

The Death and Life of Chinatowns

Towards an Integrated and Authentic Transformation of 'Chinatown' in Amsterdam

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8th July, 2020

problematization contextualised generalised problem problem in Amsterdam literature review (generalised) historical concept of development integration and authenticity of Chinatowns contextualised intervention socio-spatial site analysis in Amsterdam strategies

roadmap of presentation

CONTENT

- Problematization

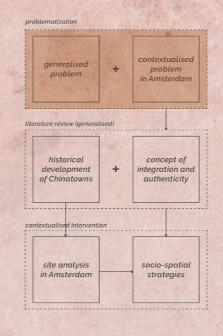
Generalised problems Contextualised problems in Amsterdam

- Literature analysis

Historical development Integration, Authenticity Socio-spatial Planning

- Contextualised intervention Site analysis in Amsterdam Socio-spatial strategies

> - Conclusion Conclusion Transferability Discusscion



01 Problematization

Exotic and mysterious impression





Commodification and pastiche authenticity



Commodification and pastiche authenticity







over-emphasize physical setting Chineseness through stereotypic elements





misunderstanding



cultural recoginition



'authentic' Chinatowns 'decipted' by developers

Impacts of gentrification

The potential of this ethnic branding to reinforce the gentrification. (Hackworth & Rekers, 2005)





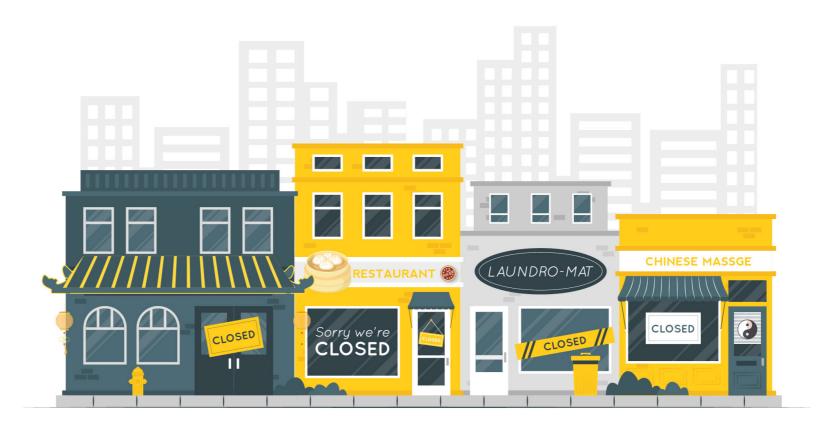
ethnic branding

gentrified



tenants from Vancouver's Chinatown protest the gentrification and chant in Chinese, English, Spanish and French. (source: Nat Lowe, the mainlander, 2019)

Impacts of gentrification



the loss of local business owned by Chinese immigrants

Impacts of gentrification



up-graded and replaced by chain stores and fancy restaurants

The decline of Chinatowns

"Some hypothesize that Chinatowns are on "on their way out" in that they are in a process of assimilating into the larger society or into the suburbs." (Wong, 2013)

"It is Chinatown 2.0 that is a more upmarket boutique landscape with just a light Asian flavour." (Rath,2018)



Magazine

The slow decline of American Chinatowns

By Aidan Lewis BBC News, New York

O 4 February 2014













Liverpool blues: the sad decline of Europe's oldest Chinatown

Popularity of Chinese neighbourhood appears to have passed its peak, but plans for a metal and glass upgrade have failed to get off the ground, despite enthusiasm from investors – many of them from Hong Kong



▼ Why you can trust SCMP



Chinatown slowly losing its charm — and its restaurants

By Steve Cuozzo

February 9, 2017 | 12:43am | Updated

Ethno-cultural models in European countries

"Local entrepreneurs are not completely free actors; they are embedded in the political economy." (Rath, 2002).



Assimilation

It means <u>ignoring any ethnic characteristics they have</u>, not treating them as a special group, and demanding that they adopt the norms and languages of the host societies. (Christiansen,2003)

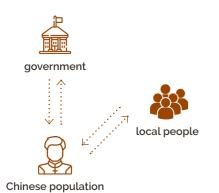


Integration

It means giving them a place in European societies as a distinct ethnic group, protect the ethnic groups from cultural dominance by the majority ethnic group (or host society) and respect and protect their ethnic 'core'. (Christiansen, 2003)

Integration

"Integration is not a one-way process. Beside nations, civil societies also have the responsibility to accept immigrants". (ECRE, 1998; cited as Agers & Strange, 2008).



	lots of contact natives, lots of contact origin group	lots of contact natives, little contact origin group	little contact natives, lots of contact origin group	little contact natives, little contact origin group
1 st generation migrated before 1990	18	14	34	34
1 st generation migrated 1990-1999	20	15	28	37
1 st generation migrated after 2000	33	7	40	21
2 nd generation	40	38	6	16
max.bao	13	8	39	40
vbo/mavo	22	15	34	28
mbo/havo/vwo	29	21	22	29
hbo/wo	38	22	23	18
total	27	17	28	27

Chinese community: inward, closed and invisible

Degree of social contact with members of the ethnic origin group and with the native Dutch by generation and education, 2009 (in percentages). (source: SCP, 2009)



role of Chinatown: communication platform

'In-between' Chinatown, Amsterdam

assimilated



assimilated, few Chinese elements visually



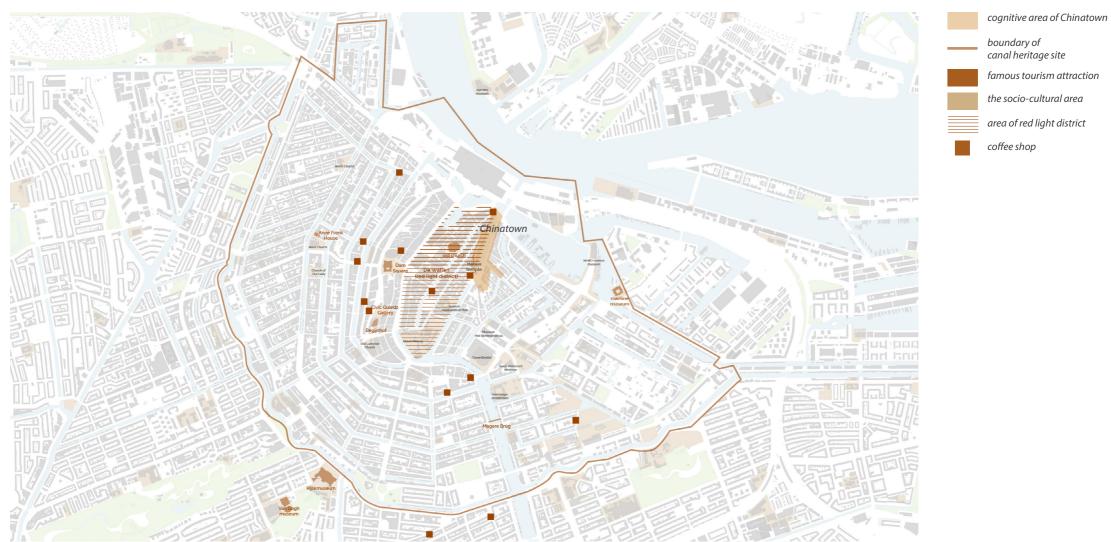
not officially acknowleged, but distinct in a small cluster

integrated

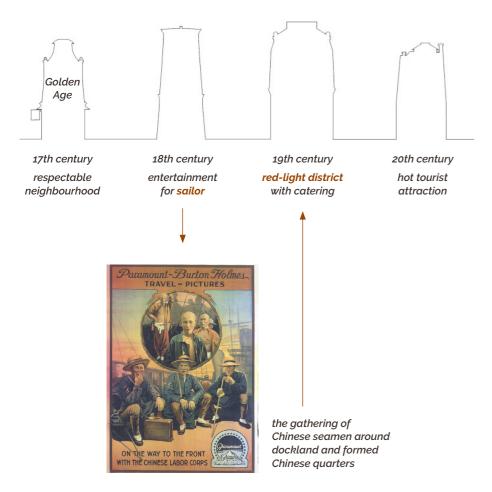


officially acknowledged, distinct with certain boundry

The ethnic enclave in the city centre of Amsterdam



History of Chinatown, Zeedijk





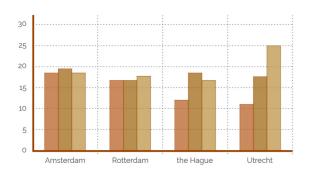
State-led gentrification

Market-led gentrification

Shop owners would transform their stores to satisfy their high-income consumers, with high-quality of goods and services.

State-led gentrification

Local government as the main promotor to change the retail landscape to streets which have high proportion of social housing.

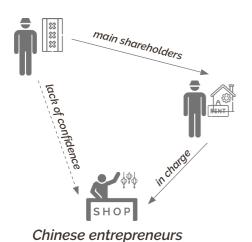


Immigrant entrepreneurs in wholesale, retail and restaurants as a share of the total number of immigrant entrepreneurs in the four largest Dutch cities, 1997. source: Based on Van Den Tillaart & Poutsma, 1998: I 86; cited as Kloosterman et al., 2010

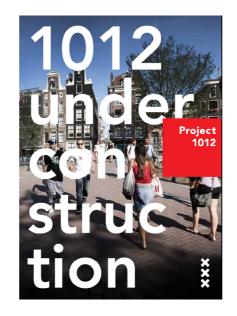


Selective acknowledgement

Local authorities thought their interventions were not detrimental for Chinatown, but this support was explicitly confined to endeavours promoting a middle-class shopping experience. (Rath et al., 2011),









Project 1012: to restrict criminal practices and confine prostitution to a smaller area so as to *encourage the upgraded shopping and living environment* (Rath et al., 2011).

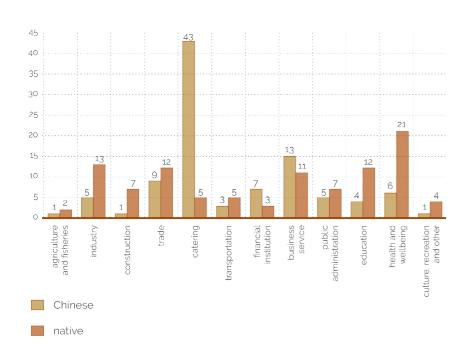




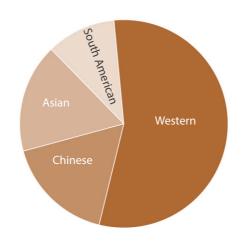
NV Zeedijk

Preference of stores: *Innovative concepts* that strengthen Chinatown, especially in the southern part of the Zeedijk and the Geldersekade.

The decrease of Chinese stores



Chinese and native Dutch employees by sector, a 2009 (in percentages) (source: SCP, 2009)



the proportion of each type of cuisine around Zeedijk. Author, 2020.

a. including Zeedijk, Stormsteeg, Niuewmarkt, Geldersekade, and Binnen Bamtammerstraat (store information collected from Tripadvisor) b. Asian cuisine including Thai, Vietanam, Japanese, Indonesian and Indian.



distribution of Chinese stores around Zeedijk.

---- the cognitive boundary

Chinese stores

Pan-Asian stores

non-residential

residential

Problem statements

TRANSFORMATION RIP pastiche authenticity 'Disneylandish' neighbourhood social, cultural, economic and political factors. socio-spatial planning

intervention.

way to collaborate with <u>social dimensions</u> to transform the built environment through spatial

local governance

state-led gentrification selective integration

Research Questions

Main Research Question

How could socio-spatial planning help to guide an integrated and authentic transformation of Chinatown in Amsterdam under local contexts?

Sub-Research Questions

About previous transformation and definition

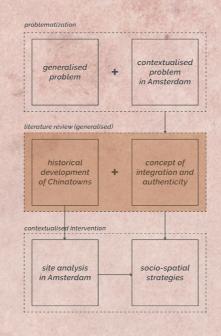
SQ-1. How did Chinatowns previously transform under the European contexts? What is the definition of Chinatown?

About the way of representation of ethnicity

SQ-2. What is the role for Zeedijk regarding city, local society and Chinese? How Chinatown in Amsterdam represent ethnic identities spatially? What are the differences compared with other Chinatowns?

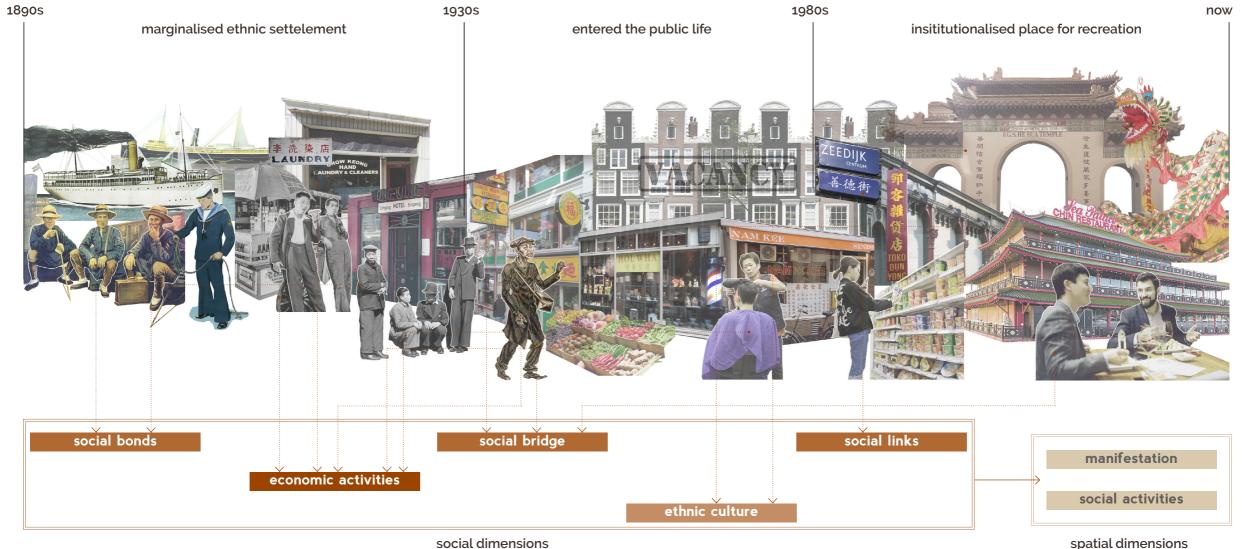
About socio-spatial intervention

SQ-3. What are strategies and spatial interventions for socio-spatial planning that could be used to help an integrated and authentic transformation?



02 Literature review

Historical development

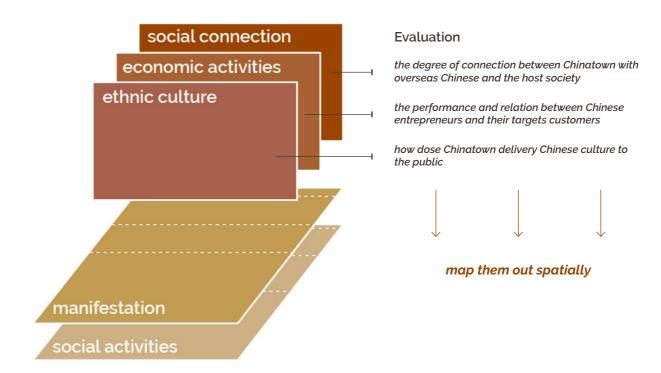


spatial dimensions

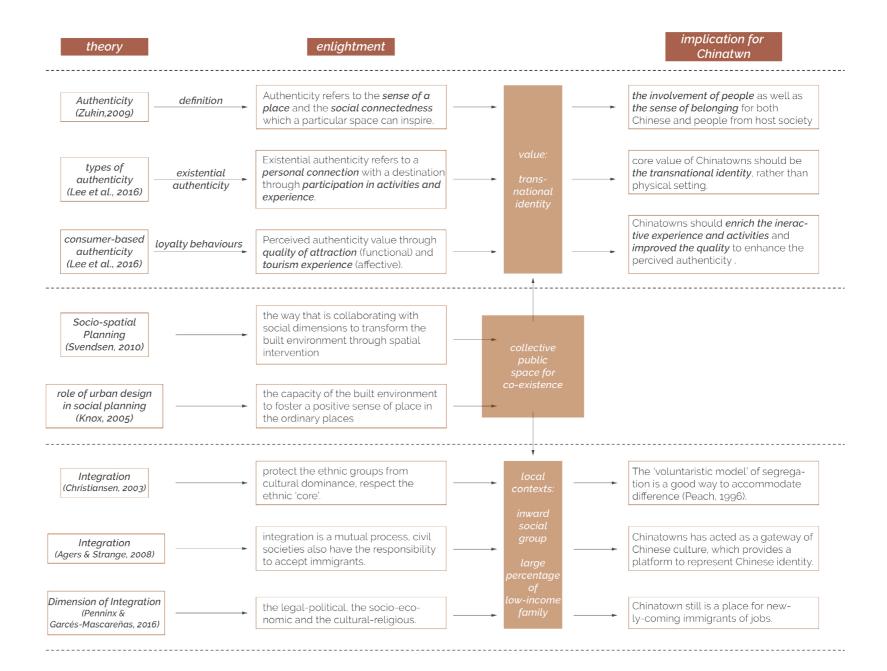
Definition of Chinatown

Chinatown.

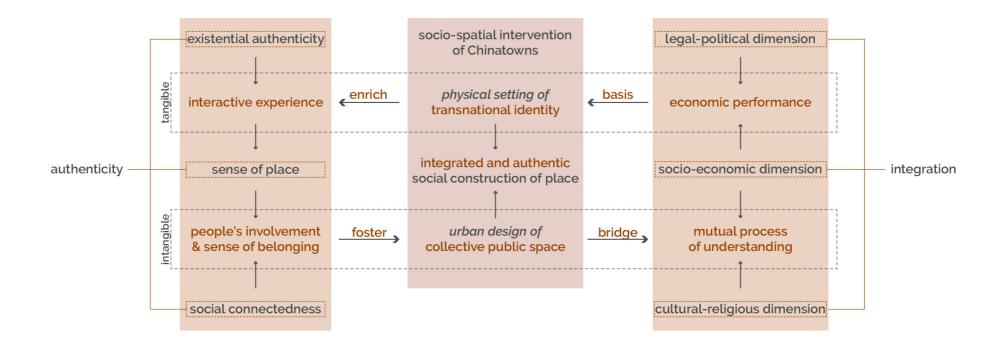
Spatially, Chinatowns are the concentration of Chinese stores and activities (social aWctivities) with visible Chinese elements (manifestation). In addition, three essential social dimensions composed Chinatowns to represent their ethnicity, ethnic culture, social connection and economic activities.



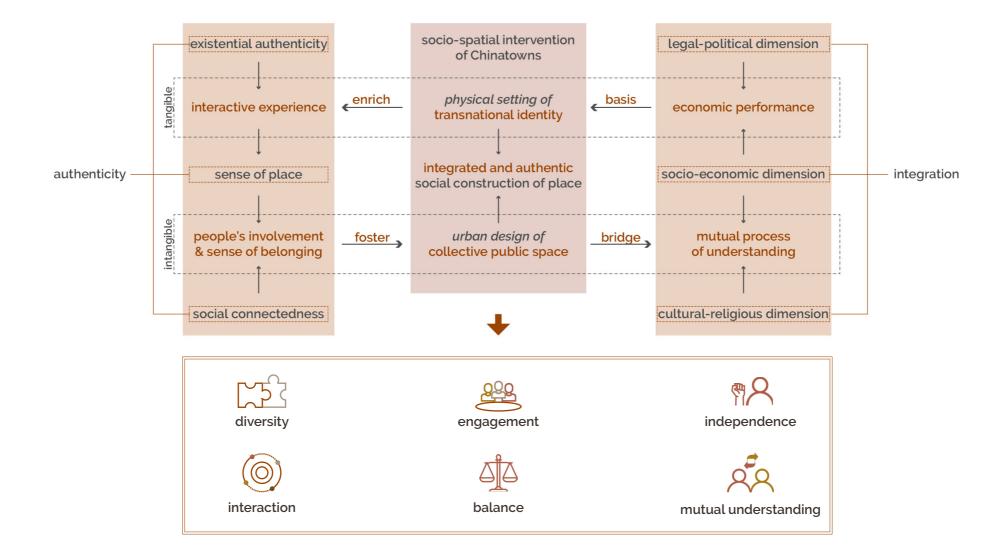
Theoretical framework

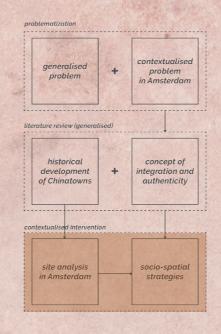


Connector: between integration and authenticity



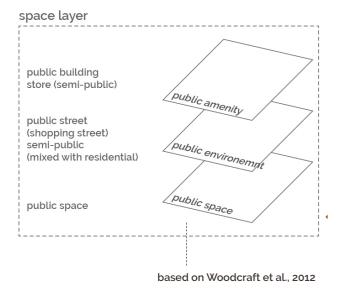
Requirements





03 Contextualised intervention

Space layer



public building



semi-public building: stores



public street: shopping street



semi-public street: street mixed with residential and commercial at ground floor



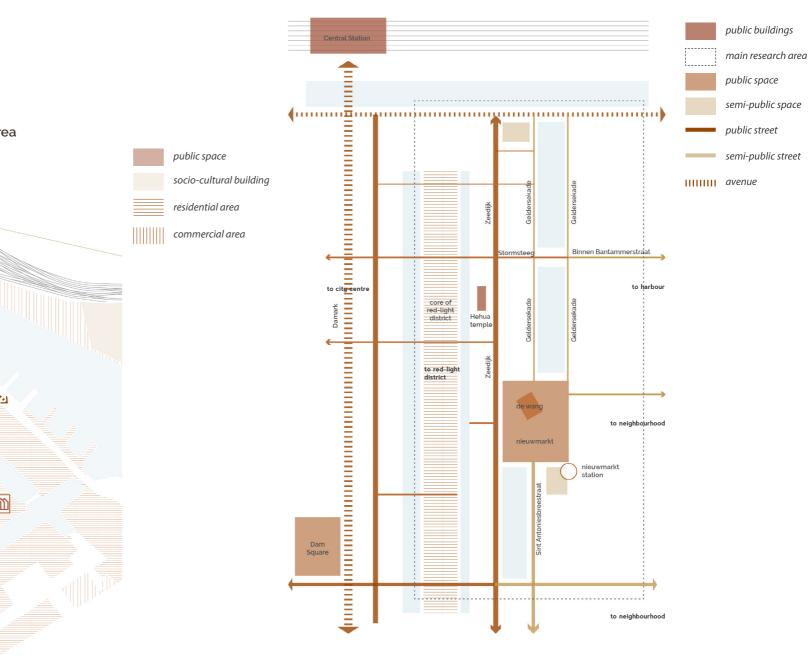
public space



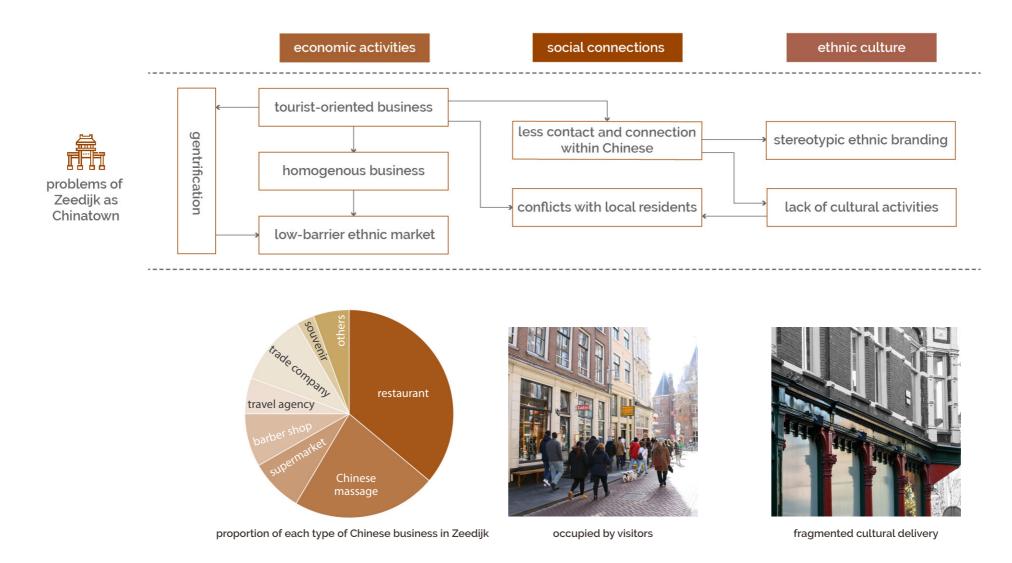
Transitional area

urban relations: connect with the commercial and residential area





Problems

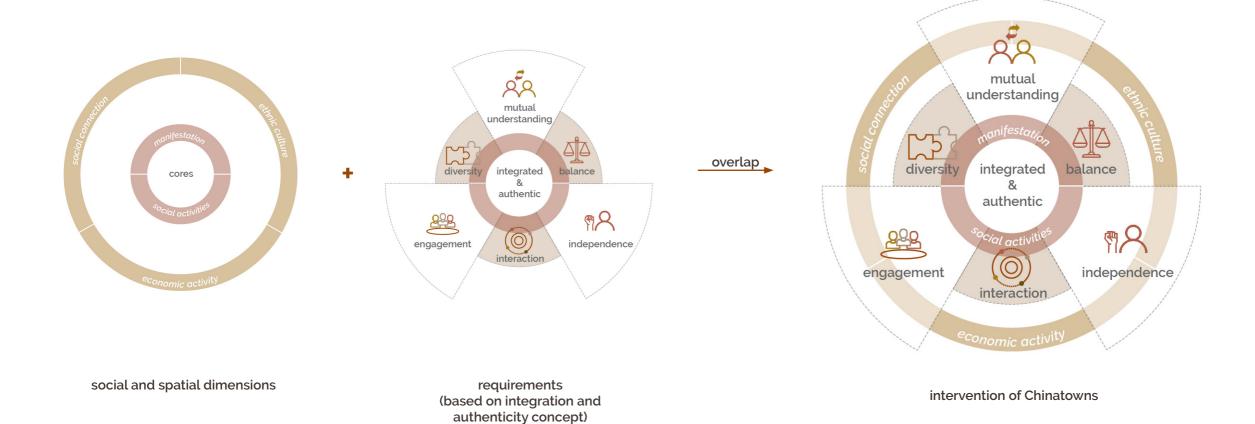


a. including Zeedijk, Stormsteeg, Niuewmarkt, Geldersekade, and Binnen Bamtammerstraat (store information collected from Tripadvisor)

Problems



Implication for theoretical studies



Socio-spatial strategies

strategies for social connection

Collective space

To provide collective public space which could be used by diverse groups to create opportunities for unintended encounters.

Flexible space

To integrate different types of uses and remain flexible to accommodate values and preferences of different groups.

Interactive streetscape

For those public shopping streets with stores at ground-floor, to increase visual relationship between indoors and outdoors at the streetscape through setting up attractive and neatly windows display.

Inclusive streetscape

For those semi-public streets predominately with resident-oriented stores, to beautify the enclosed interface and allow street informality to a certain degree to increase the liveability.

Training school

To provide consultation service, language and training courses for Chinese entrepreneurs to improve their abilities and competitiveness.

strategies for ethnic culture

Cultural activities

To organize events, activities and workshop to enable local residents, visitors and Chinese to celebrate diverse culture together, as well as to introduce more Chinese culture related activities.

Public building for Chinese cul-

ture

To provide room for Chinese which could exhibit ethnic culture as well as the integration process of Chinese population to the public.

Maintain local characters

To respect and maintain the local Dutch characters rather than eliminating local characters or overemphasis of Chinese characters.

Integrated characters

To explore common characters from Chinese and Dutch culture. After understanding deeply meanings behind, to introduce integrated characters with transnational identity to create the shared sense of belonging for both Chinese and local residents.

Design guidelines

To release design guideline for Zeedijk, so as to lead to the adoption of building renovation and streetscape standard, that could guide and help entrepreneurs and developers to enhance the transnational identity of Zeedijk.

strategies for economic activities

Balance users

To balance the resident-oriented and tourist-oriented type of business, as well as the highend and low-end business to ensure that most stores could be accepted by local residents.

Enrich concept

To encourage Chinese entrepreneurs and their business to collaborate with workshop to enrich the concept and attraction.

Diverse target groups

To provide service and goods for Chinese, local residents and tourists, business should not focus entirely or mainly on tourists.

Various Chinese store

To improve diversity of stores and re-distribute those homogeneous types of business. Through varied offers to attract creative and innovative Chinese entrepreneurs to open stores here.

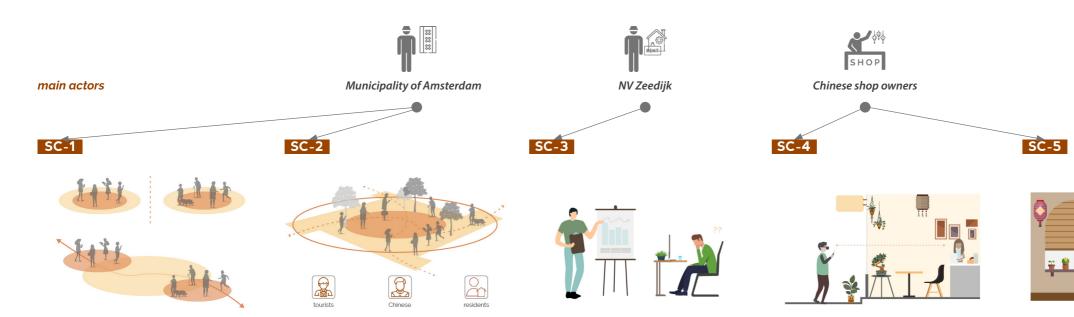
Creative incubator

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Optimize business

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Strategies for social connection



Collective space

space layer

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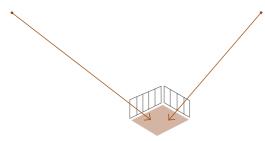
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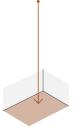
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Inclusive streetscape

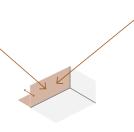
For those semi-public streets predominately with resident-oriented stores, to beautify the enclosed interface and allow street informality to a certain degree to increase the liveability.



public space

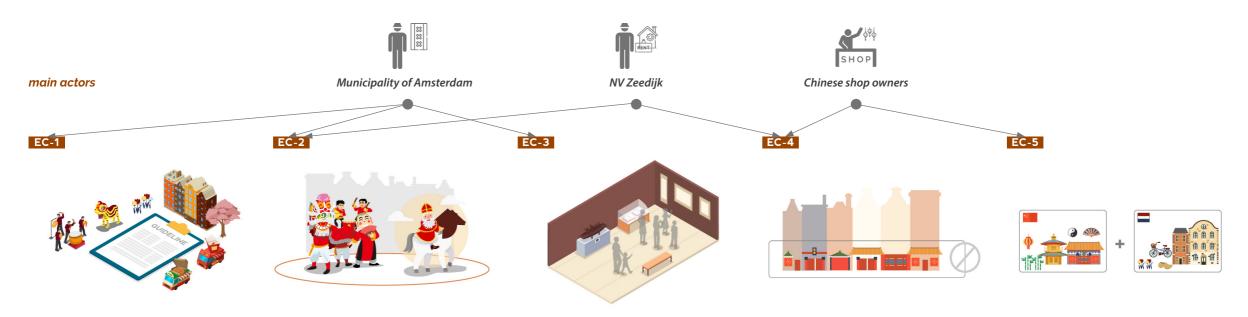


public building



streetscape

Strategies for ethnic culture



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Public building for Chinese culture

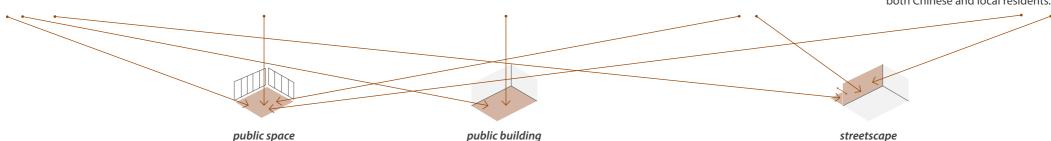
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Maintain local characters

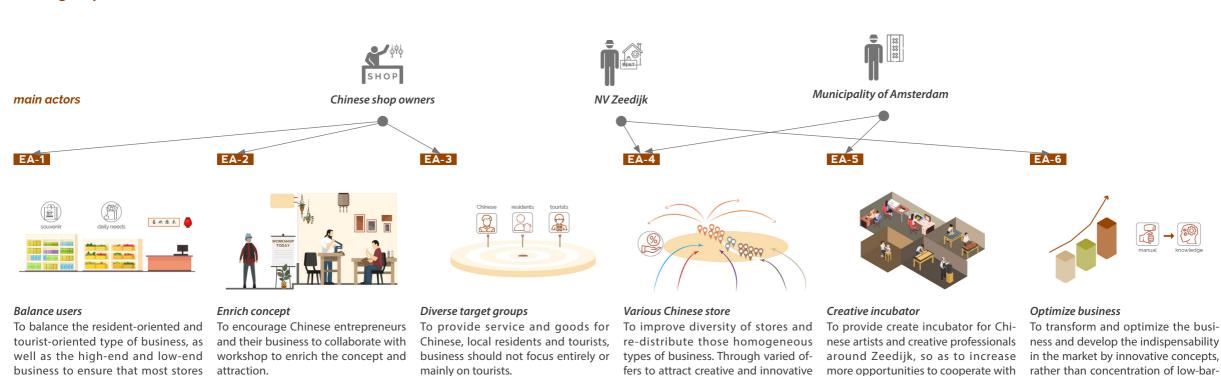
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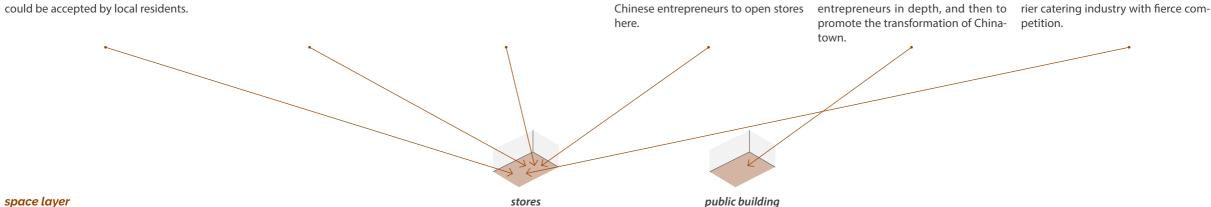
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Strategies for economic activities





Contextualised intervention: site 01





the distinct Chinese streetscape

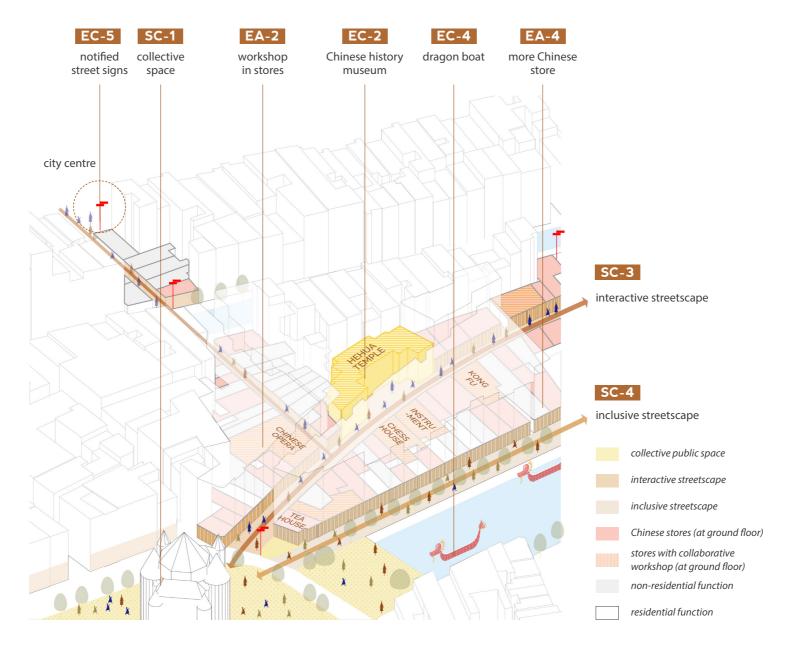


many Chinese restaurants (homogeneous)

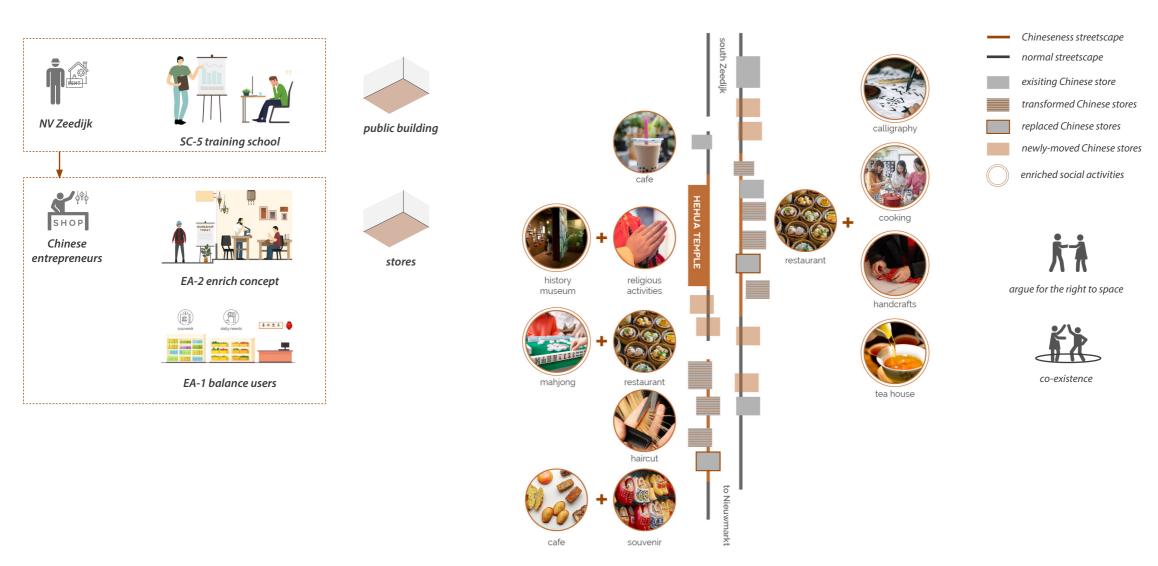


streetscape



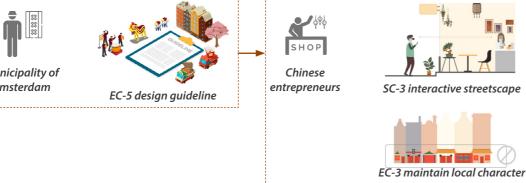


Strategies implementation: restructure economic performance

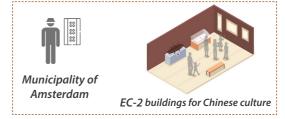


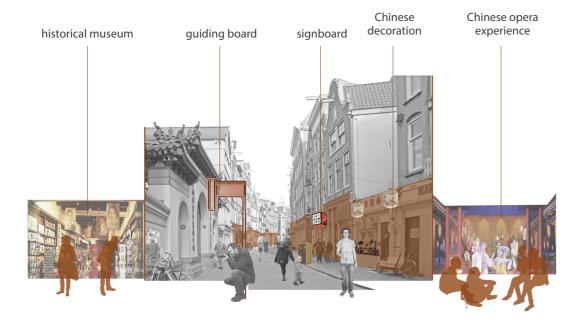
Strategies implementation: transnational identity of physical settings













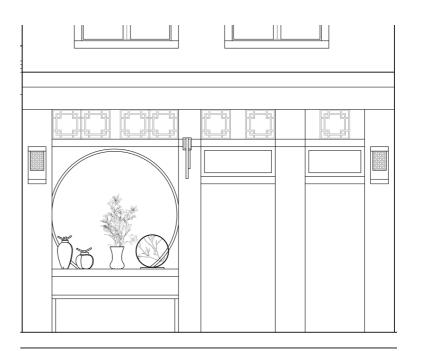
display cabinet beside windows



Chinese signboard



Wall lamps with Chinese elements

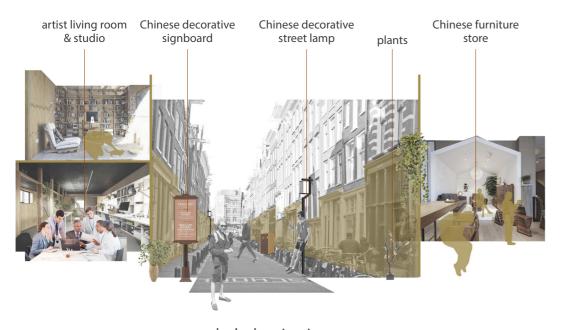




Strategies implementation: inclusive physical settings







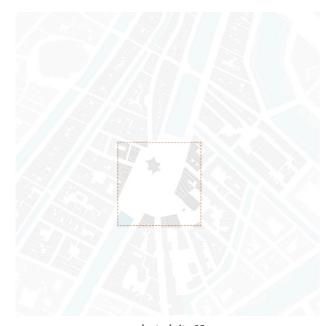




inclusive streetscape

enclosed facade intervention

Contextualised intervention: site 02



selected site 02



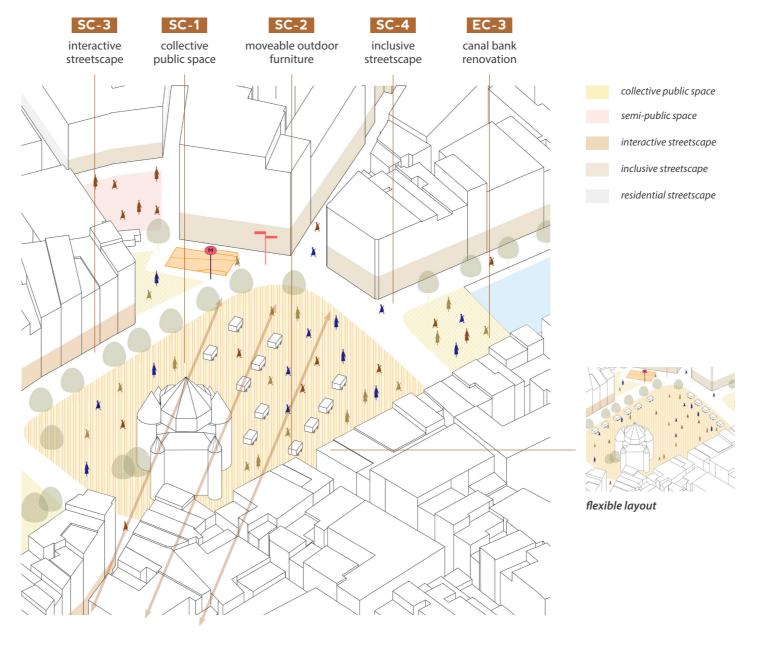
seasonal city markets



public space



intensity of Chineseness



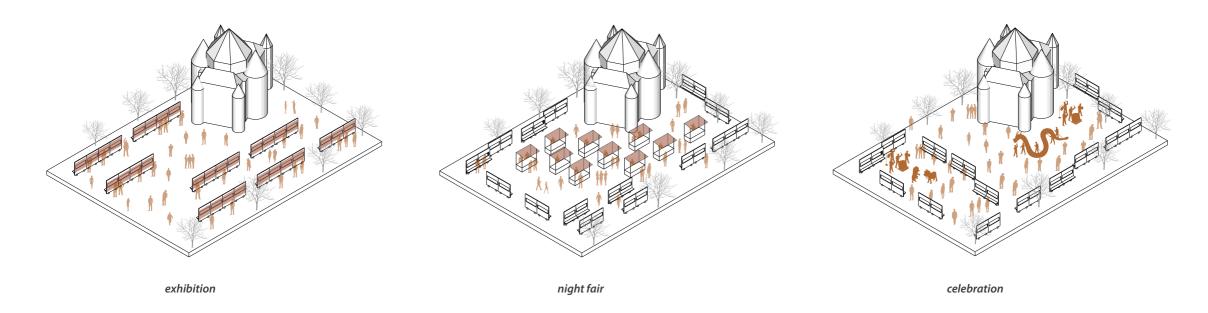
the axonometric diagram of proposed strategies intervention under particular conditions. (Author, 2020)

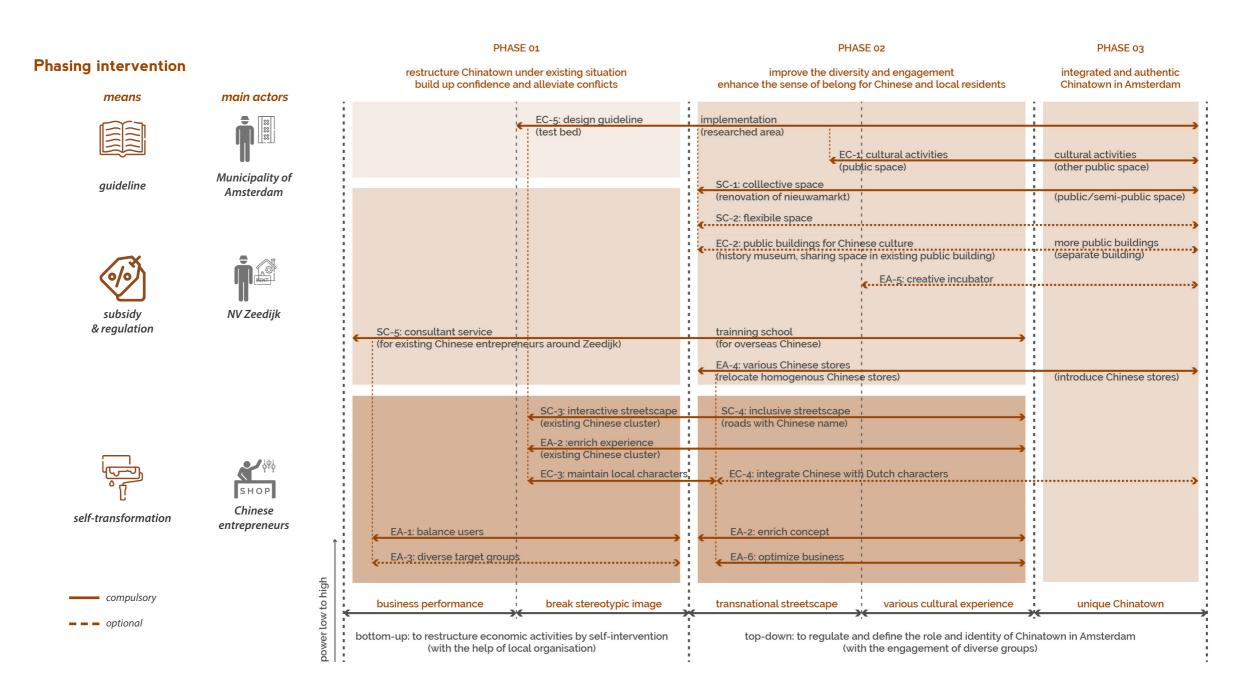
Strategies implementation: the collective public space

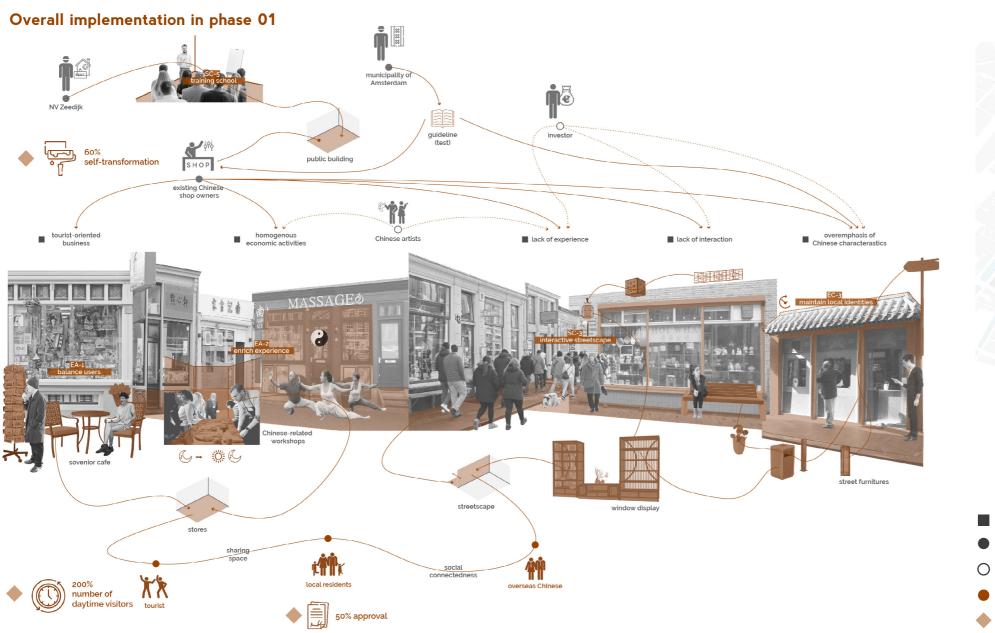


public space







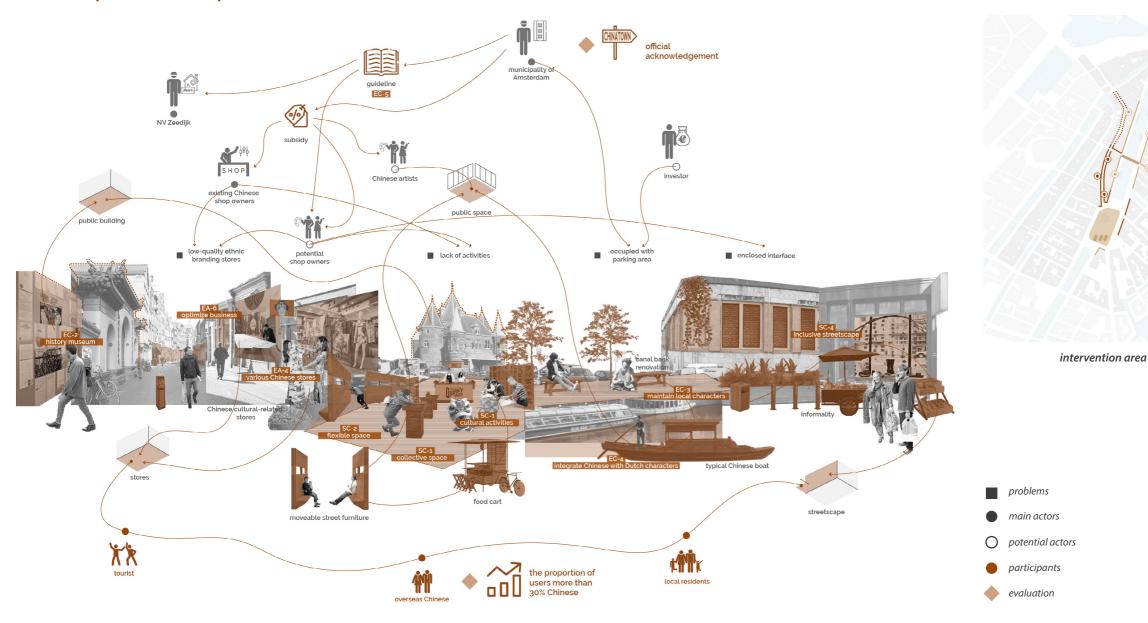




intervention area

- problems
- main actors
- O potential actors
- participants
- evaluation

Overall implementation in phase 02





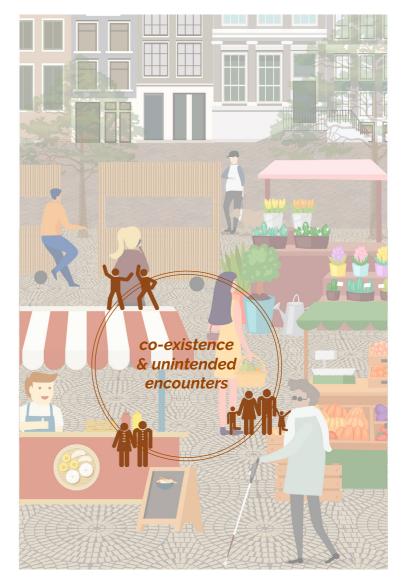




semi-public street public street public street

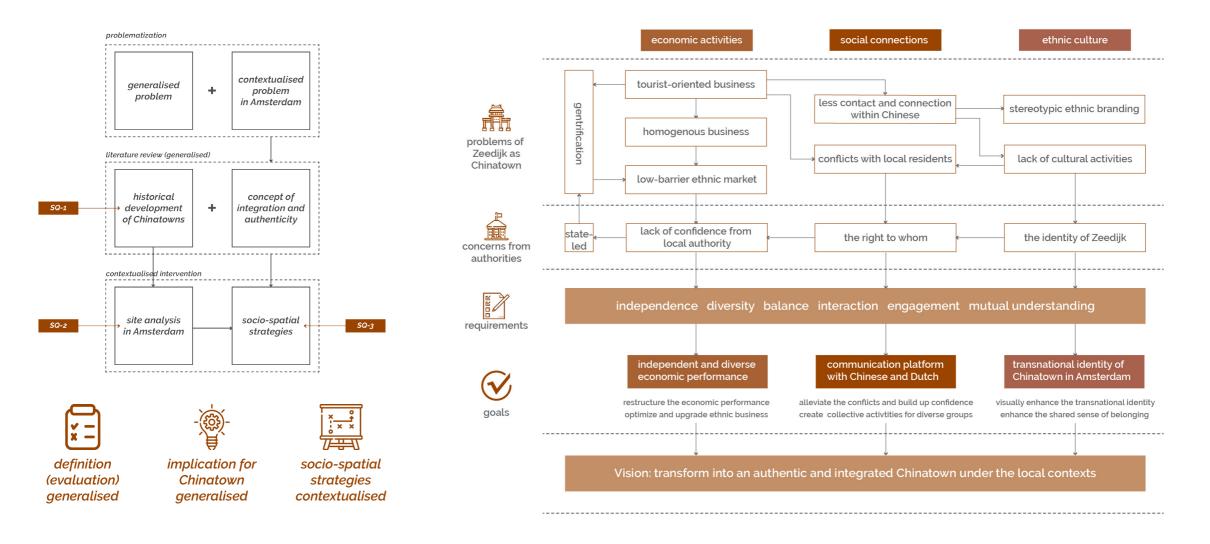






04 Conclusion

Conclusion



Transferability

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Training school

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applicable for generalised Chinatowns

applicable for Chinatowns under similiar contexts (the Hague, or be selectively supported from local authorities)

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Discussion

A high-quality space for public use could enhance social capital (Putnam, 2000), as well as could enable people to feel comfortable and get into the 'social mood' (Svendsen, 2010).





mutual understanding

