## **Graduation Plan: Architecture**

## **Personal Information**

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## **Studio**

Public building studio: Istanbul 2013-14

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The reason of my choice is a fascination for the resonace that the public buildings have in our society. They represent at the same time the concrete evidence of the past, the protagonists of the present and the designers of the future. The public domain is the sphere of interaction between people and the means thorugh they evolve.

#### Title

Beyoglu Youth center

## **Product**

The informal settlements are typical in the developing countries, in Istanbul about half of the population is living in such areas called "gecekondus" which means "built in a night". Informal is intended not only as the irregularity of the physical settings but also the absence of the initial formal permission of the government in the appropriation of the land by the immigrants coming from the countryside. At the beginning the gecekondus were perceived by the inhabitants as security island enabling them to have a first contact with the city. The security was given by the strong kinship or friendship ties liking these people. The public space, which usually is only represented by the streets network because of the urban fabric density, is the place where this relationships were daily fed. Moreover, the interaction between private and public sphere is not direct but always filtered by a communal or shared space. Hence initially, these "security island" were leaning towards the city

The reaction of the government to the informality of the settlements was enshrined by a series of amnesties and subsequently by the starting of the eviction and restoration process. The restoration of the order through the planning. Referring to the statement of Foucault, the regulations are the action strategies of a knowledge that wants to dominate the practices that does not control. The constant threat of eviction caused the prevalence of the introvert character of some gecekondus, especially the ones located close to the city center. From security island they became means of exclusion and isolation, ending the process of intregration with the rest of the city. As a reaction the community generated control strategies: on one hand the inhabitants control and keeps away the possible flow of outsiders, on the other end the control is exercised between individuals of the same community, there is more confidence in the neighbor. The outsider and the neighbor are seen as enemies.

As a consequence there is a deleterious emphasis on the fragmentation of the city. How can a public building turn an isolated and hyper-controlled neighborhood into an attractive point of the city restoring a pleasant social environment?

The project will be located in the area of the Istiklal mahallesi, an old gecekondu under possible eviction, close to the city center. Despite its position, the settlement results pretty disconnected from the city. Following the wave of the renewal process of the government, the public building will offer to the new generation of inhabitants the possibility to restore a positive social cohesion and to open towards the city. The programme of the building will focus on the children and teenagers, their education and their formation, representing at the same time a focal point for the entire area.

#### Goal

The objective of the project is to use a public building, specifically a youth center, as a mean to avoid the segregation of the gecekondus community working on the cultural and social impact that such building can have.

## **Method description**

After an initial collection of general information, in order to face such a diversified city I decided to structure my research according to different steps any of which based on a different method.

On one hand, the observation through the morphological and typological analysis gave me the possibility to experience a top-down evaluation able to find the peculiarities of the gecekondus and above all to frame my investigation. The current condition of the squatter settlements in Istanbul is the result of an layering process. The typological method allowed me to conceive the gecekondus as a unitary entity, or typology, characterized by specific features so to become aware of its transformations and to set a series of requirements need for my future design.

On the other hand, the interpretation through the phenomenological approach, provided me a bottom-up experience. There is a strong relation between the social dynamics, the everyday life and the built environment, they constantly influence each others. The phenomenology is the tool to investigate this interaction, providing an understanding of the social and spacial conditions.

This stage of the research is really important because it gives the possibility to face the reality and to personally experience the argument of the investigation bu,t above all, allows the research to become accurate checking the truthfulness of the assumptions. Despite the appearances, the analytical process is far from linear or consequential. Both the research methods often braided themselves completing each other and, the starting point of my research, my own interest, became the guiding line of the entire investigation ensuring its consistency. The use of two main epistemes was simply asked by the nature of my position. Investigating about the social cohesion of a community and the porosity of the environment requires conceptual and material tools, it is matter of the relationship between people and things. It is about facing the uncertainty caused by the constant threat of eviction and the precarious life. The community, or the vivre ensemble, is not a nostalgic naïve idea but it is a necessity for the immigrants, facing the moving in a new reality, but also for the city as a whole, facing the contemporary problem of the fragmentation. This is the reason I decided to tackle the topic exploiting the cooperation of the typological and phenomenological method, one exclusively dealing with the built environment, the

other dealing with the emotional implications related to it.

## Literature and general practical preference

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## Relevance

The social relevance of the project is pretty evident as stated in the aim of the youth center. Moreover, considering that the informal settlements are an important element of the developing cities all over the world, and are characterized by similar features, the solution adopted in the case of Istanbul can be an example for other interventions.

# Time planning

(see appendix)

# P1 presentation Definition of the position Presentation of the and the research quetion, first part of the collection of data. research and progress. Preparation of the P1 steps. History thesis deadline Reaction on the work Collection of data about the Def shop. Finding of a pers-gecekondus. Individual work. and onal interest as a guid-ellin for the research. Questioning of the studio brief. Studio workshop October Collecting data First litterature Strabout the research about arguments sugges the arguments ted by the brief. Suggested by Group work work Introduction of the studio September The P1 presentation Charette will show the first and general part of the research 7

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P2		November		December						Jenuary	P2 presentation go-no go
WEEK	1.10	2.1	2.2	2.3	2.4	2.5	2.6	Christams break   Christams break   2.8	Christams break	2.8	2.9
The P2 presentation	he P2 presentation excursion in Istanbul. Reaction on the Mapping of the	Reaction on the		Mapping of the	studio workshop	Mapping of the studio workshop Mapping the data		Conclusion of research.   Conclusion of	Conclusion of	Design definiti	
will show a draft   Collection data	Collection data	excursion. Reflecti data collected	data collected	data collected	data collected about materialization collected.	collected.	mapping. Hand in of the	Initial attempt of design research. Initial on, research	research. Initial	on, research	
the conclusion of find a site	find a site	on on the results.					lectures of research methods		attempt of design conclusion	conclusion	
the research and a							paper				
draft of the design.											
The program will											
be stated.											

March April April	3.4 3.5 3.6 3.7 3.8 3.9	The P3 presentation of the P3 presentation of both of programmentation on the Experimentation on the Experimentation of the composition composition and the composition of the composition composition of the composition composition of the composition composition composition composition composition and materialization composition com
March	3.4 3.5 3.6	SD evaluation of Architectural and Archite composition, technical drawings. tech fechnical design 3D model 3D m
	3.3	Experimentation 3D evaluation of on the composition. the Composition of the Technical design 1 building and its resonances in the surrounding
Febrary	3.1 3.2	The P3 presentation Experimentation on the Exwithe composition of the ordesign progress building and its combined with the resonances in the technical solution surrounding readopted safety
Р3	WEEK	The P3 prese will show the design progr combined w technical sol adopted

P4			May			June	P4 presentation
WEEK	4.1	4.2	4.3	4.4	4.5	4.6	4.7
The P4 presentation will show the finalization of the design	finalizing architectural and technical drawings 1:200 1:500. Composition and materialization. Physical model	1.50 drawing 1.50 drawing finalizing the definition of the definition of the entire process entire process drawings. Physical drawings. Physical drawings and composition and materialization in every scale.  Physical model materialization in every scale.  Physical model physical model physical model	1:50 drawing definition of the drawings. Physical model	finalizing the finalizing the entire process entire process position, composition and composition an materialization in every scale. In every scale. Physical model	infinition the finalizing the antire process position, position, composition and composition and materialization materialization in every scale. In every scale. Physical model	Presentation presentation	

P5	June/July			
WEEK	4.8	4.9	4.10	4.11
Final public	preparation	preparation	preparation	P5 final
presentation				