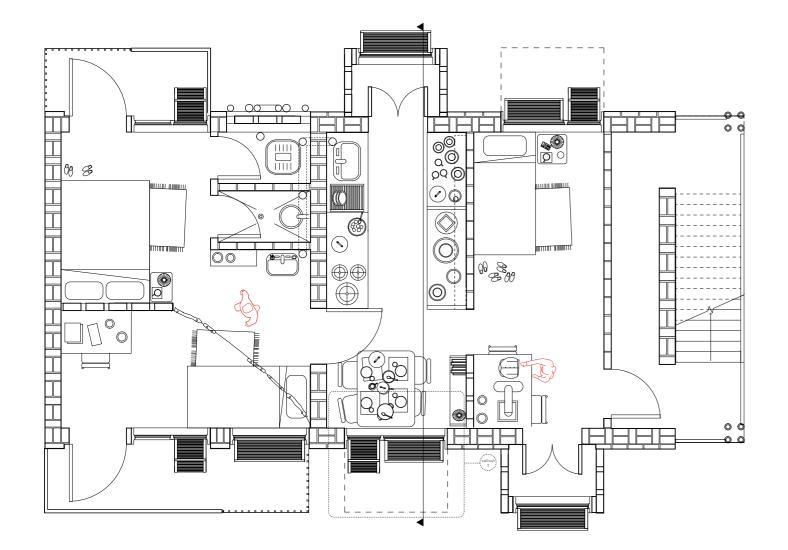


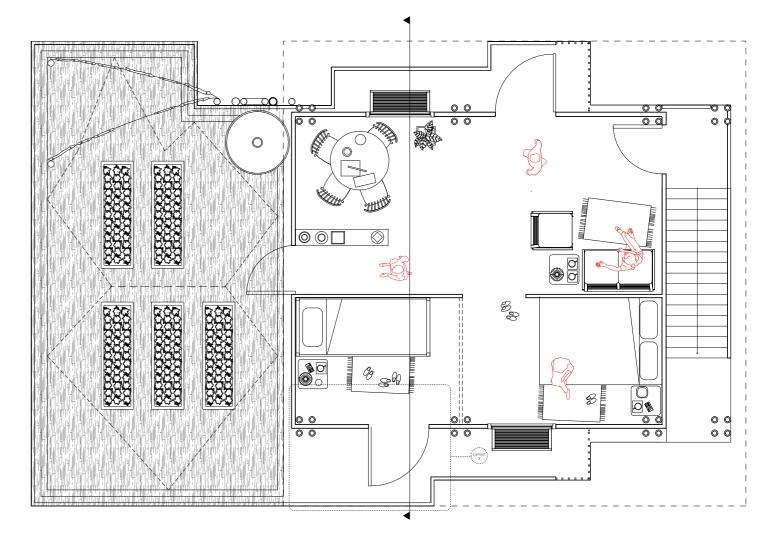
Teaching





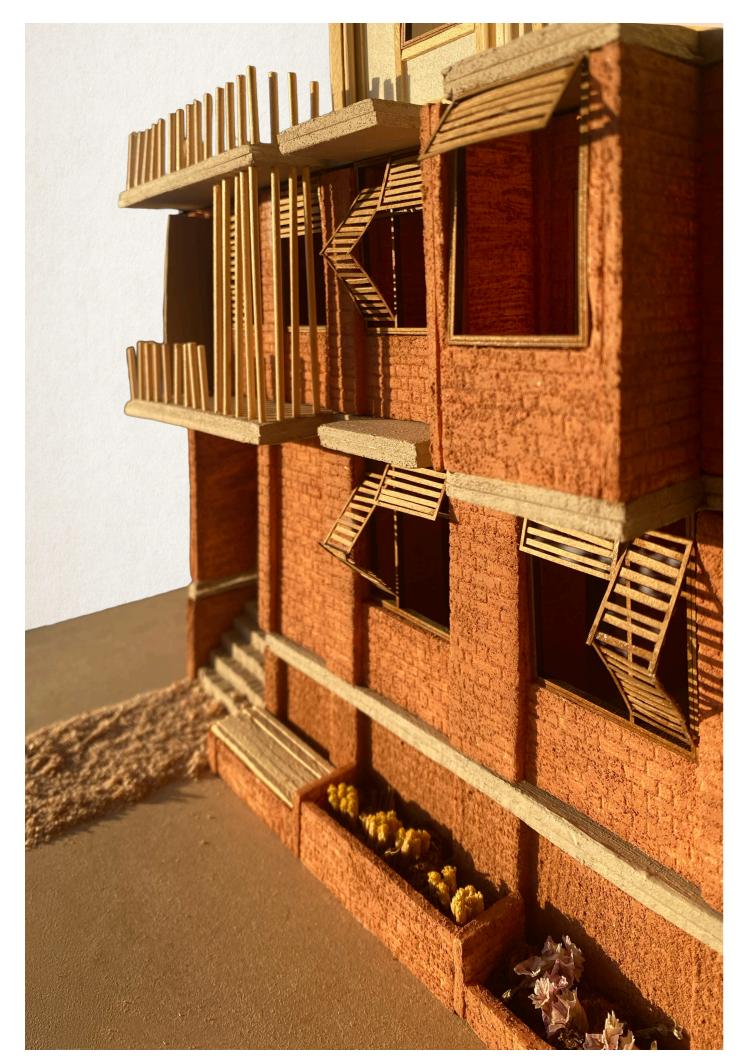
A. Existing home in poor condition - New build required | Ground Floor Plan

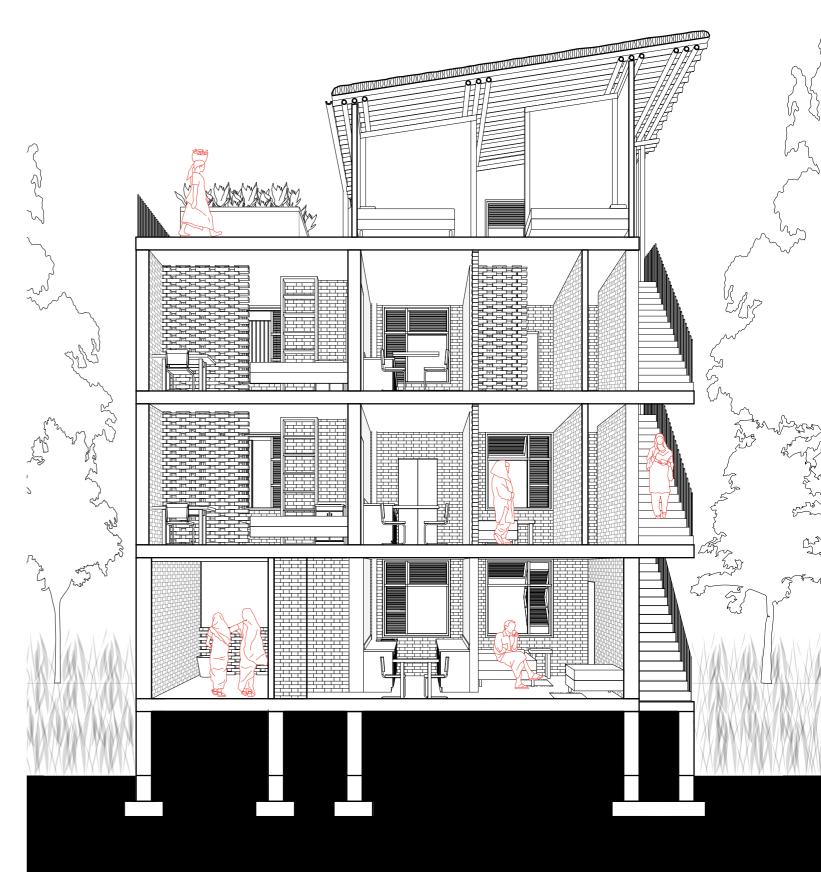




A. Existing home in poor condition - New build required | Level 1 & 2

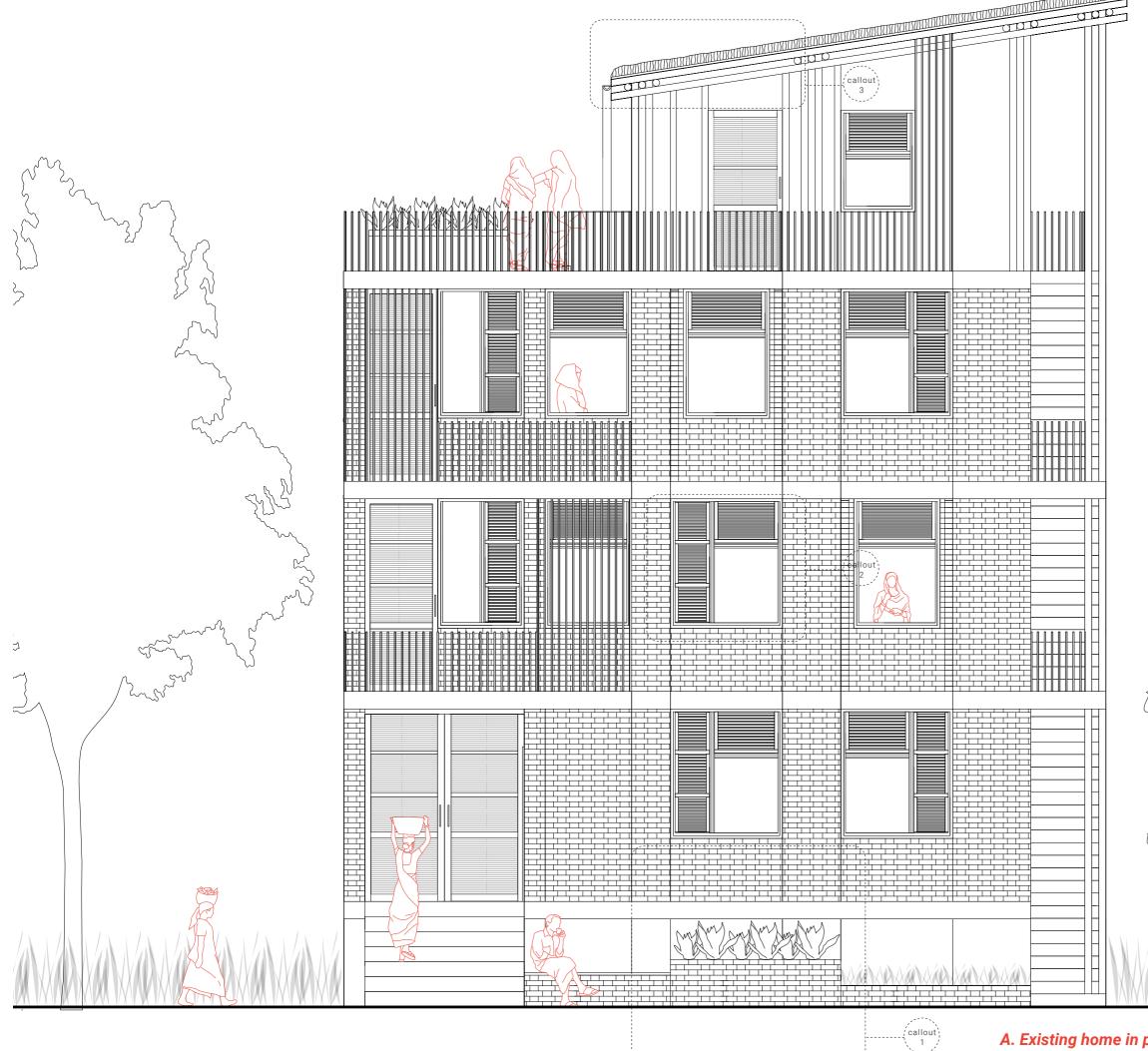
A. Existing home in poor condition - New build required | Level 3





A. Existing home in poor condition - New build required | Sectional Perspective

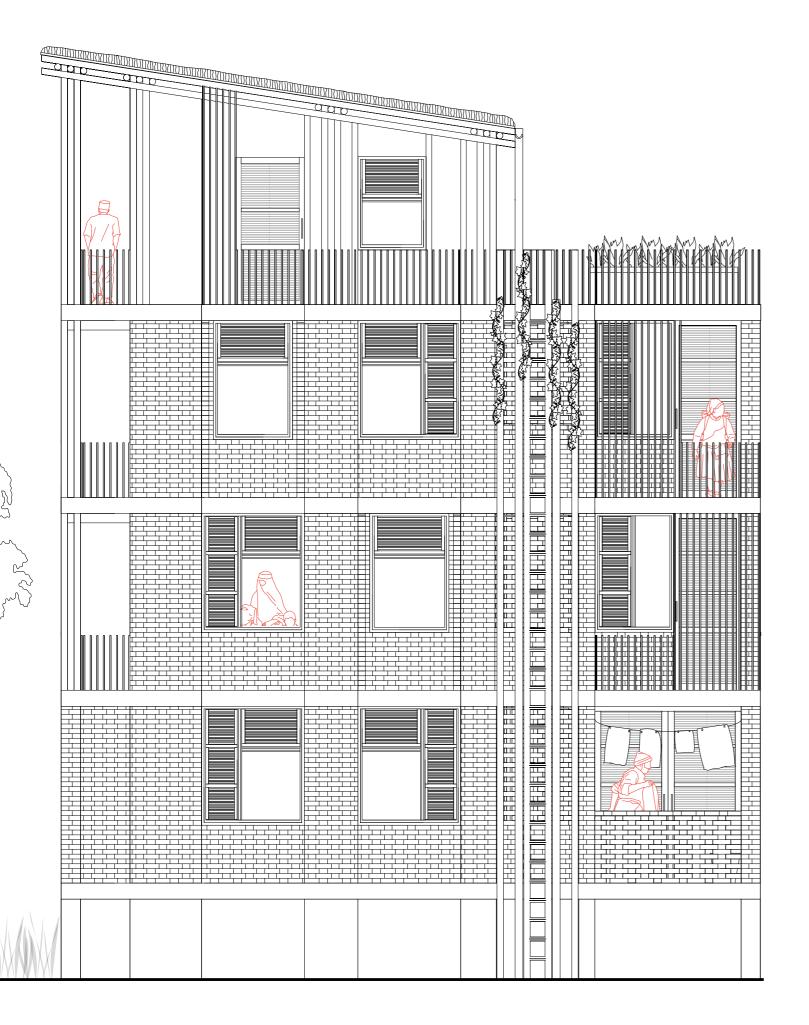






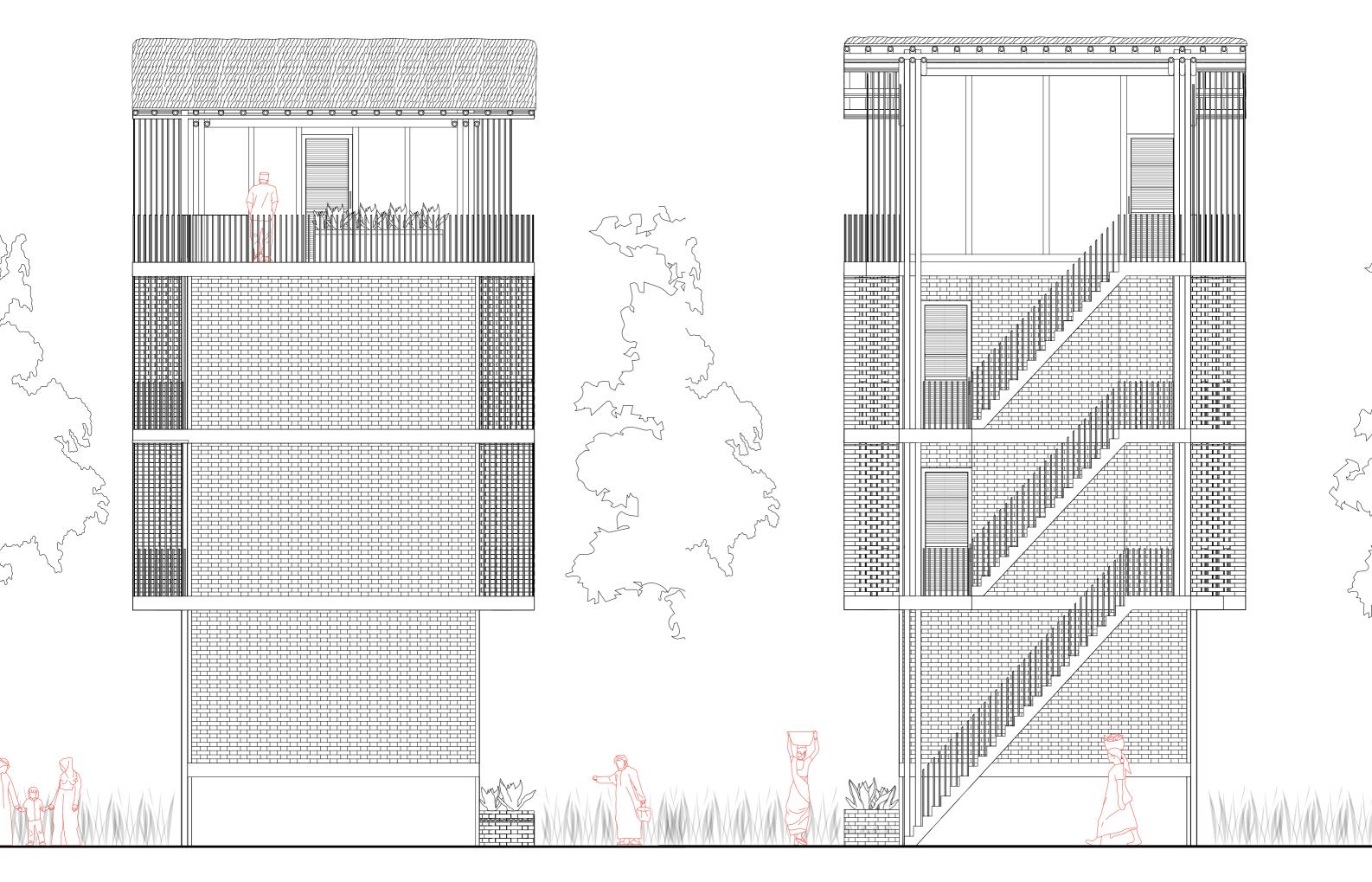
## A. Existing home in poor condition - New build required | South Elevation







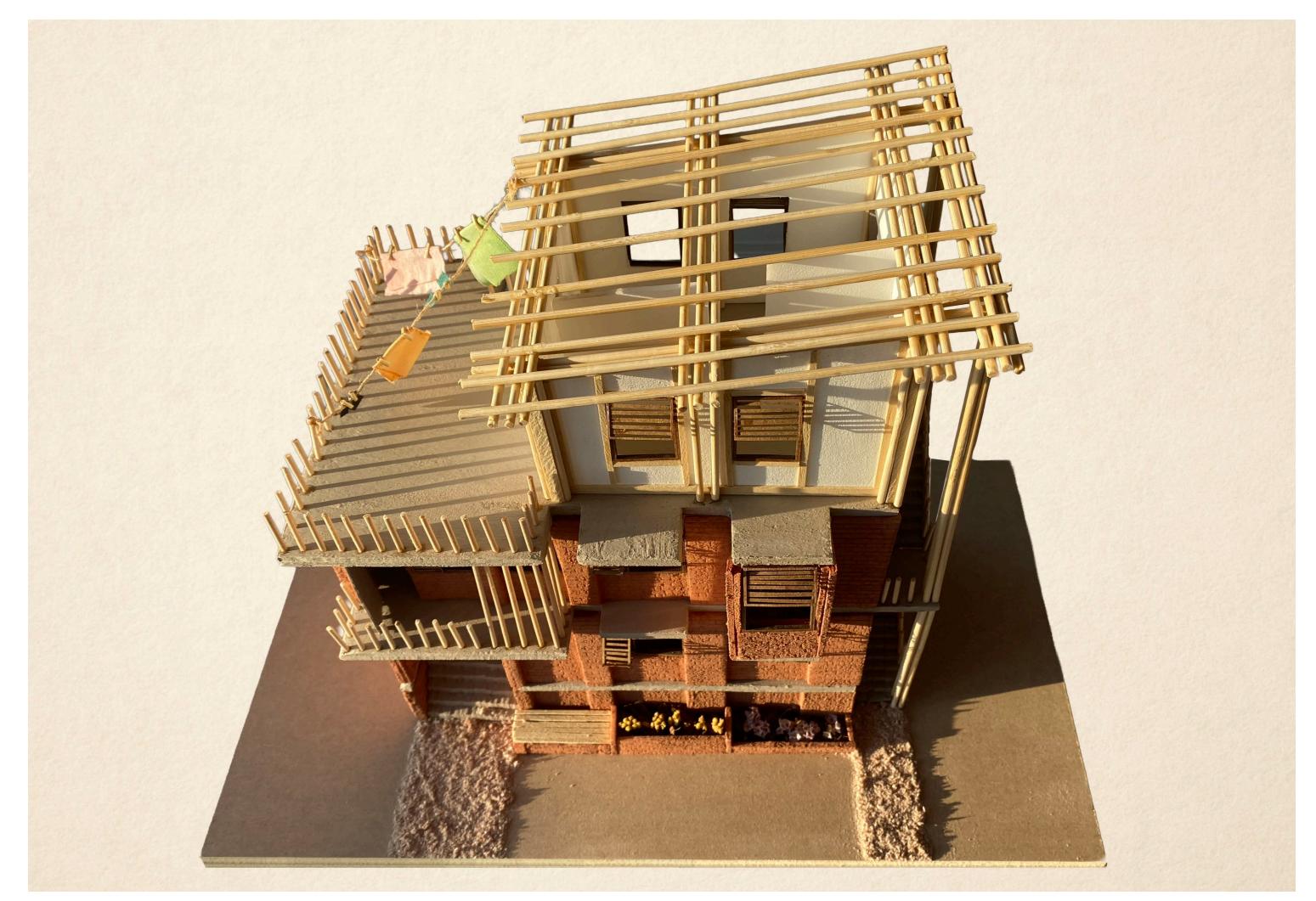
### A. Existing home in poor condition - New build required | North Elevation

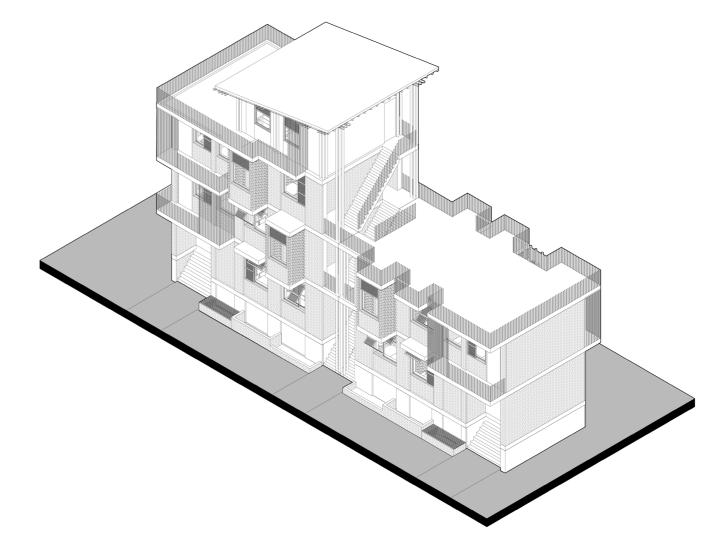


### A. Existing home in poor condition - New build required | West Elevation

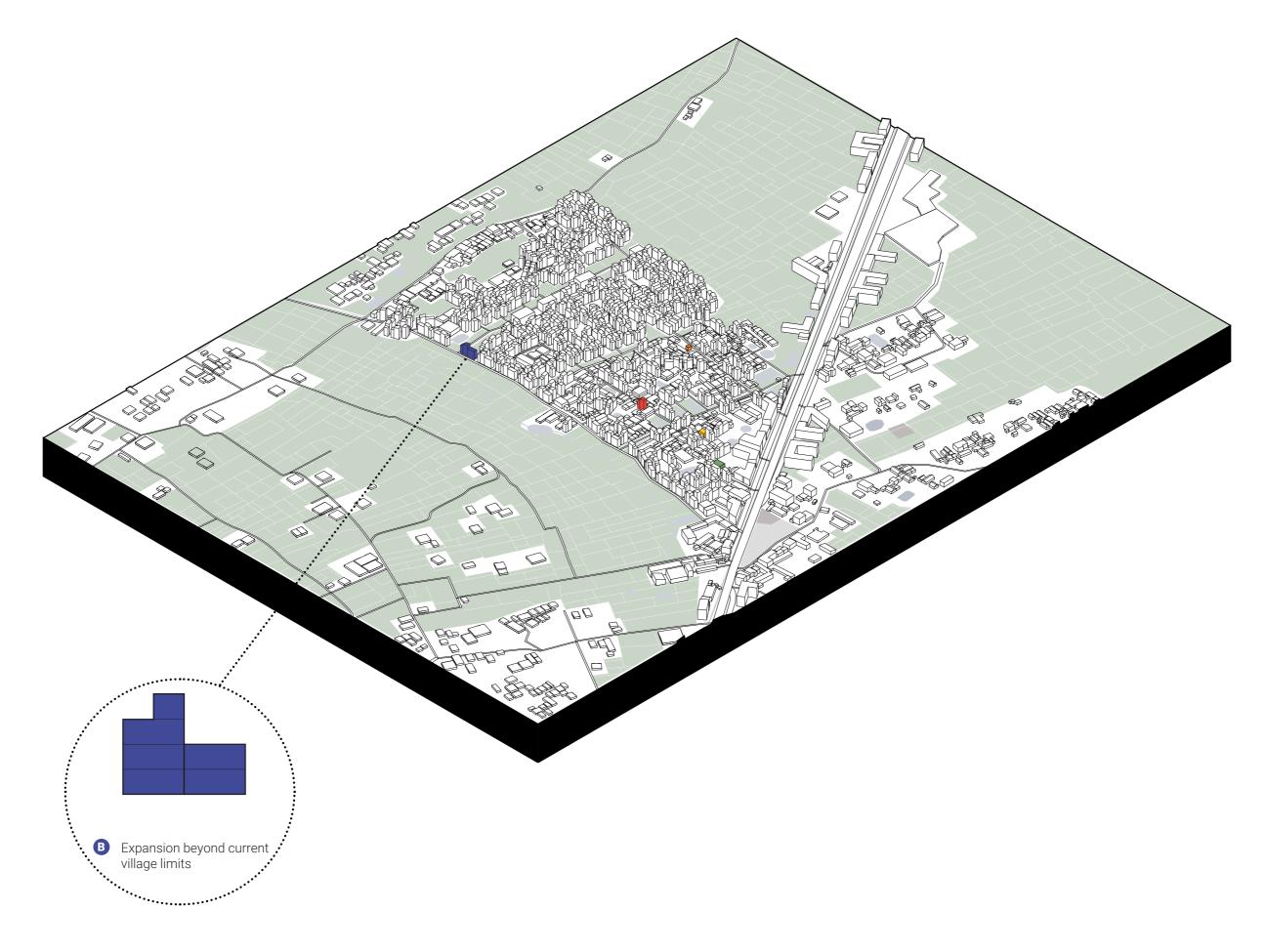
Design

# A. Existing home in poor condition - New build required | East Elevation





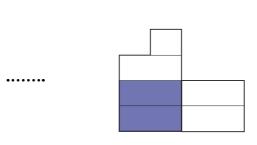
B. Expansion Beyond Current Village Limits



# the **BLUE** families

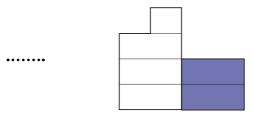
# Home Owners











Renters



Naan Shop



Chai Shop

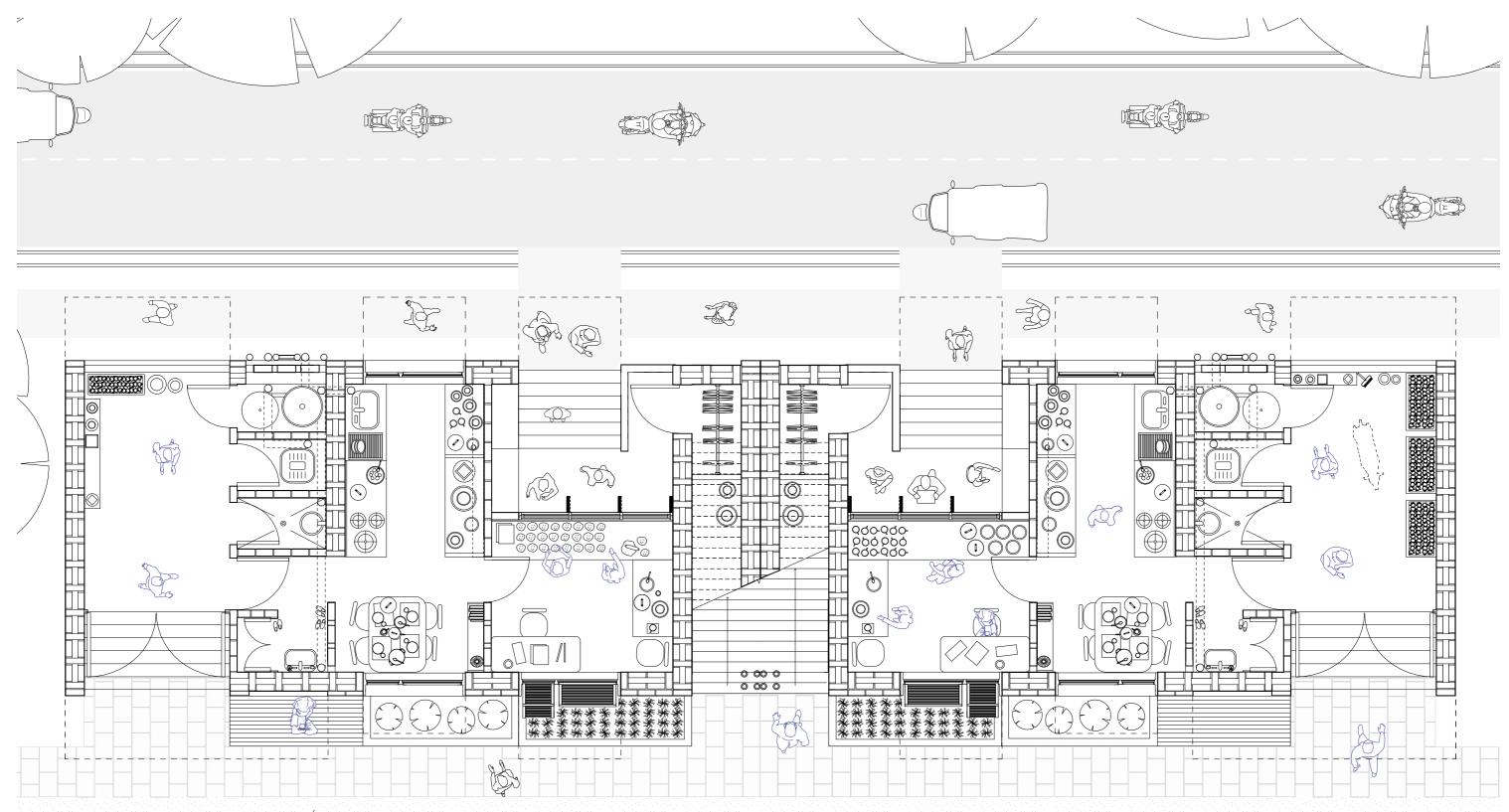
•••••

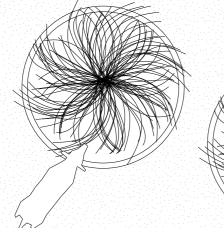
# Income Generation Opportunities



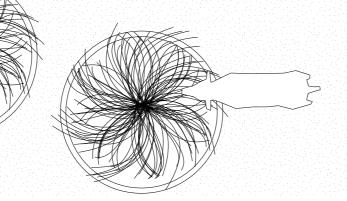


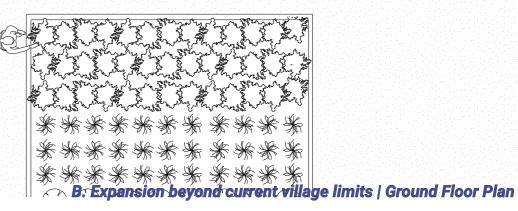
Paddy Farming



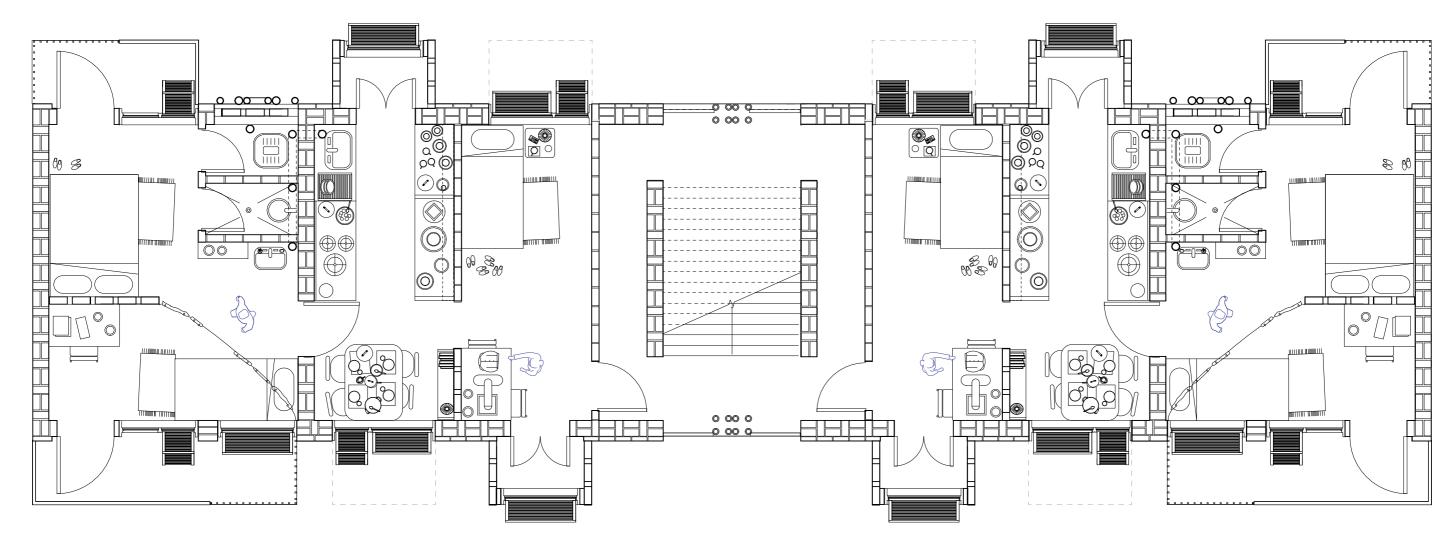


Design

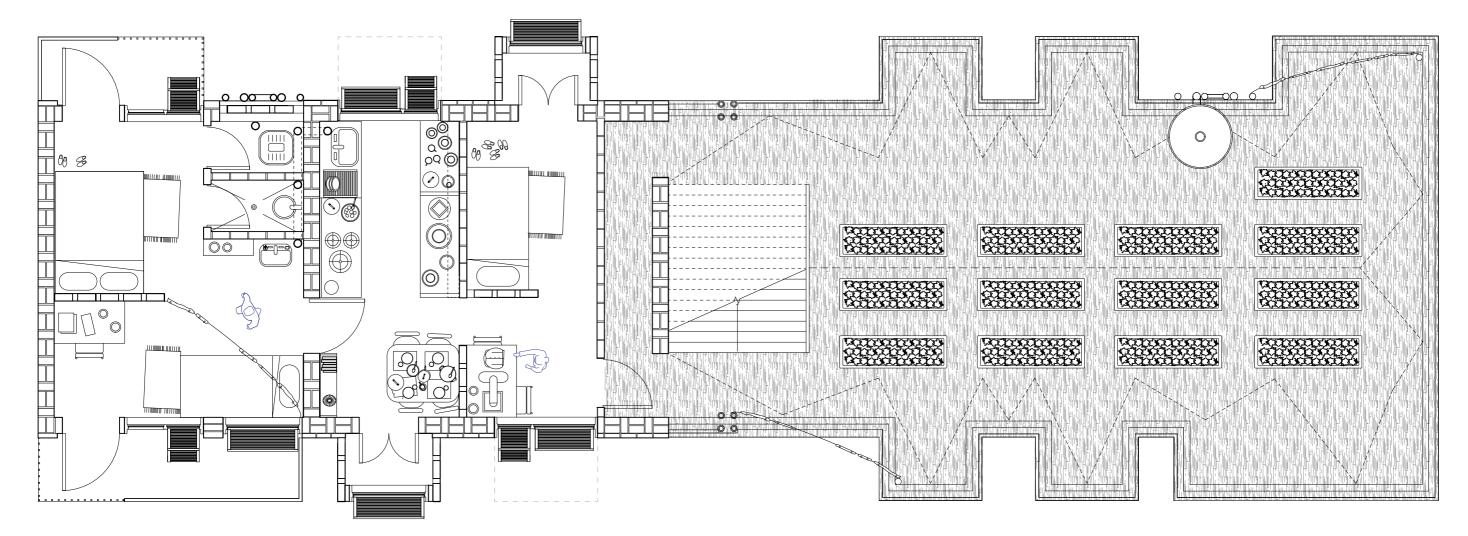




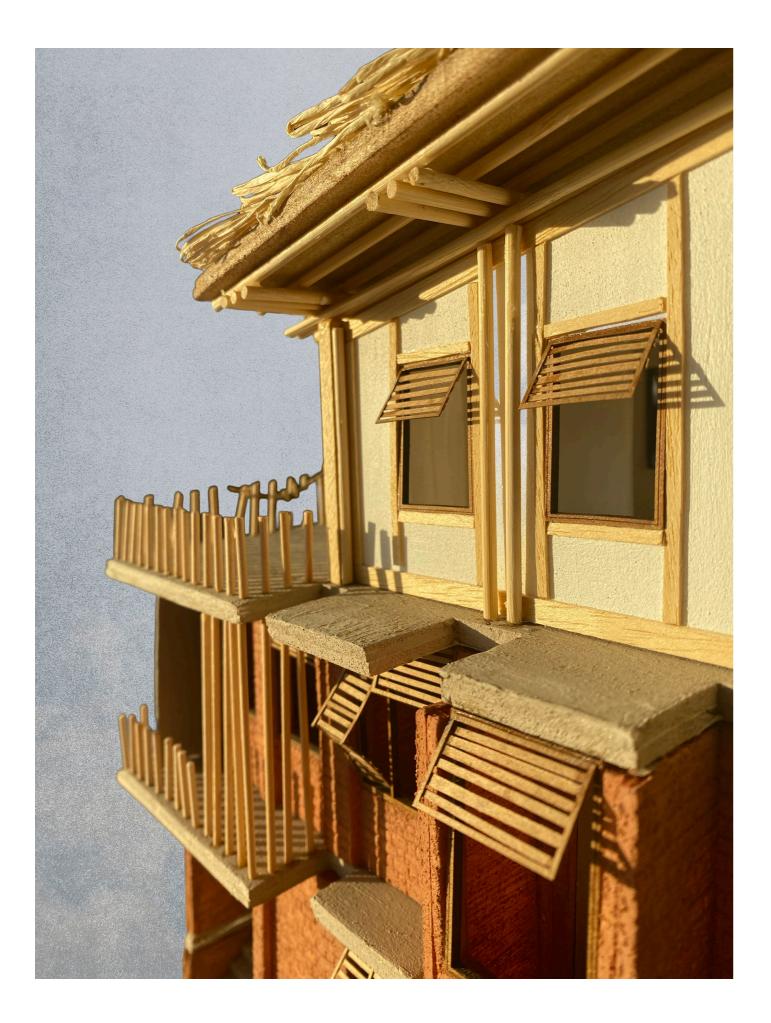
Building a Patchwork of Resilience

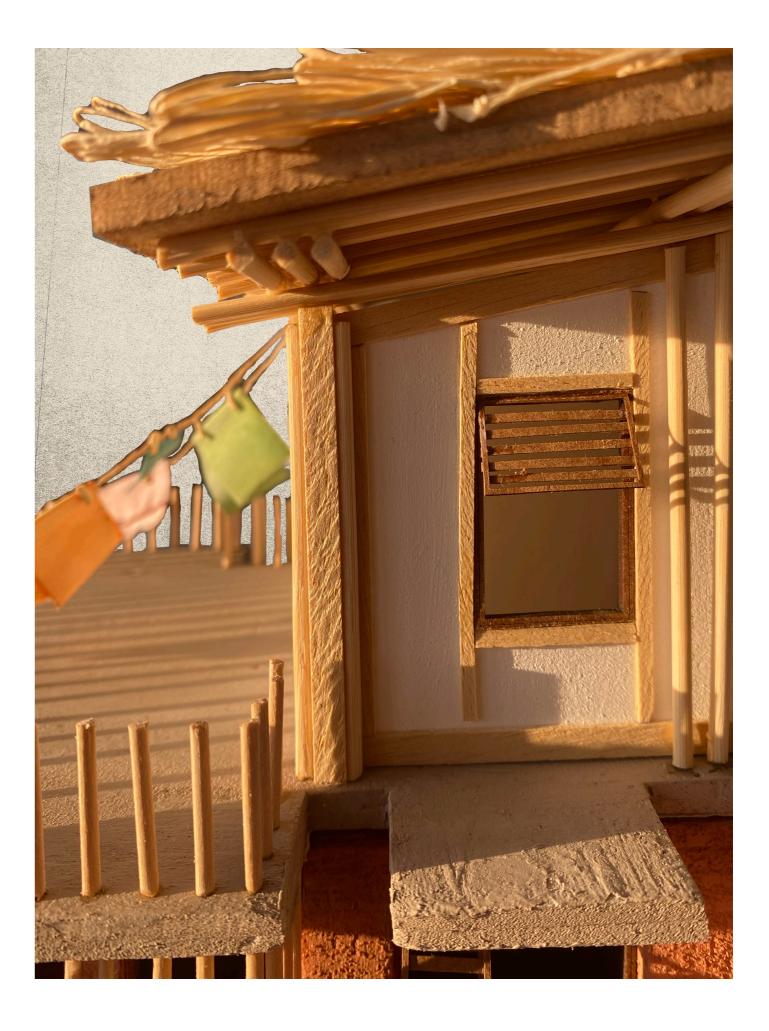


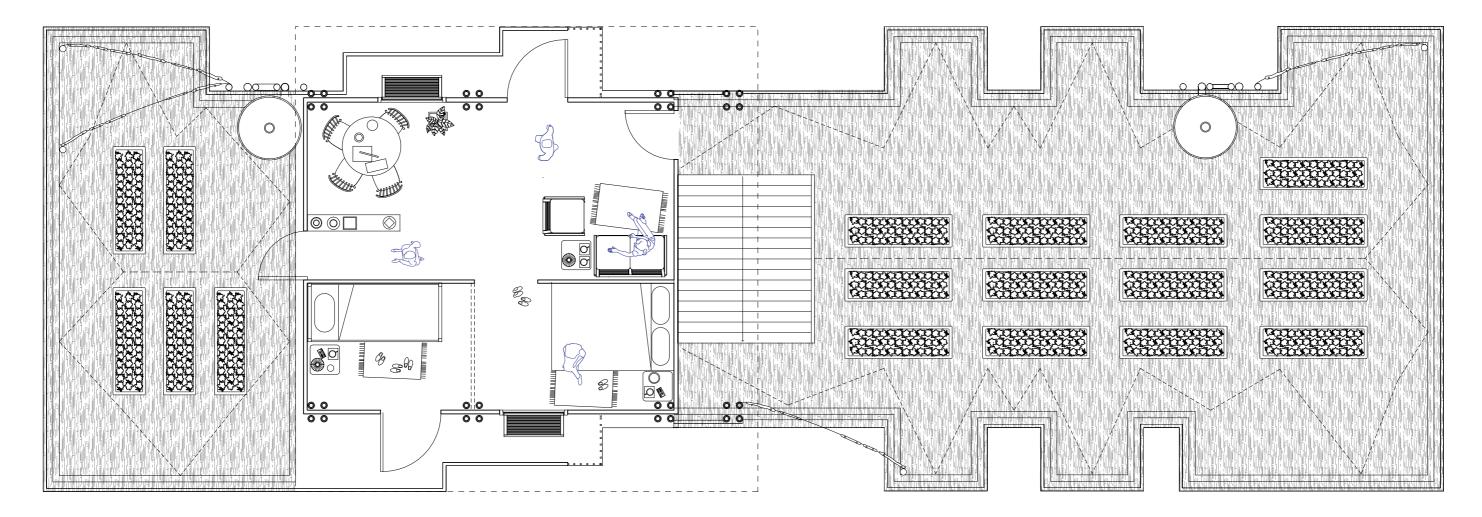
B. Expansion beyond current village limits | Level 1



B. Expansion beyond current village limits | Level 2





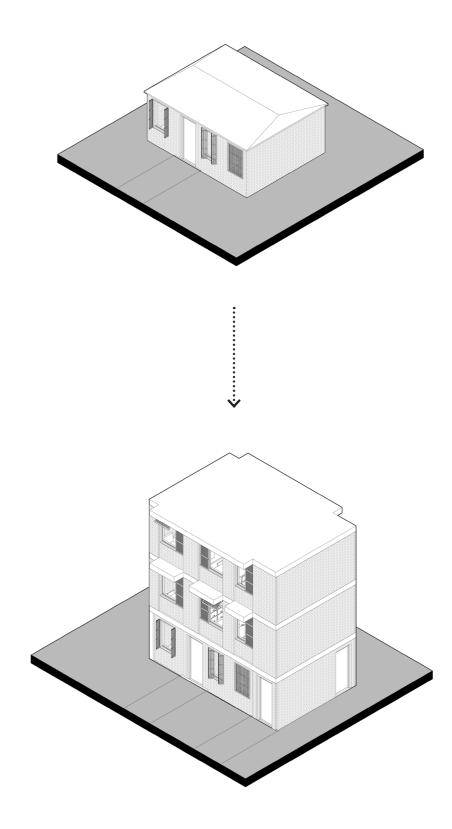


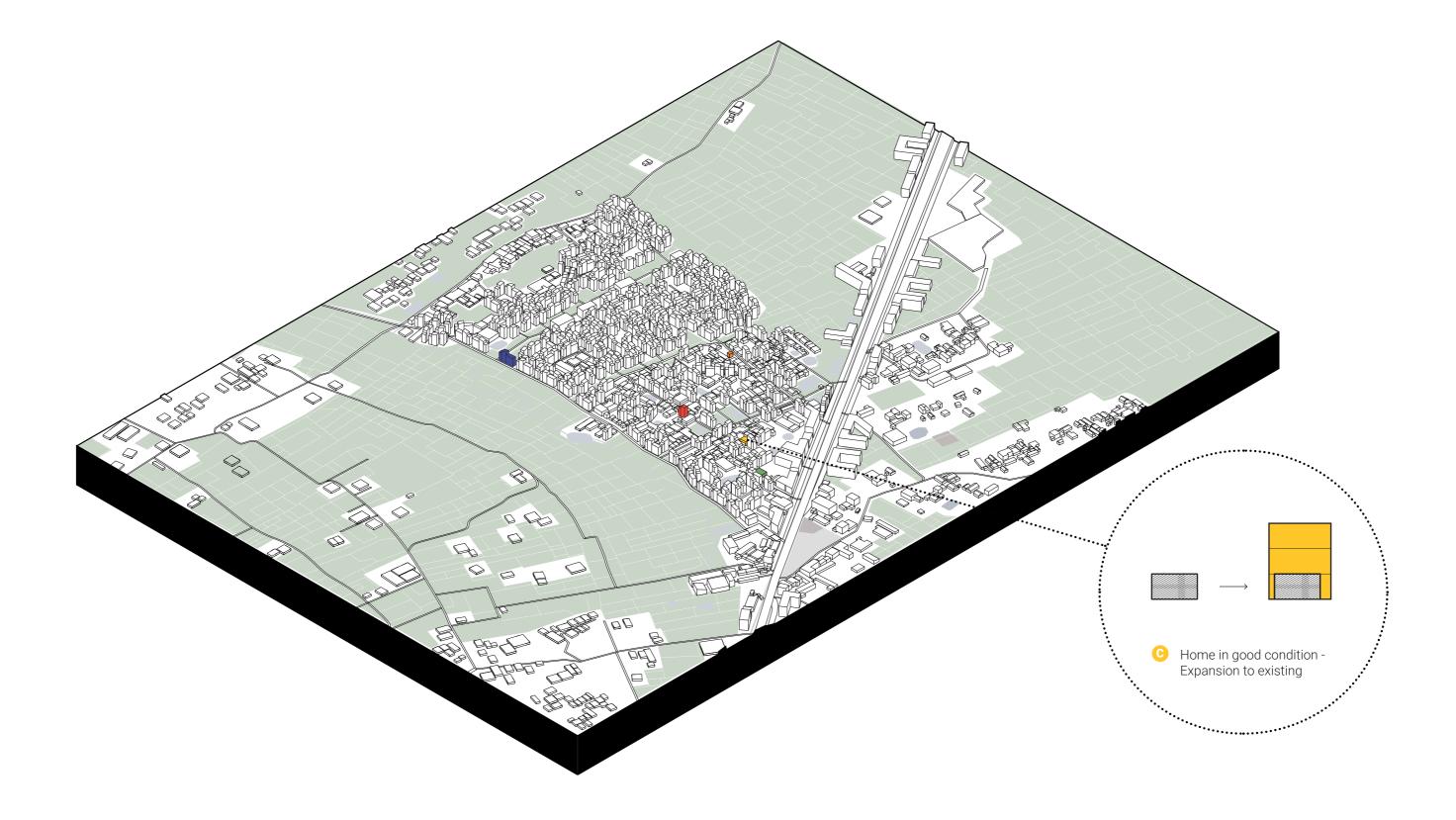


B. Expansion beyond current village limits | Level 3



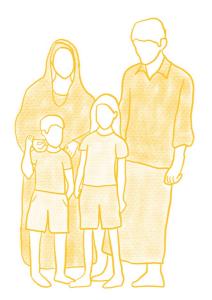
C. Home in Good Condition -Expansion to Existing





# the **YELLOW** family

#### Home Owners



•••••

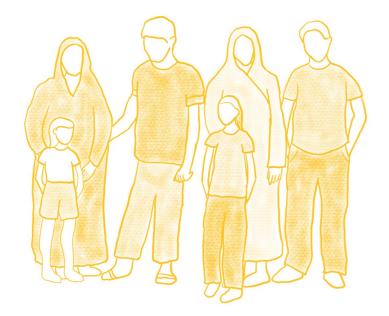






Farming

Renters



•••••





**Cocciopesto Production** ••••• Concurrent-Design Participation

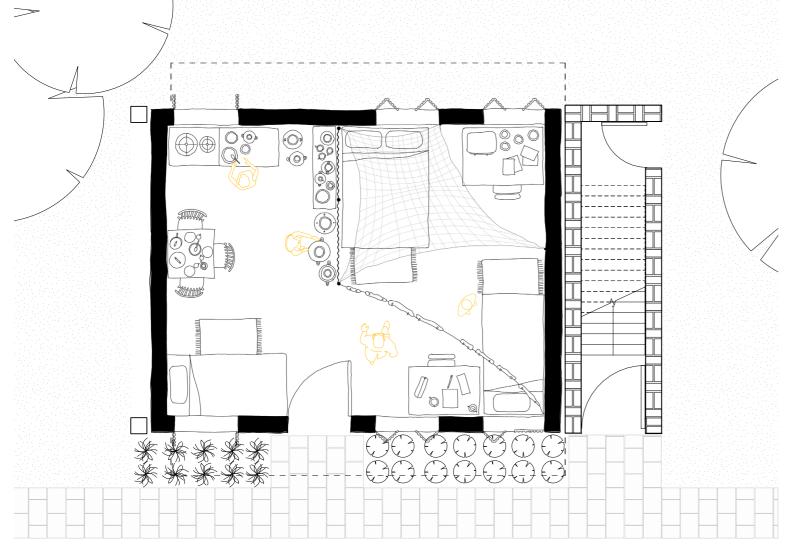
# Income Generation Opportunities



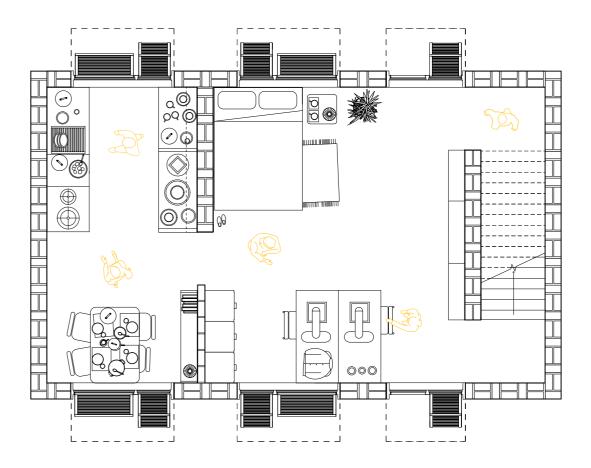
At Home Textile Production



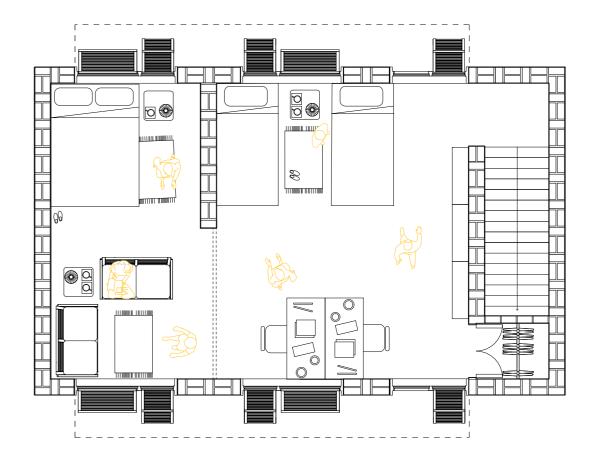




C. Home in good condition - Expansion to existing | Ground Floor Plan



## C. Home in good condition - Expansion to existing | Level 1



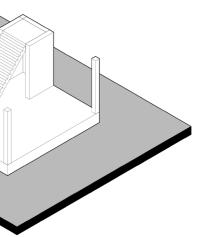
#### C. Home in good condition - Expansion to existing | Level 2

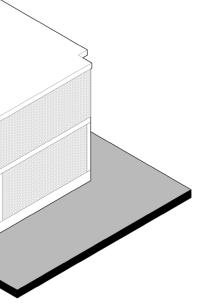
Building a Patchwork of Resilience

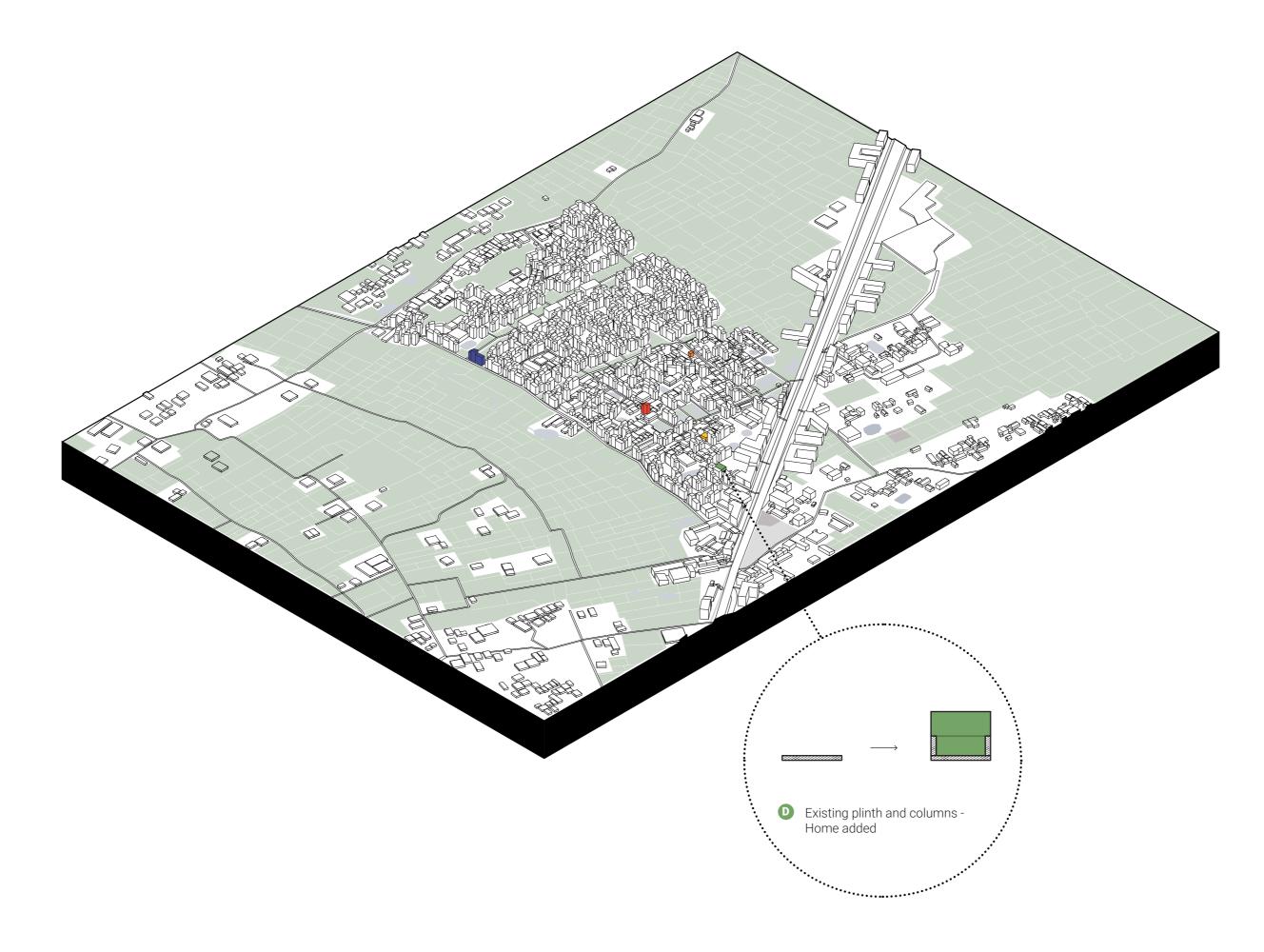


# D. Existing Plinth and Columns - Home Added

~







# Income Generation Opportunities



Farming

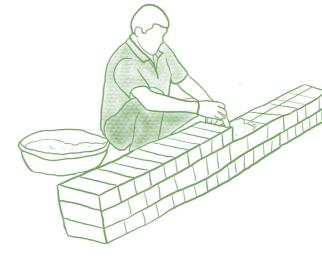


# Home Owners



•••••

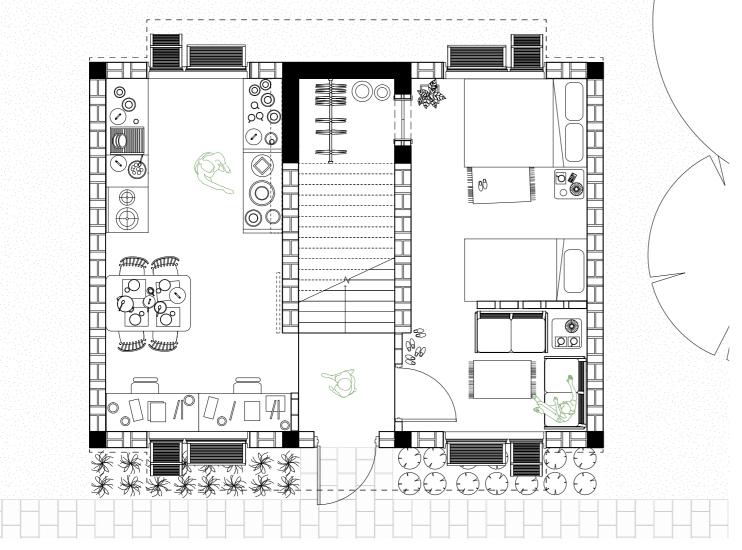




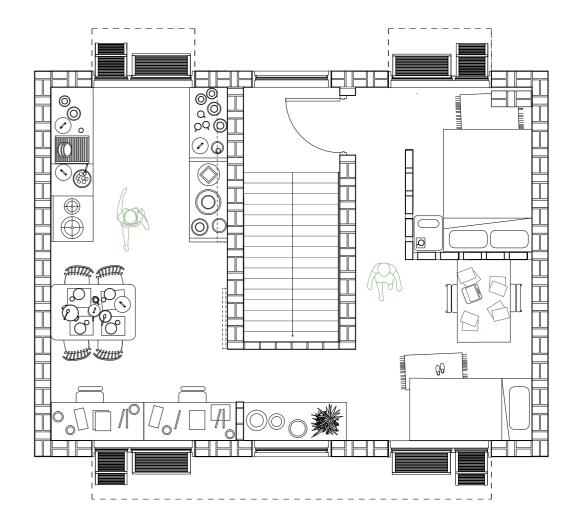
Concurrent-Design Participation Builder •••••



Bazaar Vendor



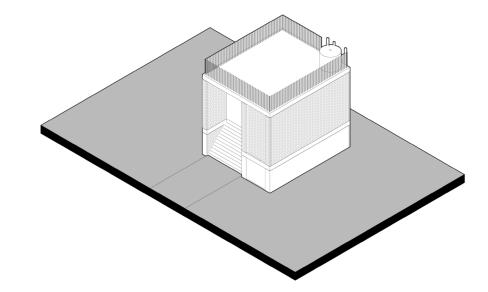


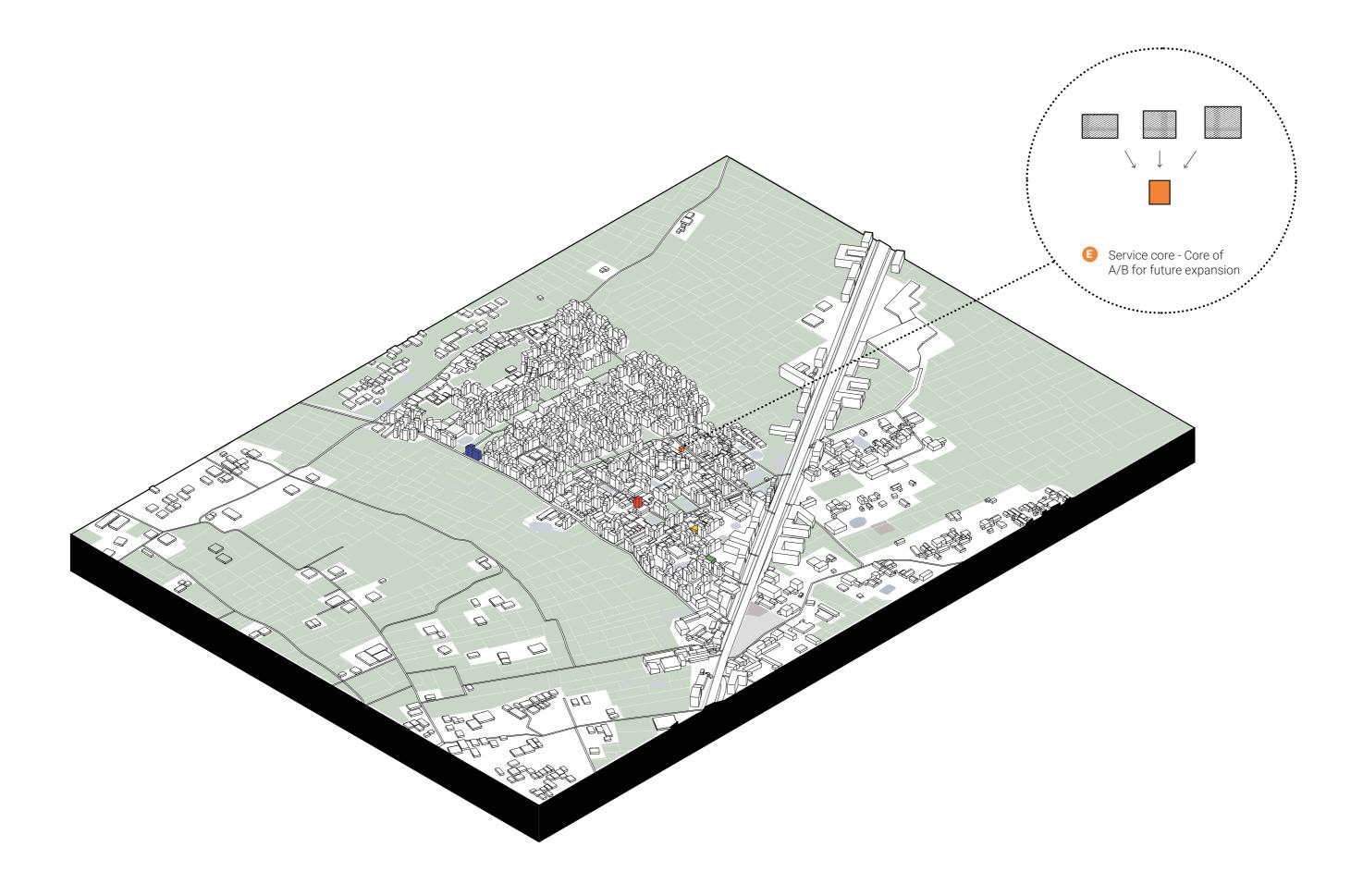


D. Existing plinth and columns - Home added | Level 1

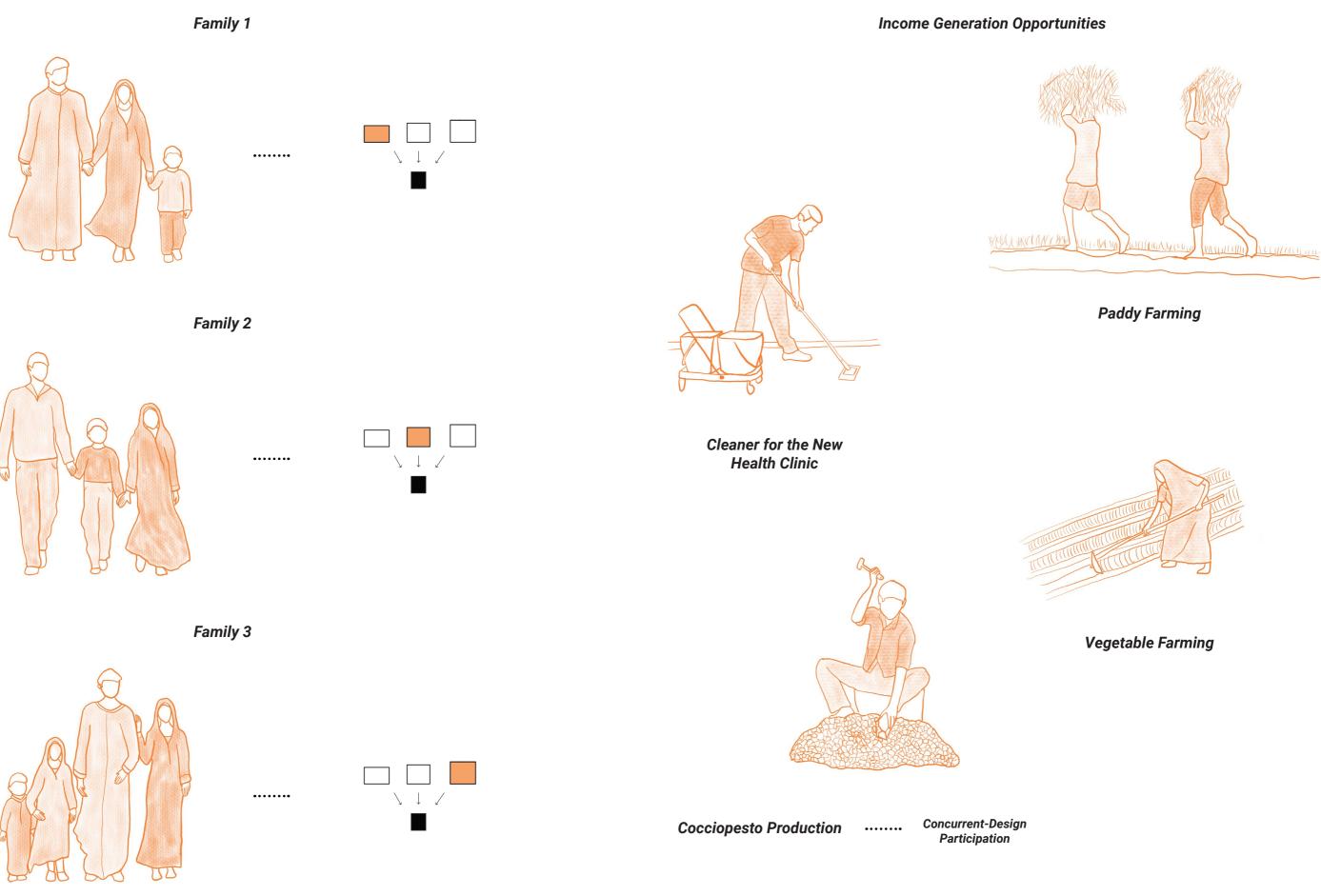


E. Service Core - Core of A/B for Future Expansion





# the **ORANGE** families



136

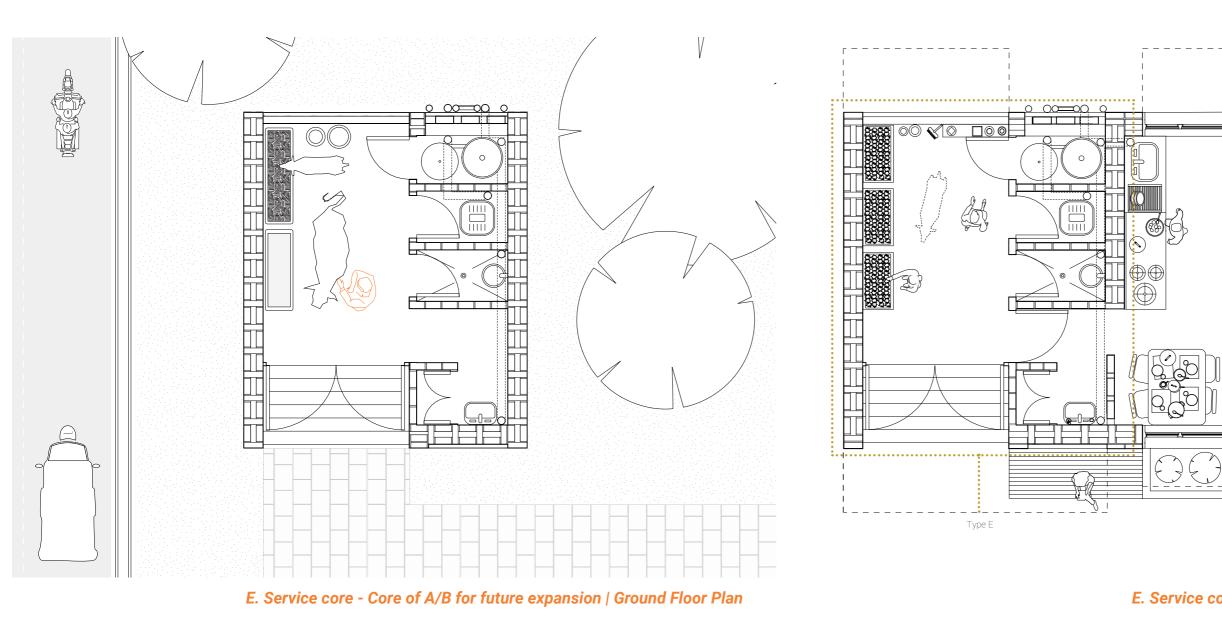


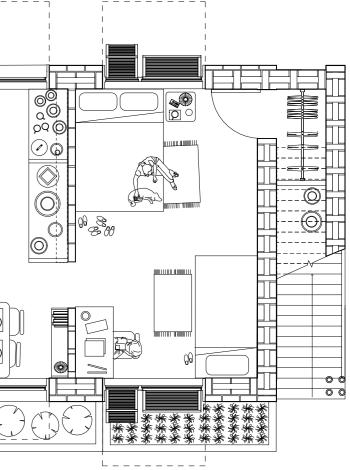
Existing Water and Sanitation Conditions in Shonatola Village



Precedent: Jhenaidah Community Upgrading |Co.Creation.Architects, Jhenaidah, Bangladesh

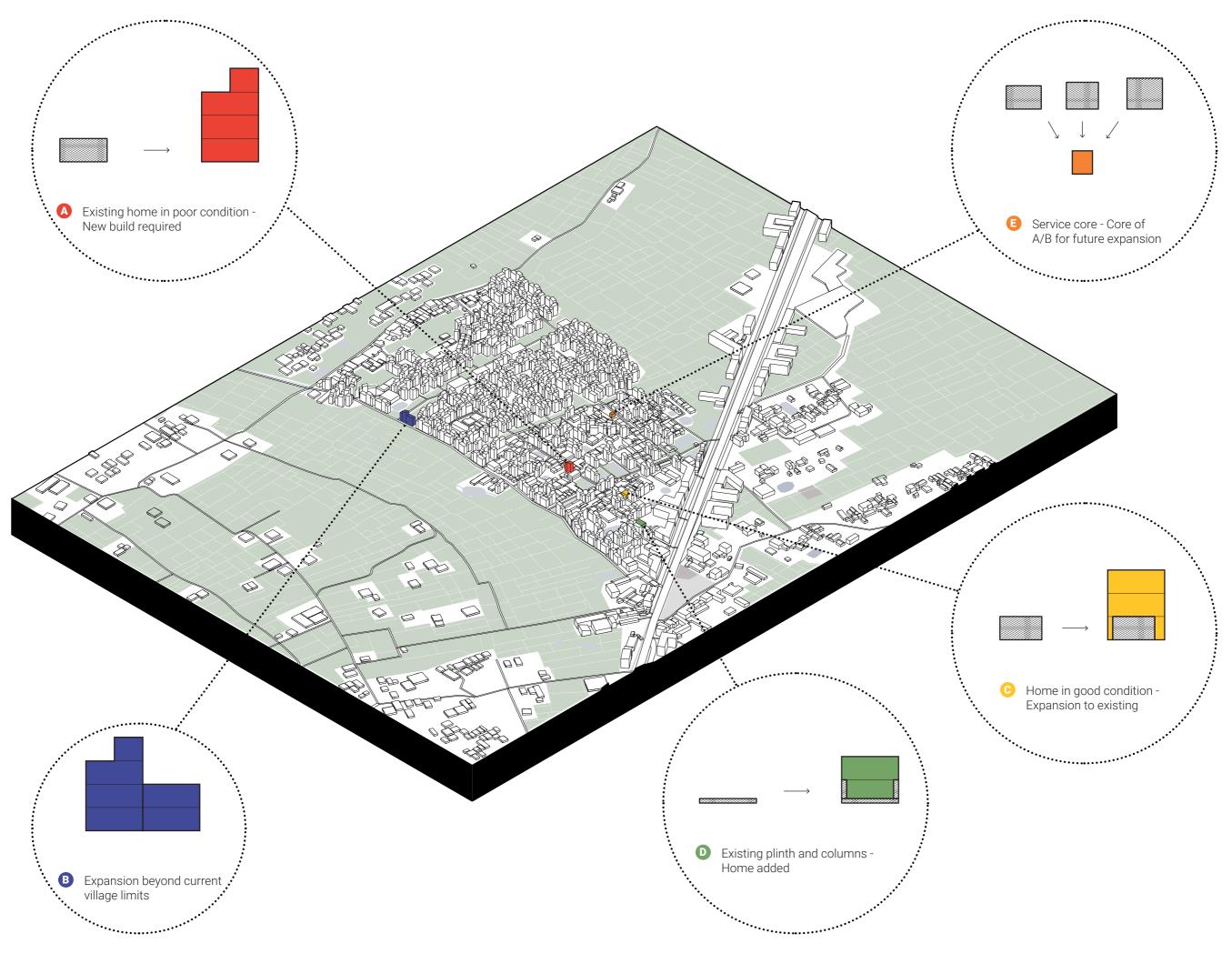






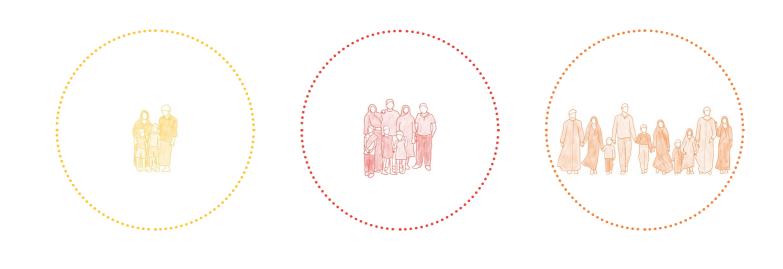
E. Service core - Post Expansion (A.) | Ground Floor Plan



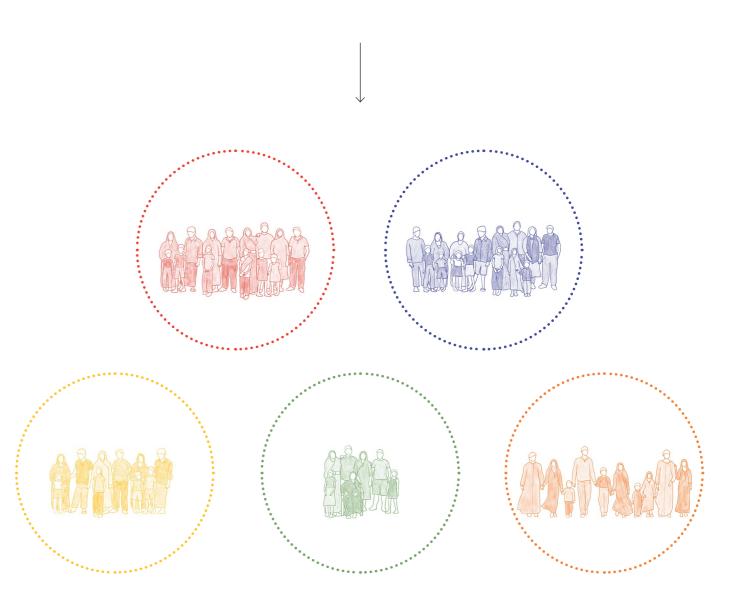




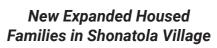
In-Situ Incremental Housing Interventions + Phased Amenity Upgrades



Existing Housed Families in Shonatola Village



Building a Patchwork of Resilience

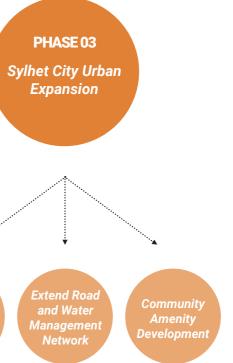


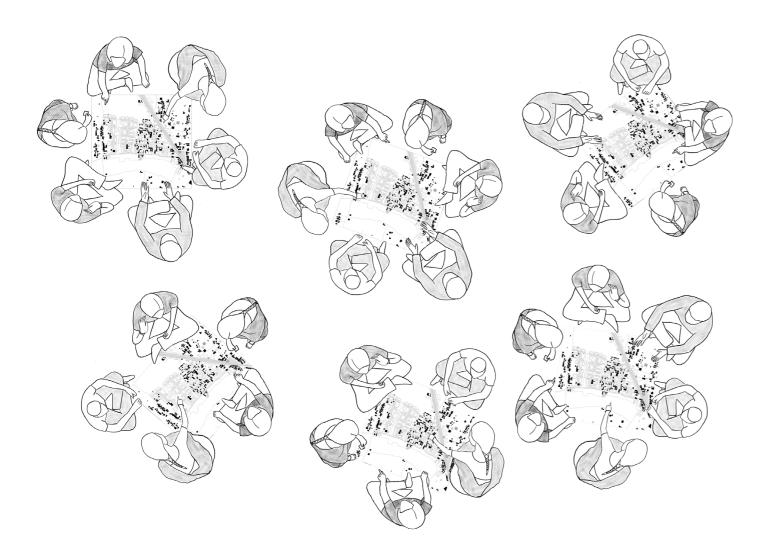


Expand Village West into Fields

Phase 3





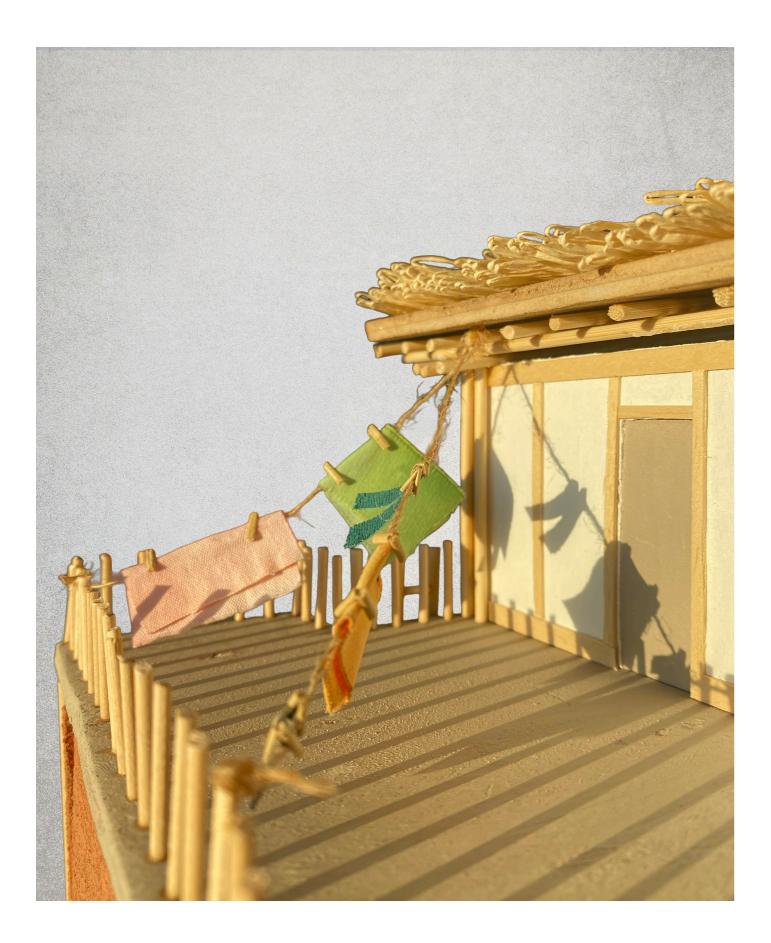


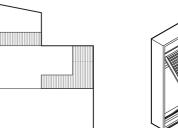
Community Workshop for New Amenity Selection

> • • • •

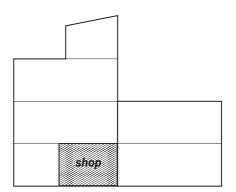
Pre-Design Participation







Window Shading + Balcony Locations

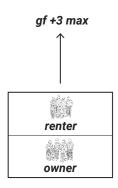


Ground Floor Commercial Use

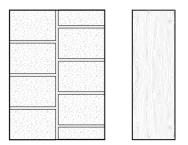
Appropriation of Homes

••••••

Post-Design Participation



Number of Floors & Rentability



Interior Finishes

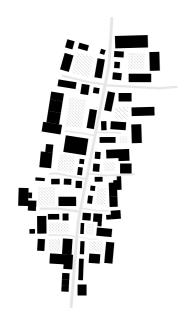


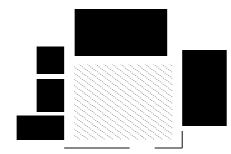
Master Plan Parti

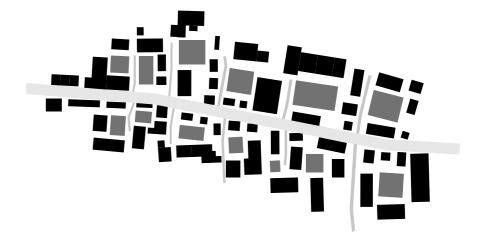


154

Expansion of Village West into Fields - Dwellings







Public Semi-Public

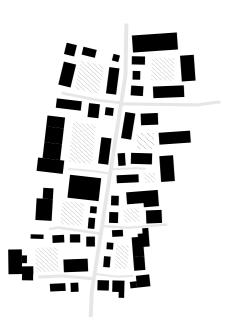
Existing Organic Patterns

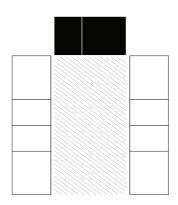
Vernacular Courtyard Typology

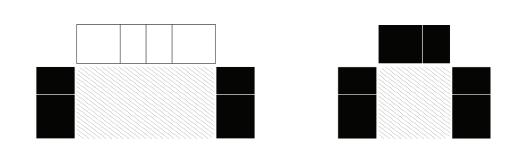
Semi-Private

Private

### Transition of Public to Private Space







Cluster 1 | A,B,B = 43ppl

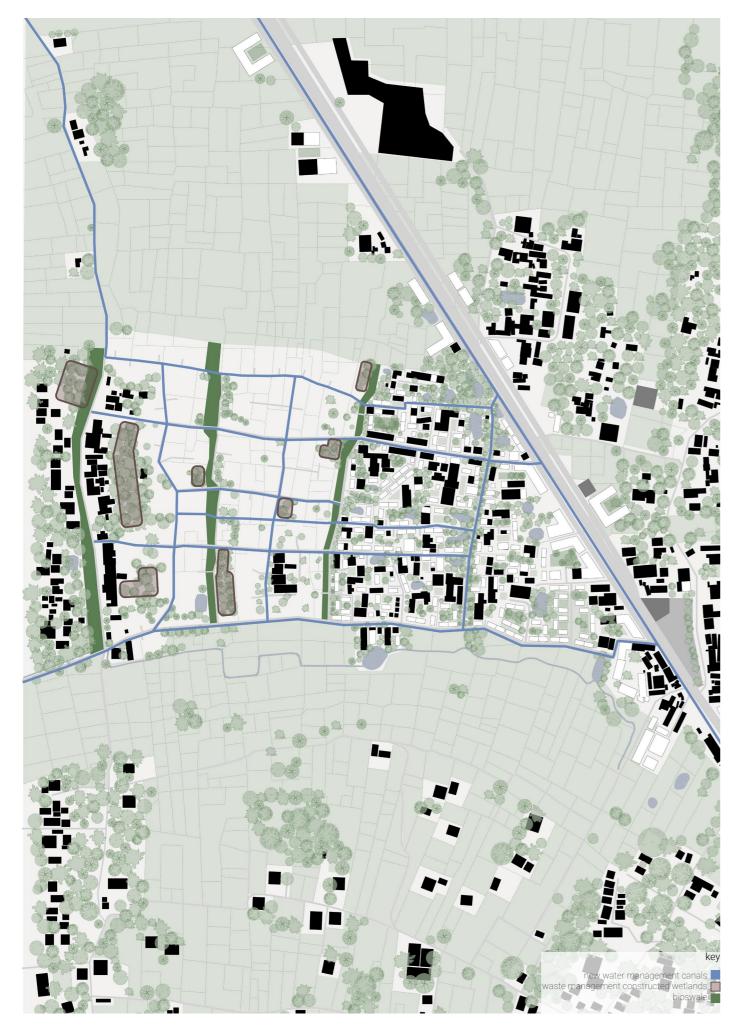
Cluster 2 | A, A, B = 38ppl

Formalizing Patterns

~~~>

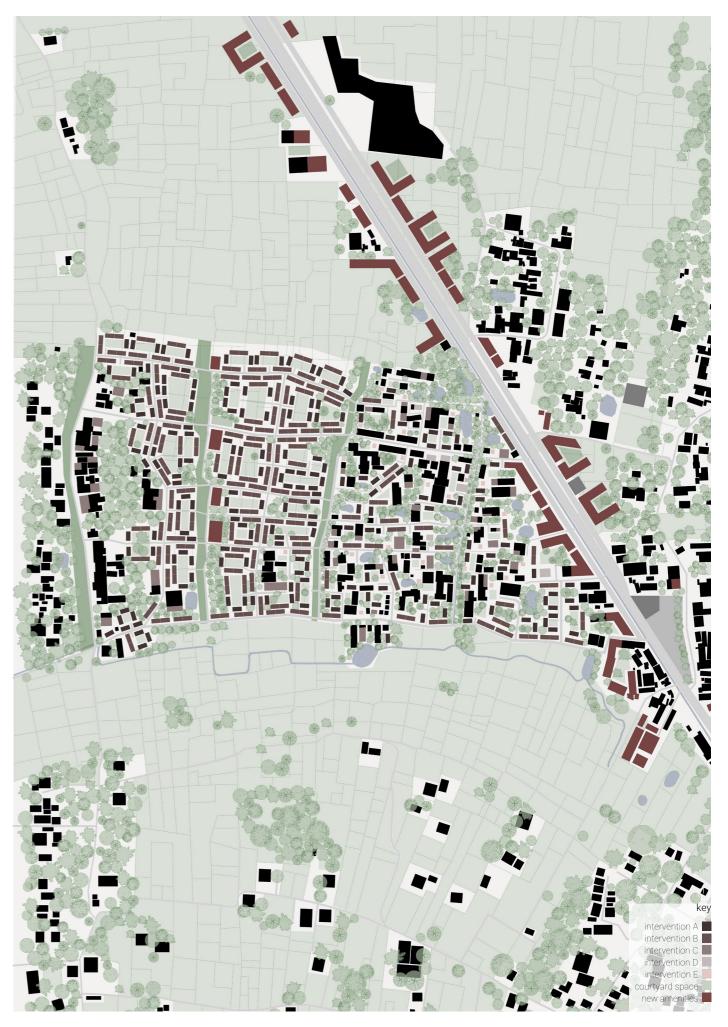
Cluster Rule of Thumb

Cluster 3 | A, A, A = 33ppl



Infrastructure - Expansion of Roads and Water and Waste Management

Design



Proposed Intervention Building Types

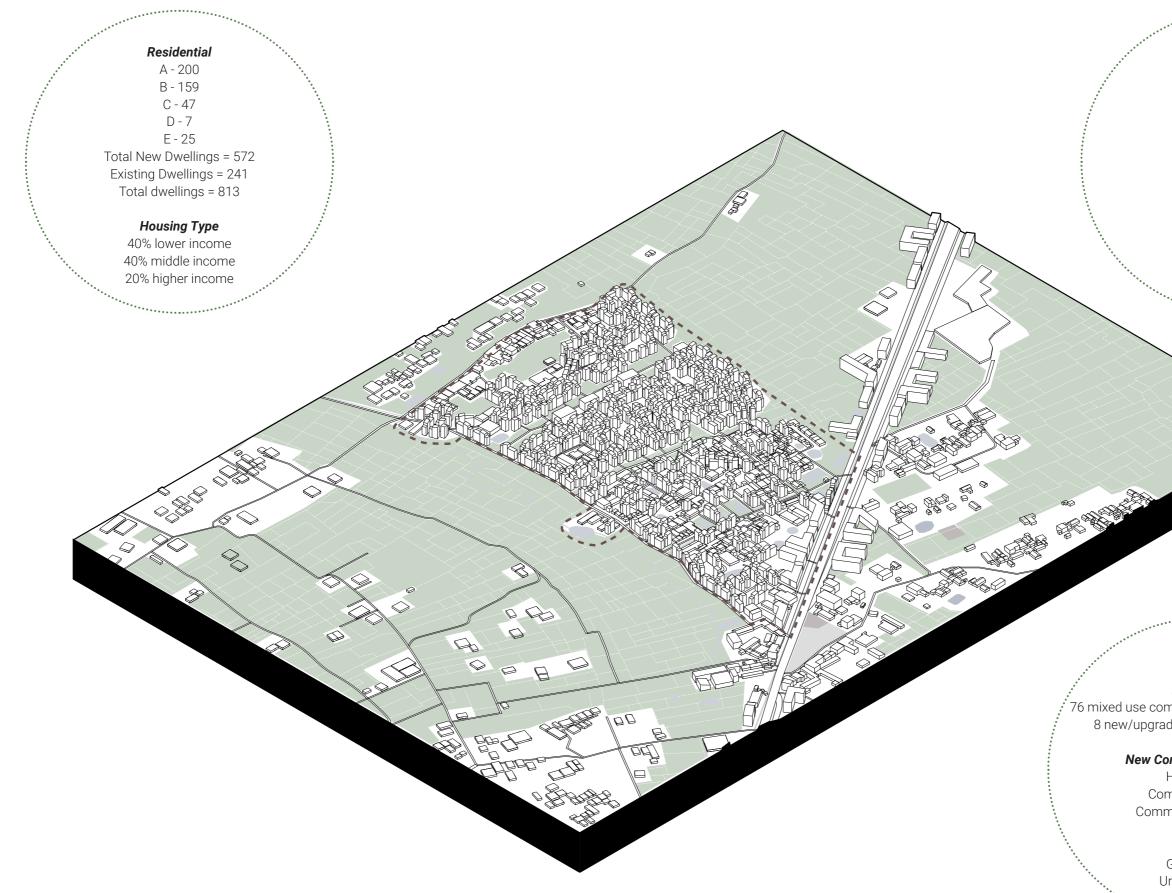




New Community Amenity Uses



Courtyard Uses



Land

10 ha agricultural land 8 ha Shonatola village 18 ha total plot area

> **FSI** = 0.70 **GSI** = 0.16

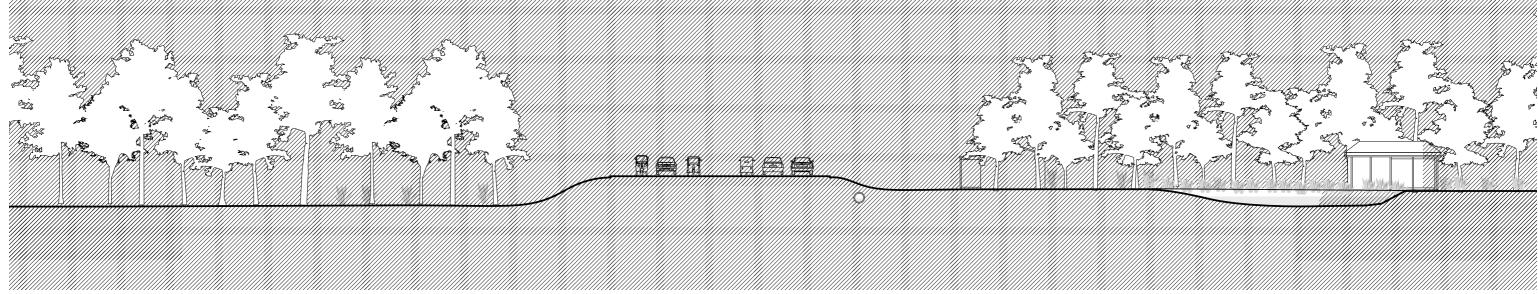
45 dwellings per ha 316 people per ha

Amenities

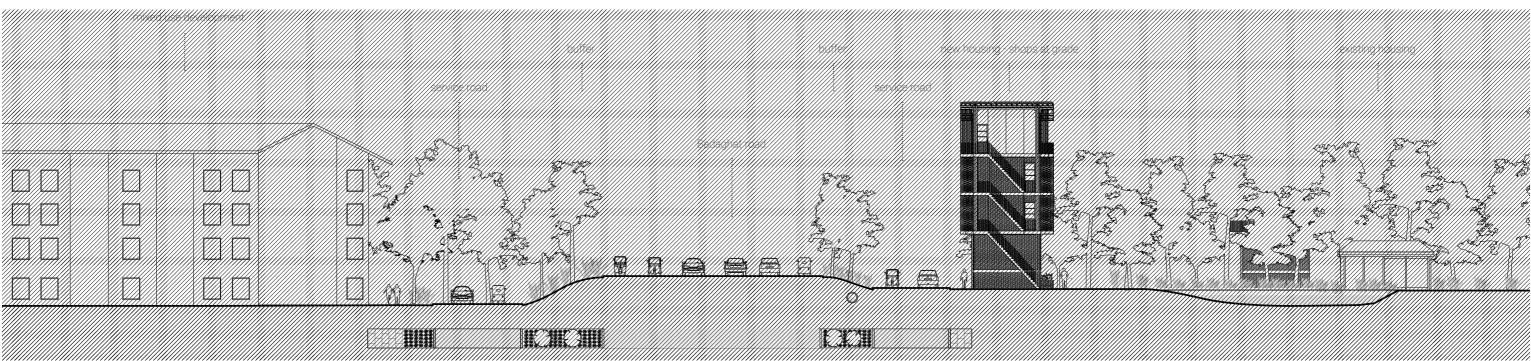
76 mixed use commercial residential buildings 8 new/upgraded community buildings

New Community Amenties

Health Clinic Community Centre Commercial Mixed Use School Mosque Gully Cricket Urban Farming

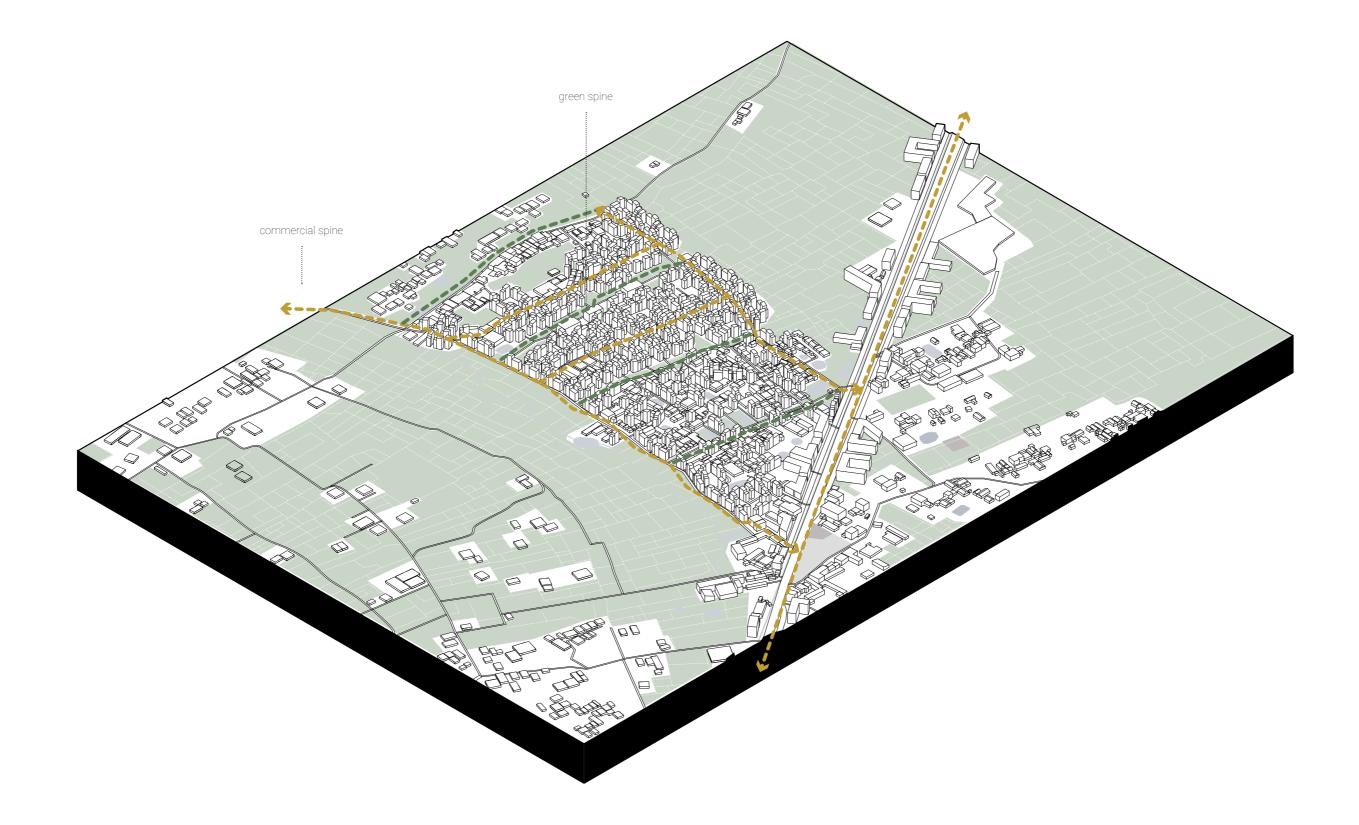






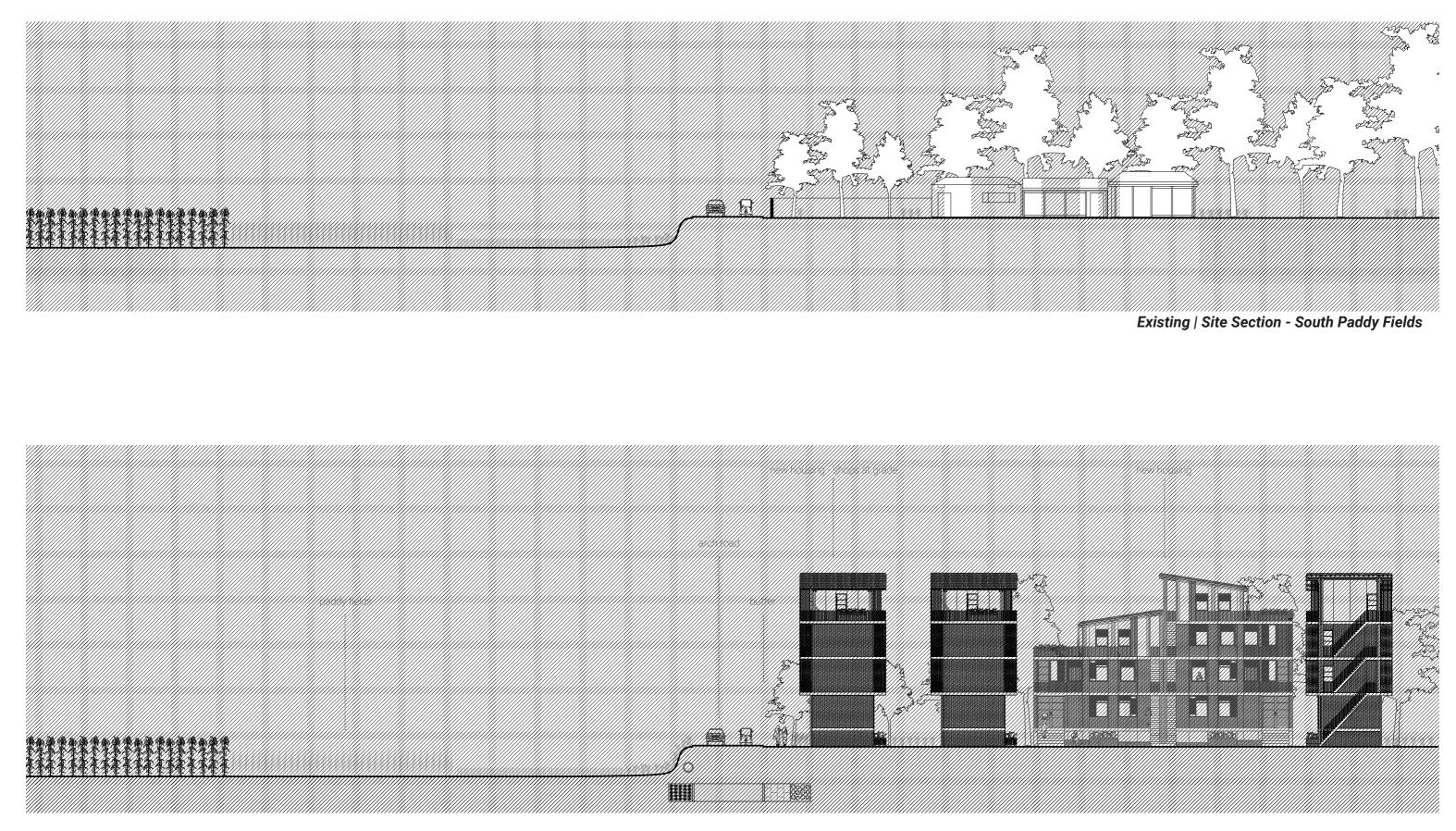
Existing | Site Section - Badaghat Road

Proposed | Site Section - Badaghat Road



Commercial + Green Spines



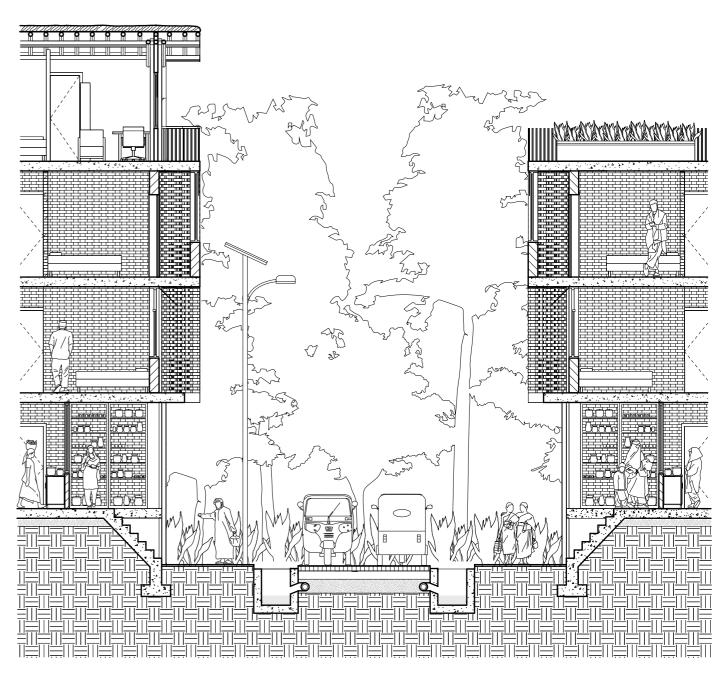


Proposed | Site Section - South Paddy Fields





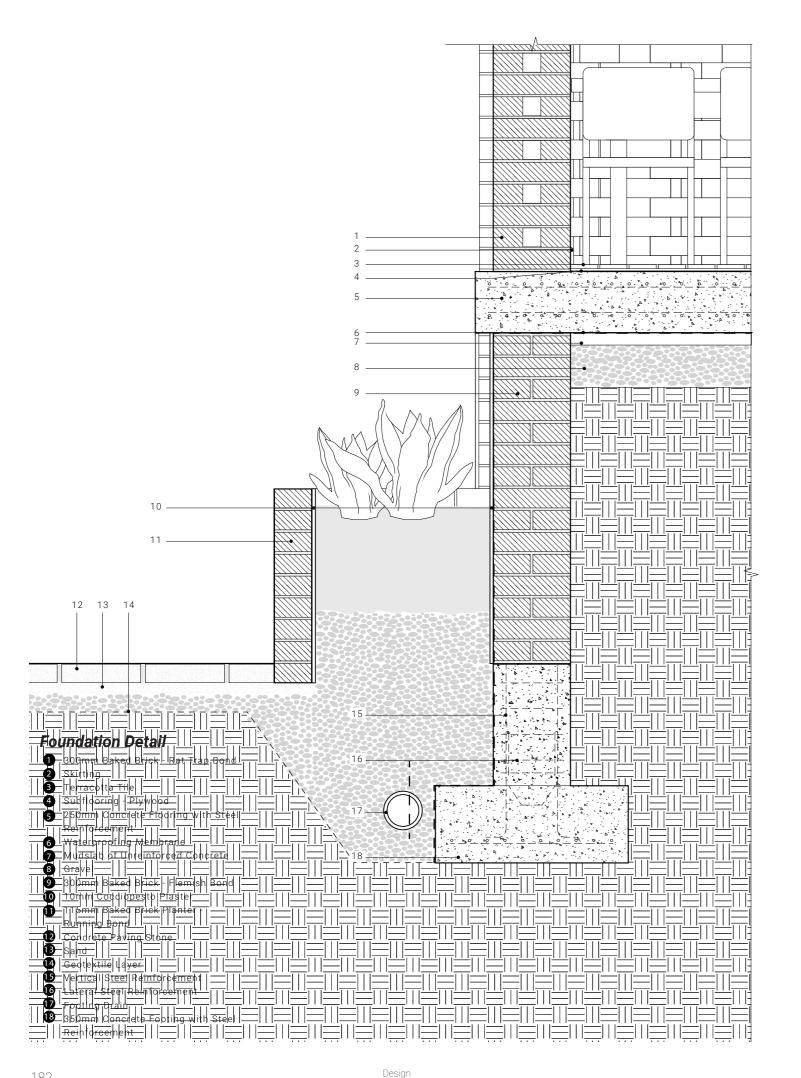


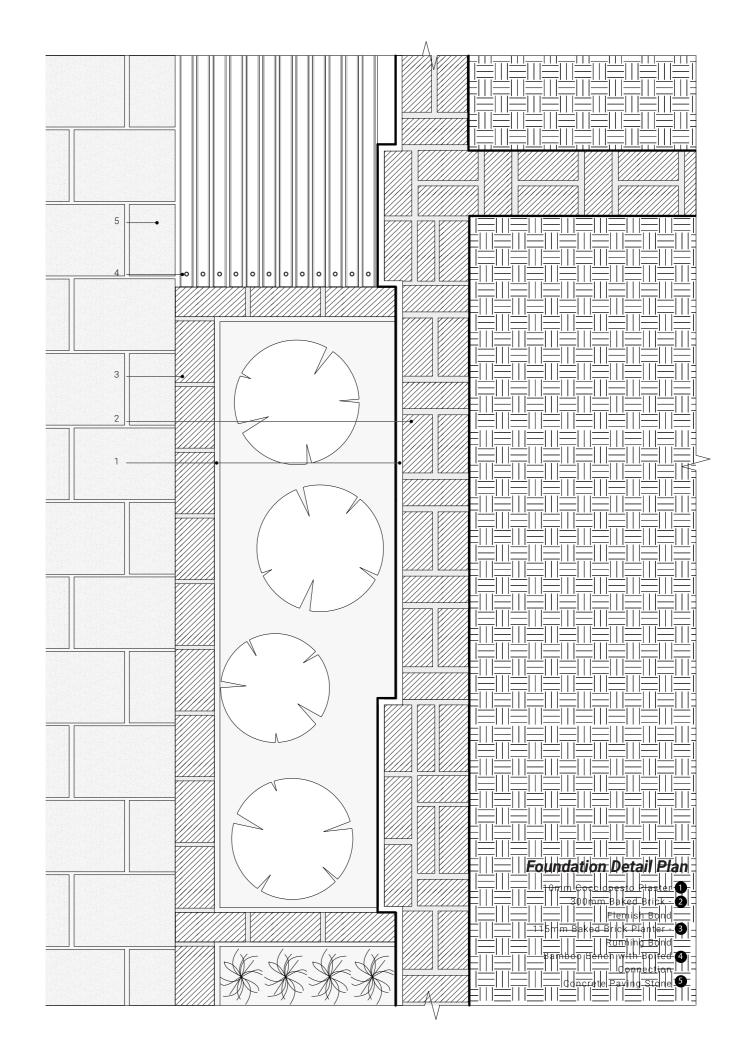


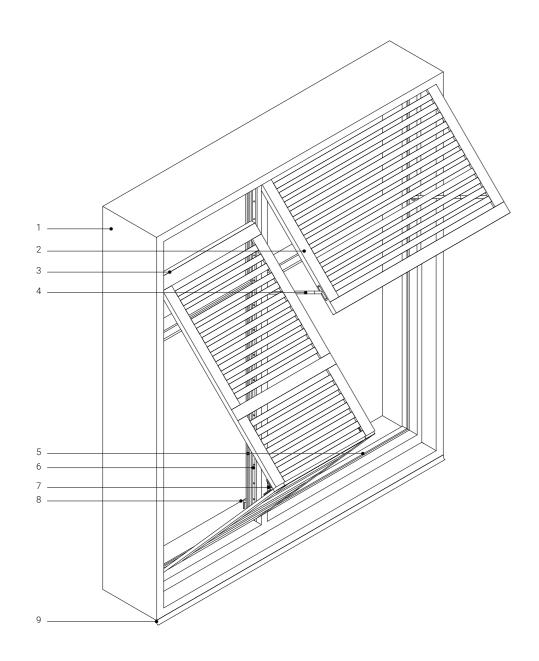
Cluster Plan



Commercial Spine | Street Section

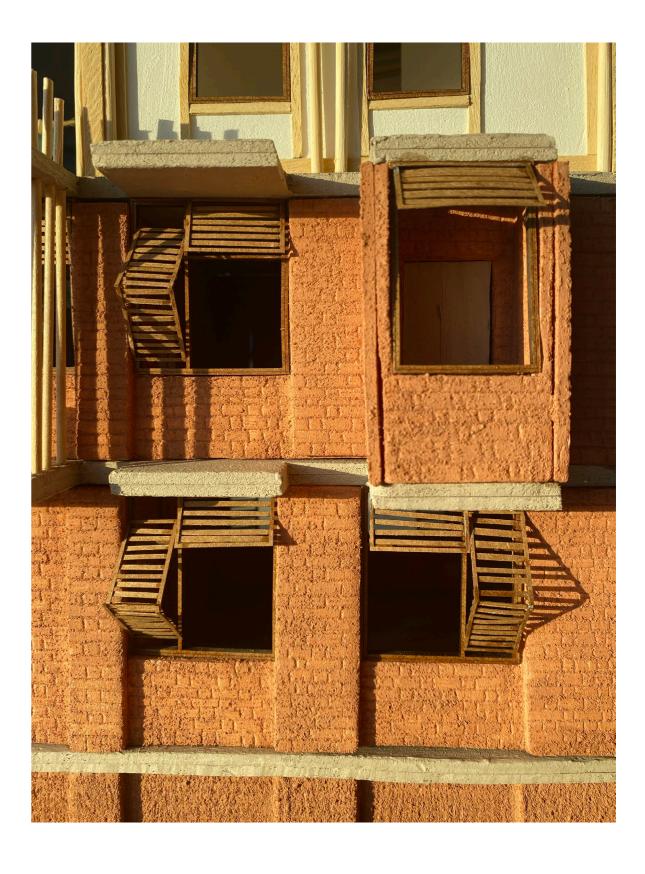


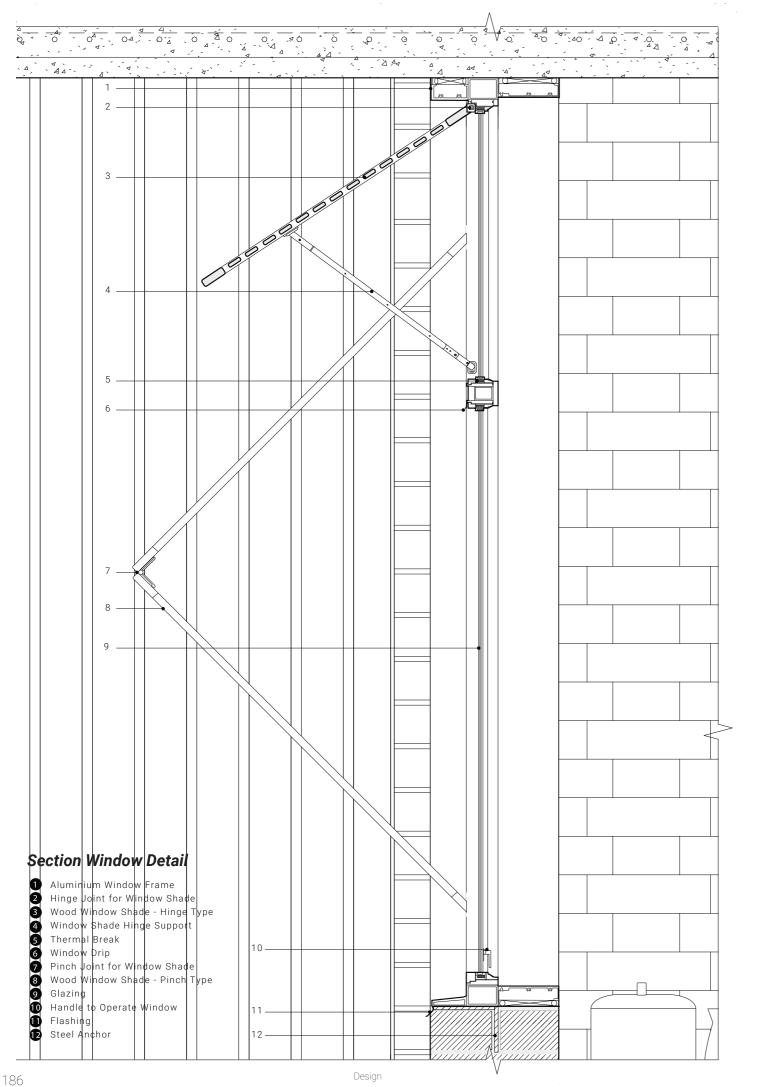


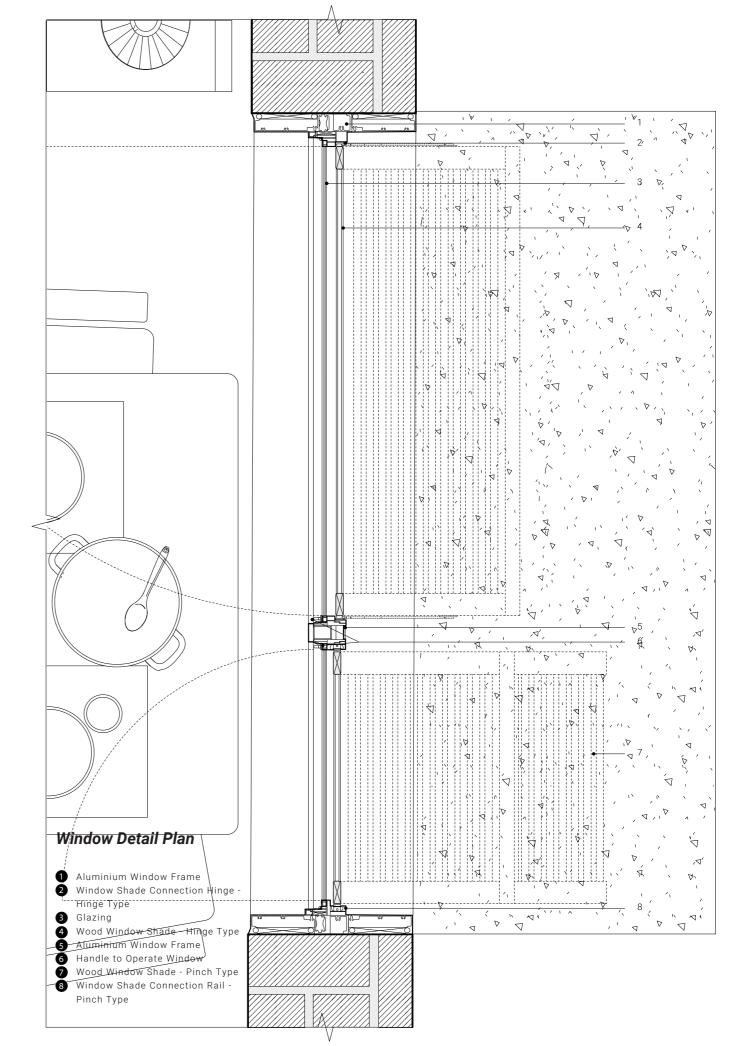


Window Axonometric Detail

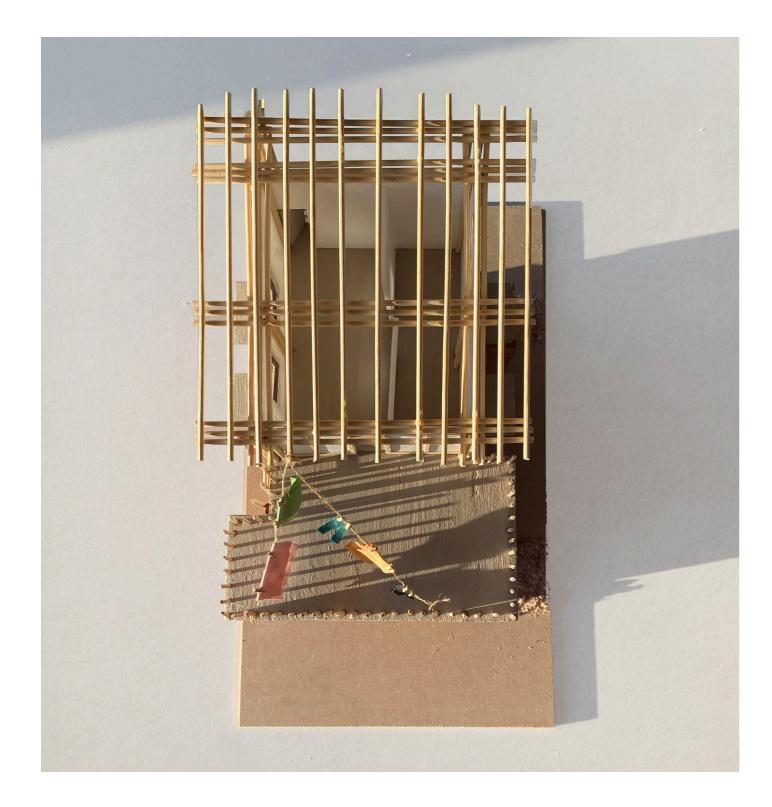
- Aluminium Window Frame 1 Window Shade Hinge Type 2 Window Shade Pinch Type 3 Window Shade Hinge Support 4 Glazing 5 Railing for Window Shade Pinch Type 6 Pinch Joint for Window Shade 7 Handle to Operate Window 8 Flashing 9

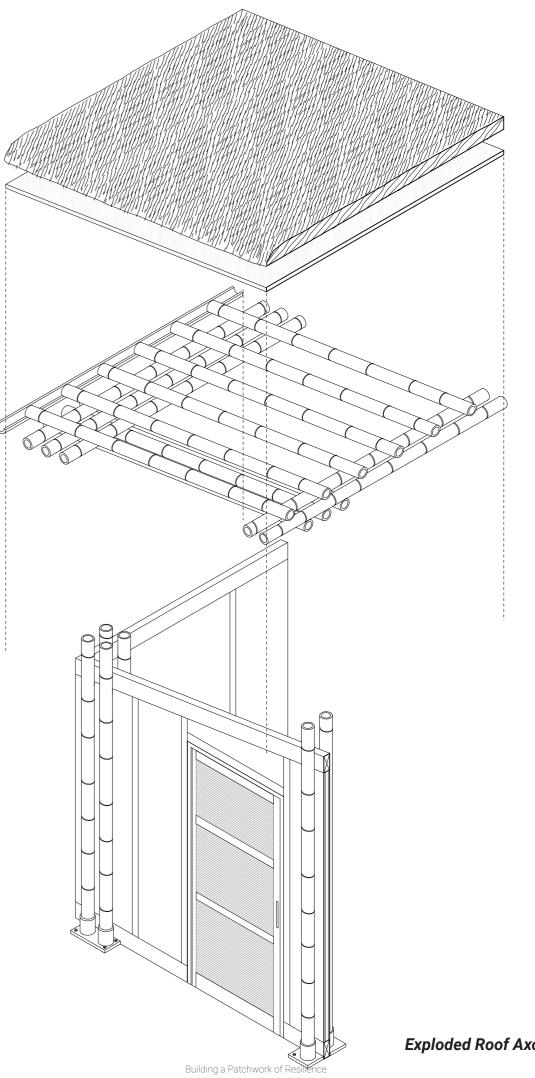




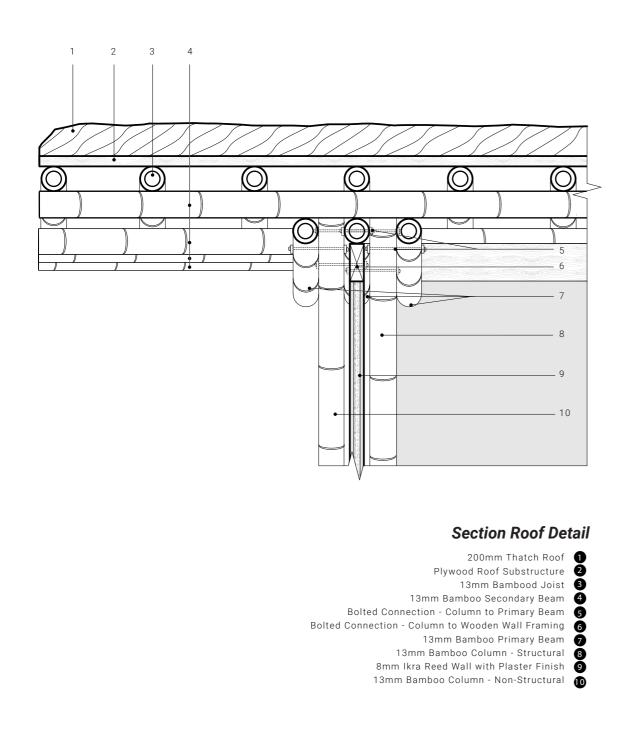


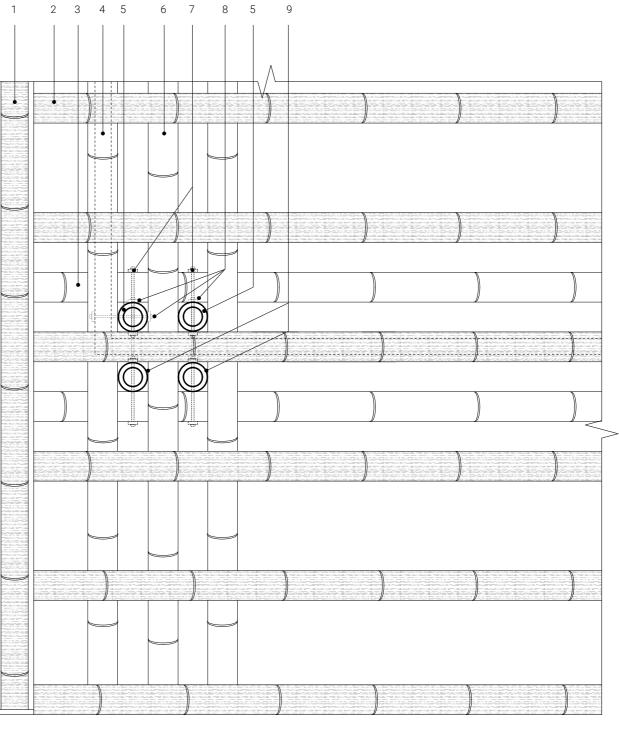
Building a Patchwork of Resilience





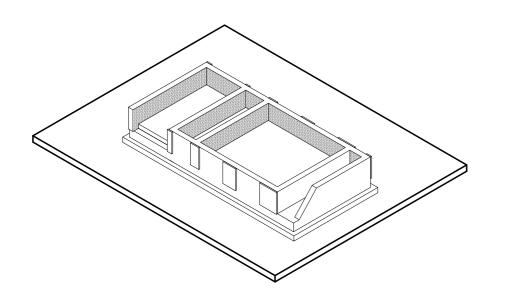
Exploded Roof Axonometric

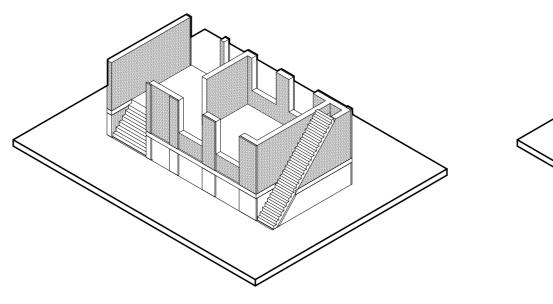




Plan Roof Detail

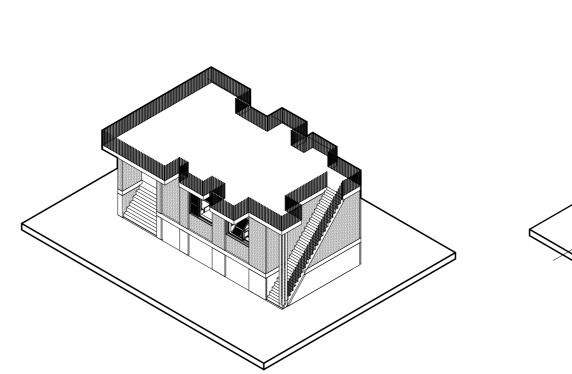
- Bamboo Roof Gutter (1/2 Culm) 1
- 13mm Bambool Joist213mm Bambool Primary Beam38mm Ikra Reed Wall with Plaster Finish Below4
 - 13mm Bamboo Column Structural 5

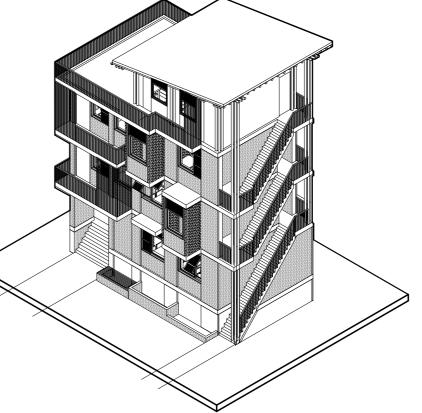




Foundation + Plinth

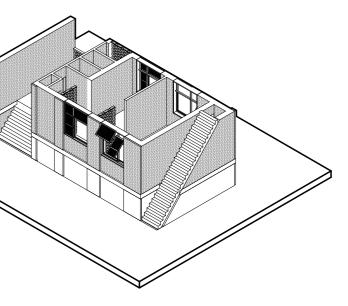
Floor + Load Bearing Walls + Stairs





+2.5 Levels Added Over Time

Roof/Floor + Finishes



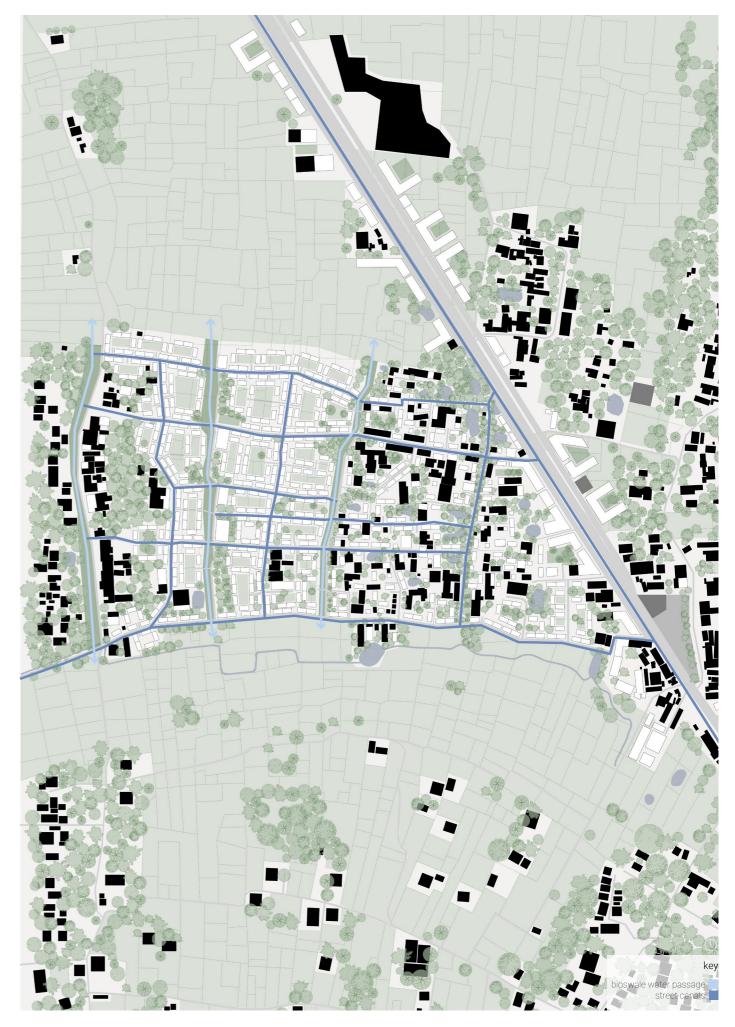
Interior Partitions + Windows



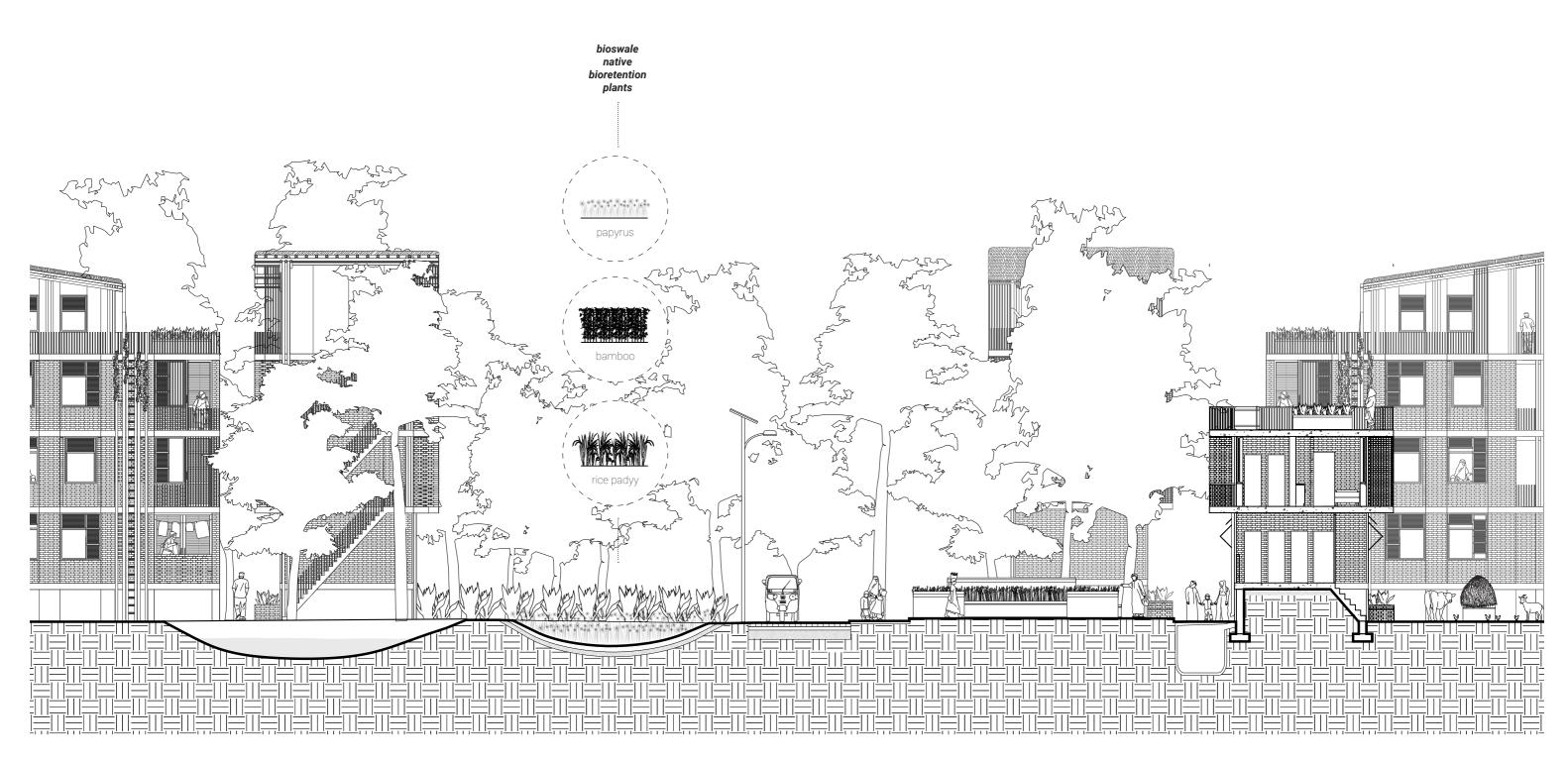
Sustainability

Achieving social and environmental sustainability This project provides a systematic method for was essential to this project. Through the use of sustainable community development that offers a environmental impact is achieved. Examples of locally needs of individual families. Implementing a design on site, window frames and shutters produced on site and locally grown bamboo for railing and balcony shading.

local building materials for construction, a lower variety of housing solutions that can be altered to the sourced and produced materials include, local bricks approach that supports current villagers within from the nearby brick factory, cocciopesto produced Shonatola by improving their homes, reducing the need for demolition of existing homes. This allows families to continue to live on the land they have lived for generations while further infusing this project with a community-focused sustainable approach.



Bioswales - Water Management



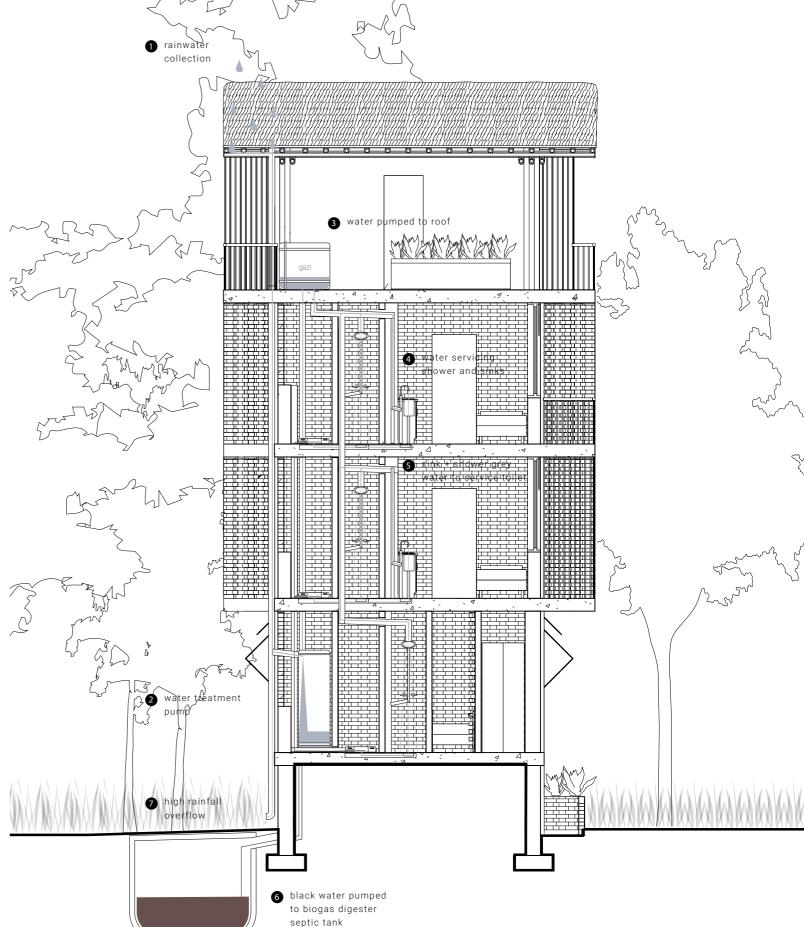
Green Spine | Street Section



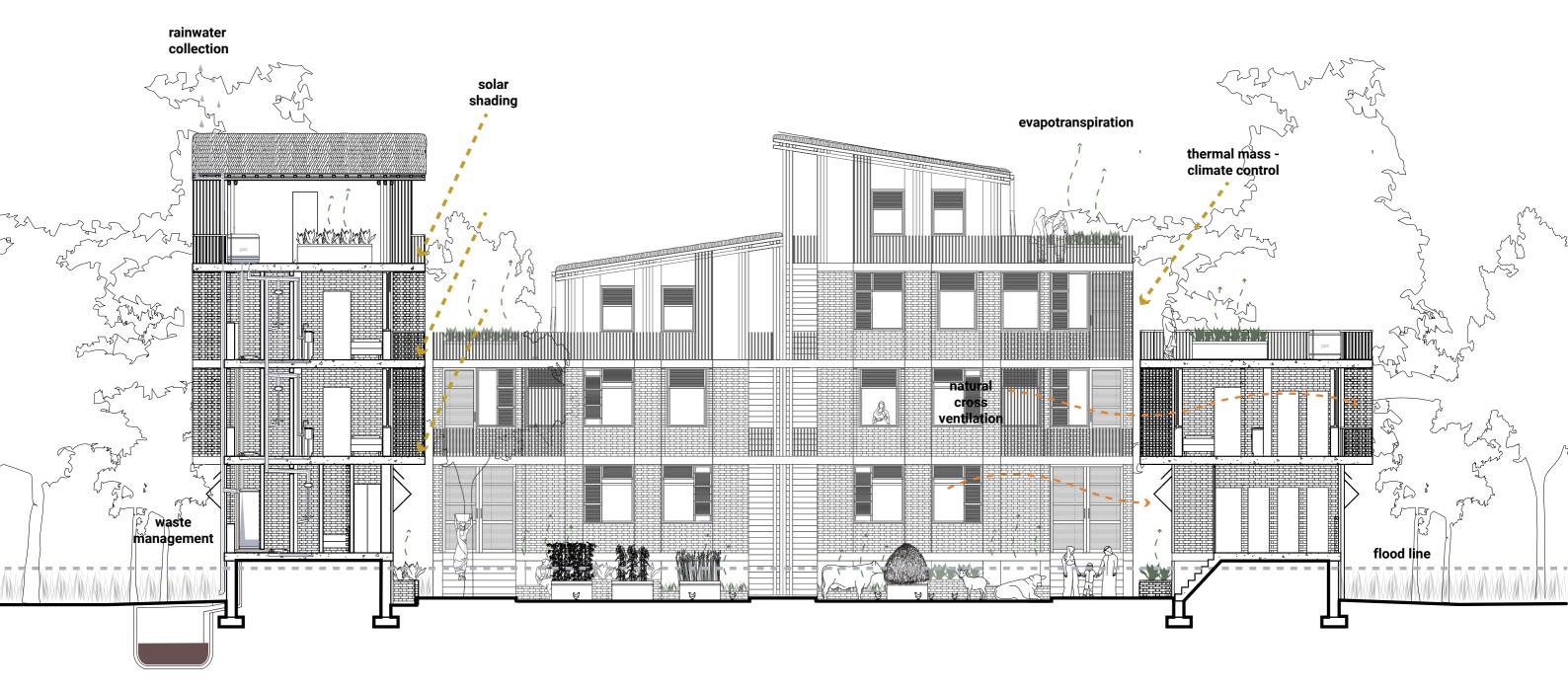
Green Spine | Cluster Plan

key

- workshop for window frame production $oldsymbol{0}$
- natural waste treatment via constructed wetlands 2
 - raised planter farming 3
 - biowale 4 animal rearing 5



Water and Waste Management Building Section



Climate, Sanitation and Water Management Cluster Section



wooden window shades



bamboo columns



bamboo railling



bamboo seating



cocciopesto plaster



Material Selection



thatched roof



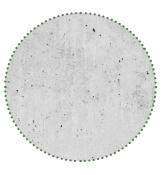
bamboo joists + beams



ikra reed walls

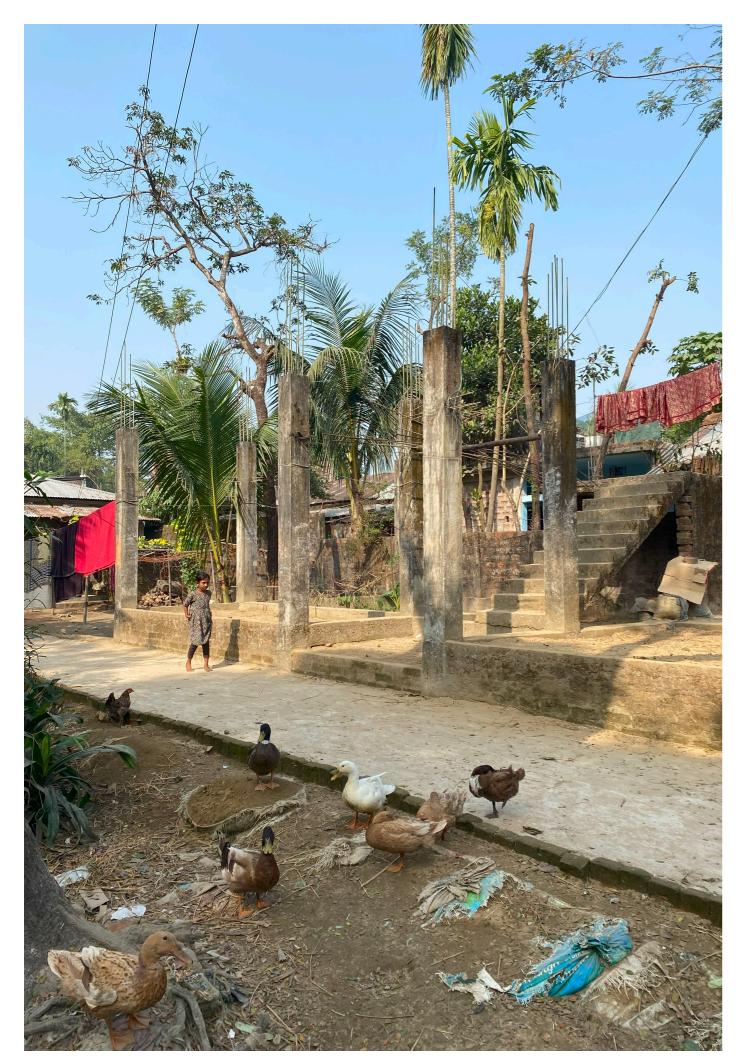


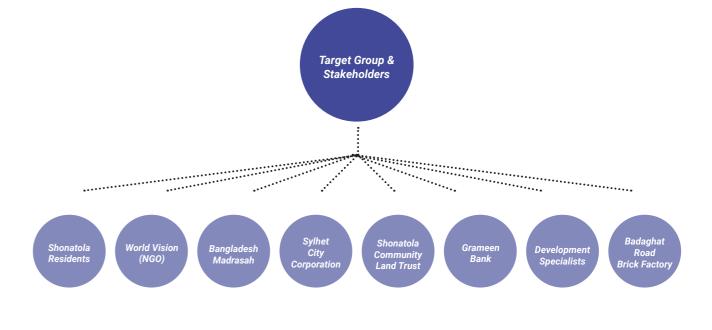
fired brick



concrete stairs + flooring

Building a Patchwork of Resilience





Project Stakeholders

Managerial Approach

Establishing strong bonds with various stakeholders The Shonatola Community Land Trust (SCLT) is a nonprofit corporation that manages the land west of the will be crucial to ensuring the success of this project. Working with the Sylhet City Corporation, World Shonatola village. Land owners appoint community Vision (NGO), Bangladesh Madrasah, Grameen Bank, leaders to be on the CLT board of directors to oversee Badaghat Road Brick Factory, development specialists the development of their respective cluster. and of course the Shonatola residents.





Photo of the study trip global housing students and professors in the rice paddy field outside of Sylhet. By S. Anikate, 2024.

Housing design is inherently political. As an architect your job is to advocate for future building occupants to achieve the best design result. This is just as essential when designing luxury homes for wealthy clients, as it is for designing social housing for people of low socioeconomic status. Housing is a right, not a privilege. As such, it is crucial to reflect upon your role as an architect, as someone who can have significant power in shaping future communities. This interest in examining the role of the architect in society, led me to find a deep interest in participatory design. Exploring this topic through a low income housing project based in Sylhet, Bangladesh, was a great opportunity which led to an ever-growing interest in dissecting and challenging the temporality of participatory design and the role of an architect in a design project. These topics are relevant in all cities around the world as community driven participatory developments that are situated in place and are culturally infused should become standard practice.

Reflection

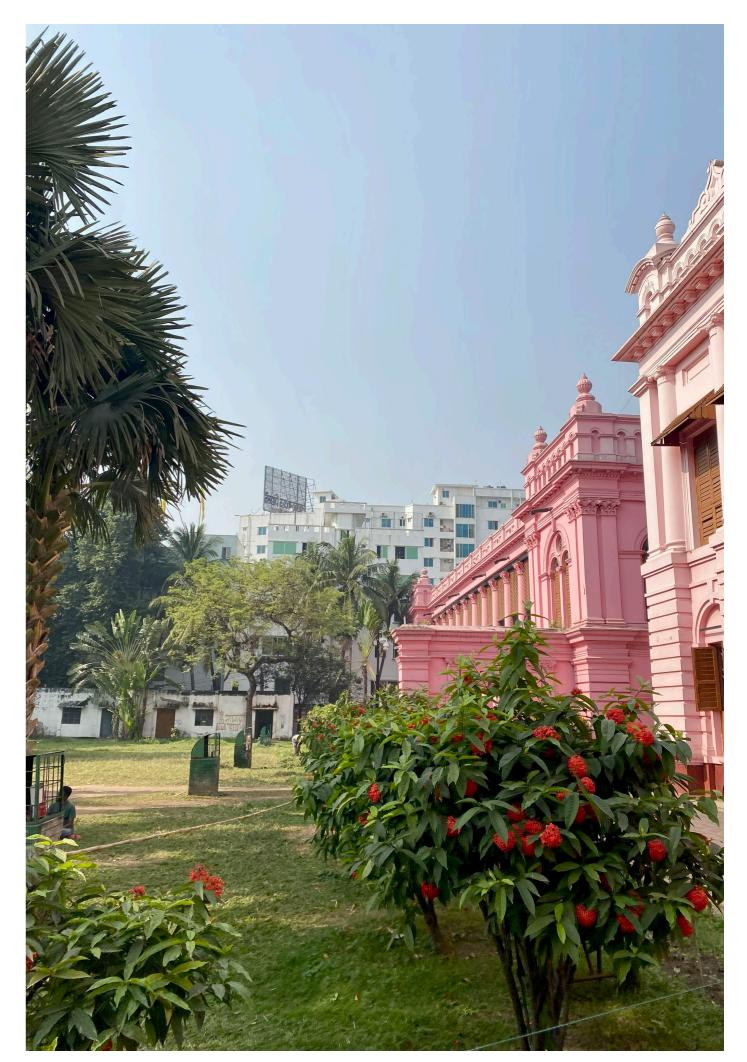
Introduction & Motivation

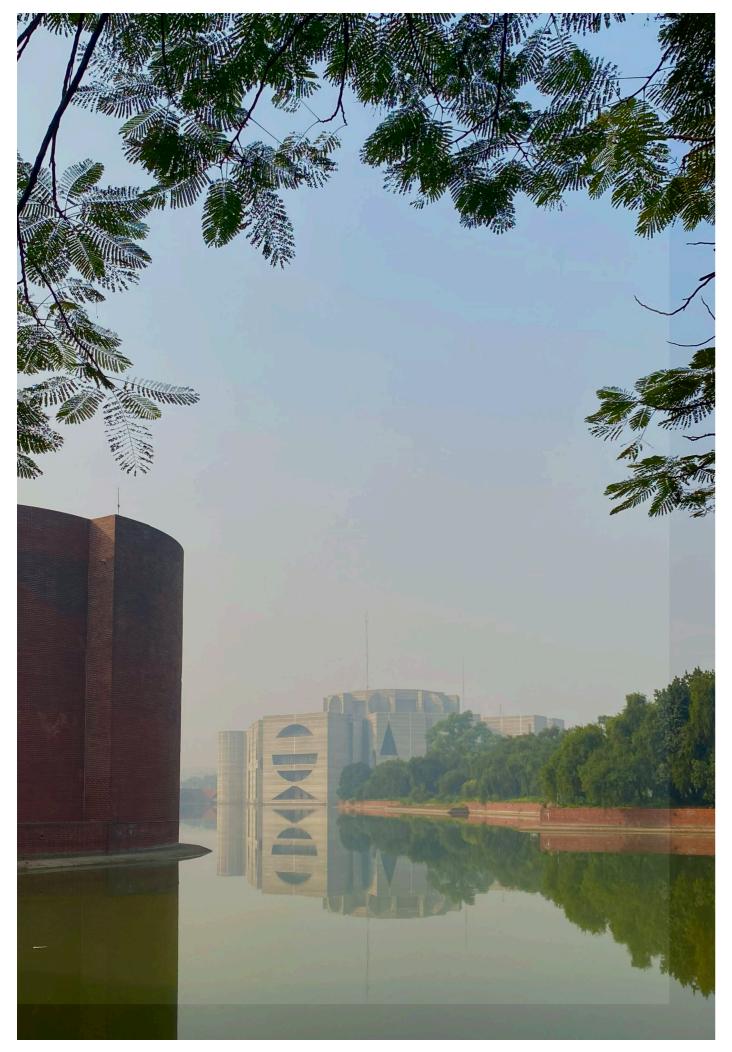
Understanding the How and Why?

Bangladesh is a country that experiences extreme environmental distress. This is no exception when examining the Shonatola village north-west of Sylhet city. Two to three times a year villagers experience serious flooding. When major community decisions must be made during these periods, male chief elders and community leaders collectively decide how the village will proceed. Studying this community involves careful consideration of what the future of this peri-urban site will look like. As Sylhet city continues to expand, the fate of the village is inherently dependent upon the effects of urban sprawl. Despite the significant and frequent challenges they face, the Shonatola village is a strong example of a collective whose strength lies within the power of their community. As such, the Shonatola community proves to be an exciting case study to examine participatory design. A grounded, socially conscious and situated design approach is especially important for this project, as I am not from this community or culture. Moreover, my own personal connection with Bangladesh and more specifically the Shonatola community is limited. I do not proclaim to understand the profound complexities of a culture that is so different from my own. Although throughout this year, I have certainly expanded my knowledge and appreciation of this community and their way of life. Thus, establishing a socio-culturally sensitive research proposal that is situated in its location, culturally relevant and genuine is dependent upon learning from the Shonatola villagers and designing in a way that protects and supports their growth and future expansion of their community. Utilizing several methods of research analysis helped ground this research project. A thorough literature review was instrumental in setting up a strong research proposal. I examined a large variety of topics including participatory design, regionality in architecture, systemic problems that exist in the production of housing, Indigenous research, colonialism and strategies for creating quality housing for the poor. Furthermore, case study analysis examining housing projects around the world that engage differently with participatory community-driven development, as well as semi-structured interviews with members of the Shonatola community and Sylhet city were also crucial methods of project development.

Continued Learning

Prior to studying at TU Delft, I completed my bachelors at Toronto Metropolitan University, which has an emphasis on technical design. I feel that my bachelors prepared me by providing a strong foundation to build my research and conceptual design skills which I feel that I greatly developed throughout my masters. Choosing the Global housing studio challenged me in ways I did not anticipate. Travelling to Bangladesh proved to be an unforgettable experience that allowed me to deepen my understanding of the country, its customs and its people. As a result I feel that this allowed my project to become more culturally genuine and regionally situated.





Receiving feedback from my research, design and technical building engineering mentors proved to greatly improve and further develop my design and approach to my project. Guidance from these mentors enriched my design as I was given direct design suggestions and interesting and relevant precedent case studies to examine and learn from. Through lectures, and one-on-one design tutoring sessions, my project has greatly improved, becoming much stronger, in its theoretical positioning, its spatial planning and elevation design, as well as its technical approach towards waste and water management. One aspect of the design which has greatly evolved since the P2 presentation is the masterplan of the project. This was an area of the design which required thorough and thoughtful planning. The feedback I received during a design tutoring session to step back and make a detailing existing masterplan drawing of the Shonatola village led to a much more situated masterplan that learns from existing plot lines and road patterns making the proposed masterplan that much stronger and situated.

Relationship between Graduation Topic and Master Track

The Global Housing studio challenges students to explore housing solutions in the Bangladesh Delta from the dwelling, neighborhood and masterplan scales. My project focuses on proposing design solutions to improve the guality of life and living conditions of the Shonatola village community who live in a peri-urban settlement outside of Sylhet city. This project and the studio as a whole, is deeply connected to the Architecture track and the TU Delft Master of Science Architecture, Urbanism and Building Sciences program itself. Exemplified through the studio's focus on the intersection of architectural design, urban planning and technical building engineering to address design challenges through innovative, sustainable and creative ways.

My resulting design proposal is guided by a situated framework for socio-culturally appropriate participatory design. It challenges previous notions regarding the temporality of community collaboration in participatory design in new ways while addressing the challenges and desires of the Shonatola community. Thorough ethnographic and design research took place to ensure that the project is rooted in place and culture. The resulting housing design proposal provides a three phase design approach. Phase one addresses infrastructural upgrades to the existing community, phase two confronts a reactive approach to in-situ housing improvements to the existing village and phase three proposes a proactive design approach to densify the Shonatola settlement by expanding west, beyond the current village limits. Additionally, the results of my research project will be uploaded to the TU Delft repository and to the studio's archive of projects offering insights to future designers and building upon a plethora of strong Global Housing design work.

Response to Feedback and Personal Learning

Academic and Societal Value

Transferability

The situated framework for socio-culturally appropriate participatory design can be modified and applied to other development projects that work with communities who face similar challenges as the Shonatola village globally. As an effect, this will expand the significance of the current research and architectural design proposal significantly. Additionally, five housing design schemes are proposed to address the needs of different housing conditions that exist in the Shonatola community. Each scheme is designed, intended to become appropriated and adapted based upon the needs of the inhabitants, which results in five designs that provide the community with a "Tool box for Appropriation". This concept can also be adapted and applied to other housing projects globally to address the needs of other communities facing similar housing challenges.

Self Developed Questions Why is it important to question the role of an architect?

Questioning the role of an architect became something I often thought about while working in architecture before I started at TU Delft. Working on large projects in the city demonstrated that the clients desires do not always align with those of future building users (the public). As the client often had more interest in cost reduction than building beautiful spaces, it became clear that an important role of a designer, that I did not learn in school, was that of an advocate. A good architect does not simply build cost efficient spaces, while blindly following client demands. A good architect places the needs of future building users and community members above all, while simultaneous balancing client desires and project costs.

Why was it important to create multiple design schemes to address different housing conditions in the Shonatola village?

Utilizing a variety of housing design interventions was fundamental to achieving a situated participatory housing design proposal. Rarely does a "one size fits all" work in practice, especially in housing design. This was no exception when designing in the Shonatola village. Providing a systematic method for development that supports current villagers by upgrading their homes while also providing new opportunities to generate income while remaining on the land they have lived for generations was crucial. Moreover, addressing the need for future expansion and densification of this peri-urban site through additional schemes for more dense housing to the west of the site was critical. There are many housing conditions that exist in the village and applying thoughtful design solutions that adapt to each setting offers a more situated regional approach to housing design.

TU Delft's masters of architecture program is highly respected and internationally recognized. This international recognition is what brought me to TU Delft. Prior to applying to my masters, I completed the Global Housing Design online edX massive open online course (MOOC) which explored the impact of social, economic and environmental factors on housing settlements globally. This course played a significant role in my decision to enrol in the Global Housing graduation studio. As I reflect upon this year, I feel very grateful for having the opportunity to expand my knowledge and understanding of housing design. While designing housing in Bangladesh may be different from the way you may approach housing design in Canada, I feel that the housing design principals that I have learned this year when it comes to the principles of designing community spaces and how to create a culturally grounded participatory design can be implemented in any future housing project. My thesis has both been deeply challenging and rewarding as I continue to expand my knowledge and grow as a designer. It has been a great privilege to study at TU Delft and I feel that in years to come I will look back on this year as a pivotal moment in my life as a person, student and architect.



Looking Back

Extended Bibliography

- gladesh: A Qualitative Study. Studies in Languages and Cultures, 37, 51-61.
- Alam, B., & Hague, S. (2012). Laleng Indigenous Community of Sylhet: Changing Pattern in Political Organiza tion, 2(2), 339-351.
- Alam, B., & Rahman, A. (2017). Land Grabbing and Its Impacts on Indigenous Livelihoods: A Study on the fulltext/paper-28102017104657.pdf

Alexander, C. (1977). A pattern language. Oxford University Press.

Alexander, C. (1979). The timeless way of building. Oxford Univ. Press.

Alexander, C., Davis, H., Martinez, J., & Corner, D. (1985). The production of houses. Oxford University Press.

- Anik, S. I., & Khan, M. A. (2012). Climate change adaptation through local knowledge in the North Eastern doi.org/10.1007/s11027-011-9350-6
- Barkat, A. (2015). Political Economy of Unpeopling of Indigenous Peoples: The Case of Bangladesh/Abul Barkat.

Bishop, C. (2012). Artificial Hells: Participatory Art and the Politics of Spectatorship (1st ed.). Verso Books.

- Caldeira, T. (2017). Peripheral urbanization: Autoconstruction, transversal logics, and politics in cit ies of the Global South. Environment and Planning: Society and Space, 35, no. 1. 3-20. https://doi. org/10.3138/9781487539719-003
- Chermayeff, S., & Alexander, C. (1965). Community and privacy; toward a new architecture of humanism ([An chorbooks ed.]). Anchor Books.
- Chowdhooree, I., Dawes, L., & Sloan, M. (2020). Scopes of community participation in development for adap tion, 51, 101864. https://doi.org/10.1016/j.ijdrr.2020.101864
- Chowdhury, S., & Saha, K. (2012). Indigenous Housing and Settlement Pattern of Patro (Laleng) Community in doi.org/https://
- Chowdhury, T. (1993). Segregation of Women in Islamic Cultures and Its Reflection in Housing: A Study of Company, https://digitalcommons.calpoly.edu/books_fac/2/.
- Correa, C. (1989). The new landscape: Urbanization in the third world. Butterworth Architecture.
- Cutieru, A. (2021, August 9). Re-evaluating critical regionalism: An architecture of the place. ArchDaily. https:// www.archdaily.com/966401/re-evaluating-critical-regionalism-an-architecture-of-the-place
- Evers, J. (2023, November 15). Delta. National Geographic Society. https://education.nationalgeographic.org/ resource/delta/
- Fathy, H. (1969). Architecture for the poor: an experiment in rural Egypt. University of Chicago Press.

References

Ahmmed, F.; Islam, T.; Mathbor, G. M. & Inaba, M. (2016). Elderly People among the Patra Ethnic Group in Ban

Patro Community in Sylhet . Journal of Social Studies, 3, 71–74. https://doi.org/www.jssjournal.com/

Regio of Bangladesh. Mitigation and Adaptation Strategies for Global Change, 17(8), 879-896. https://

tation: Experiences from the haor region of Bangladesh. International Journal of Disaster Risk Reduc

Sylhet. International Journal of Engineering and Innovative Technology (IJEIT), 2(6), 202–206. https:// www.ijeit.com/vol%202/Issue%206/IJEIT1412201212_37.pdf

Spaces for Women in a Bangladesh Village. Shelter, Women and Development: First and Third World Perspectives, edited by Hemalata C. Dandekar, 338-46. Ann Arbor, Michigan: George Wahr Publishing

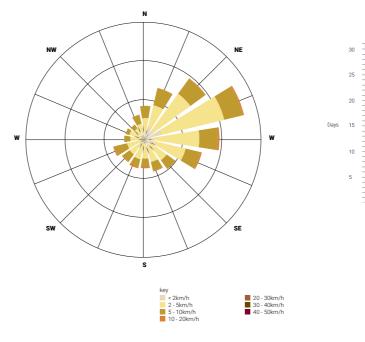
- Fjellheim, R., & Henriksen, J. (2006). Oil and Gas Exploitation on Arctic Indigenous Peoples' Territories: Human Rights, International Law and Corporate Social Responsibility [Computer software]. Gáldu Resource Centre for the Rights of Indigenous Peoples.
- Frampton, K. (1983). Prospects for a Critical Regionalism. Perspecta, 20, 147–162. https://doi. org/10.2307/1567071
- Griffin, S. (1995). The eros of everyday life. In Whole earth (San Rafael, Calif.) (Number 86, pp. 22-). New Whole Earth, LLC.
- Gyger, H. (2013). The informal as a project: Self-help housing in Peru, 1954-1986. Columbia University Librar ies. https://doi.org/10.7916/D8DJ5NQF
- Gyger, H. (2018). Urbanización Caja de Agua, Lima (PE): Junta Nacional de la Vivienda. DASH | Delft Archi tectural Studies on Housing, 7(12/13), 222–231. Retrieved from https://journals.open.tudelft.nl/dash/ article/view/5026
- Hamdi, N. (1991). Housing without houses : participation, flexibility, enablement. Intermediate Technology
- Haraway, D. J. (2016). Staying with the trouble: Making kin in the chthulucene. Duke University Press.
- Hassan, M. S. (2015). An Ethnographic Mapping on Living and Livelihood of Patro Community in Sylhet Dis trict (thesis). Shahjalal University of Science and Technology, Sylhet.
- hooks, bell, (2000). All about love: New visions. New York: William Morrow.
- hooks, b. (2003). Communion: The female search for love. New York, NY, Perennial
- Land, P. (2015). The Experimental Housing Project (PREVI), Lima : design and technology in a new neighbor hood = El Proyecto Experimental de Vivienda (PREVI), Lima : diseño y tecnología en un nuevo barrio (First edition). Universidad de los Andes : Ediciones Uniandes.
- Love, T. R. (2019). Indigenous knowledges, priorities and processes in qualitative organization and management research. Qualitative Research in Organizations and Management: An International Journal, 15(1), 6-20. https://doi.org/10.1108/QROM-07-2018-1669
- Miessen, M. (2010). The nightmare of participation. Sternberg Press.
- Paoletti, A. (2022, March 21). The Glow in the Mist. YouTube. https://www.youtube.com/watch?v=fd8acG9h Qqg
- Pieal, J. N. (2024, February 21). The last of the Patros. The Business Standard. https://www.tbsnews.net/fea tures/panorama/last-patros-796370
- Rana, M. M., & Ilina, I. N. (2021). Climate change and migration impacts on cities: Lessons from Bangladesh. Environmental Challenges, 5, 100242. https://doi.org/10.1016/j.envc.2021.100242
- Rapoport, A. (1969). House form and culture. Prentice Hall.
- Rice Architecture. (2023, August 15). Engaging Pluralism Lecture: Marina Tabassum. YouTube. https://www. youtube.com/watch?v=ZP7AQxWw18g
- Roesler, S. (2014). Visualization, Embodiment, Translation: Remarks on Ethnographic Representation in Archi tecture. Journal for Architectural Knowledge, 8, 8-28. https://doi.org/www.research-collection.ethz. ch/
- Rudofsky, B. (1964). Architecture without architects, a short introduction to non-pedigreed architecture. Dou bleday.

Rybczynski, W. (1984). How the other half builds. Centre for Minimum Cost Housing.

- Saha, K., Sobhan, R., Nahyan, M., & Mazumder, S. A. (2021). Vernacular architecture as cultural heritage: An ments and Spatial Planning, 12(1), 35-49. https://doi.org/10.24193/jssp.2021.1.04
- Sennett, R. (2018). Building and dwelling : ethics for the city. Allen Lane, an imprint of Penguin Books.
- Siddigui, M. (2024, March 13). Identity crisis of ethnic minority in Bangladesh. World Mediation Organization. https://worldmediation.org/identity-crisis-of-ethnic-minority-in-bangladesh/
- Smith, L. T. (2021). Decolonizing methodologies : research and indigenous peoples (Third edition.). Zed.
- Tabassum, M. (2020). Khudi Bari. Marina Tabassum Architects. https://marinatabassumarchitects.com/khu https://www.youtube.com/watch?v=1_xY4hj5eVY
- The Territory. (2022). National Geographic, Picturehouse. Retrieved October 3, 2024.
- Turner, J. F. C., & Fichter, R. (1972). Freedom to build; dweller control of the housing process. Macmillan.
- United Nations. (2007, September 13). United Nations declaration on the rights of indigenous peoples. United Nations. https://social.desa.un.org/issues/indigenous-peoples/united-nations-declaration-on-therights-of-indigenous-peoples
- United Nations. (n.d.). Capacity-building. United Nations. https://www.un.org/en/academic-impact/capaci ty-building

interpretation of urban vernacular 'bangla baton' houses of Sylhet City, Bangladesh. Journal of Settle

di-bari/TEDx Talks. (2020, June 18). Co-Create Spaces | Khondaker Hasibul Kabir | TEDxIUT. YouTube.

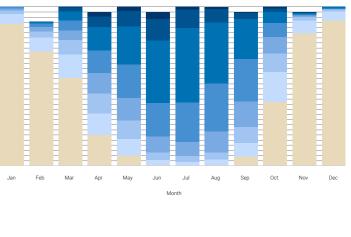






Appendix

Climate Analysis



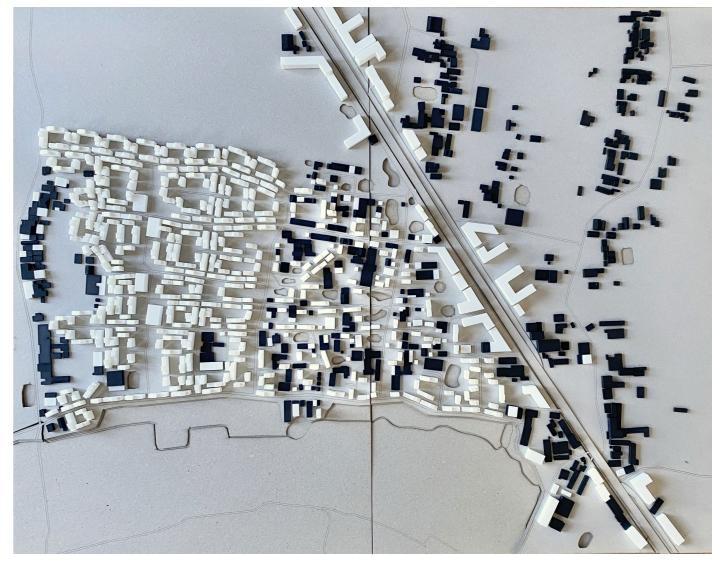


Average Precipitation

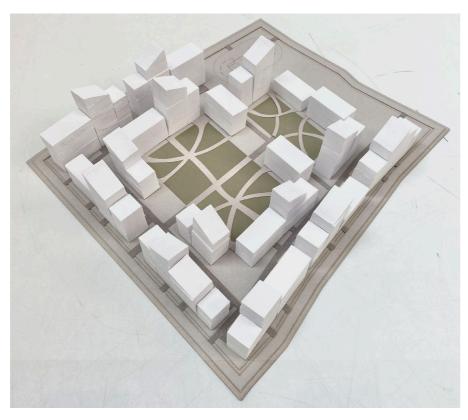
Sun Path

Study Models

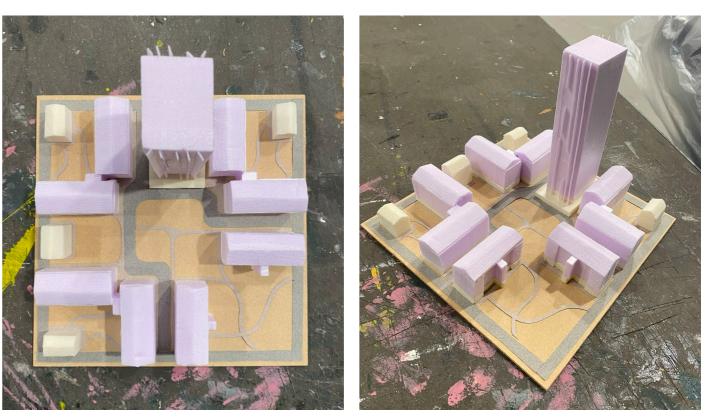




Dwelling Model | 1:20



Cluster Massing Model | 1:200



Site Model | 1:1000

Dwelling Model | 1:20



<u>The Density Challenge</u> 2.0 FSI High-rise

Student: Anna Halleran

Global Housing Graduation Studio

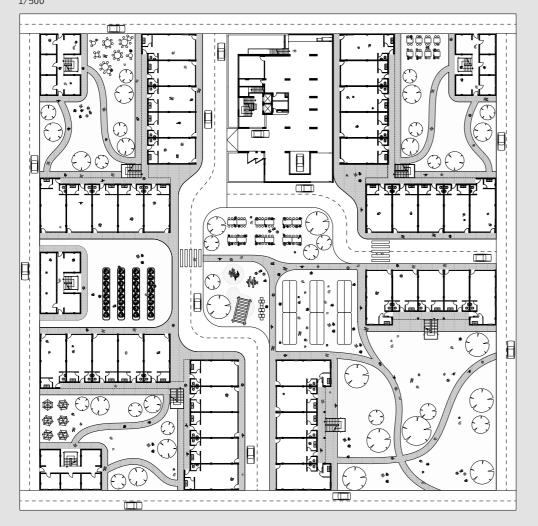
Architecture of Transition in the Bangladesh Delta Autumn Semester 2024/25 [AR3AD105]

GL@BAL HOUSING



Architecture and the Built Environment

Ground Floor Plan 1/500



Typological References



Belapur Housing Charles Correa Navi Mumbai, India 1983 FSI 0.75

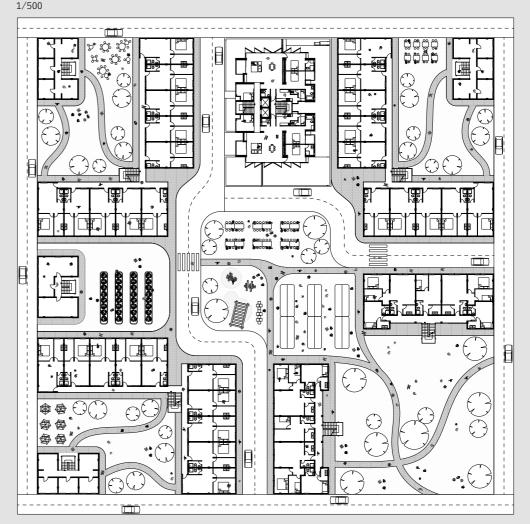


<u>Mickey Leland</u> Housing Development Project Office Addis Ababa, Ethiopia 2006 - 2008 FSI 0.89

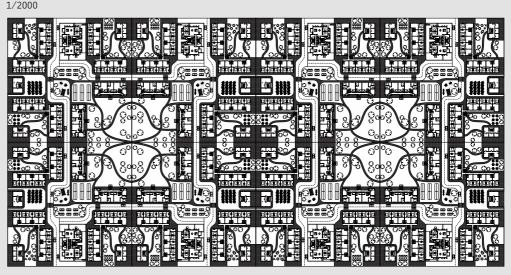


Comfort Reverie Marina Tabassum Architects Dhaka, Bangladesh 2006 - 2011 FSI 5.92

Typical Floor Plan



Urban Fragment (Replicability)



Communal Space

The Density Challenge 2.0 FSI High-rise

Student: Anna Halleran

Appendix

Global Housing Graduation Studio

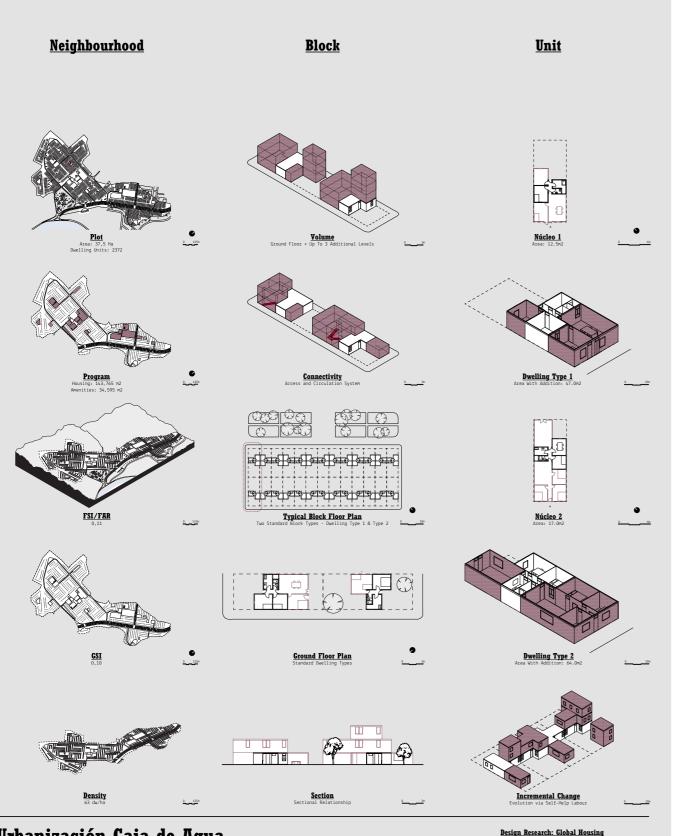
Architecture of Transition in the Bangladesh Delta Autumn Semester 2024/25 [AR3AD105]

226



ŤUDelft

Architecture and the Built Environment



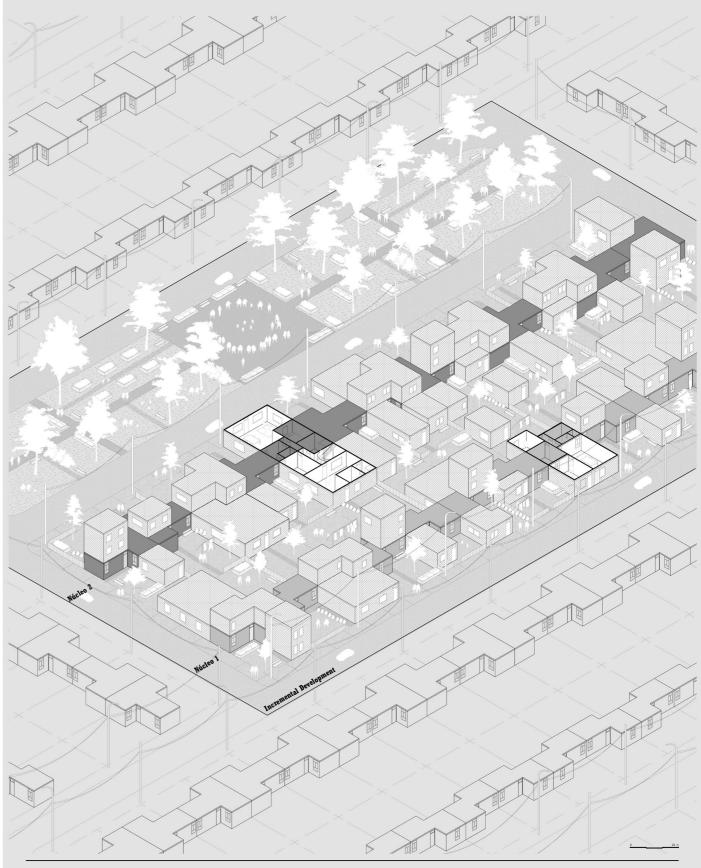
<u>Urbanización Caja de Agua</u>

Plot Area: 37,5 Number of Dwey Density: 63 dw FSI: 0,11 Unit Sizes: 17 GSI: 0,10 Client: Juntz Scheme: Pub Design: Jun Tenure: Hop 7 sqm; 12,5 sqm

Appendix

Anna Halleran





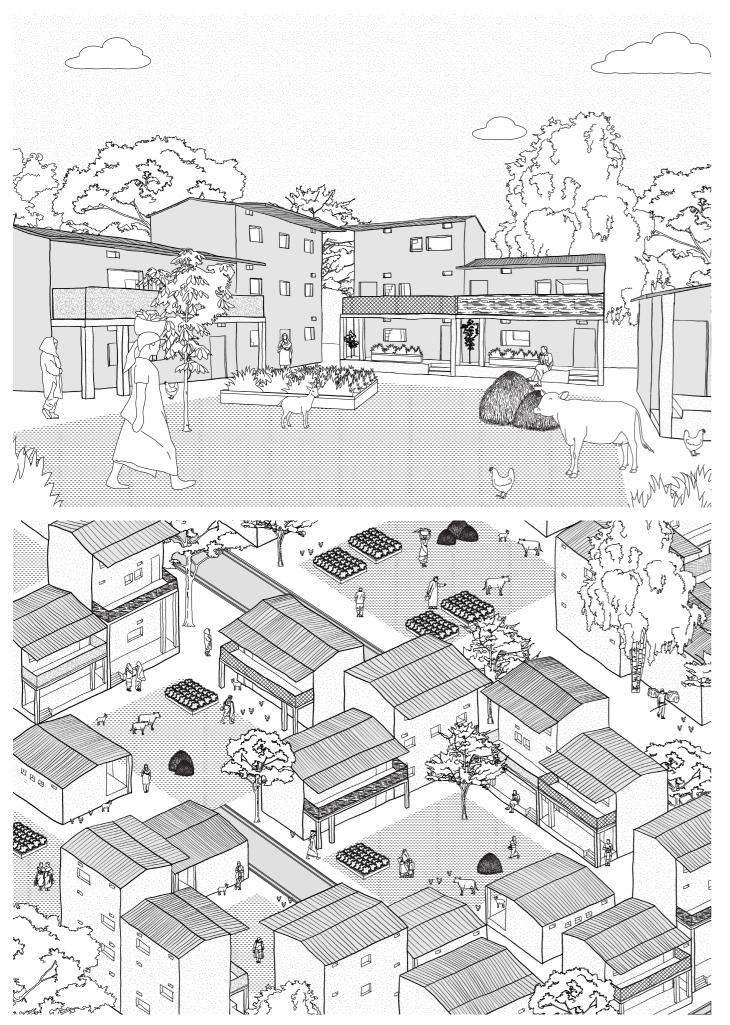
<u>Urbanización Caja de Agua</u>

g recrittes and churches. As the majority of spaces dedicated t haces were not planned by Junta Nacional de la Vivienda and did no fording the second for the second second

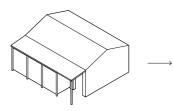
<u>Design Research: Global Housing</u>

Student Anna Halleran

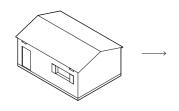
GLOBAL HOUSING



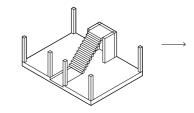
P2 Sketch Perspectives



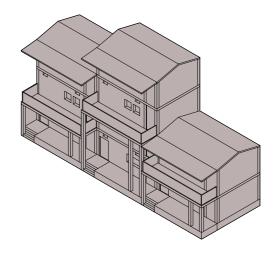
Existing home in poor condition - New build required



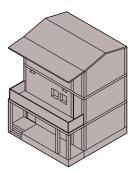
2 Home in good condition - Expansion to existing

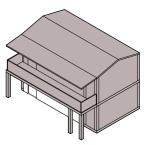


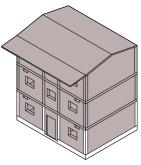
3 Existing plinth and columns - Home added

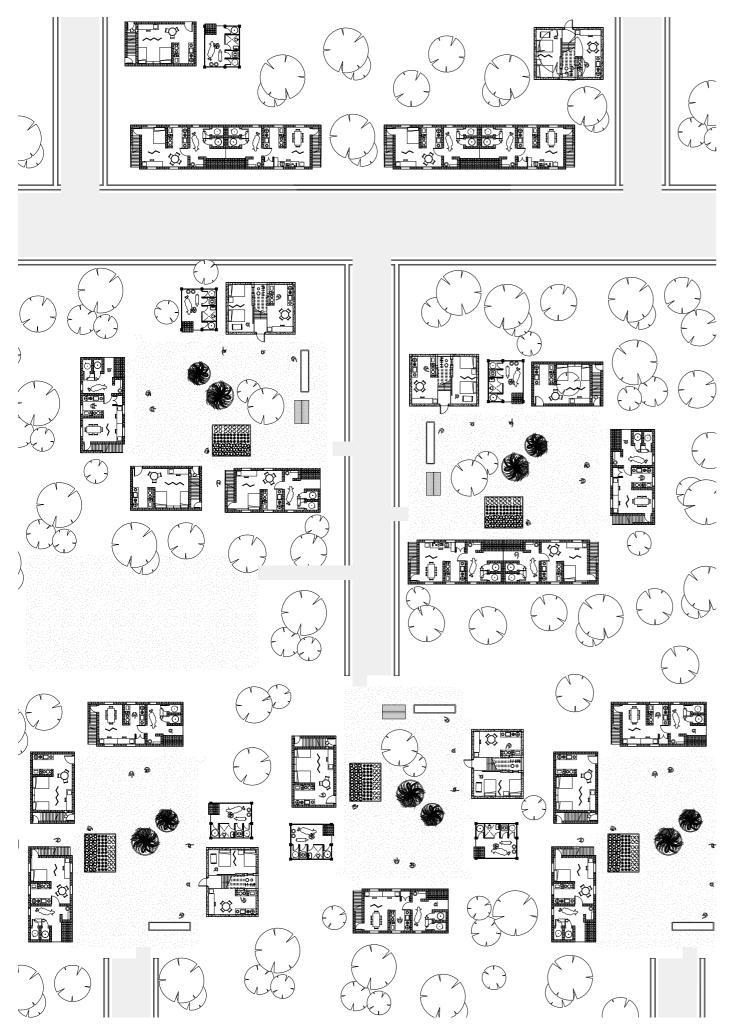


4 Expansion beyond current village limits











P3 Cluster Plan

P3 Master Plan

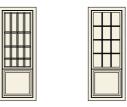


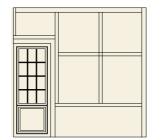


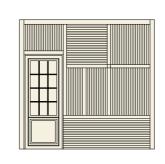
Appendix

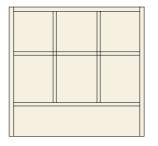


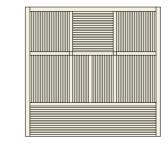


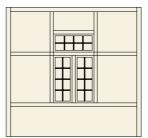


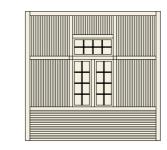






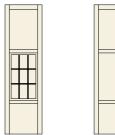


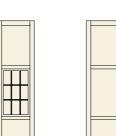




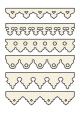




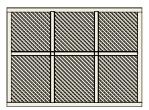


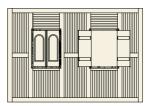


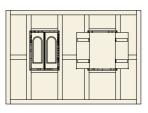
Bangla Baton Case Study

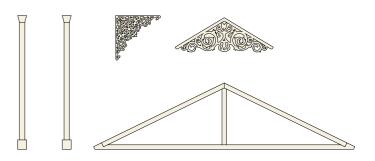


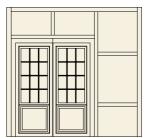




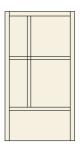


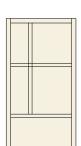


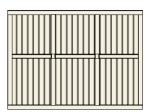


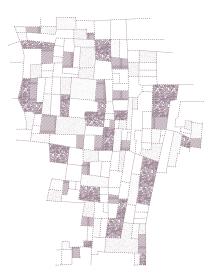












thank you

.....

ধন্যবাদ