

TOWARDS A MEMORISED PERSPECTIVE

MONUMENTALISING THE DAILY

Michelle Siemerink

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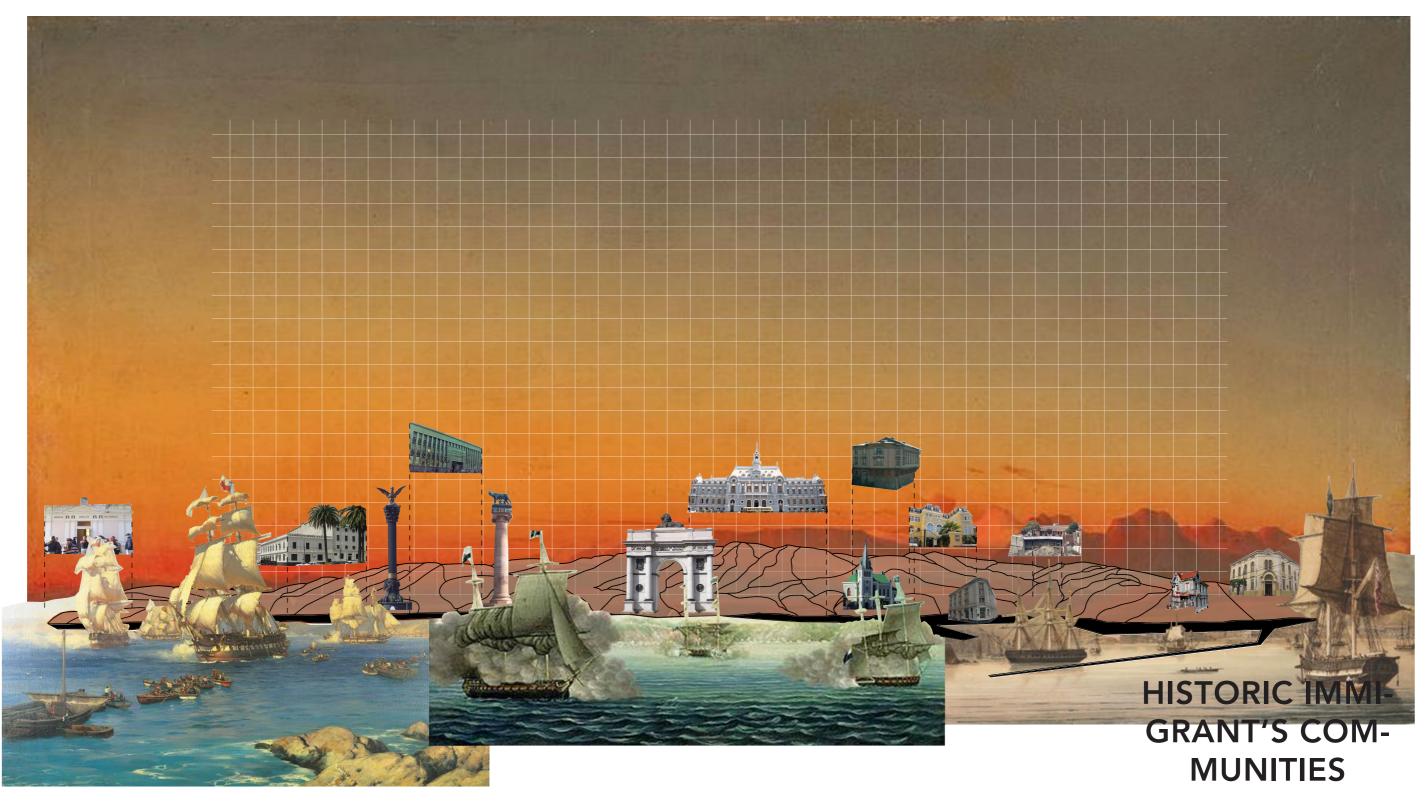
The true color of Valparaiso is in the hills.

Joaquín Edwards Bello

PHASE 1.

Historical Framework

Theoretical research



The research went out within the theme of the communities of Valparaiso. Before the visit to the city I mainly researched the historic immigrant's communities.

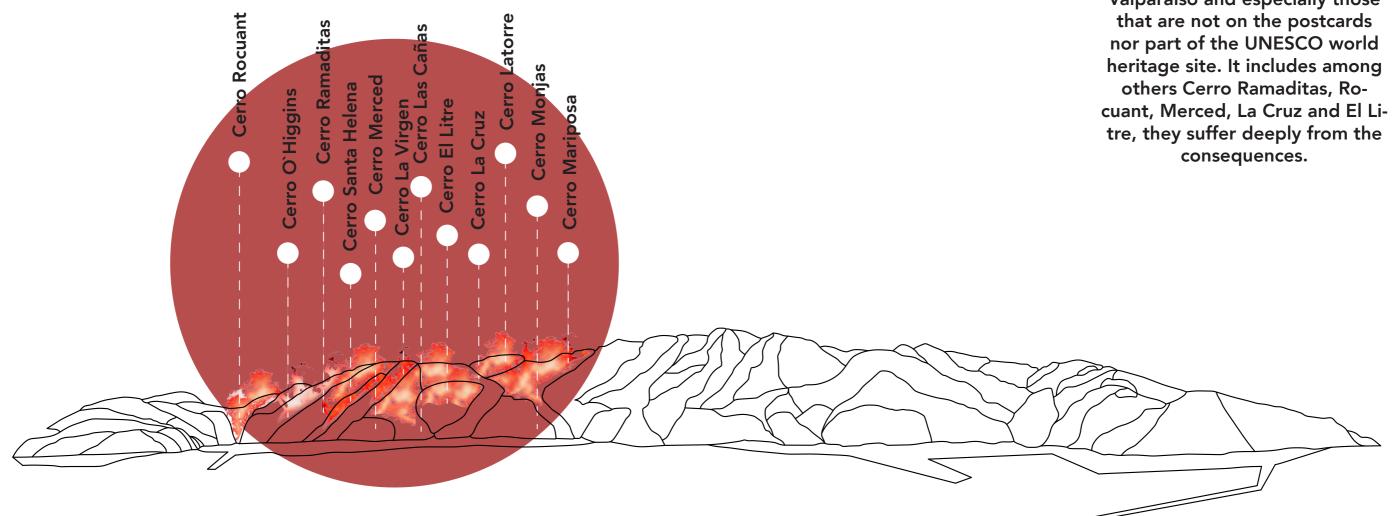


THE POW-ER OF COMMUNI-TIES

In history there has been minor appearance of large frictions between the different communities. The life in the hills remained quite isolated and separately, along each other. What has remained from this community life today? And what are the signs of it today. A recent but also quite frequent happening within the city, are the fires. These are mostly affecting the hills. Like mentioned before, every community used to have their own fire department. A lot of them still exist today. In the coming paragraph will be explained why these are so characteristic for the community life in Valparaiso and still of an extremely need.



What happened is very underestimated, a bad management for the civil protection. That happened with a fire that was completely foreseeable that could have happened at any given time and, by the way, it could still happen anytime soon. The same phenomenon could happen again because nothing has been built, no fire blockades, none, nothing. They call cutting off the weeds a fire blockade, and people only sometimes do it.



BURNING HILLS

The recent fire is an incident that has affected the hills of Valparaiso and especially those heritage site. It includes among



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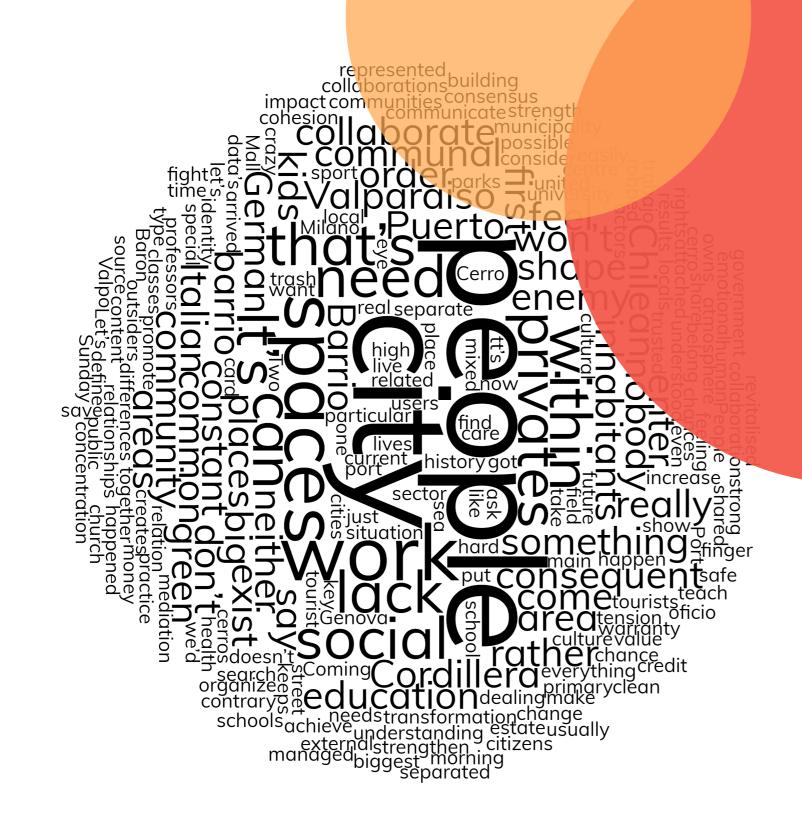
Here in Valpo people are really attached to their cerros. If you want to work there, you have to collaborate with them in order to be trusted.

Paz, Minga Valpo

PHASE 2.

SOCIAL NET-WORKS

Fieldwork



SOCIAL NET-WORKS

Before the trip to Valparaiso we were already aware that our main goal would have been to get involved in the real dynamics of the city. We wanted to understand how the city is shaped by its inhabitants and experience the power of the communities by transforming our theoretical Research into a more social practice.

The fieldwork itself had a more physical approach and consist mainly of interviews, conversations, the attaining of social events and the outcome of drawing exercises we gave to residents. we structured our methodology and create our own network of

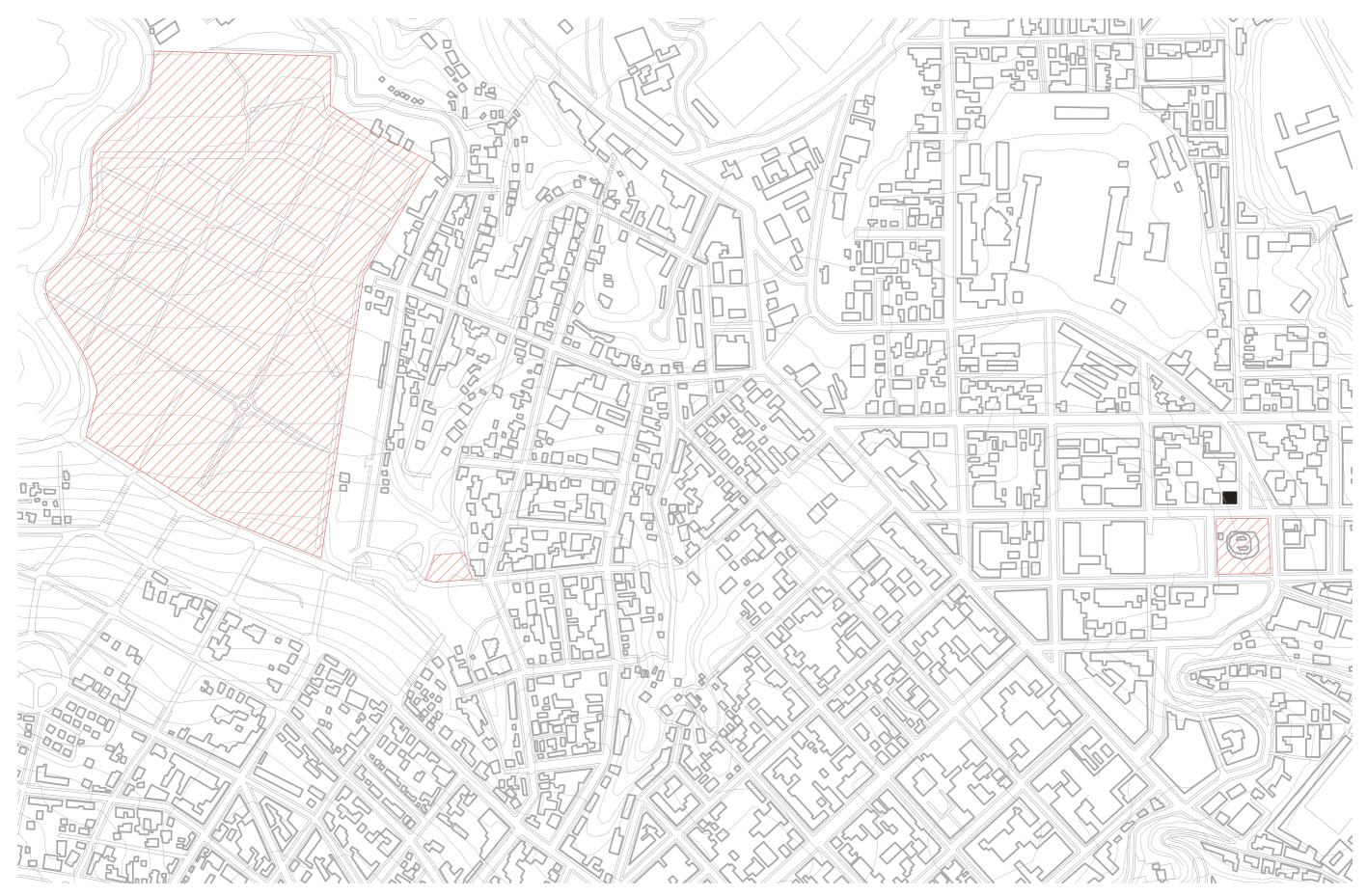
"Porteños". we managed to have a clearer pic-

ture of how the city works, how it is perceived by the different communities that inhabit the place and whether or not they cooperate to achieve different or shared goals. These tools eventually allowed us to draw a different map of the city: the one structured by the community networks within the city.

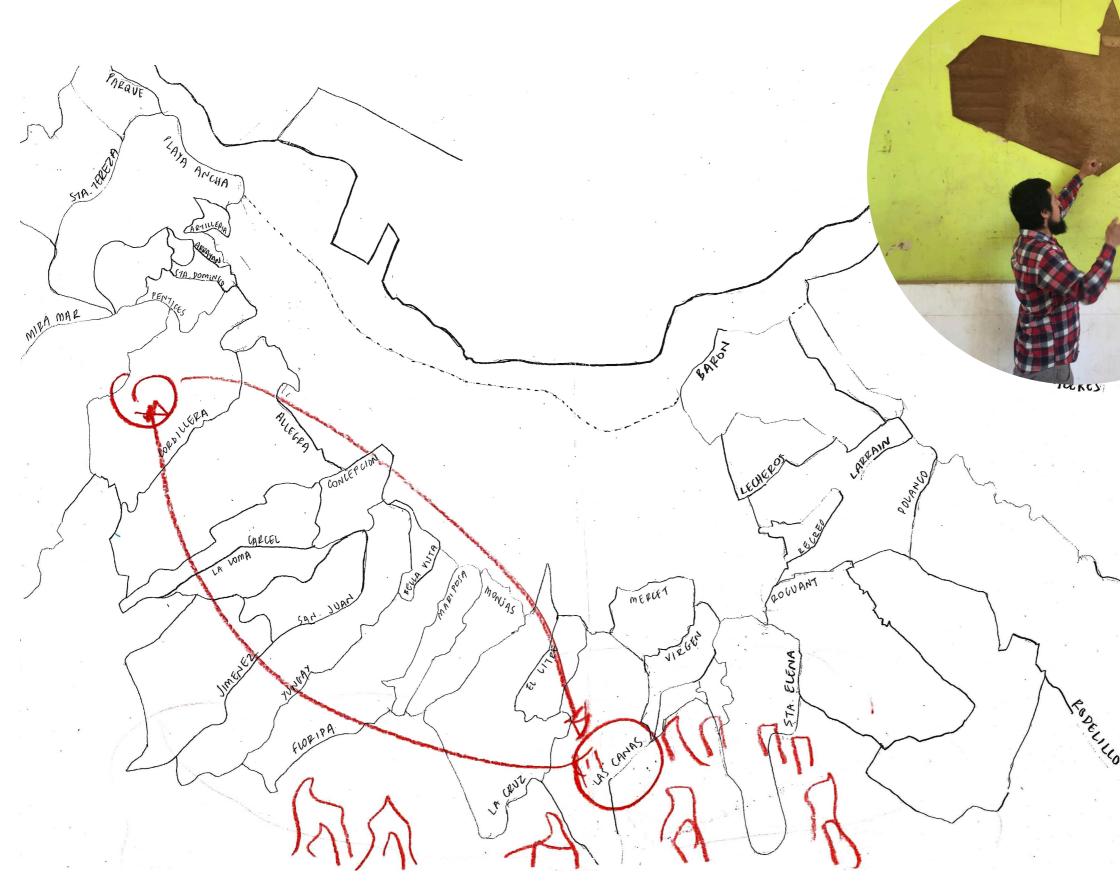


RECONSTRUC-TION IN PLAYA ANCHA

One night at a café, we met some architects who are working on the reconstruction and the built of fire resistance housing in Playa Ancha. This organization was already set up after the fire in 1906. They are trying to work with new and advanced technology. Recontruction in Playa Ancha



Plan drew by Ronald. It shows the fire of 2014 and where it came from and the collaboration that it brought between his organization and the ones in the cerro Las Canas.



ESPACIO SANT'ANA

Espacio Sant' Ana is the only organization we met, that is collaborating at the moment. They are helping Cerro Las Canas with the rebuilding of the neighborhood that got affected by the fire. Cerro Las Canas ask them for help. "

Huerto Comunitar

TU BASURA EN LA VIA PÚBLICA

If you ask the inhabitants to come on a Sunday morning to clean the street they would come. But in a Cerro which is not Cordillera this won't happen."

RE+01

We met architecture students in Cerro Cordillera who are doing small projects in the neighborhood within the organization of RE+01, most of all the revitalization of communal spaces. RE+01 and Espacio Sant'Ana in Cerro Cordillera



Plan drew by Paz where she pointed out the green spaces and her "confort zone" in Valparaiso. The black point indicates where she lives, pretty close to where we were located at that moment: in the Ludoteca in the Cerro La Merced.

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LATA ANCHA

TA DON

CARCEL

turun

MIEA MAR

We do not really collaborate with other organisations, this is related with the strong attachments that inhabitants have towards their cerros.

In ?

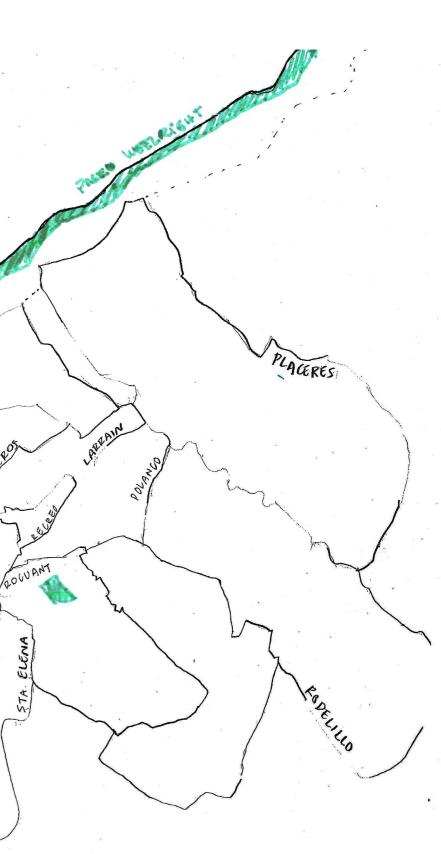
URUN.

MINGA VALPO

Minga Valpo is a group of young architects who decided to collaborate after the fire of 12th of April 2014, in order to tackle the problems of the affected neighborhoods. Their worked in based on the use of sustainable construction with local materials, collaborative works and children's education

& APO

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Minga Valpo in Cerro Merced

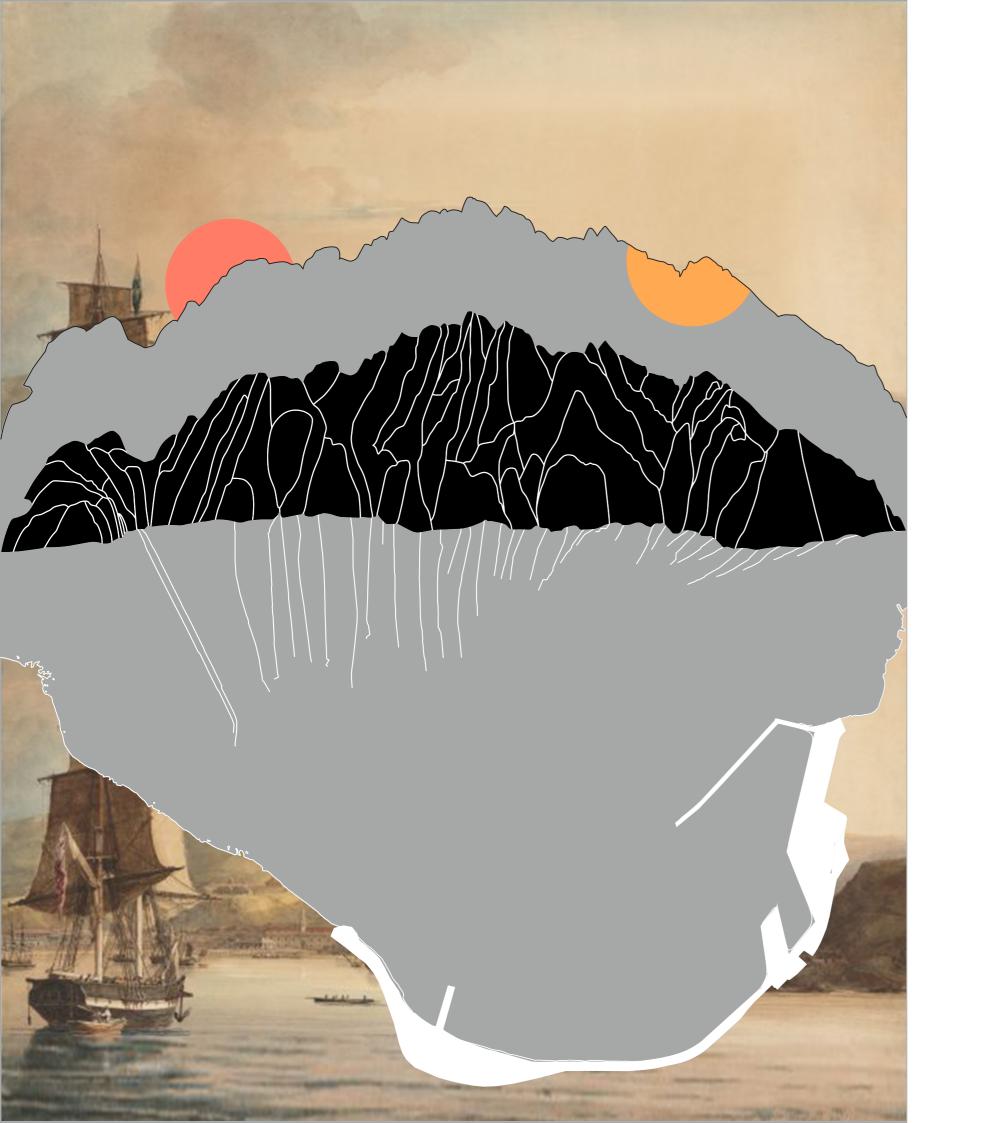




METHOD

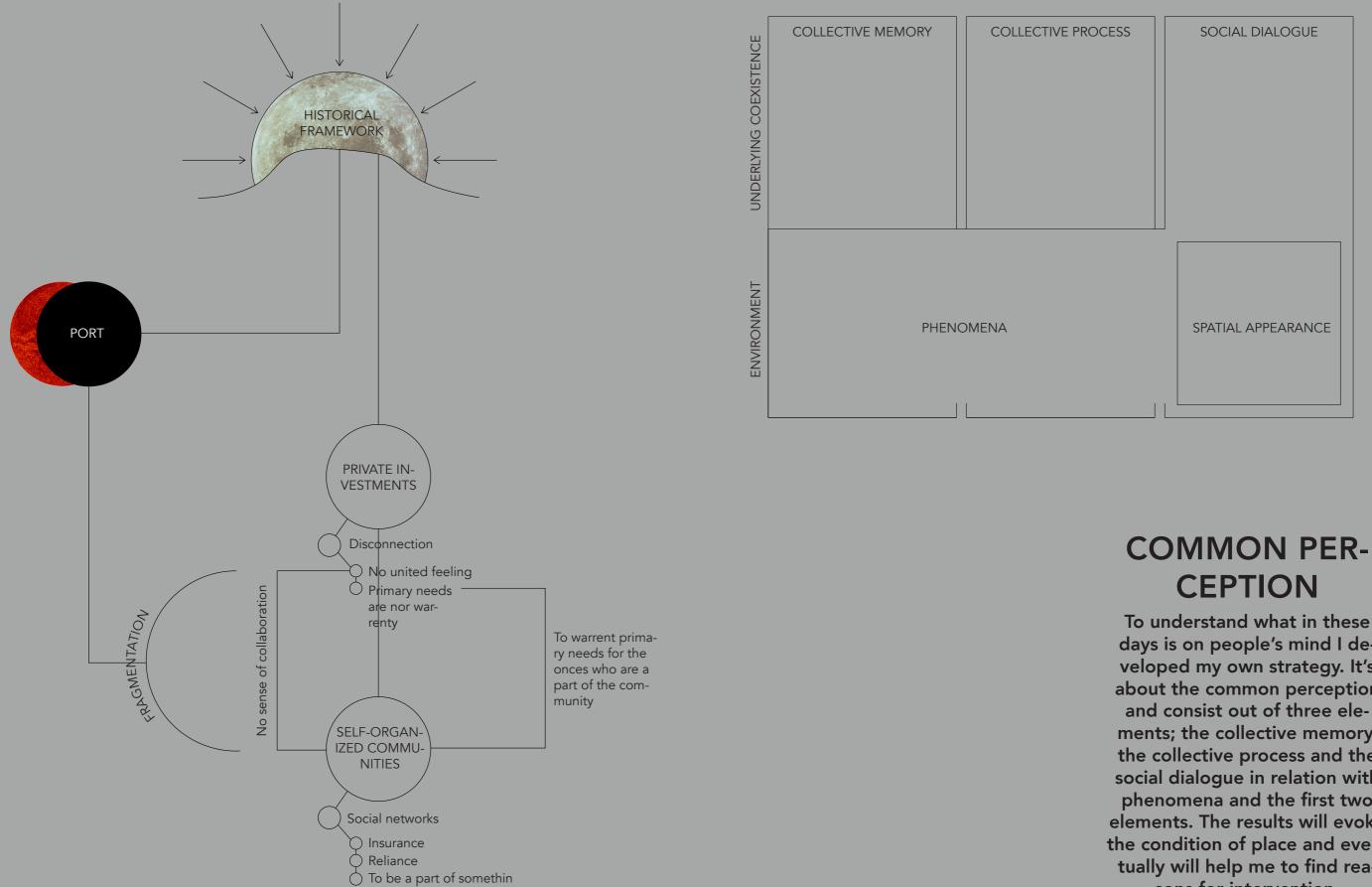
PHASE 3.

COMMON PER-CEPTION



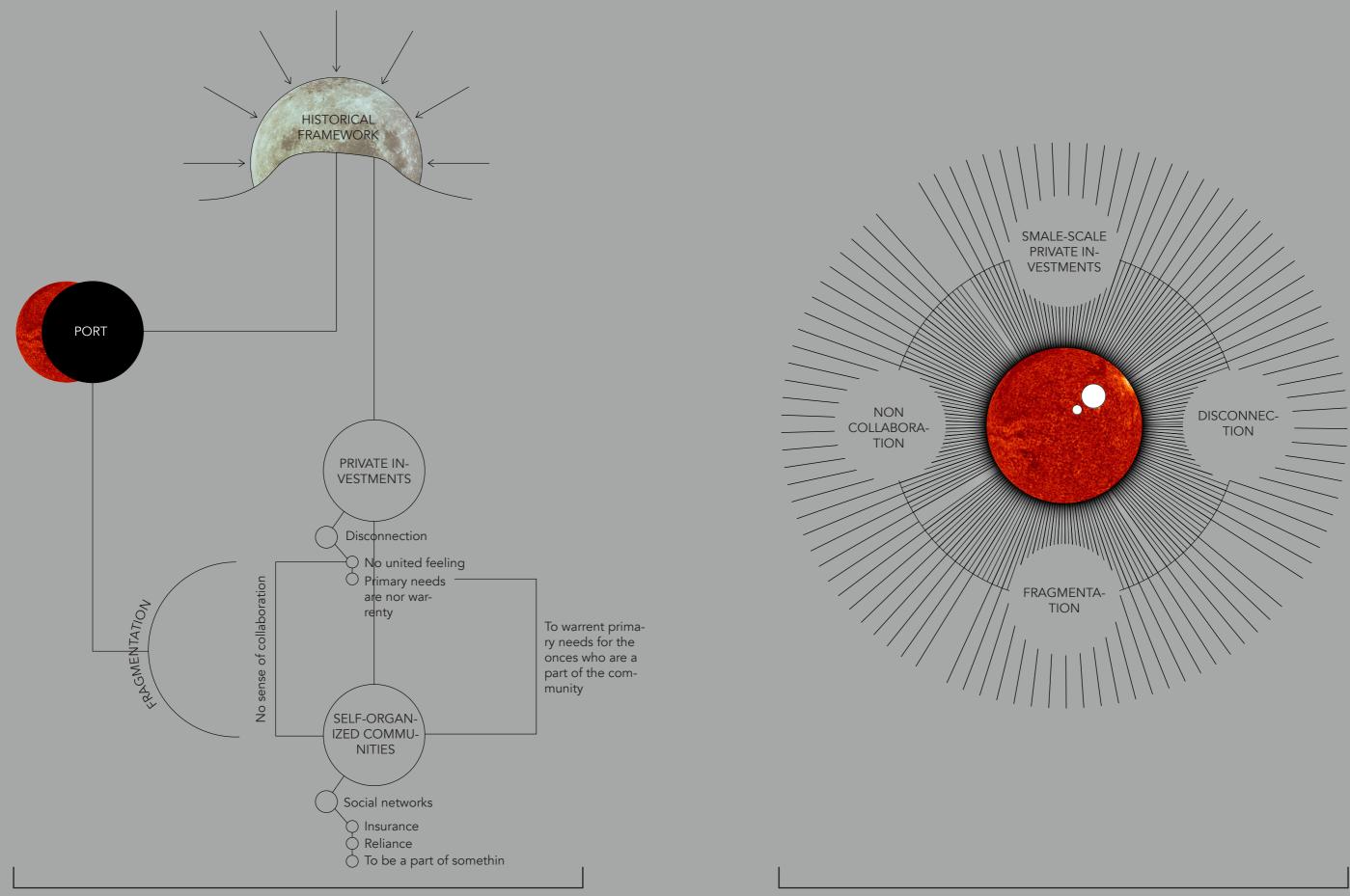
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Postcards are sent from cities, but this one departs from something else. This postcard is sent from a fragmented existence defined by inaccessible borders, between ocean and hills.



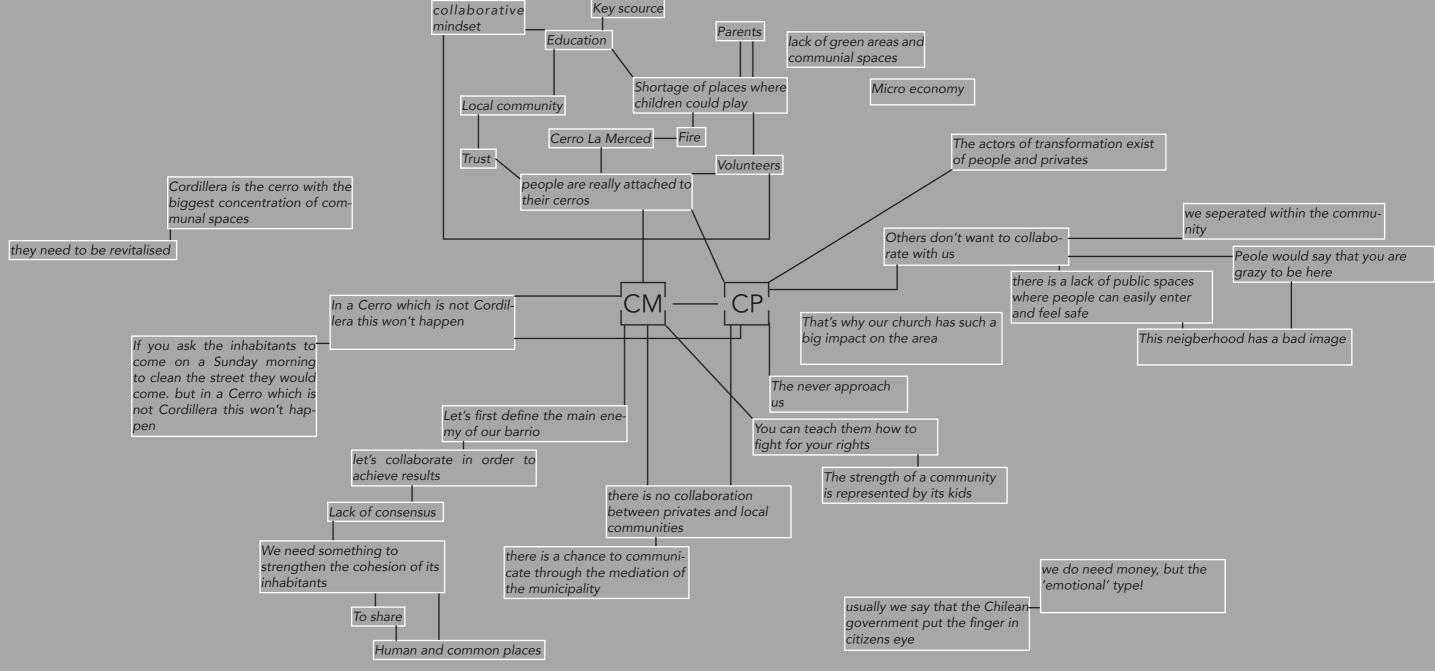
COMMON PER-

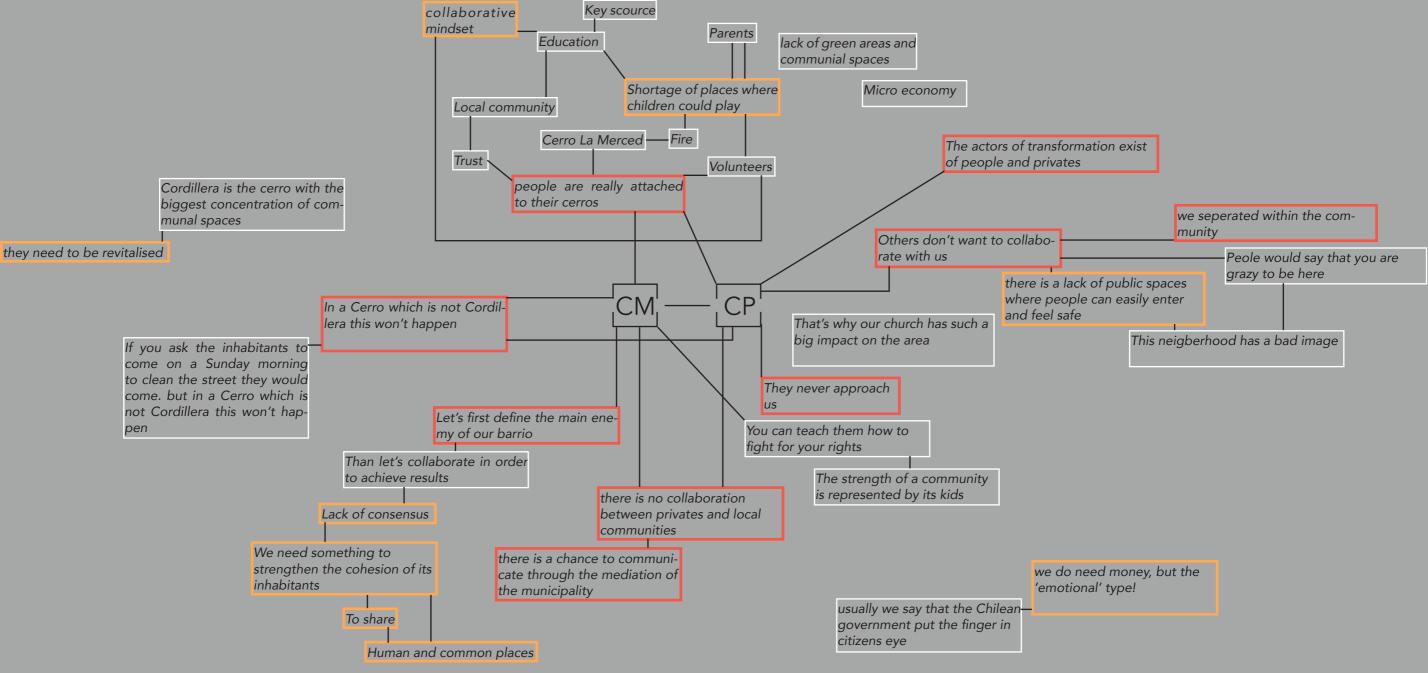
days is on people's mind I developed my own strategy. It's about the common perception and consist out of three elements; the collective memory, the collective process and the social dialogue in relation with phenomena and the first two elements. The results will evoke the condition of place and eventually will help me to find reasons for intervention.



COLLECTIVE MEMORY

COLLECTIVE PROCESS







PHASE 4.

URBAN FRAME-WORK

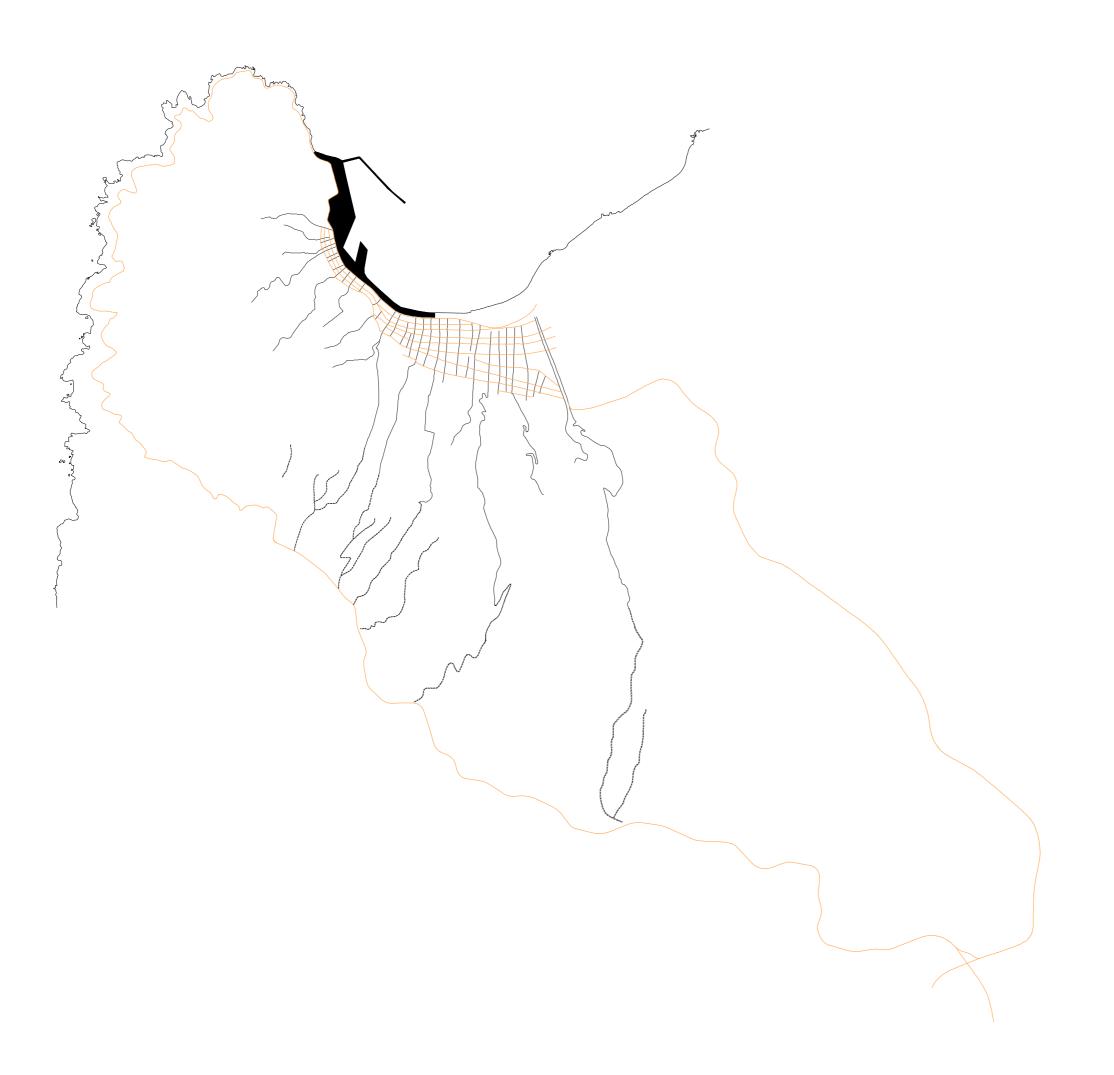
URBAN STRATEGY



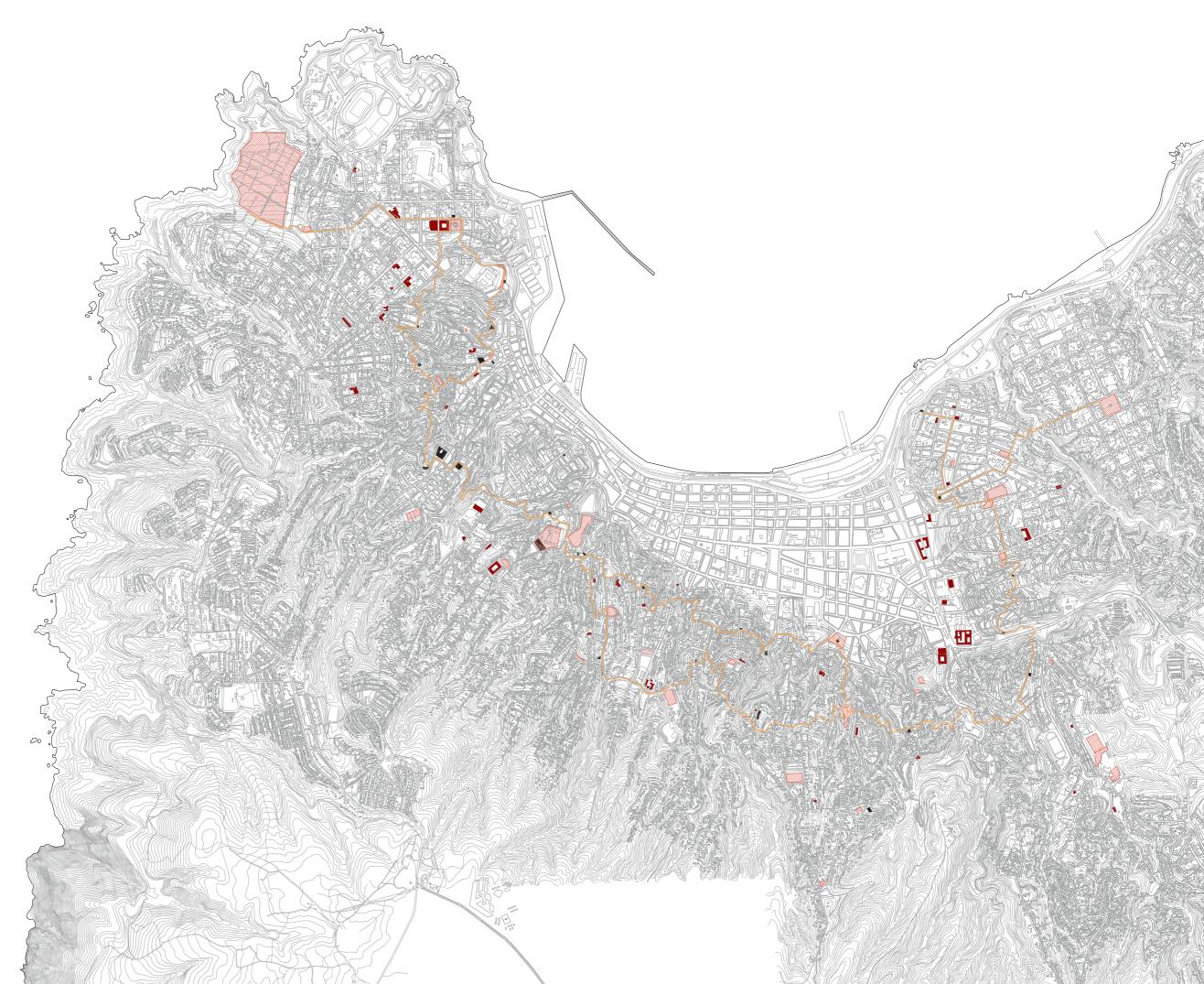
Map, Valparaiso infrastructural connections

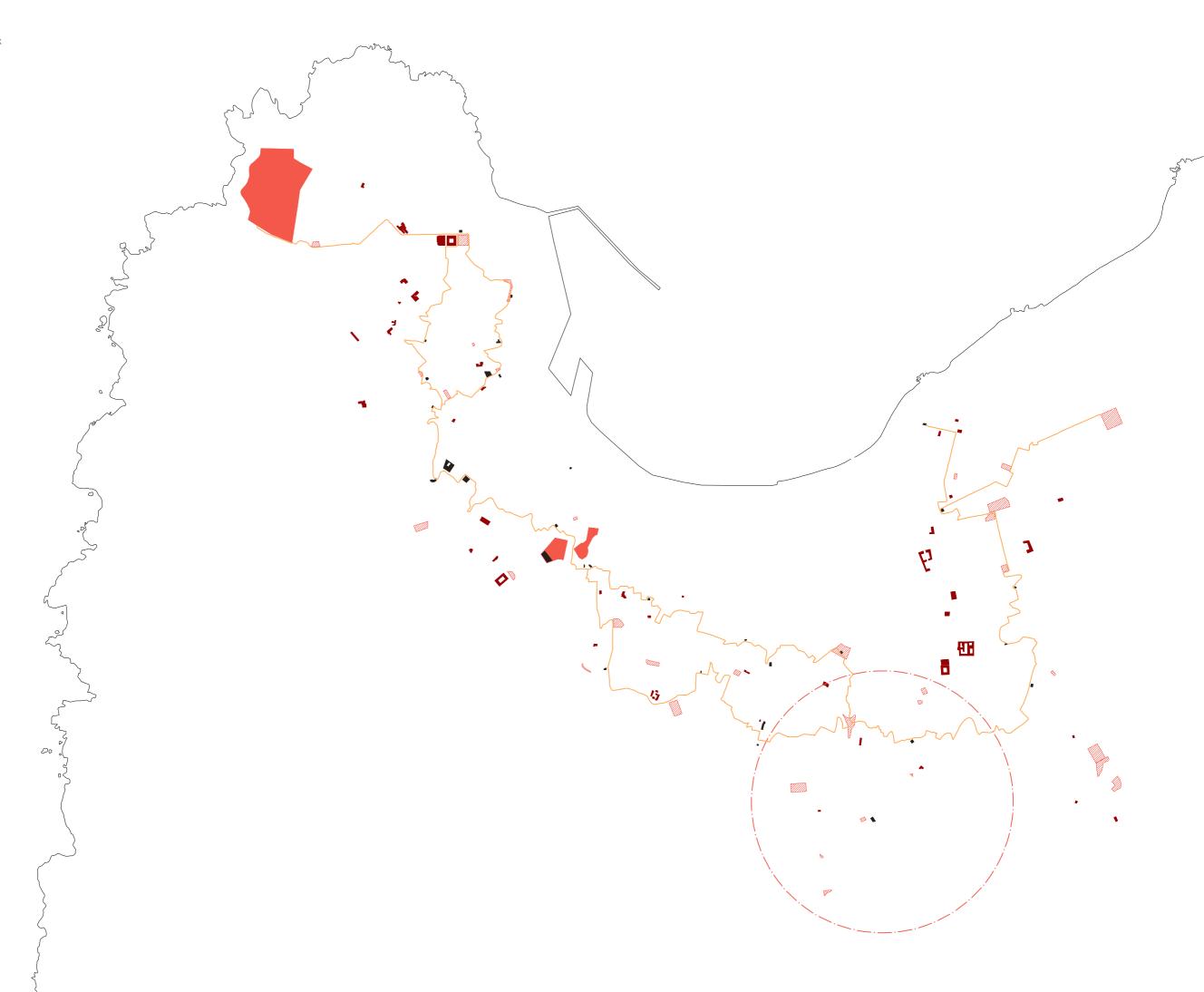


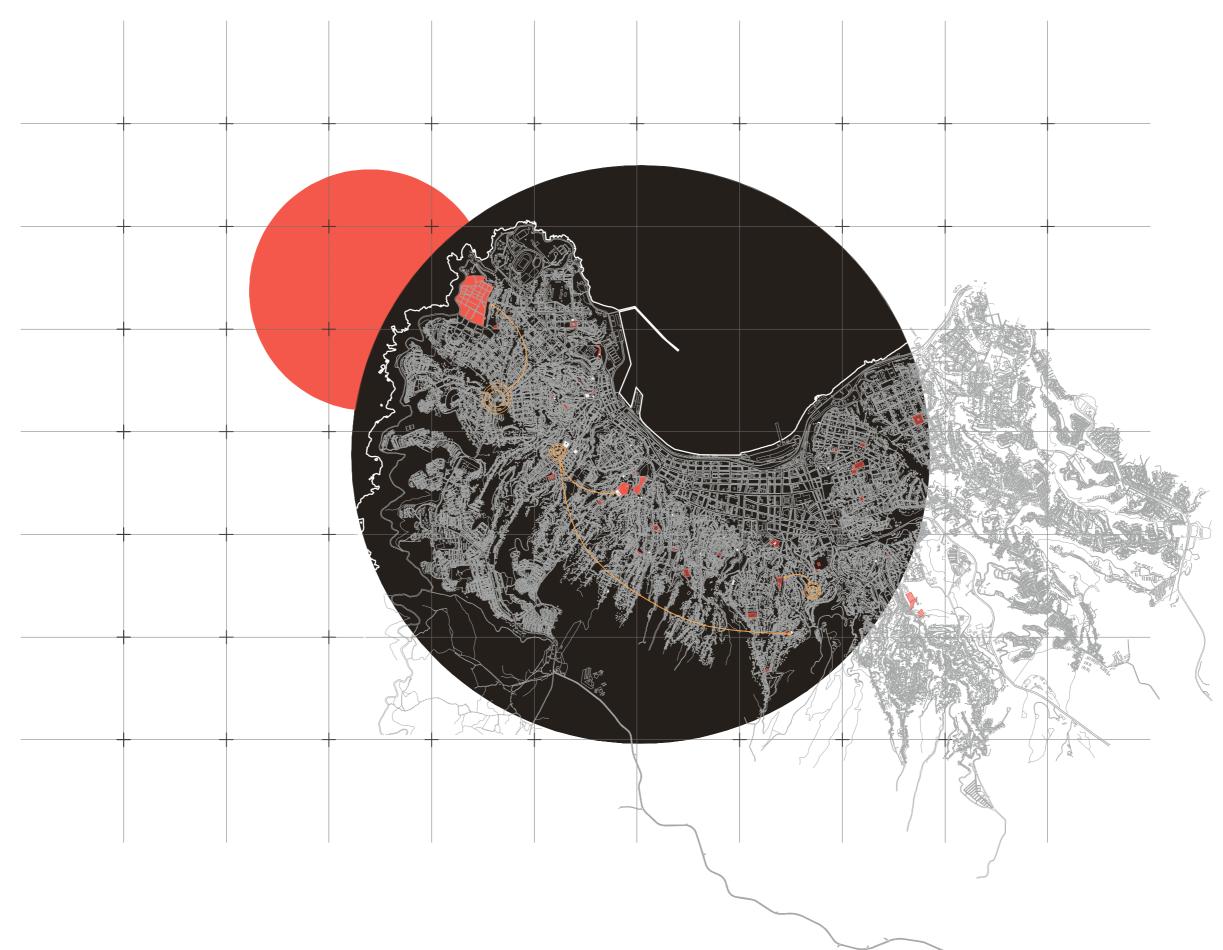
Map, Valparaiso unofficial roads

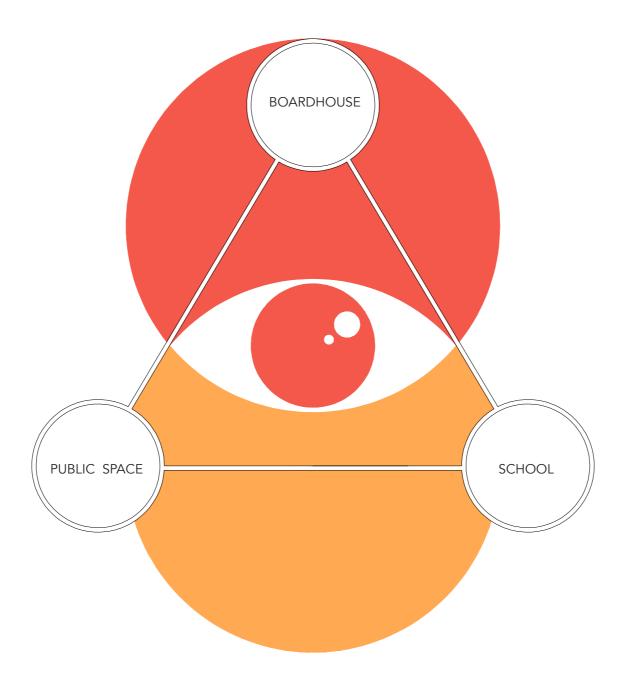


Map, Valparaiso horizontal and vertical connections









Relation community cluster boardhouse, school, public space

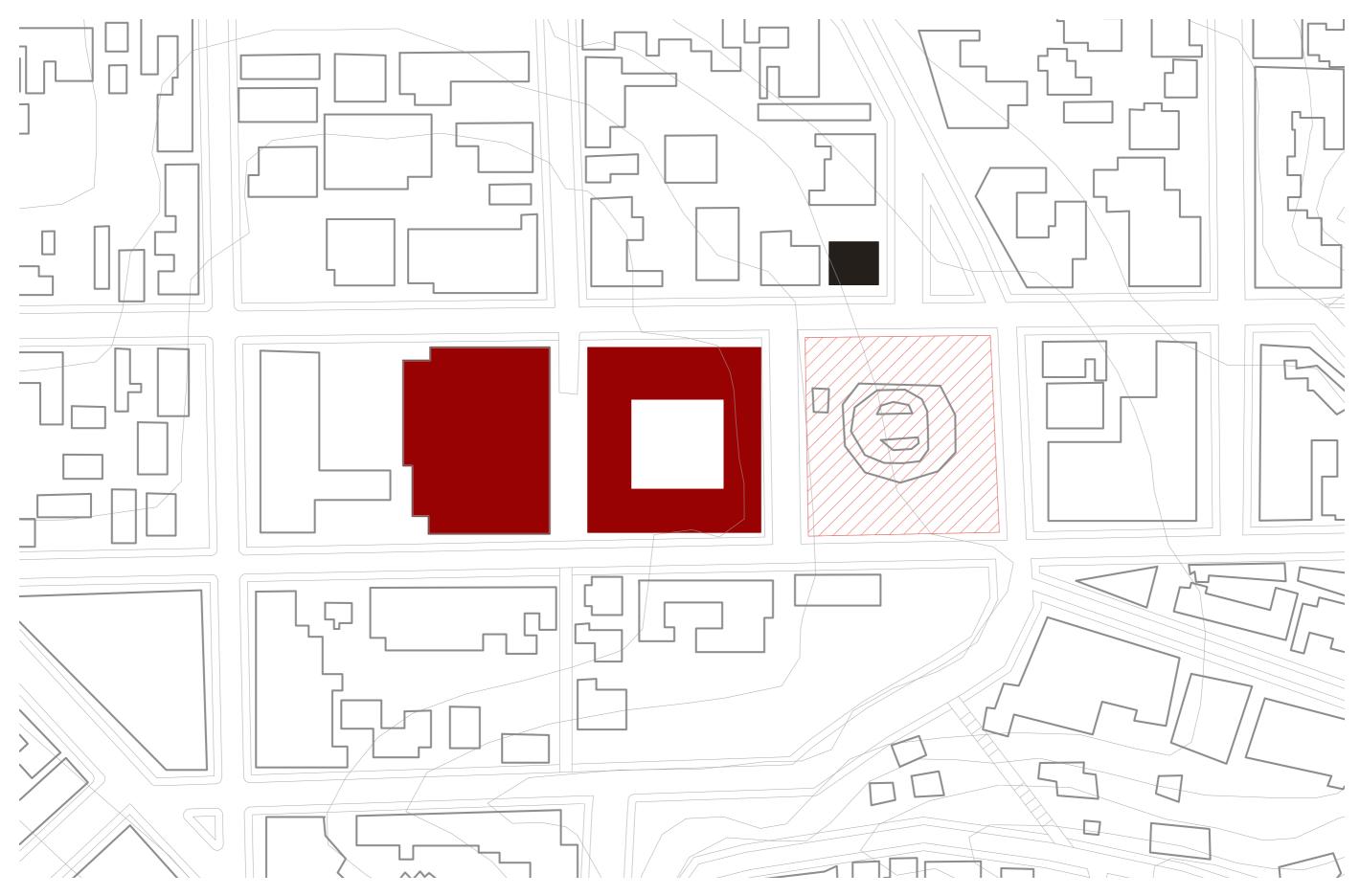
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The strength of a community is represented by its kids. you can teach them how to fight for your rights"

Ronald, Espacio Sant'Ana.

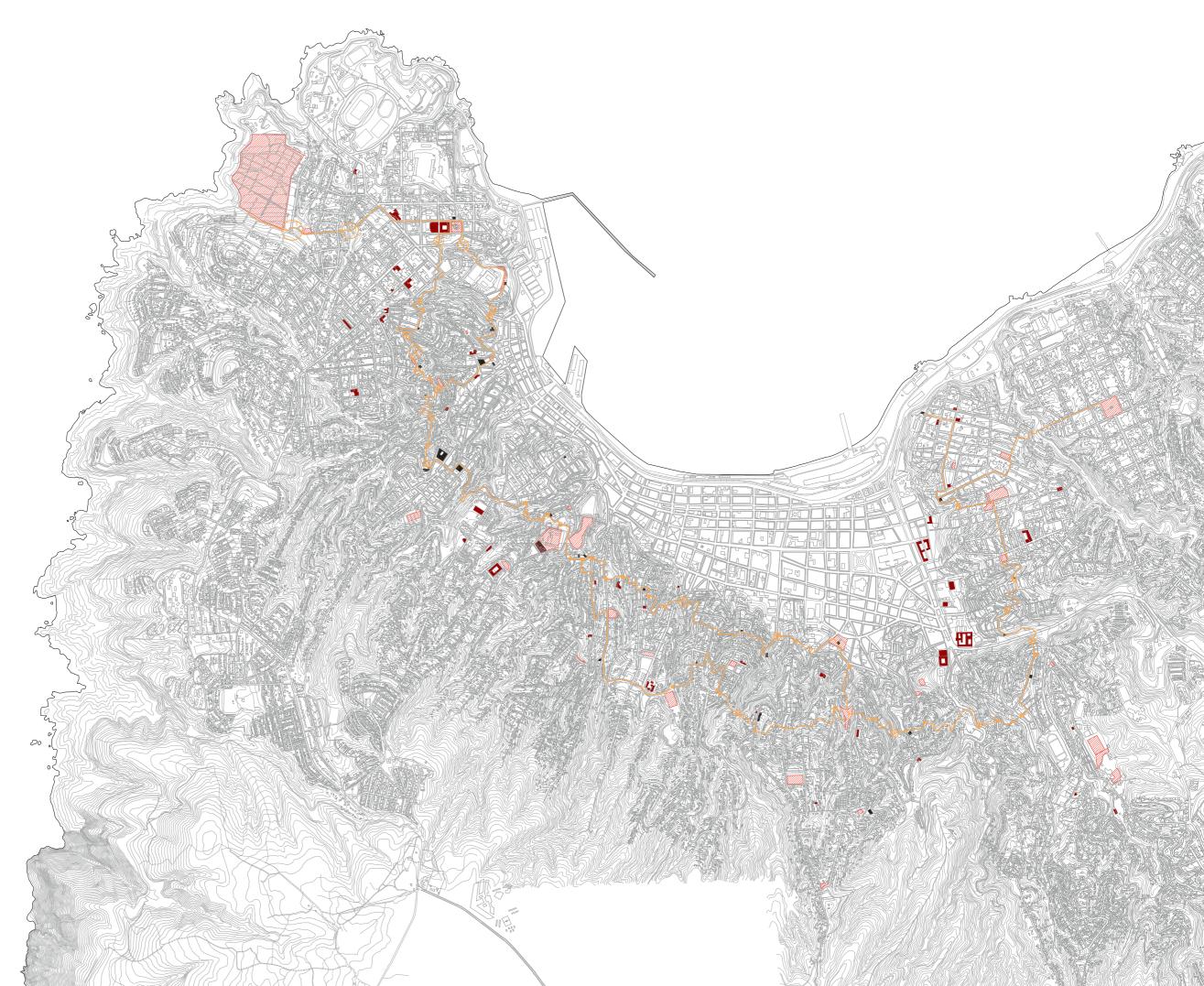


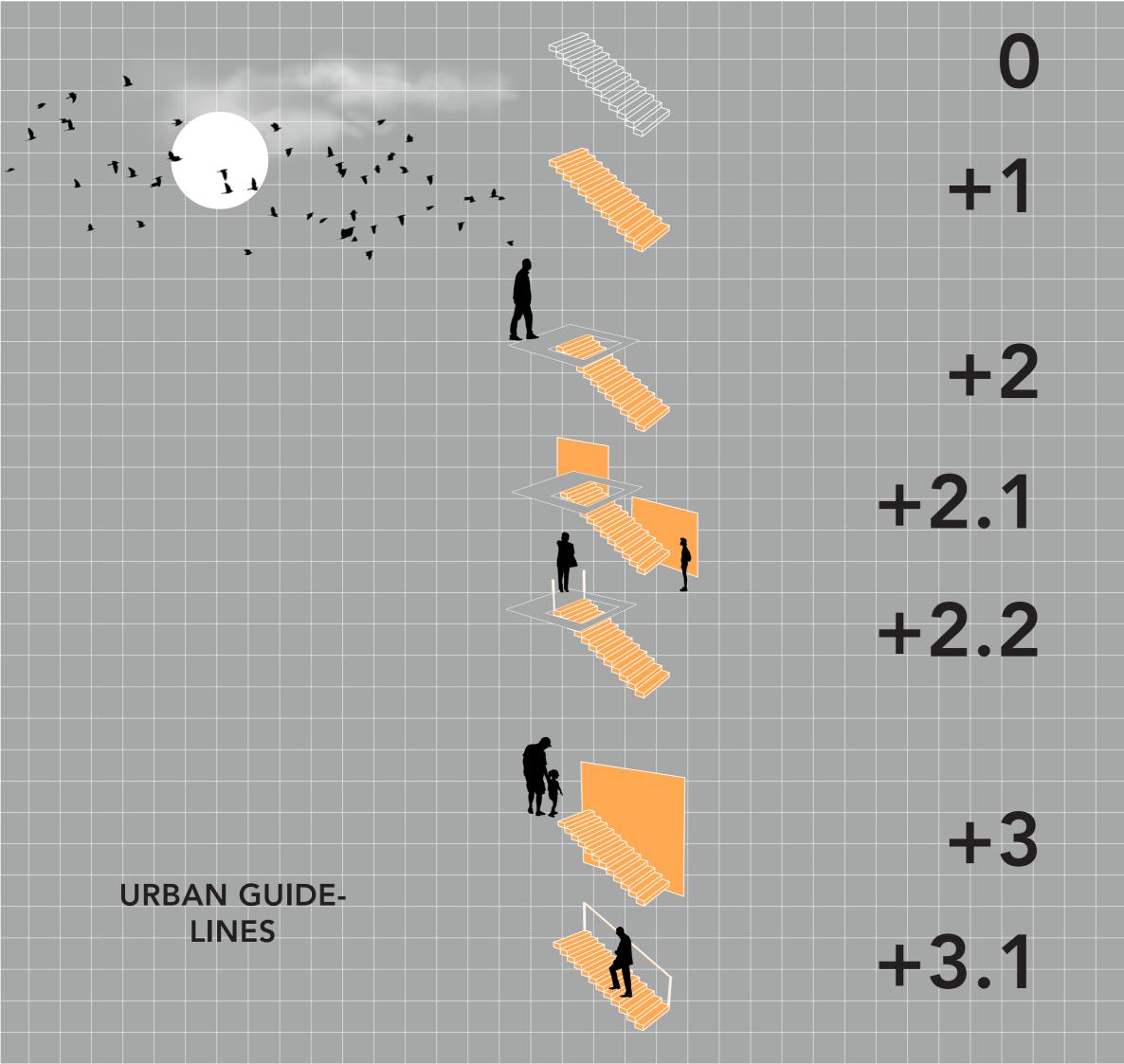
Map, Valparaiso community center Iglesia La matriz cerro ST Domingo Map, Valparaiso community center Playa Ancha



Map, Valparaiso community center Cerro Florida







Connection

Stairs provide horizontal connections.

Recognition

The color makes this stair recognizable within the urban frame work. In this way, people will be informed that the stair is accessible, save and lead to one of the points on the framework.

Visibility

The stair must be visible from a distance of 5 meters for at least 3 steps.

If this is not the case, screens must be added. These screens reach for at least 1,5 meters above the first step or the last step of the stairs.

If there is not an element available to guarantee the screen, two vertical elements must be placed at the beginning of the stair.

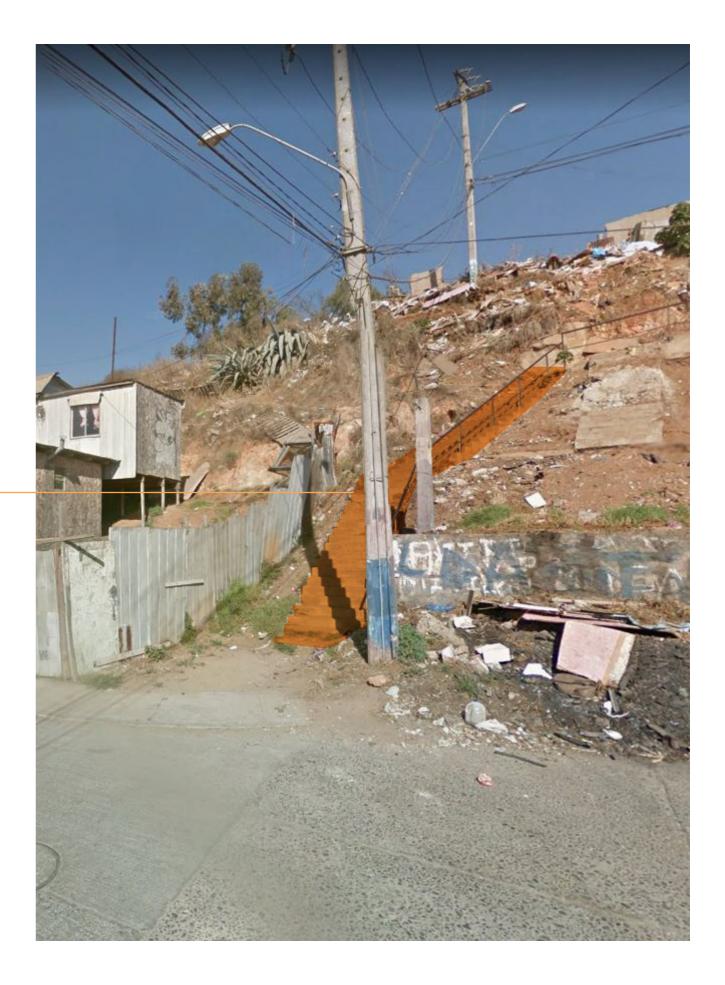
Support

Existing elements can be used as railing for the stair.

If there is nothing to hold, a railing must be add.

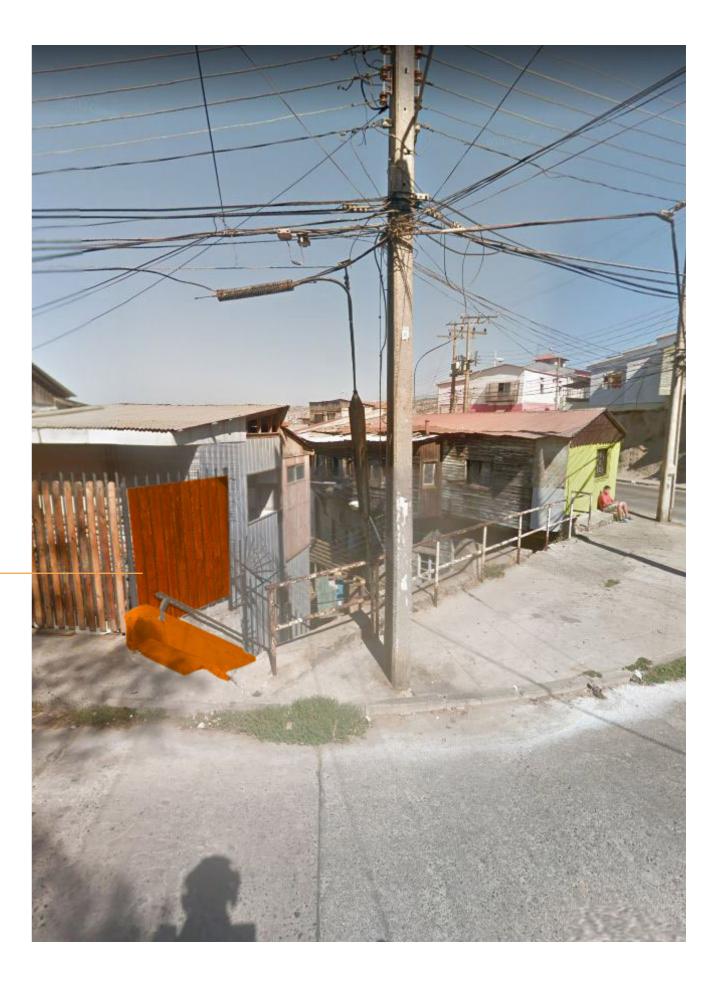
Implementation +1

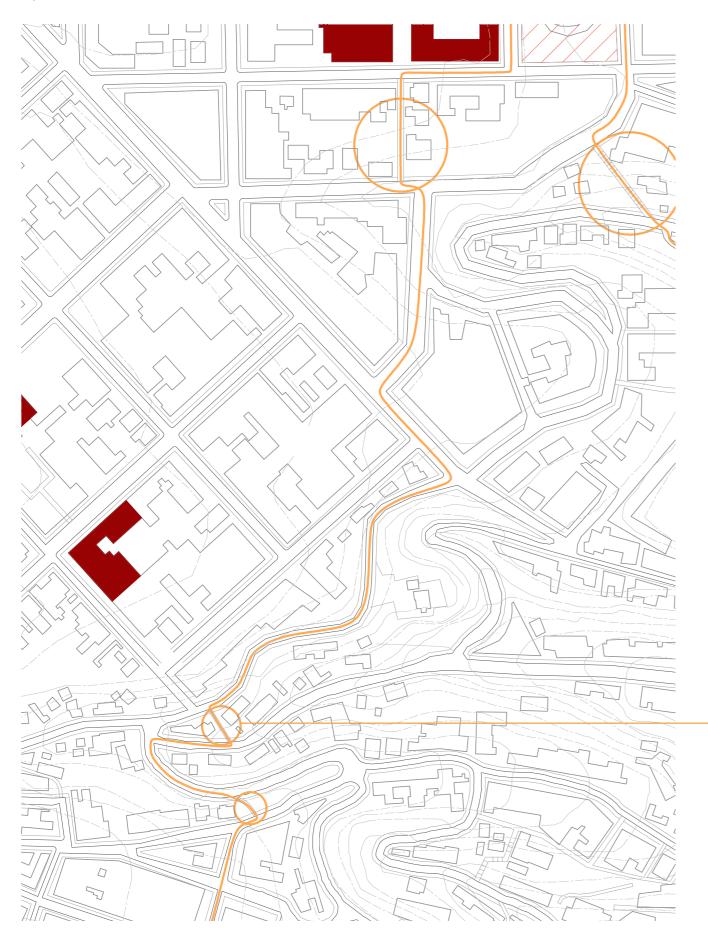


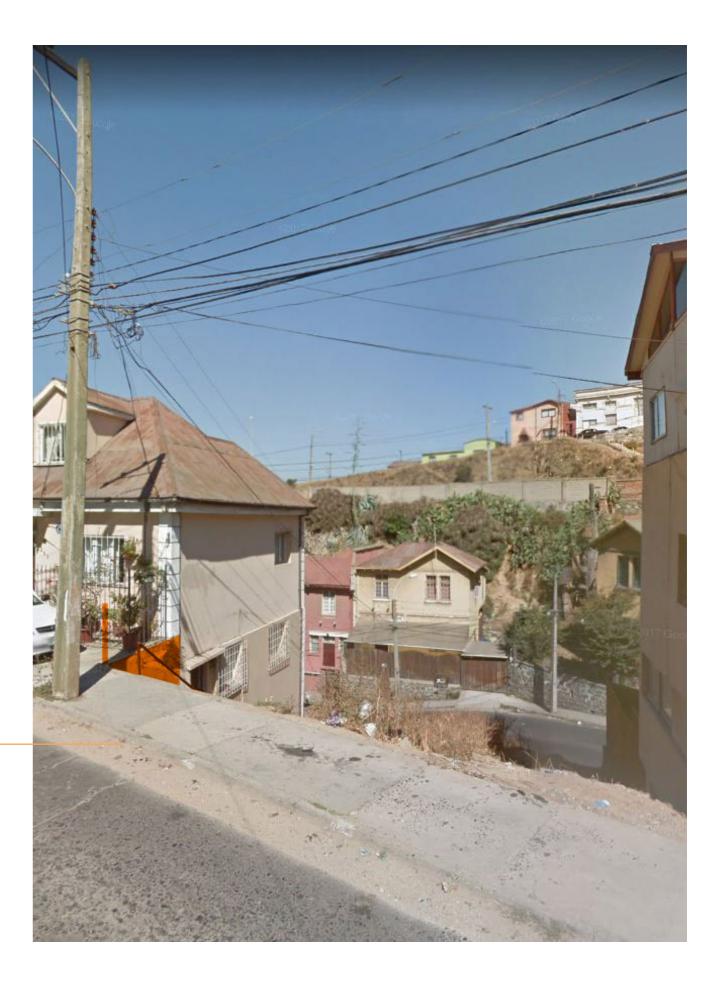


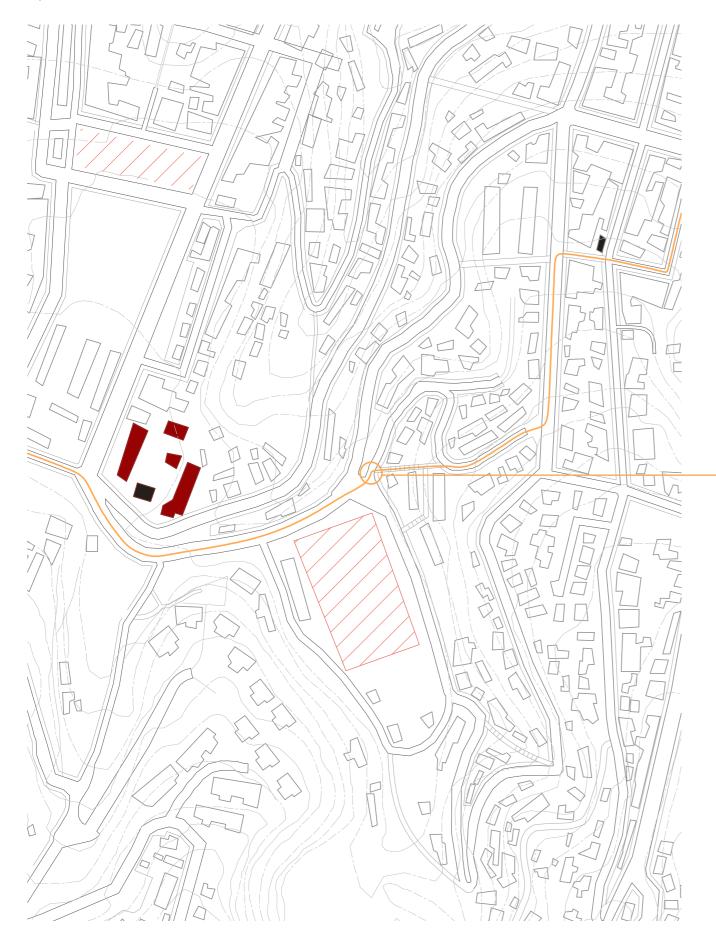
Implementation +1 +2.2

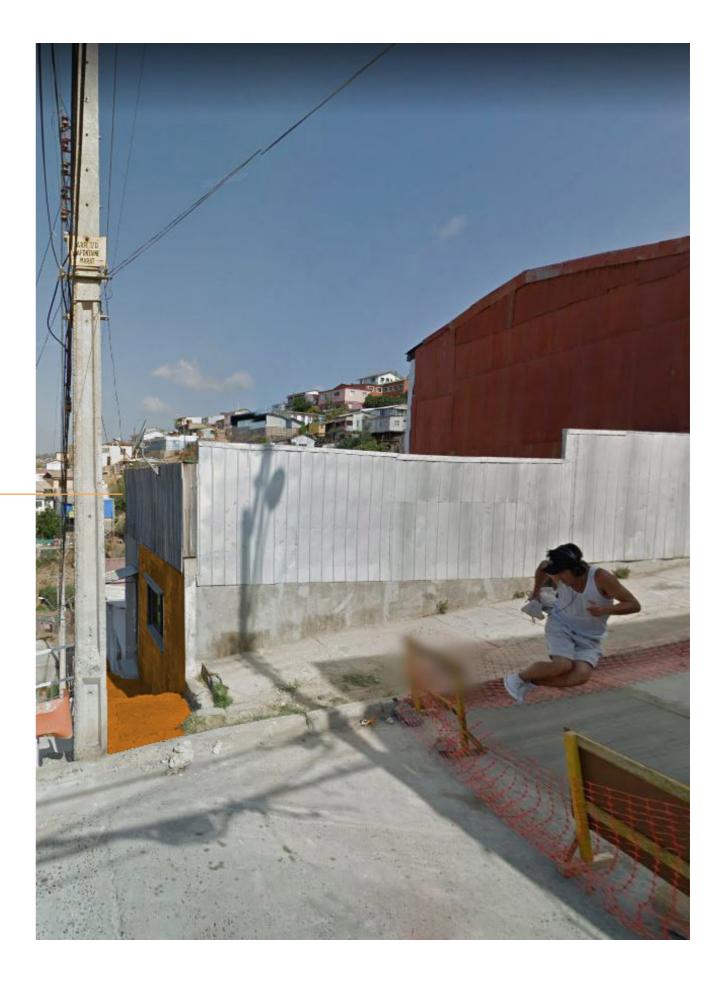






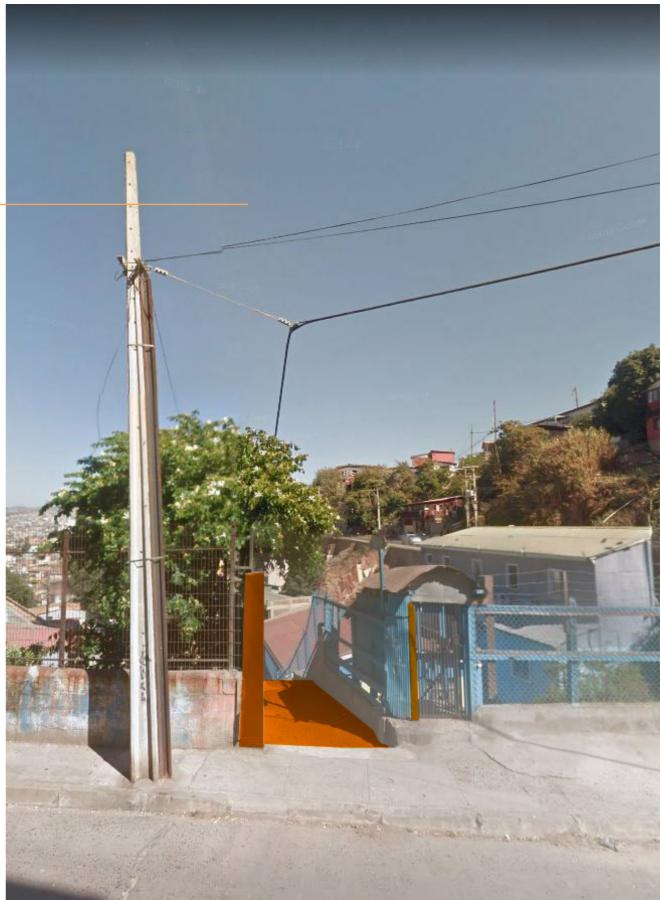




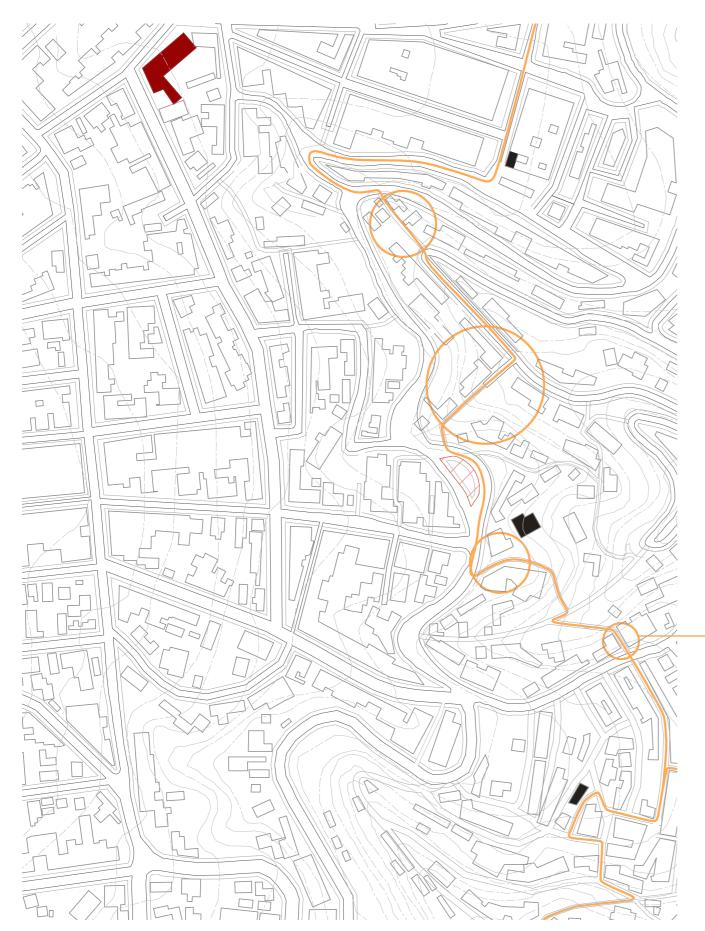


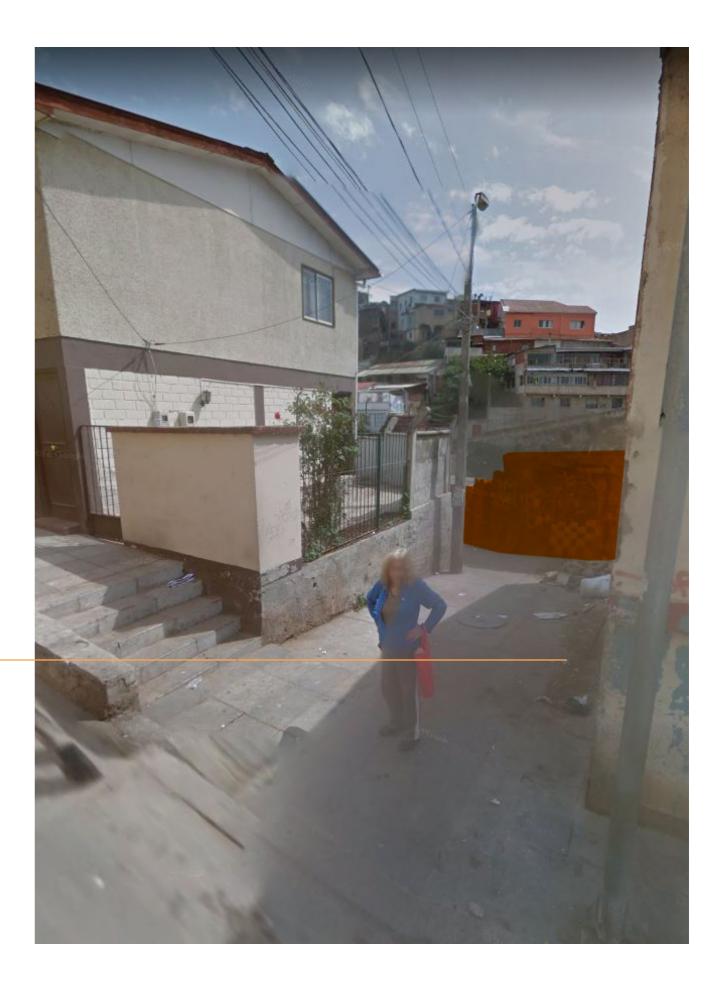
Implementation +1 +2.2

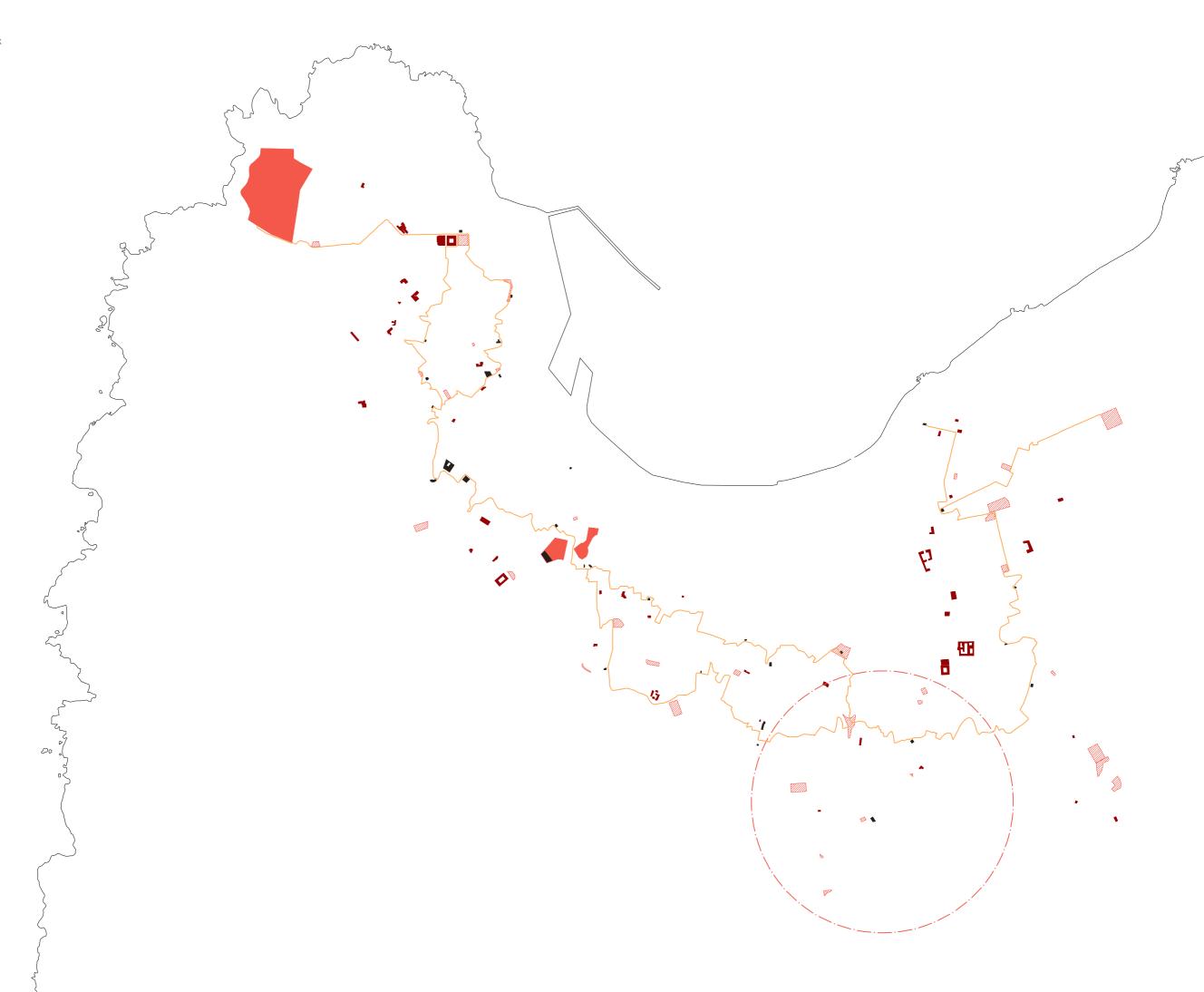




Implementation +1 +2.2





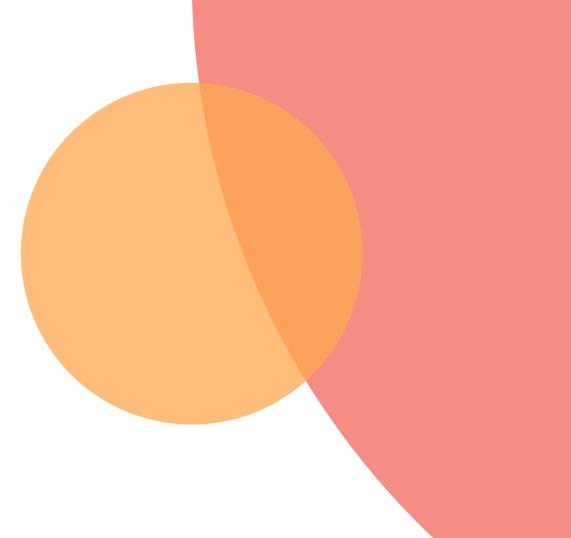


Minvu

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The neighbors will have these spaces to face possible di asters, but also to use them for the neighborhood meeting, so that the children get together, play, and for the adults to share





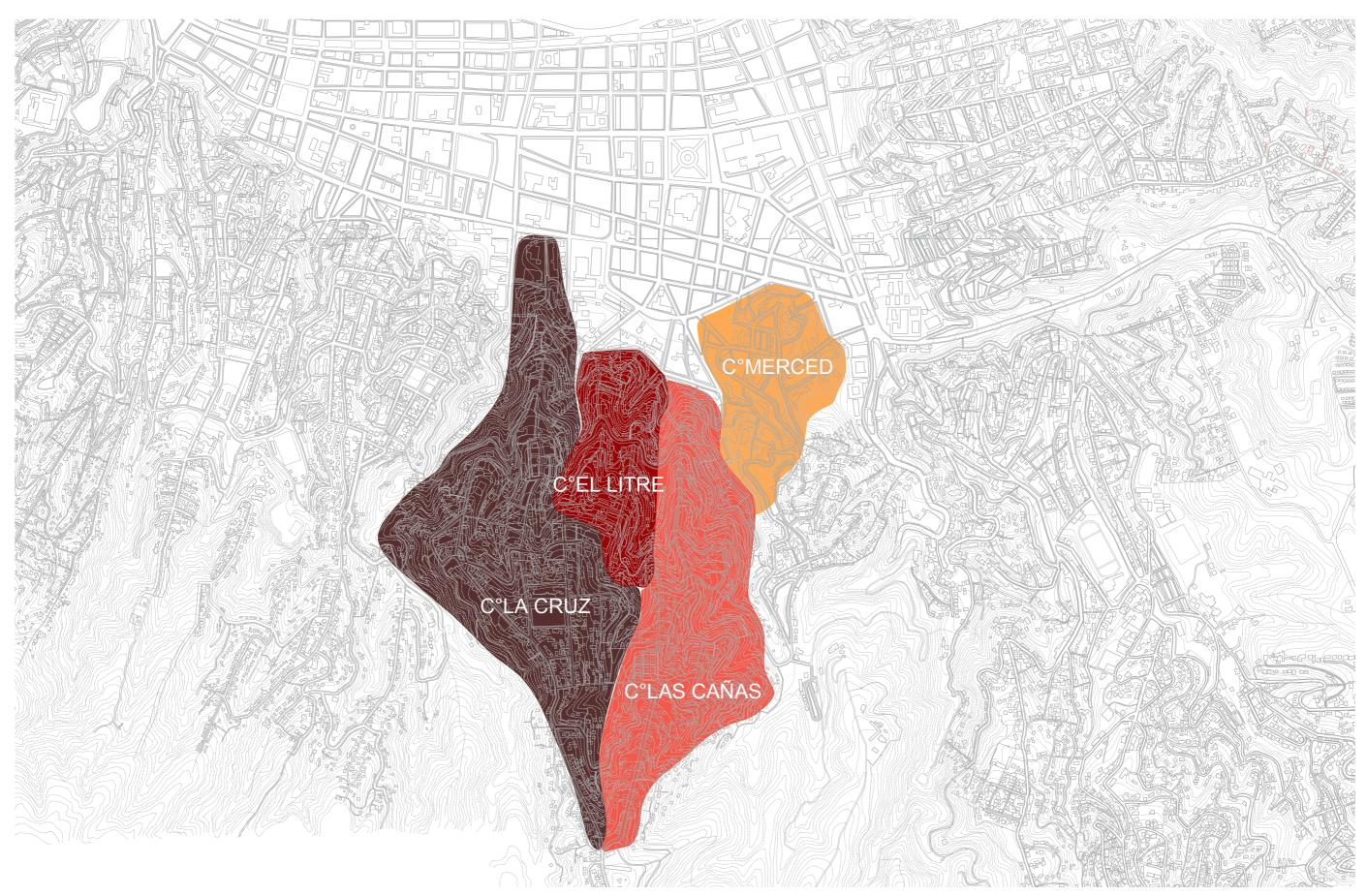


Gobierno d

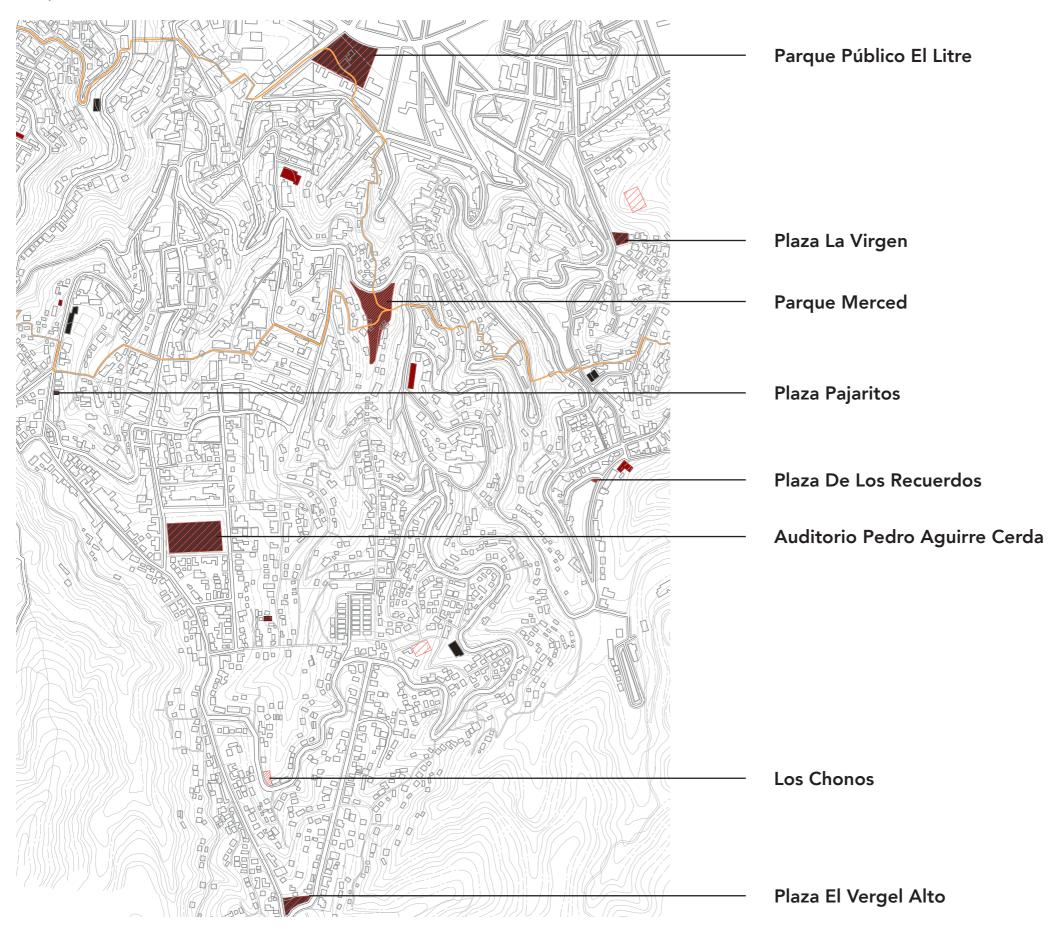
QUIERO MI BAR-RIO

The Ministry of Housing and Urban Development aims to reconstruct the neighborhoods that got most affected by the fire. The program implements security zones as places for the neigberhood to meet in case of an emergency

Wordcloud conversations Valparaiso



Security zones

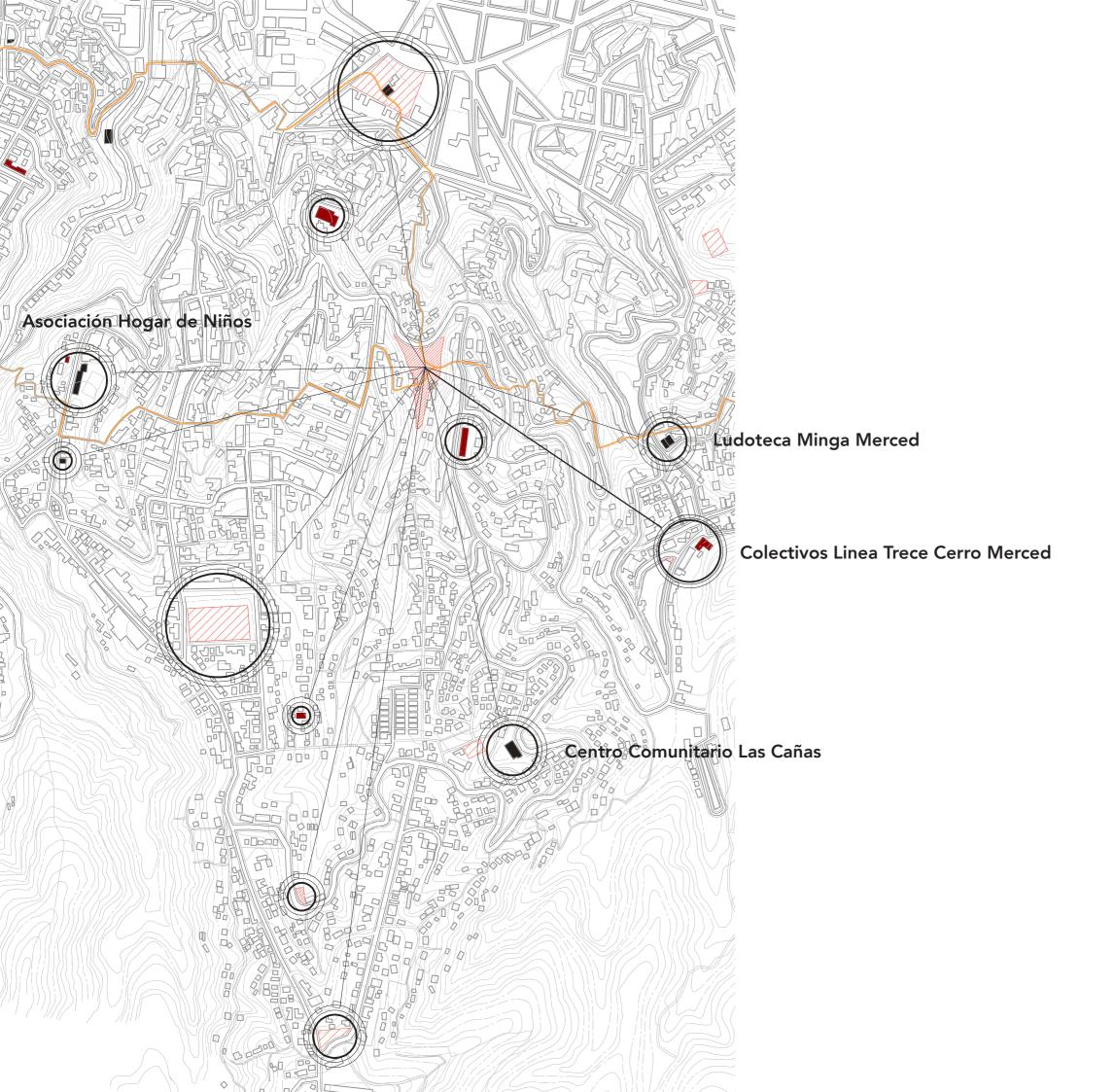


SECURITY ZONES

The program implements so called; security zones. The main purpose is that they want to create an emergency platform for the neighborhood to meet in case of an emergency, such as fires, earthquakes and tidal waves. So The neighbors will have these spaces to face possible disasters, but they also can use them for the neighborhood meeting, so that the children get together, play, and for the adults to share. Minvu



The initiative includes most of all the revitalization of existing spaces.



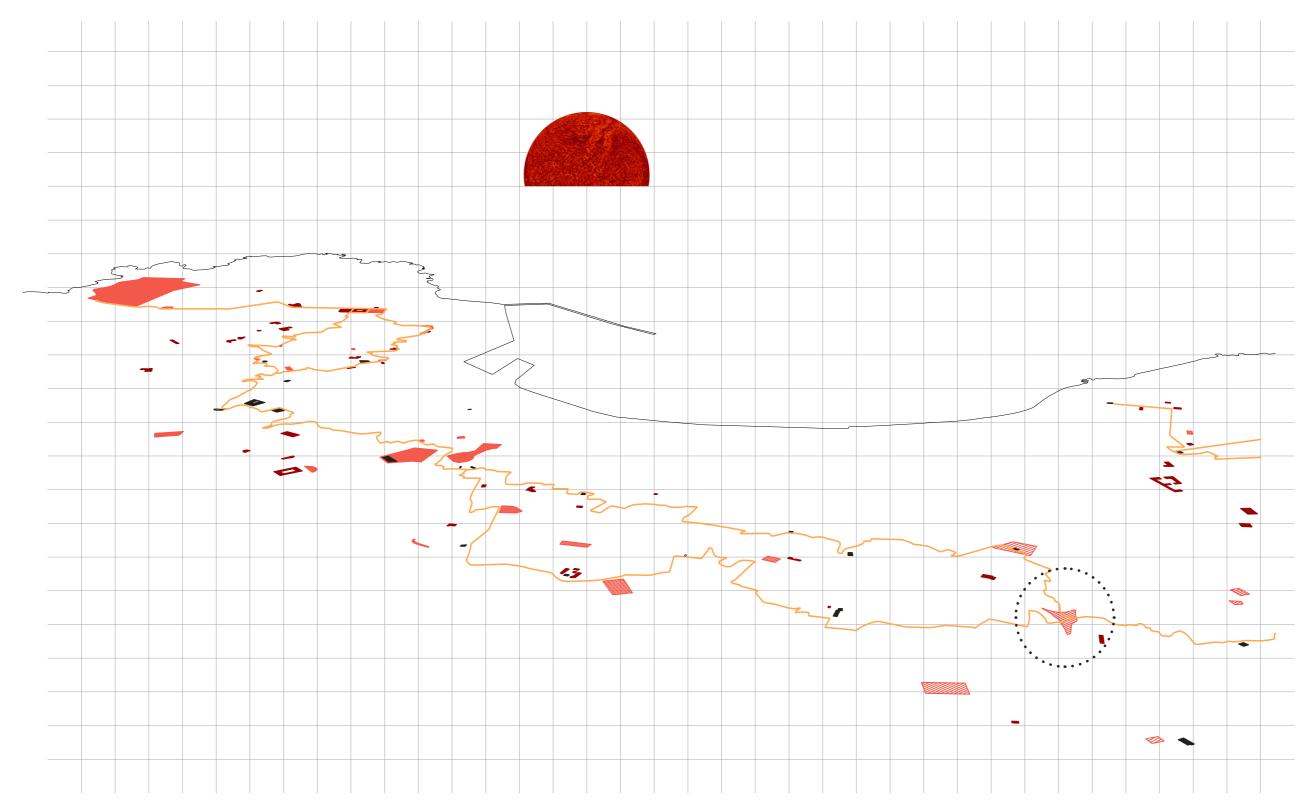
Center of local organisations



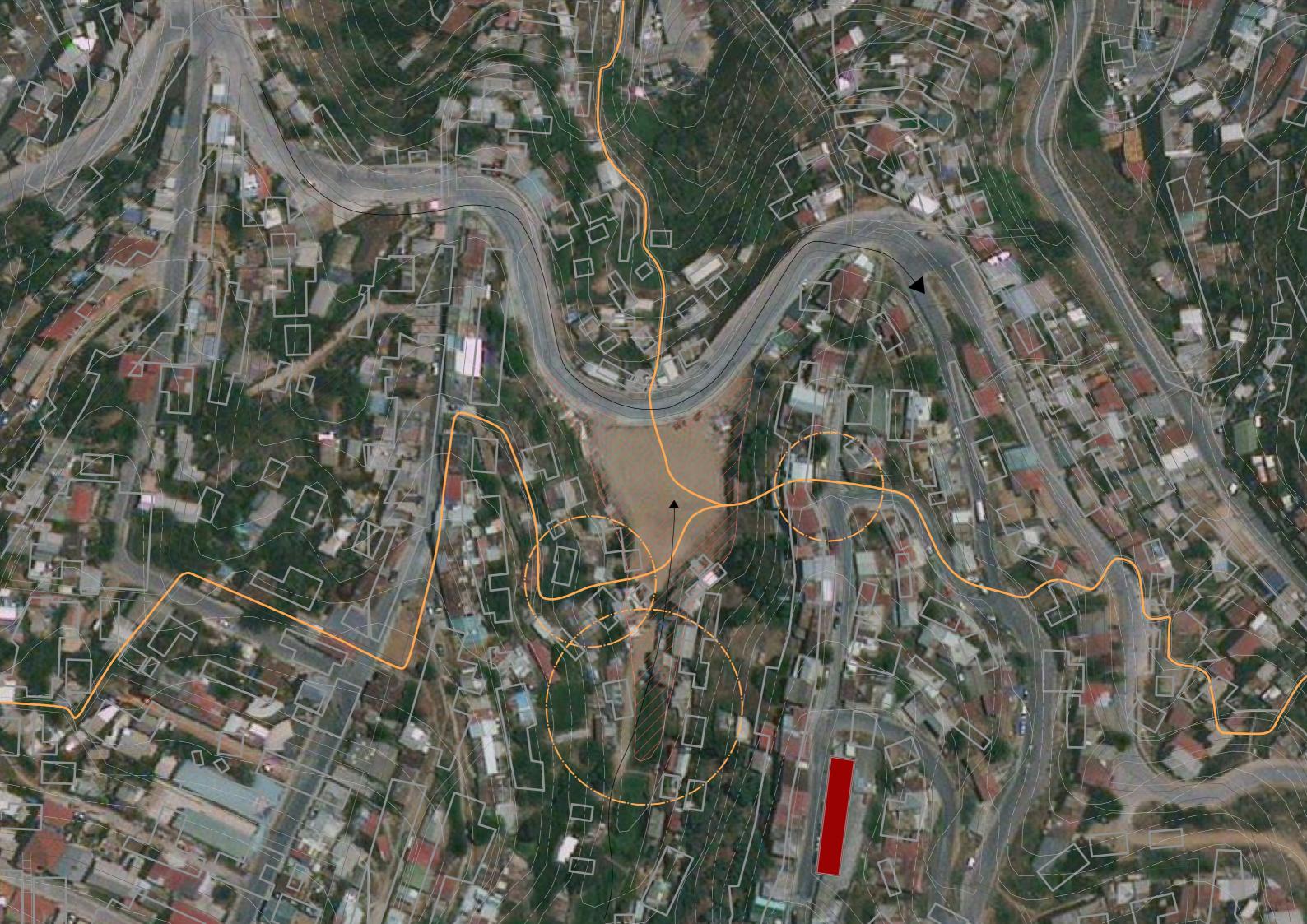
PROPOSAL

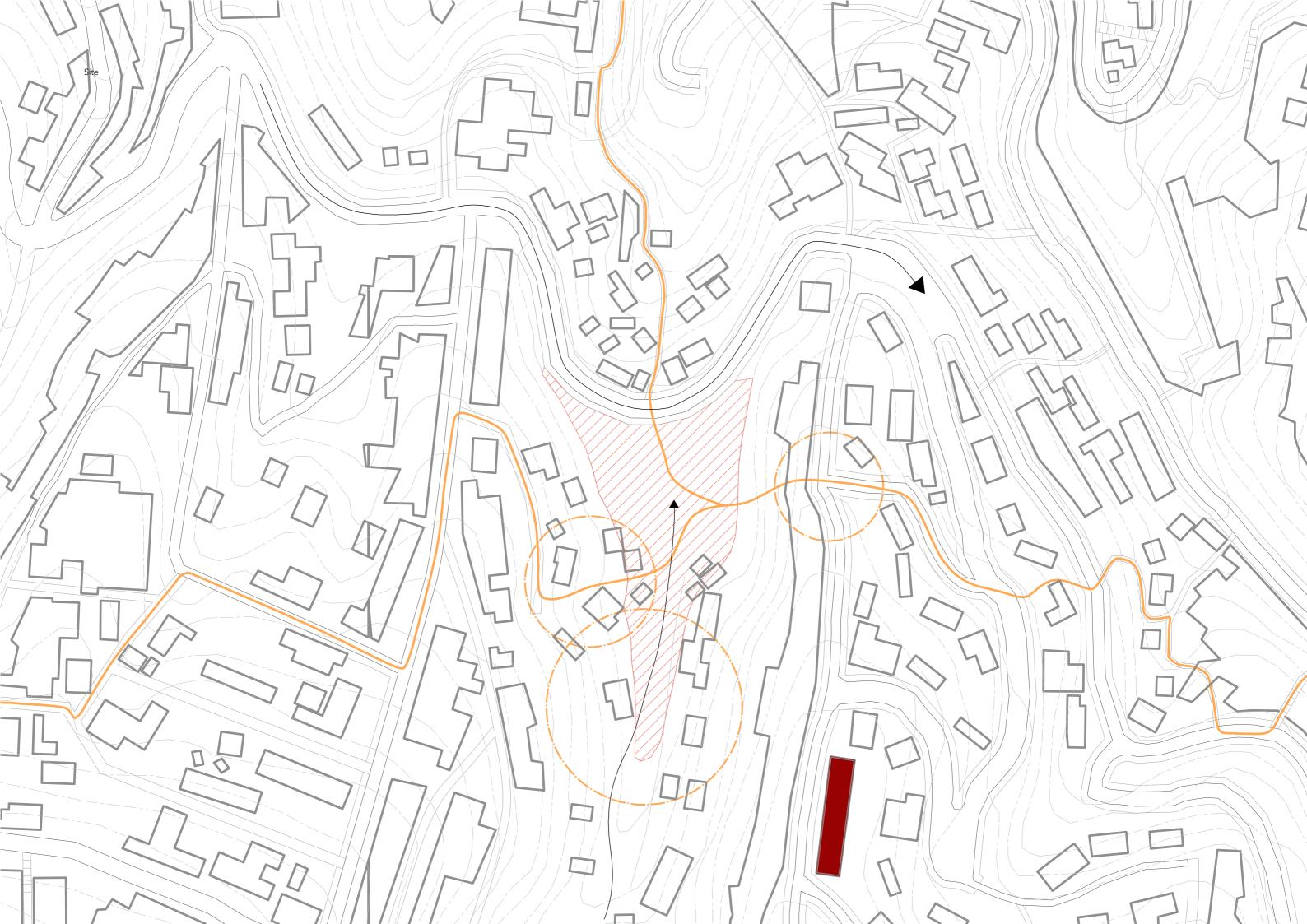
INTERVENTION

PHASE 4.

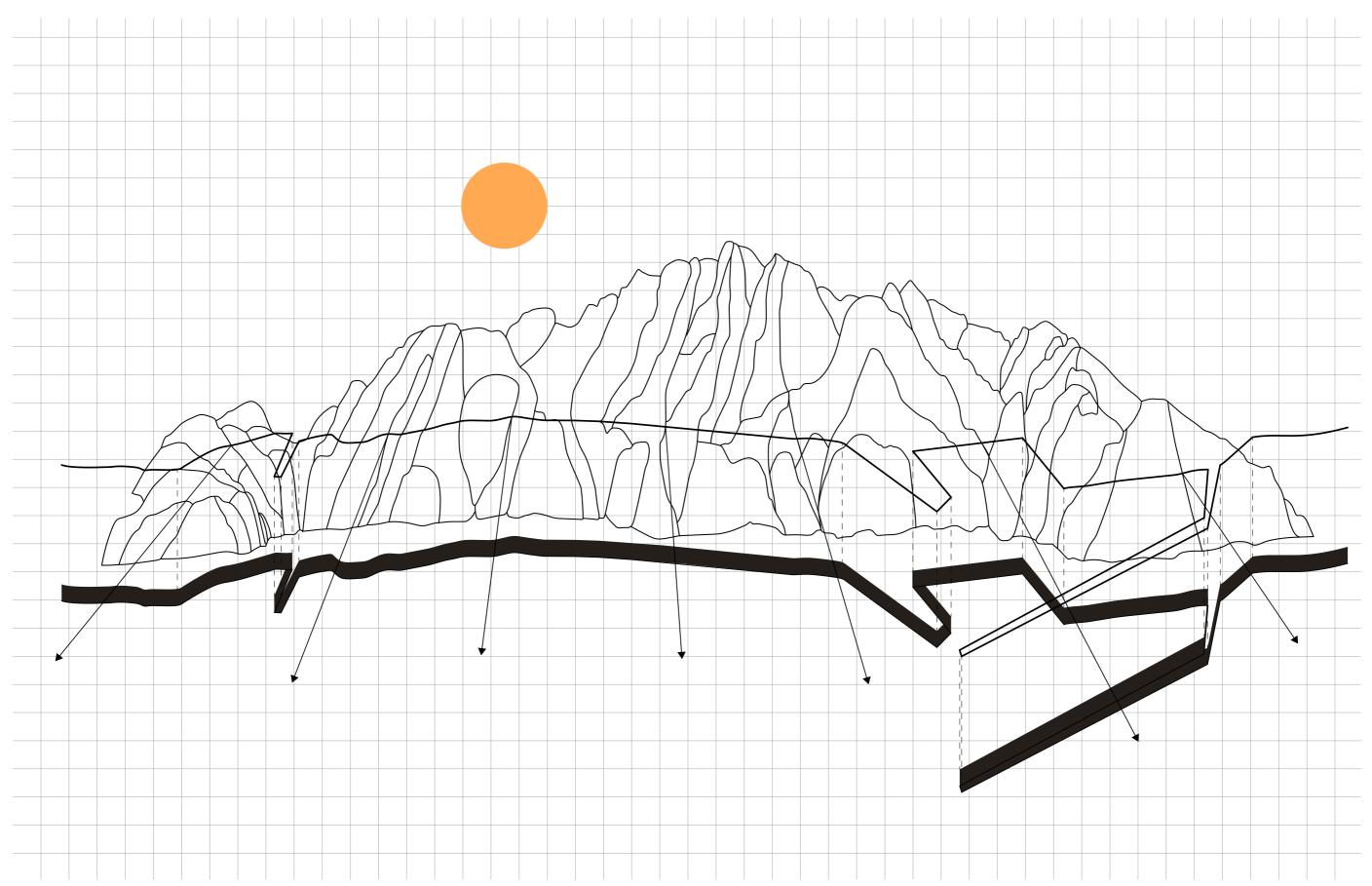


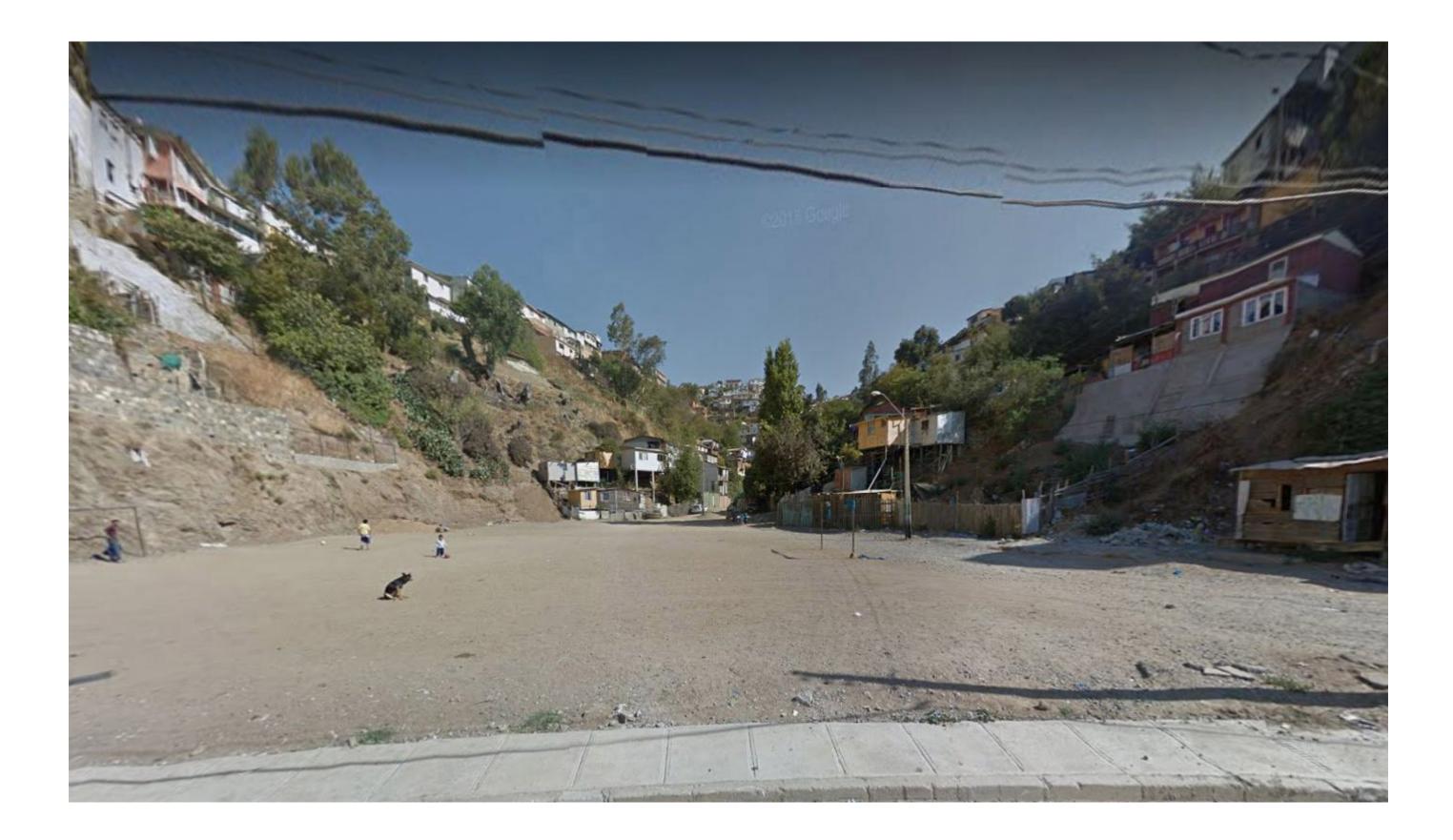






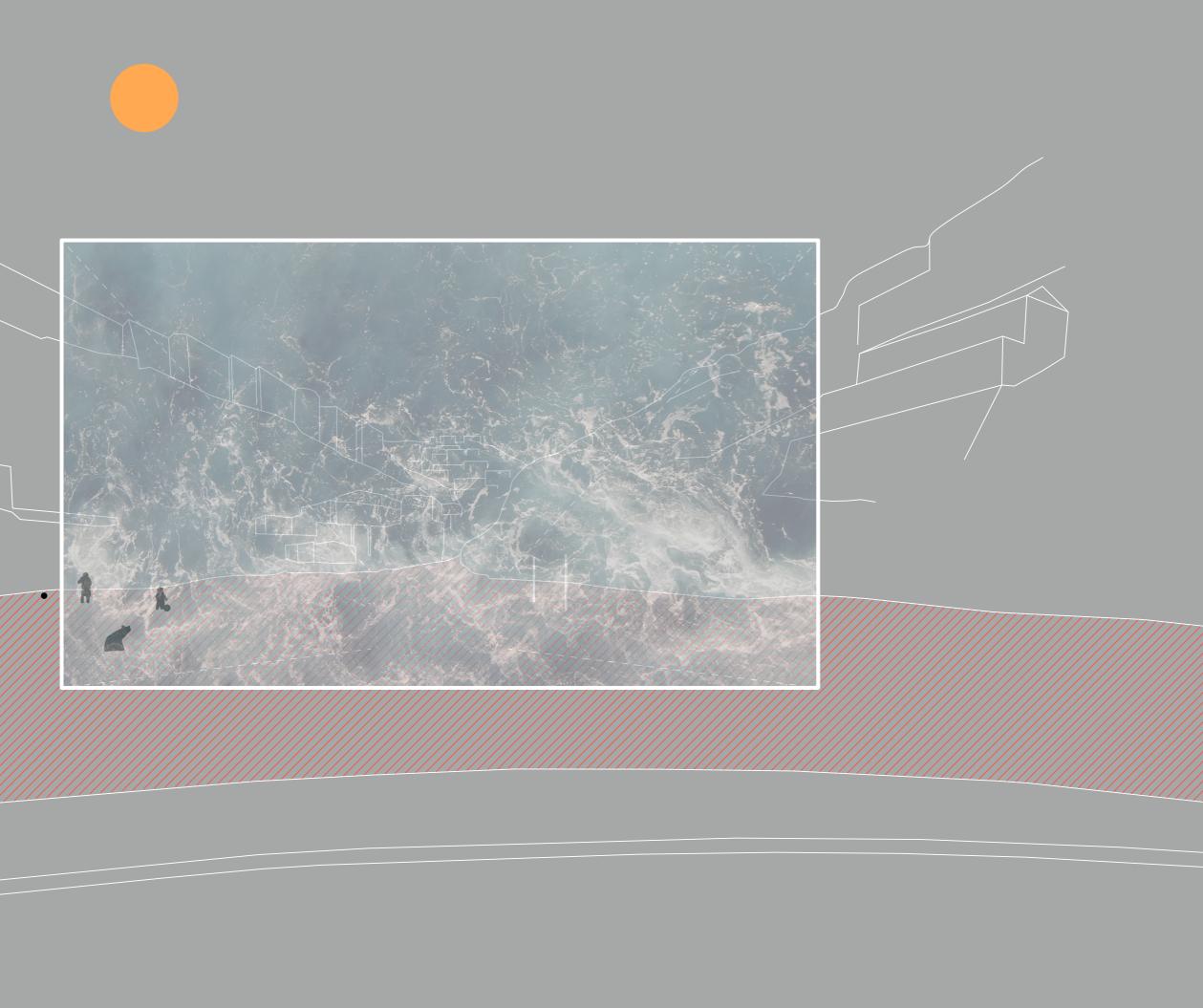
Shifted border

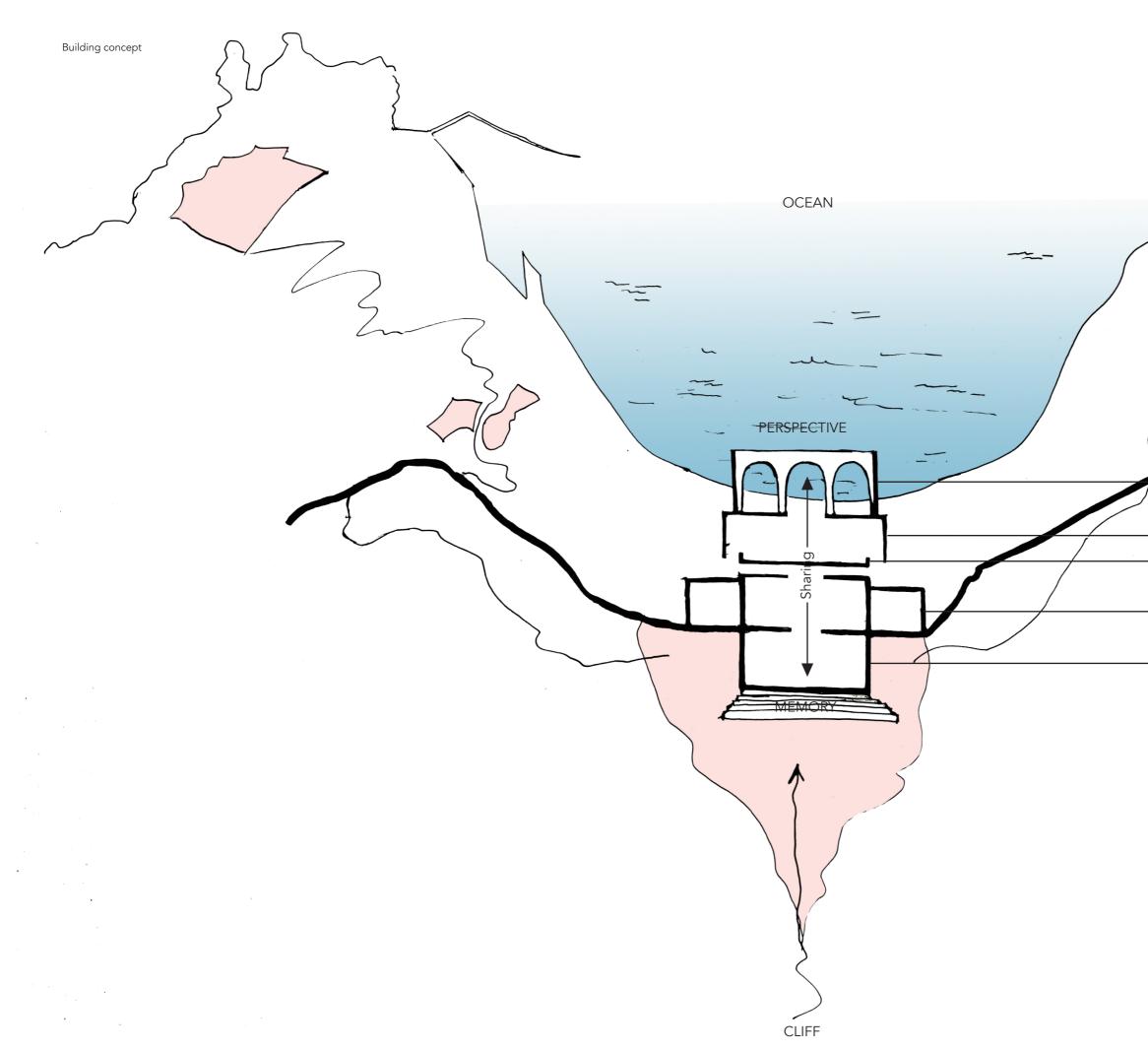




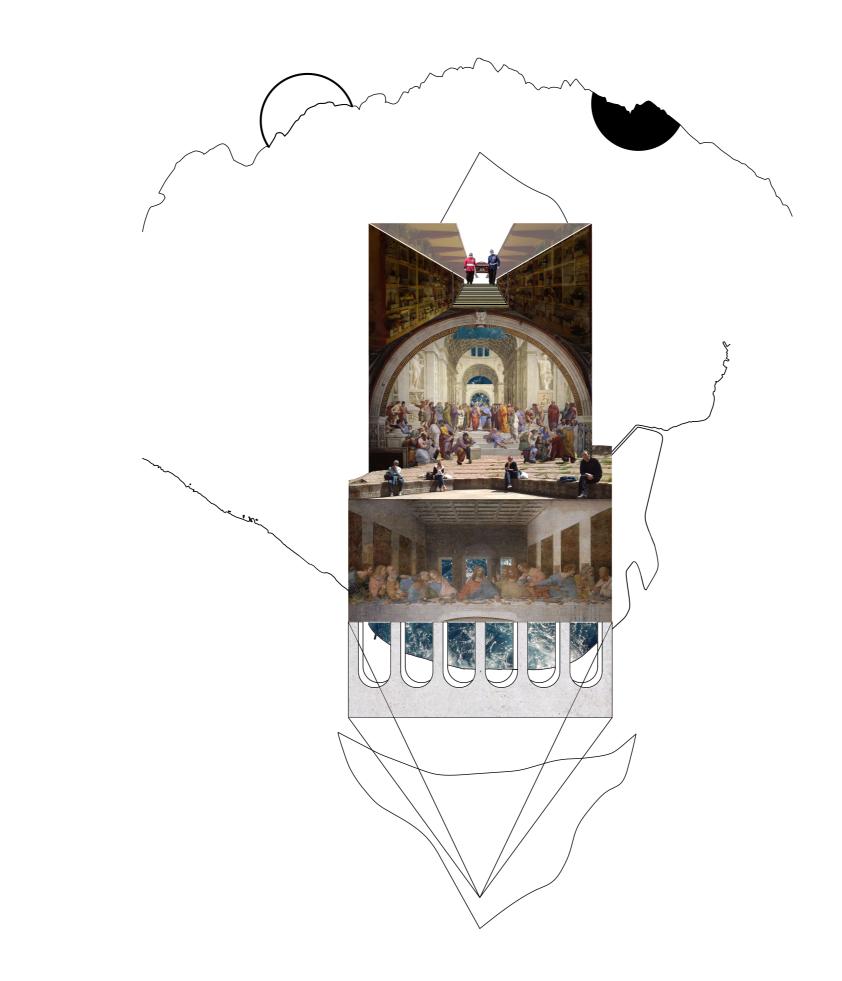
Capture Ocean view



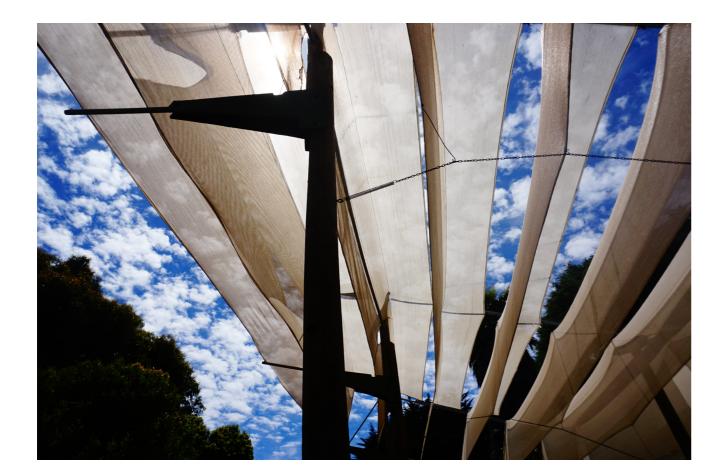




Viewingpoint
 Collaboration-Exposure Communication / Public space
 Education-sharing knowledge
 Memorial-Shelter

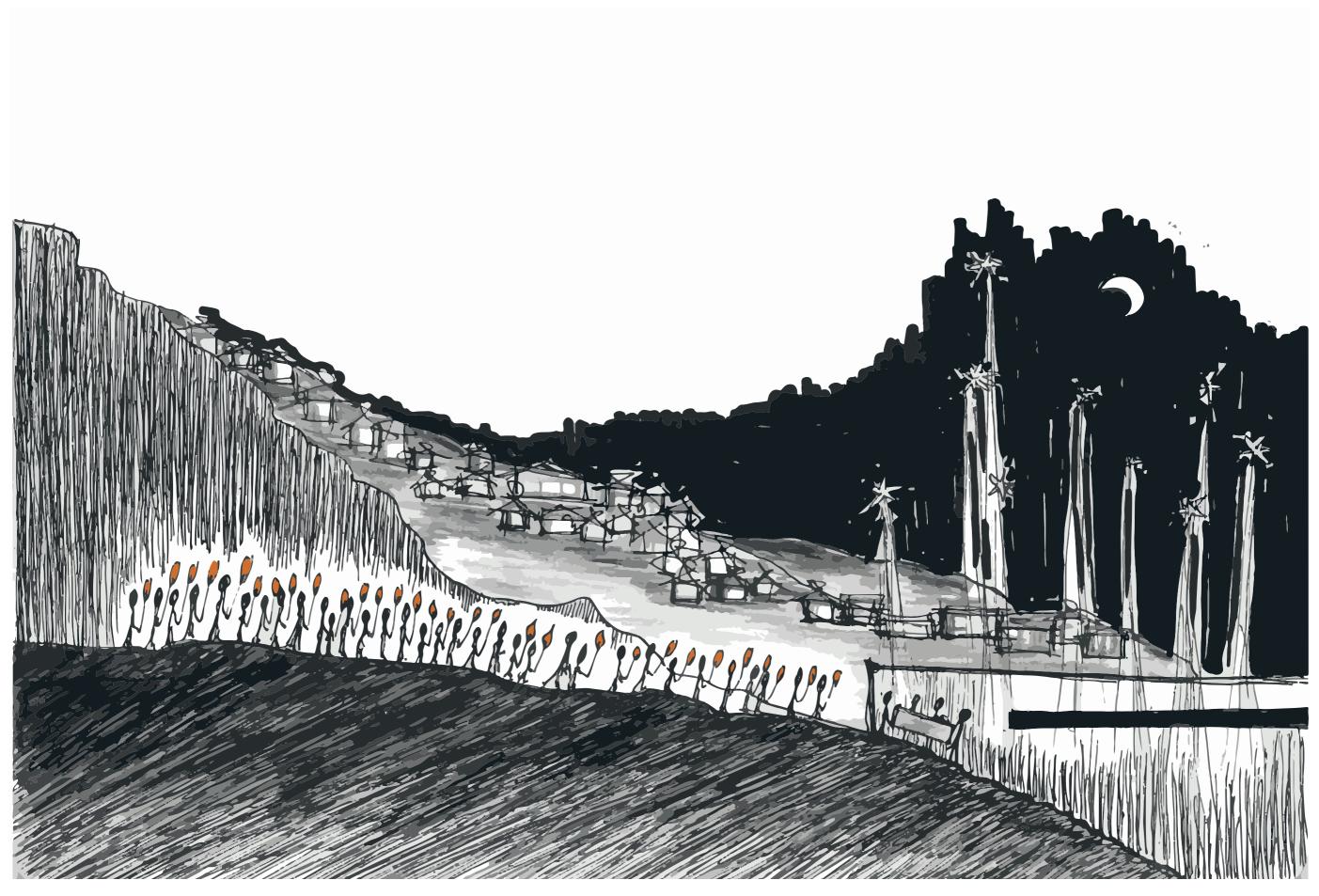


Agora-Cemetery





Heaven and Earth



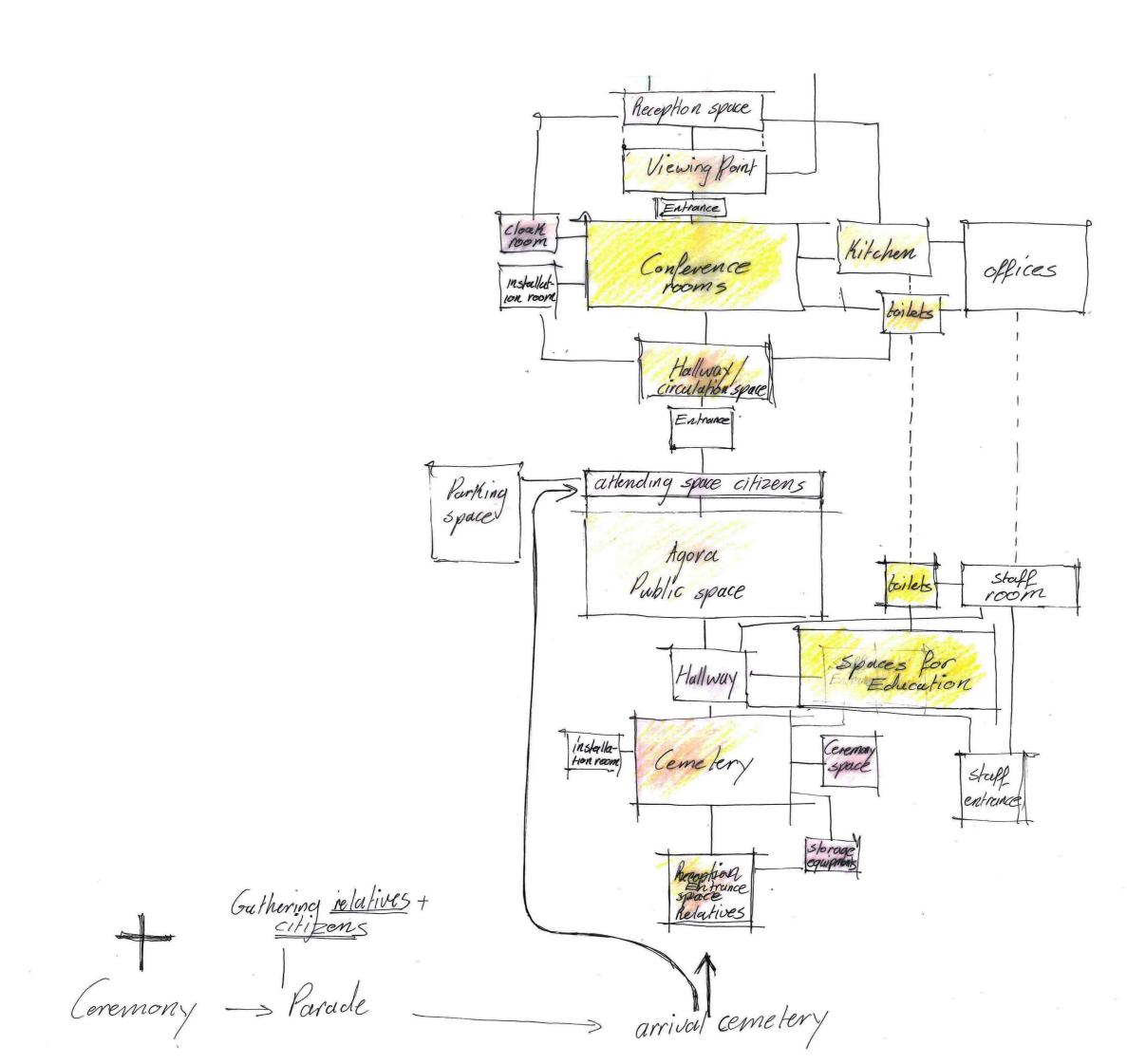
The ritual



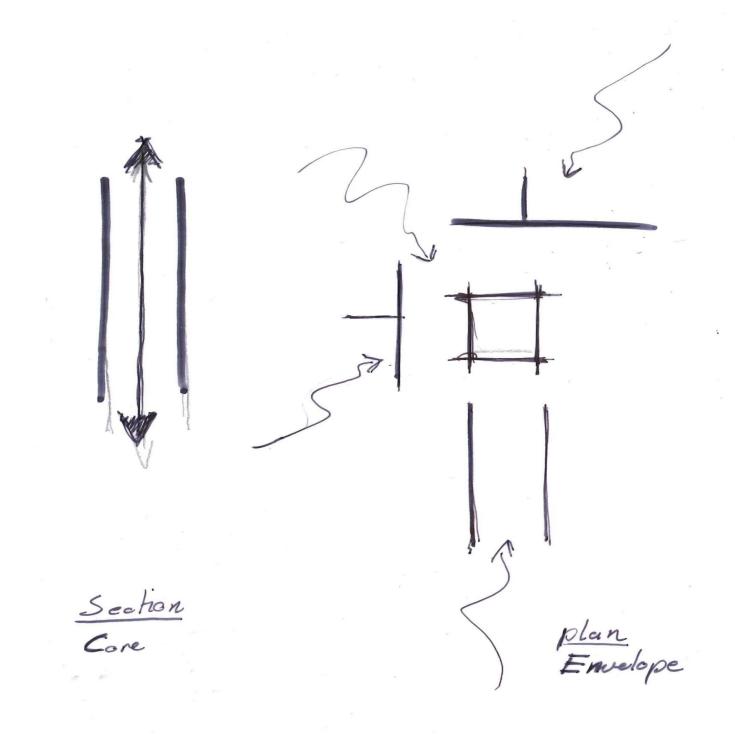


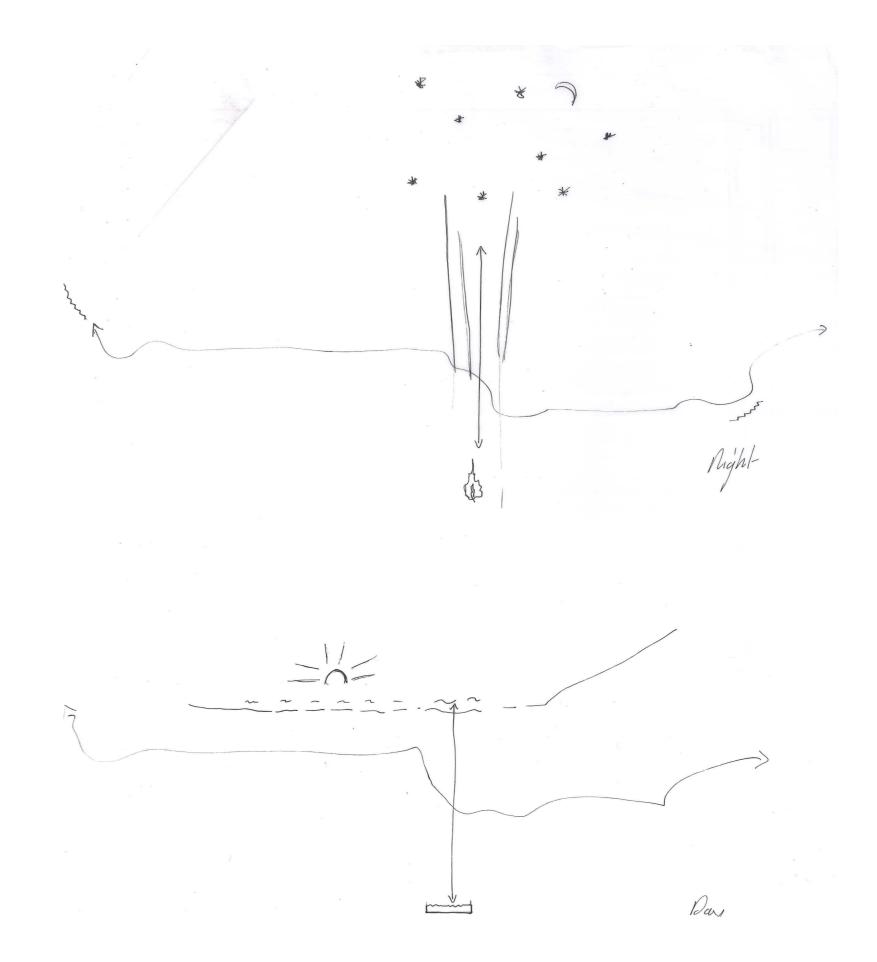
PROJECT

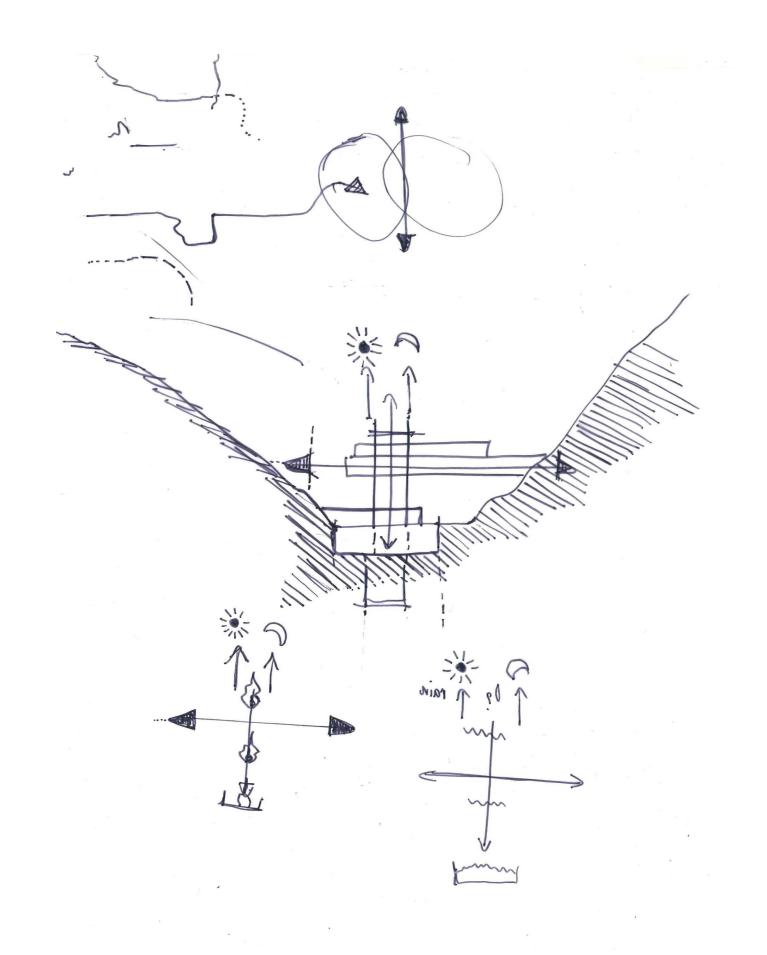
DESIGN

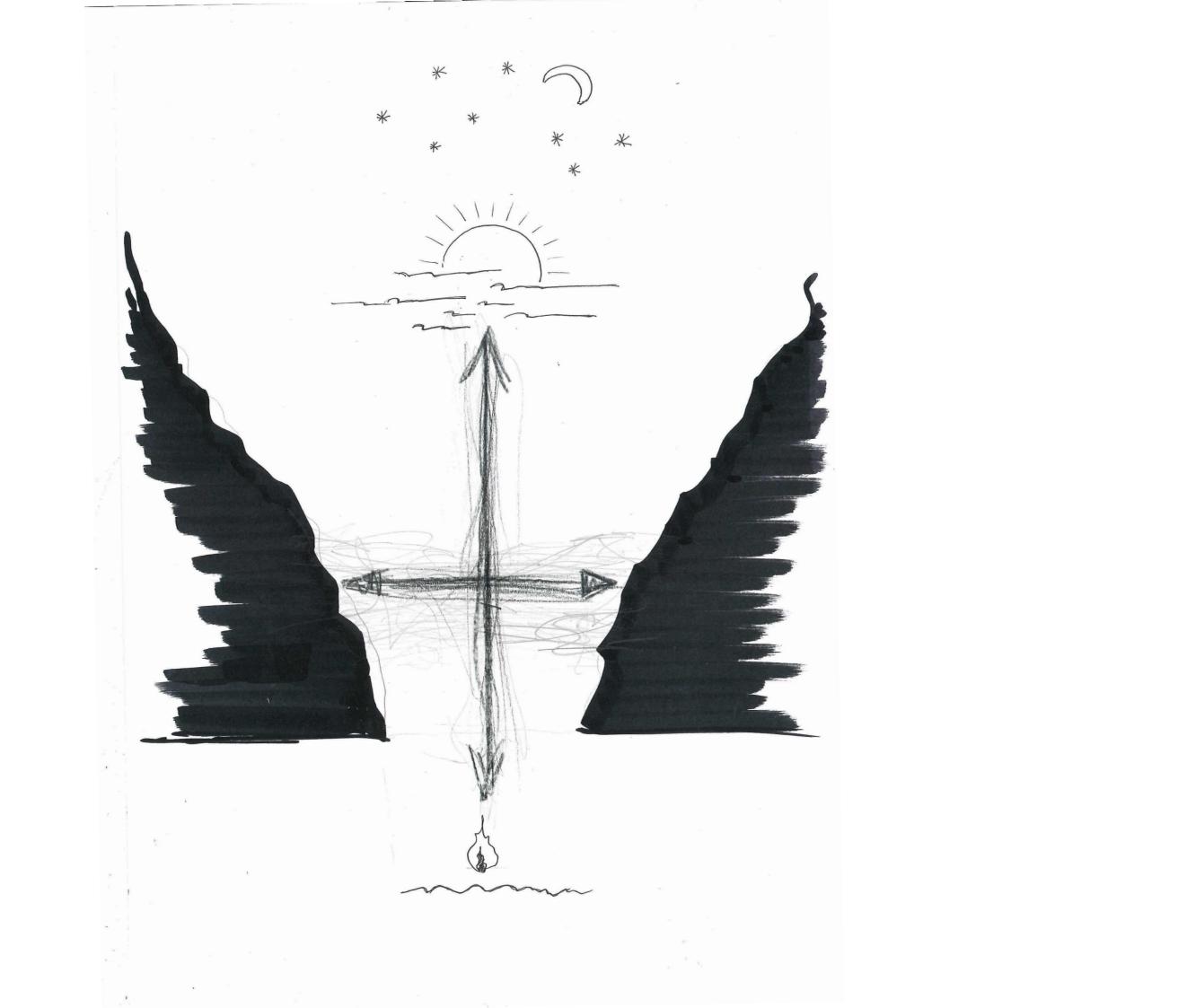


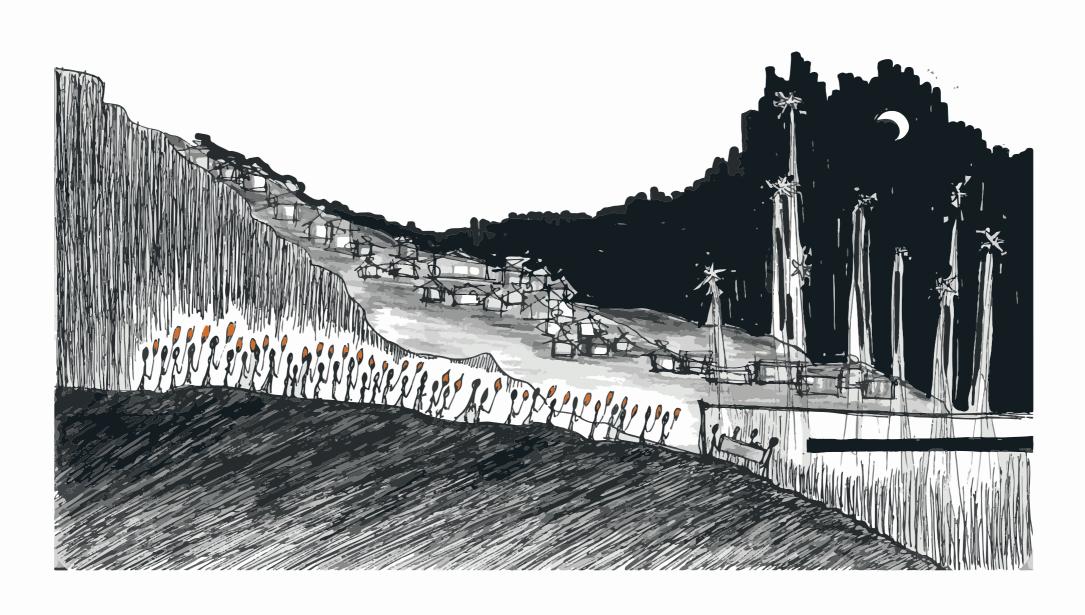
Program

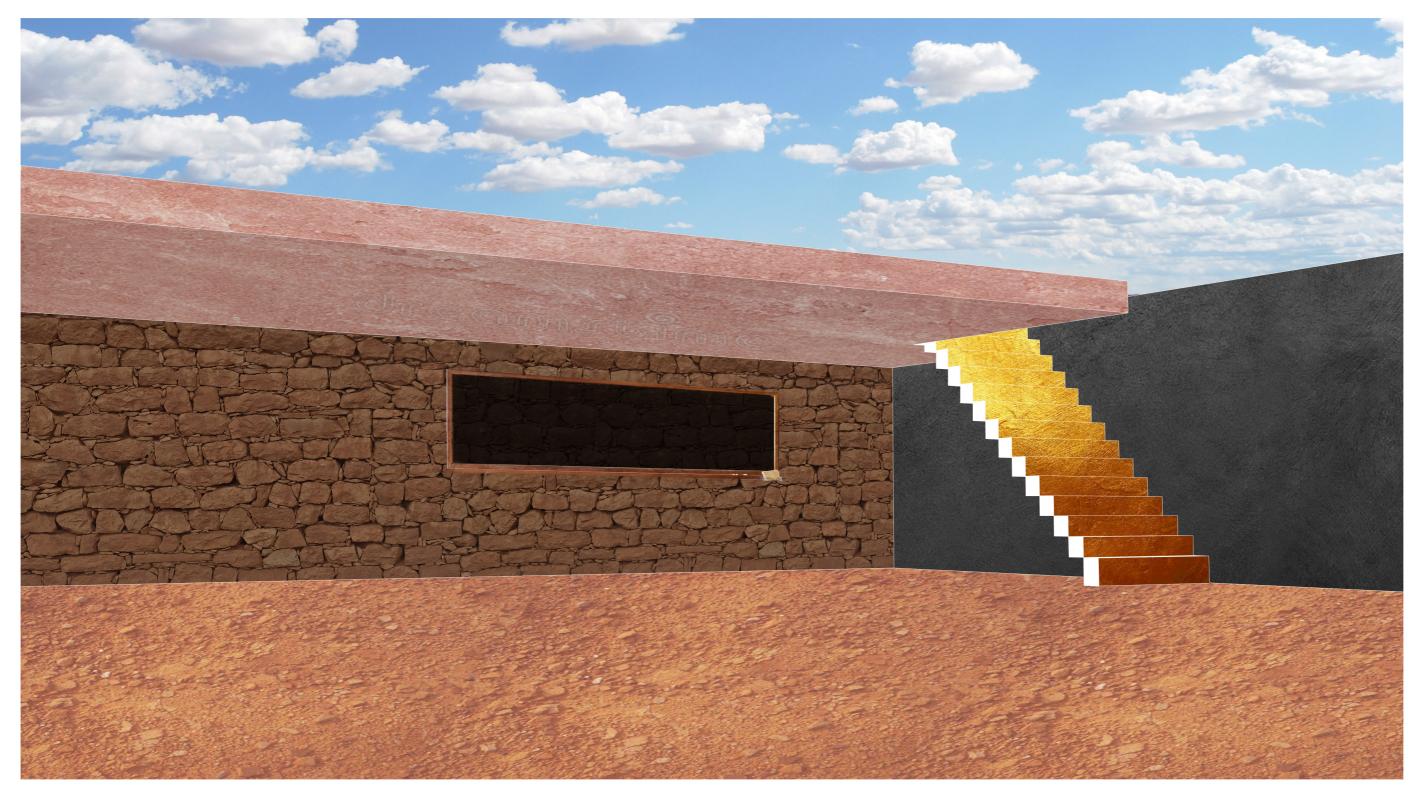




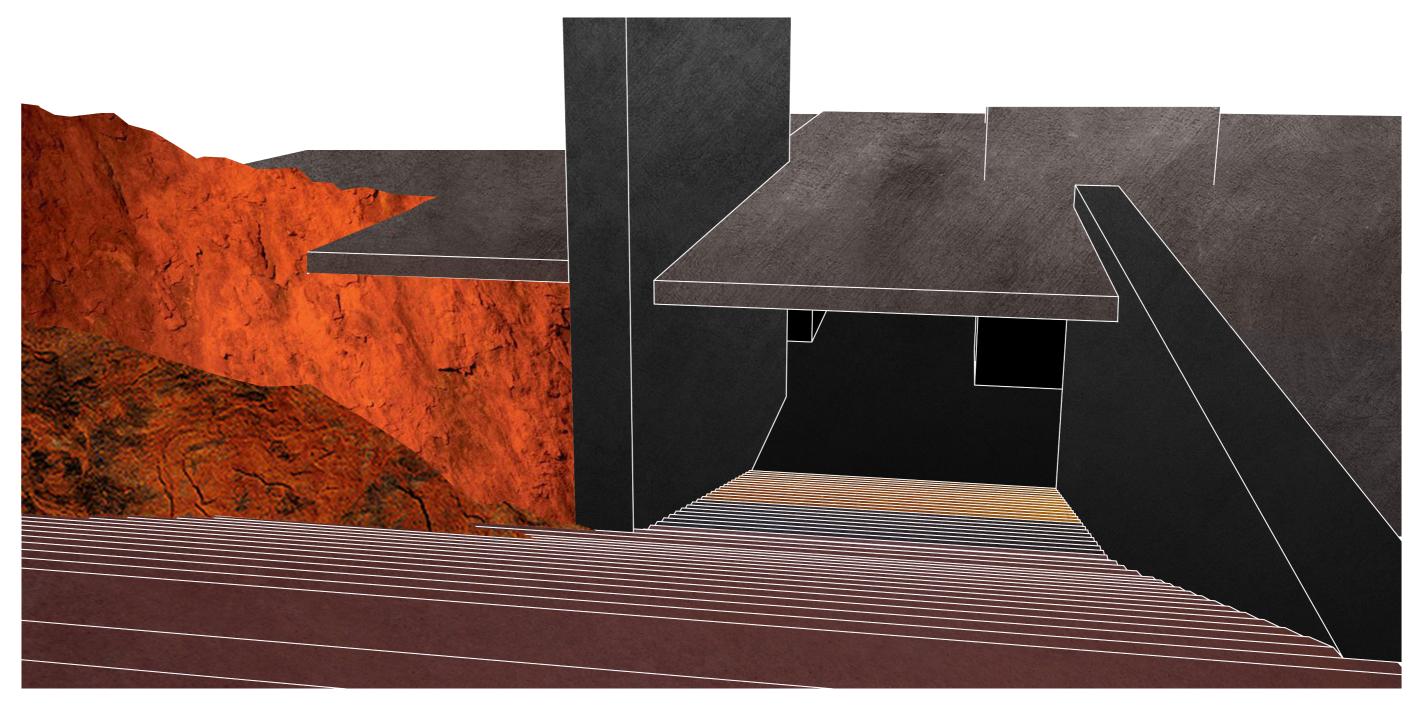




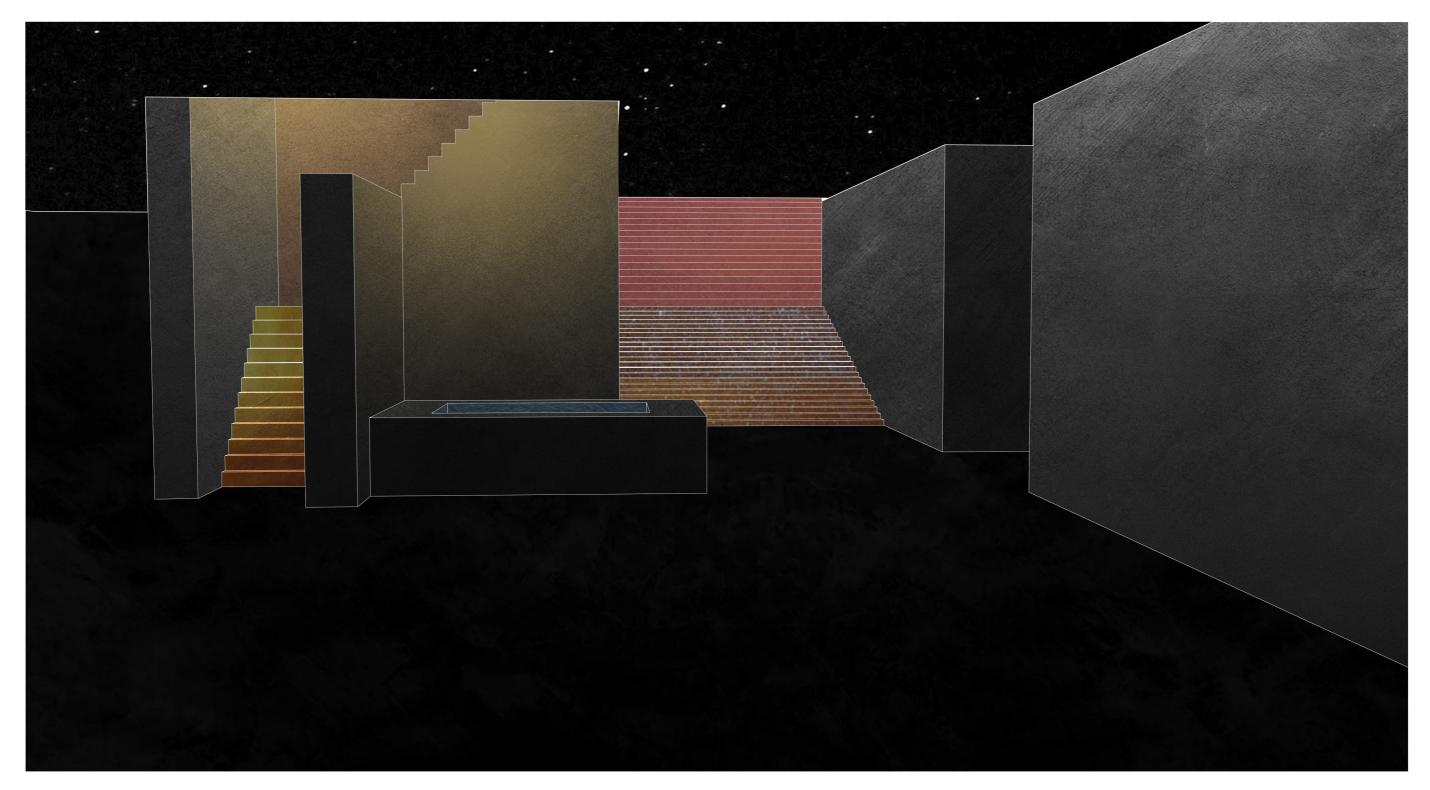




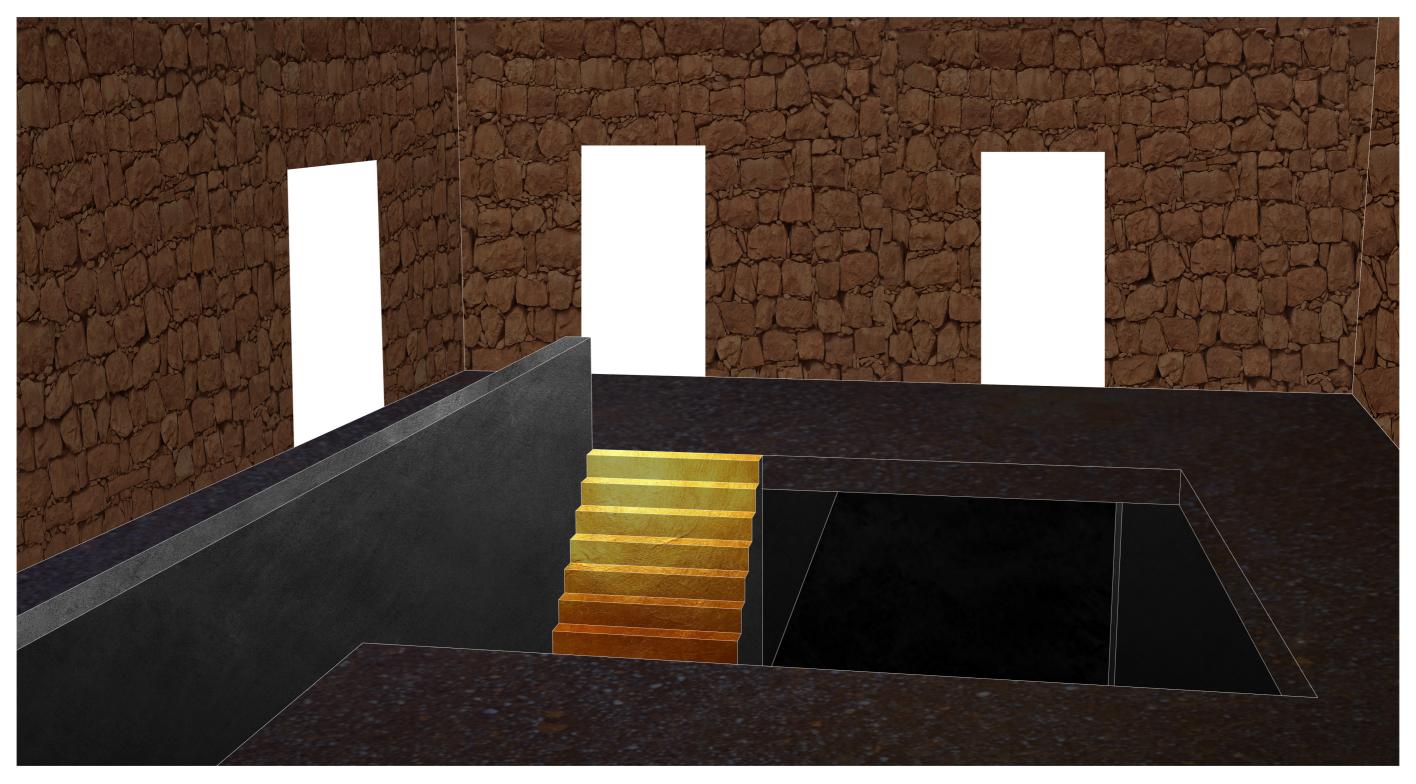
Education



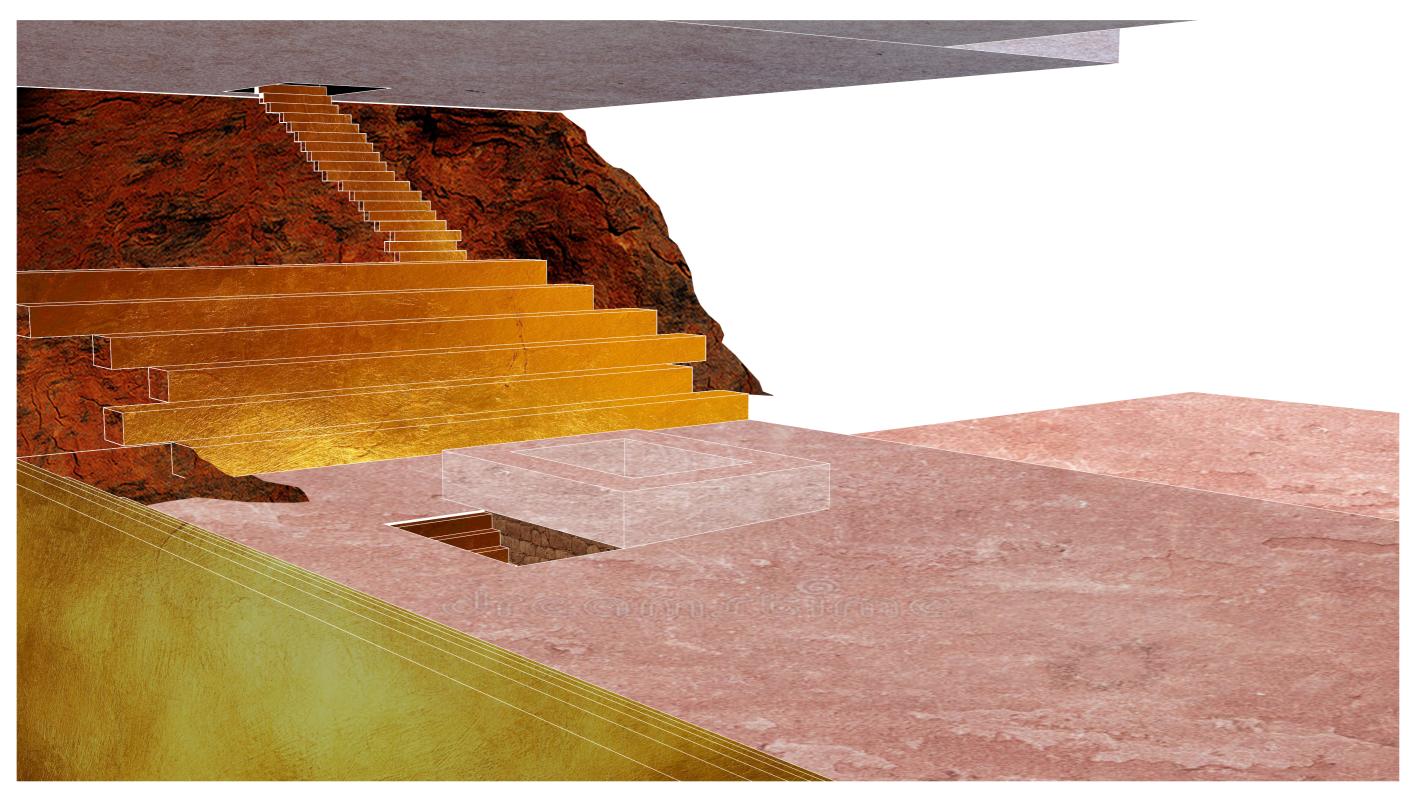
Memory



Memory/Cemetery

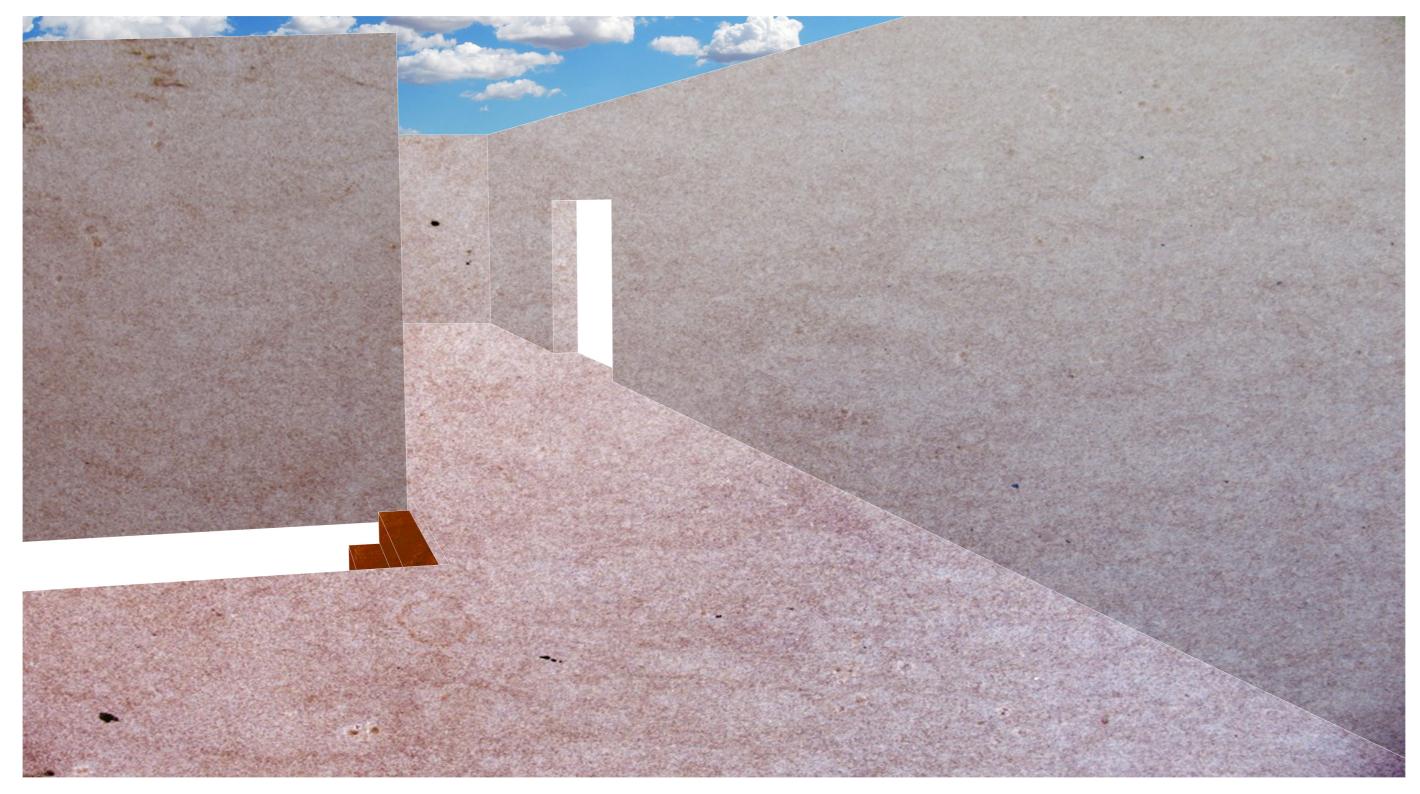


Education



Public space/Agora

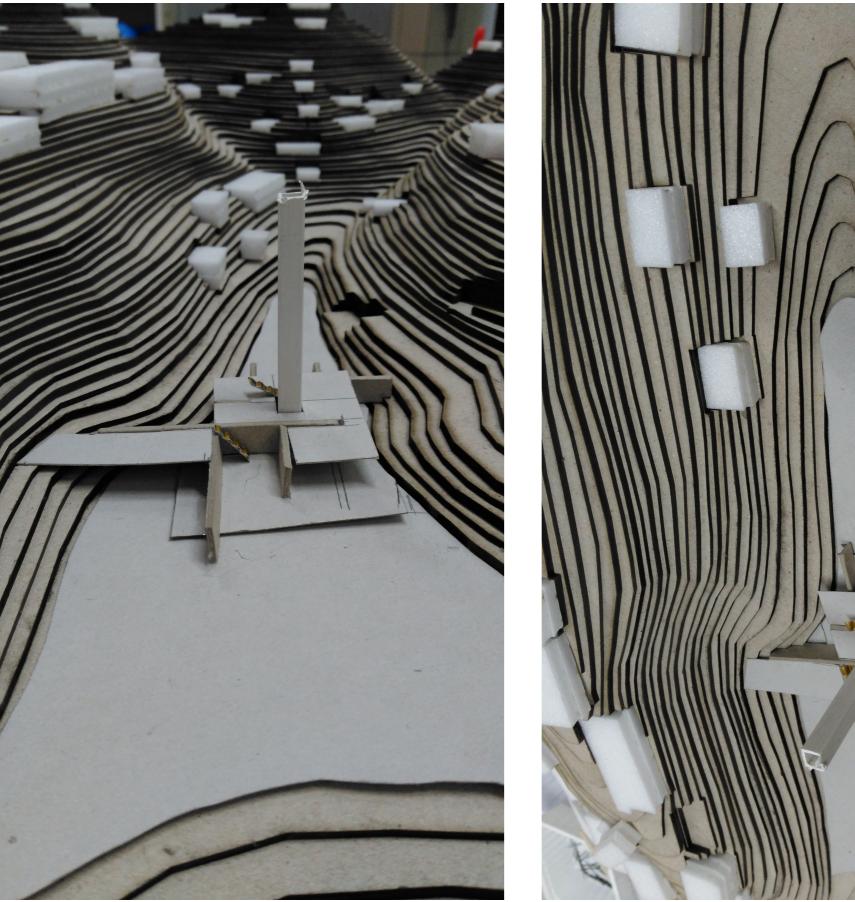




Collaboration



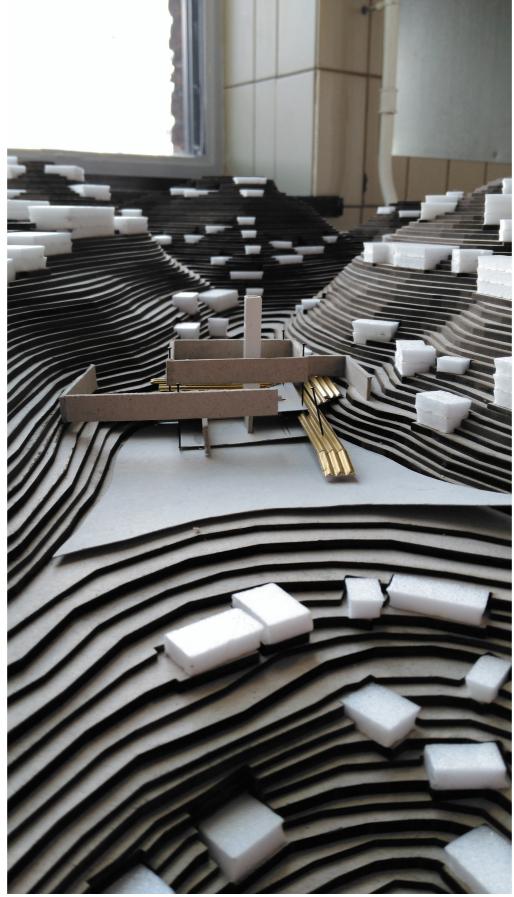
Perspective/Viewingpoint

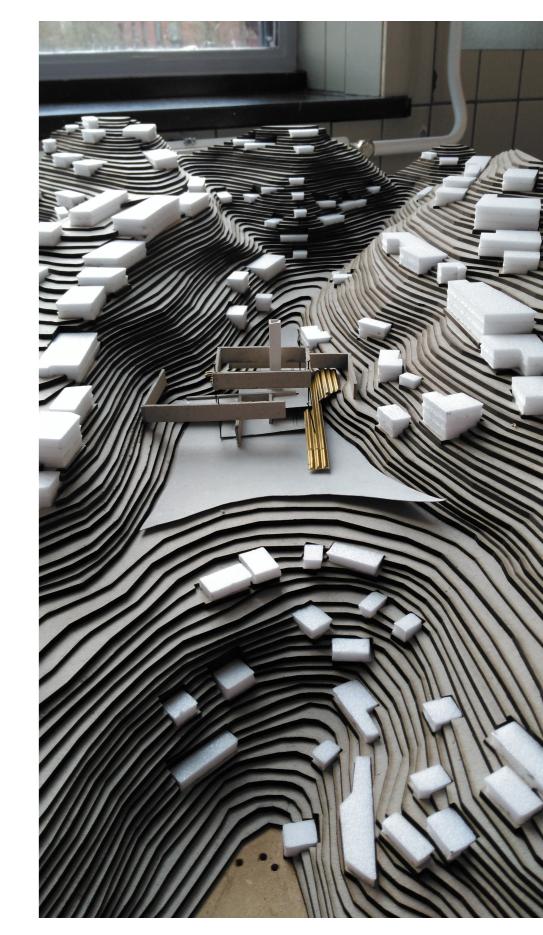


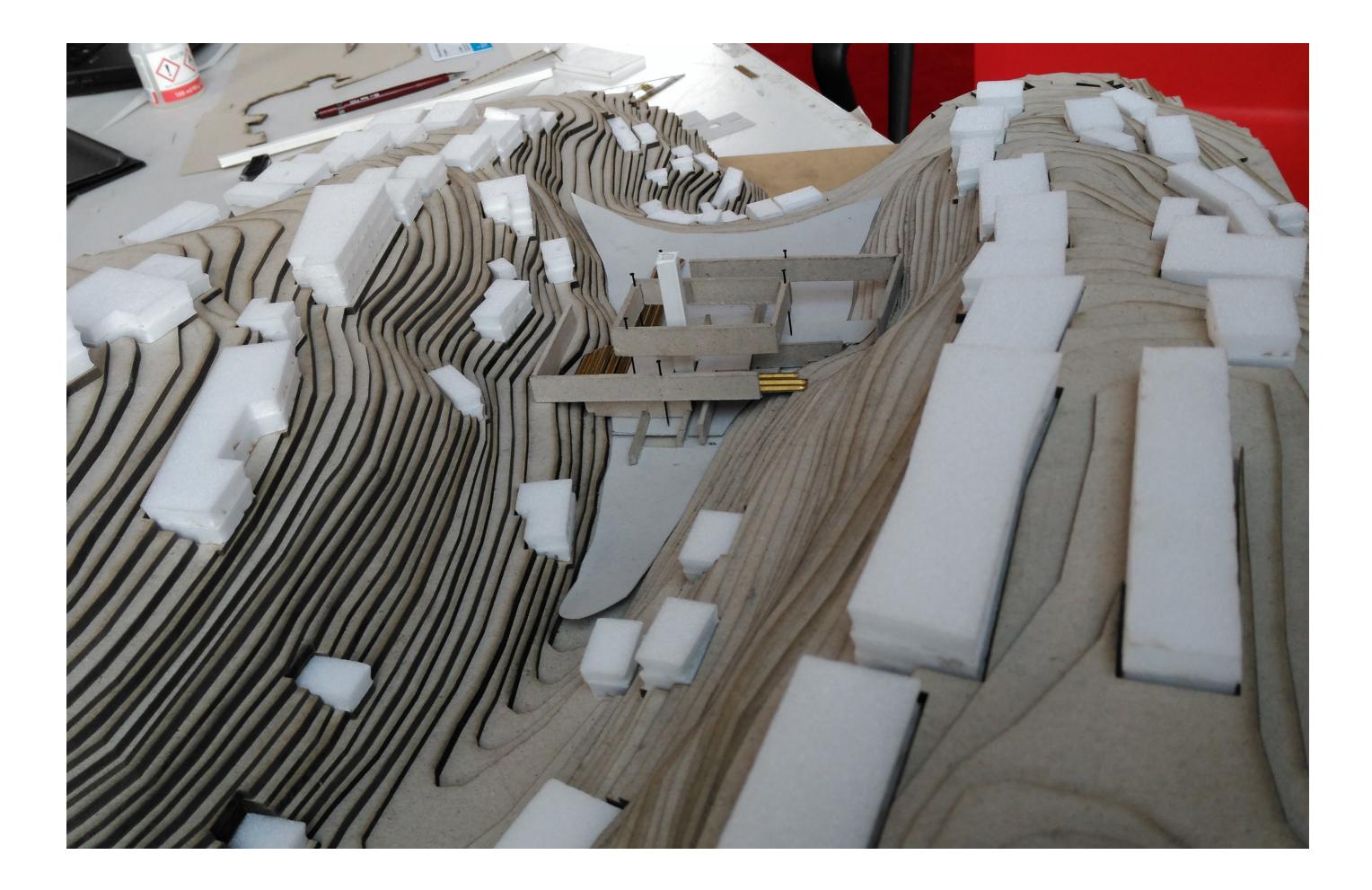




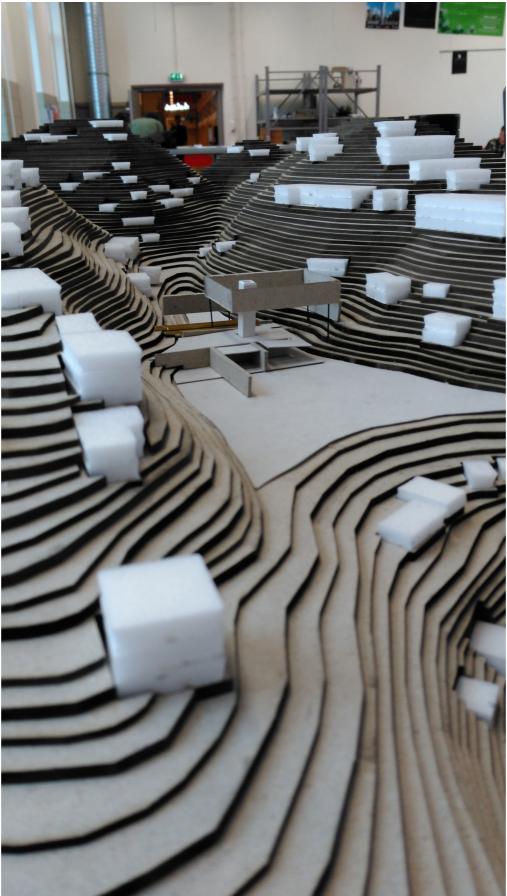




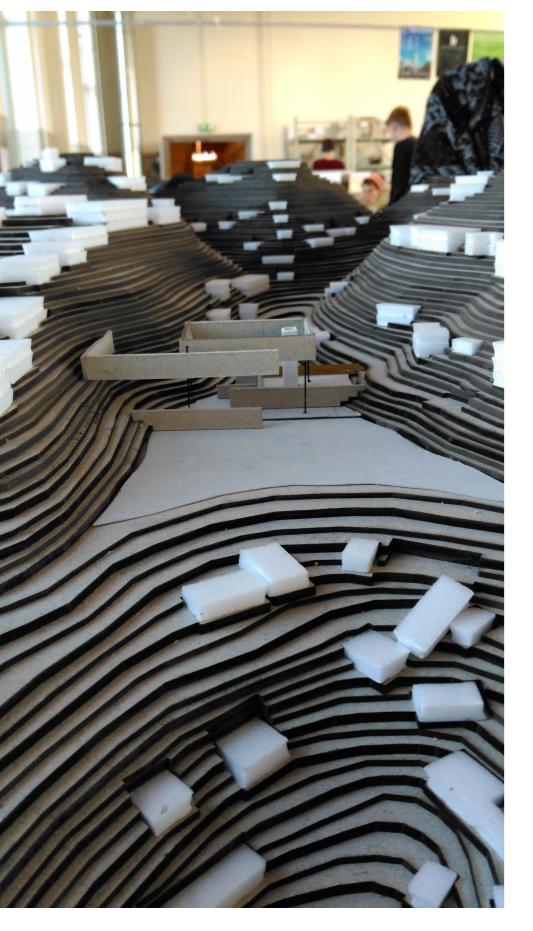


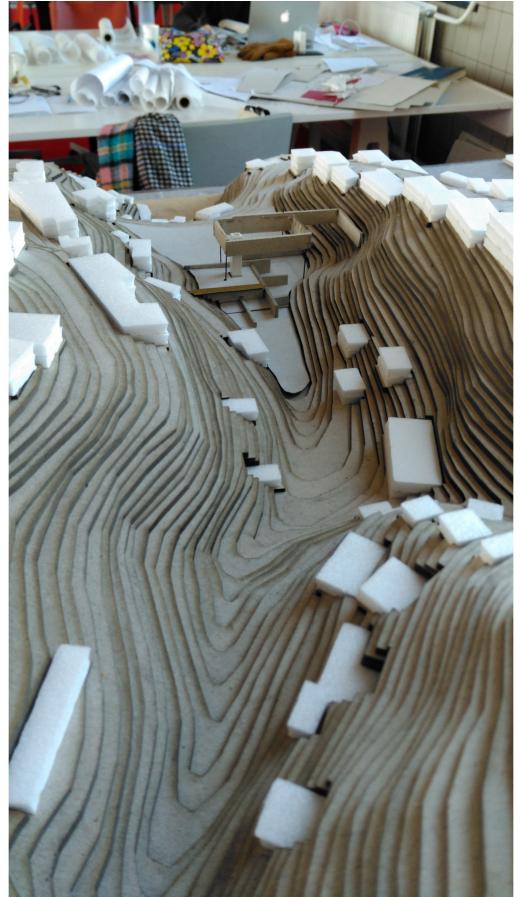




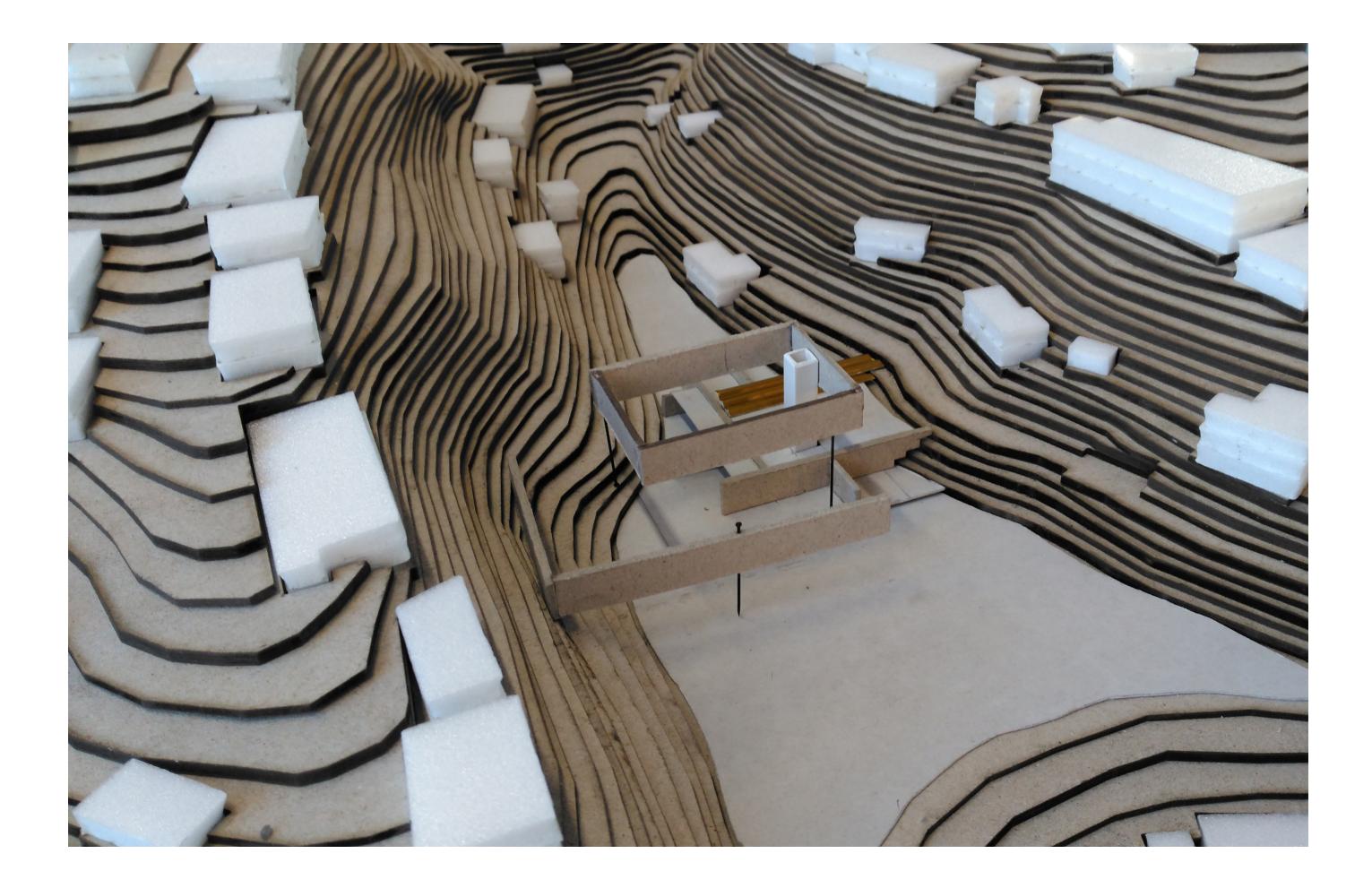








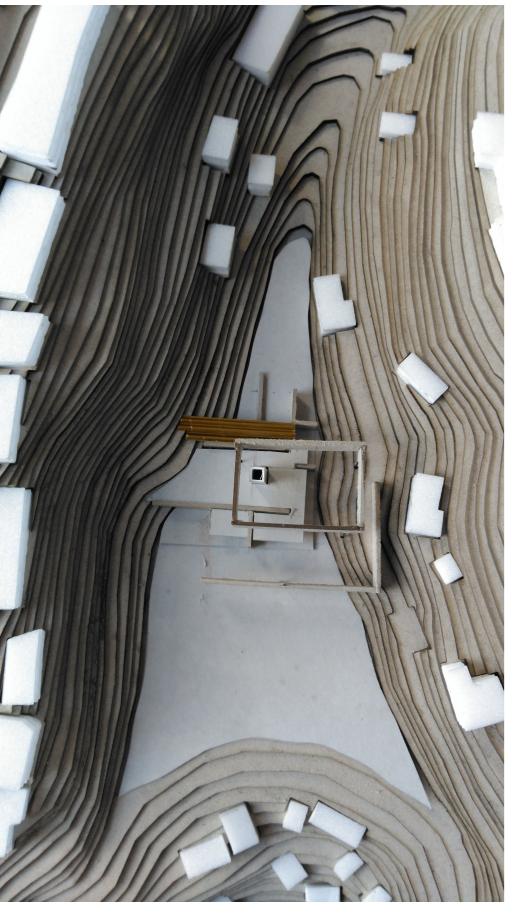










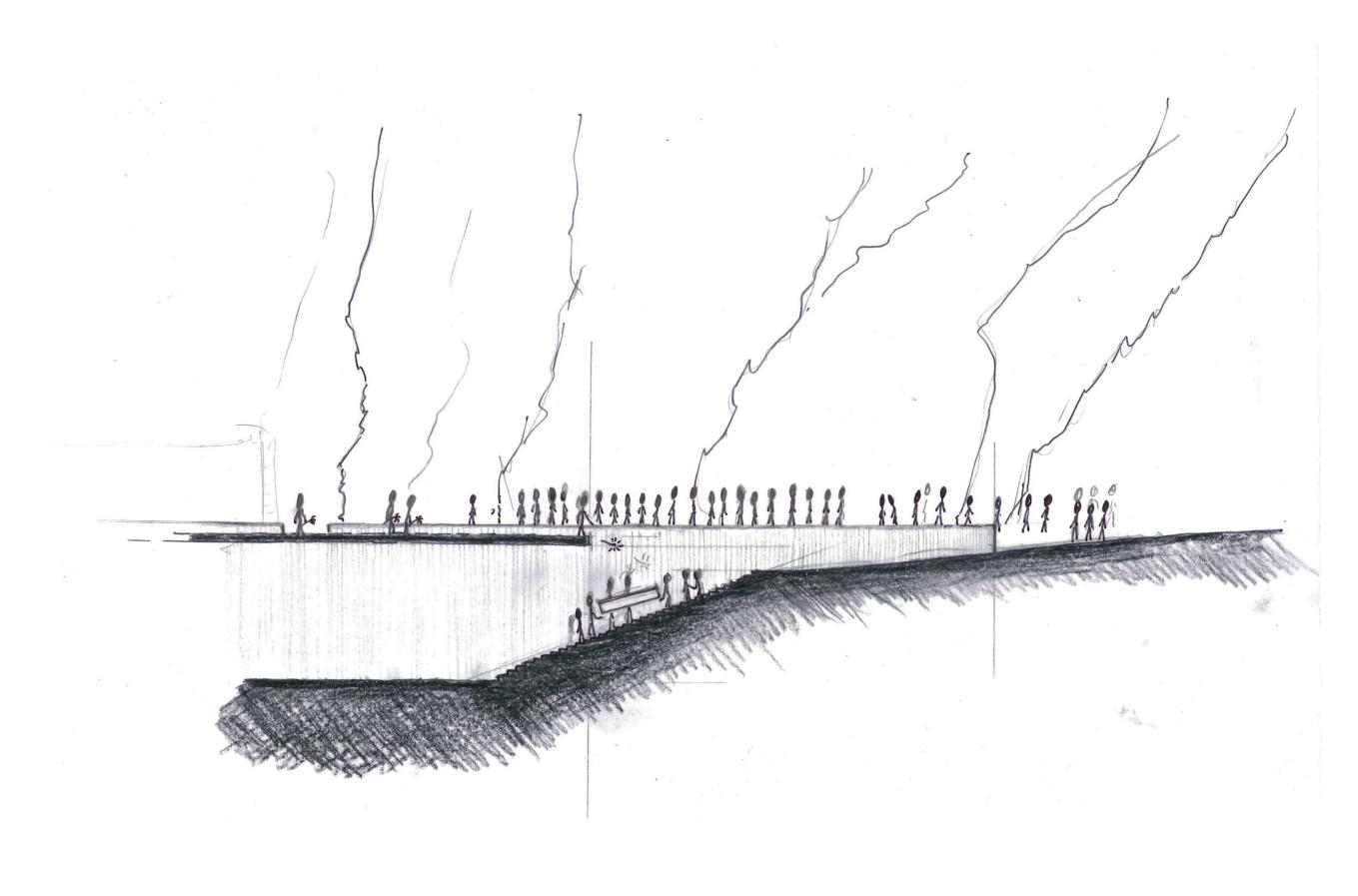




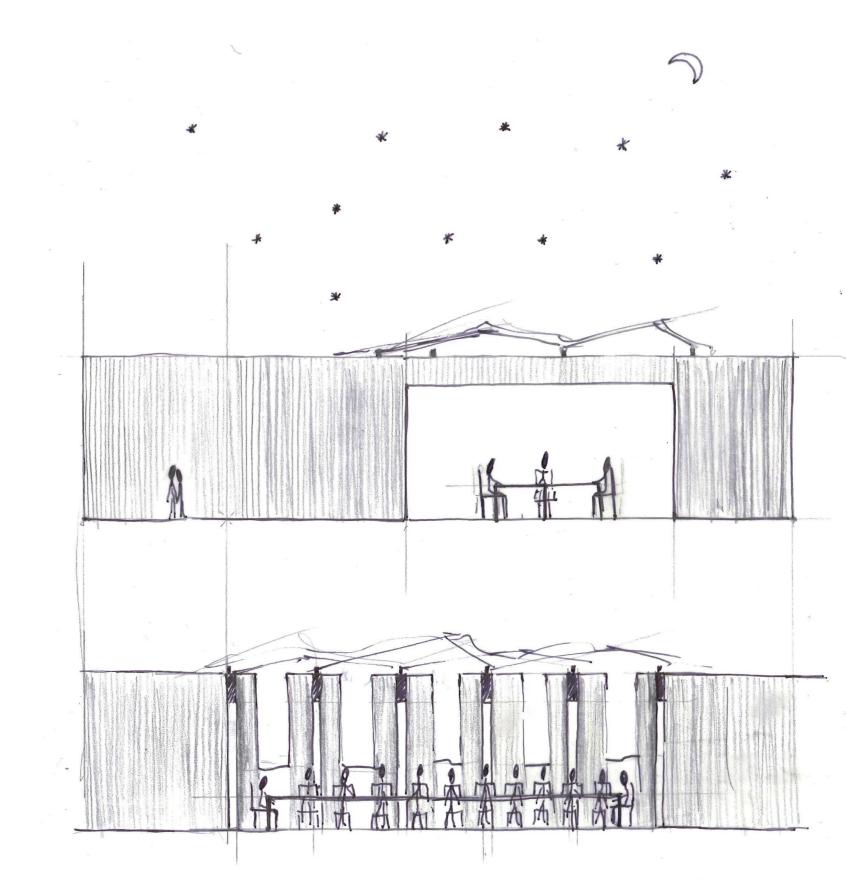








The entrance of the parade



The funeral reception

