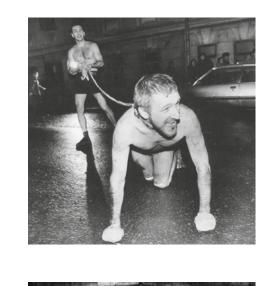


Methods & Analysis Graduation Studio is focused on the investigation of human actions in relation to the built environment in terms of meaningfulness, appropriation and integration in the context of the city of Bogota. This workshop spread into three days. During the workshop, we selected a domestic object to analyze and interact with our surroundings. As I selected "pillow" as my domestic object, it guided me towards searching for **privacy**, **intimacy and** comfort in the public space.

As I searched intimacy, comfort and especially privacy in public sphere, I ended up finding the dark, inconspicuous and forgotten (abandoned) parts of the city which is occupied by the excluded individuals of the society. Although they are excluded from the public realm, they still inhabit the public space. They are constant invisible users of the public **space who we tend to ignore.** This ironic situation interested exclusion & public sphere in the city of Bogota.

individuals are controlled by the sovereignty. Instead, h of reach of moral and societal rules.

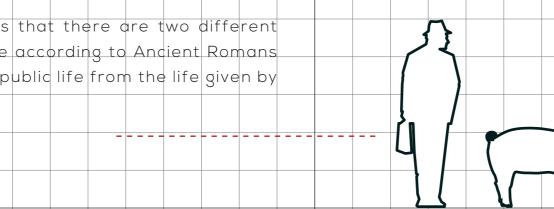


restraining the space from the public use especially in

hard to maintain eventhough







BIOS > POLITICAL LIFE

Bios/Political life is

given by the society and describes the life

Roman Law where bios is given to individuals by the sovereign power.

HOMO-SACER

As an individual inside the

However, since it is assigned by the society, -bios can be taken away from the individual by the power holders. In this case, when an individual's right to live in the

community is taken away, S/he is

reduced only to "bare-life" by the total exclusion from the society.

These individuals called Homo-Sacers. In contemporary society, The State approach of citizens a

subjects, as individuals, conflict with the legal frame that see

them as objects, as bare-life. Thus, creating Homo-Sacers.<sup>2</sup>

community, man has "bios" and as a living being, man also has "bare

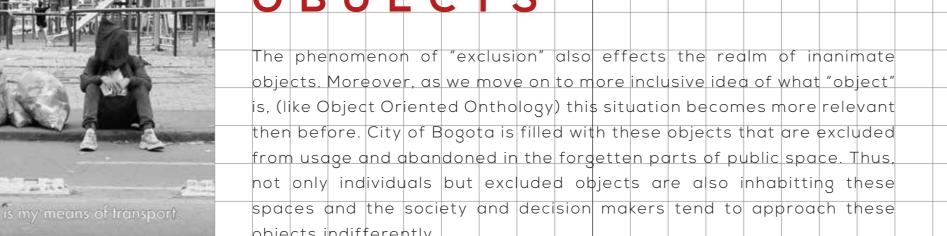
of individuals inside the Polis. He borrows the term from Ancient



excluded individuals, they are hidden in the dark corners of

the space extremely, the objects render themselves and the space completely inoperative and unproductive. However, moving these objects to somewhere could both regenerate

their use and reestablish the beauty of the space.



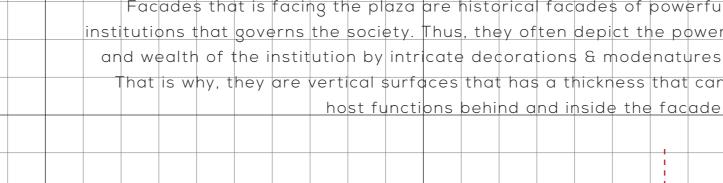


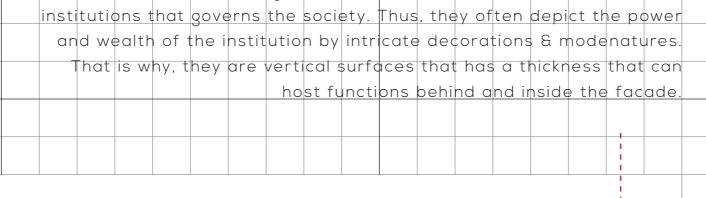
Surface of the Powerless, Monitored, Cleaned,

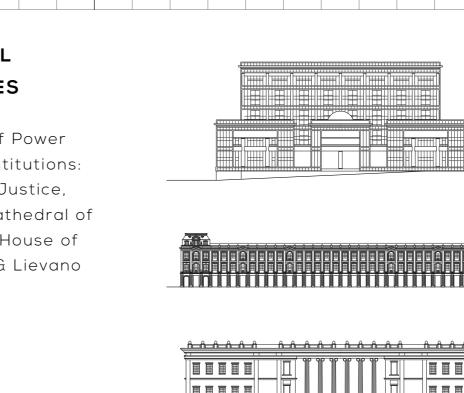
Accessible,

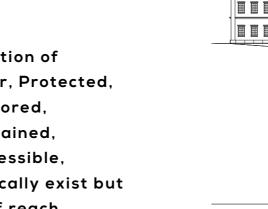
Flexible, Physically

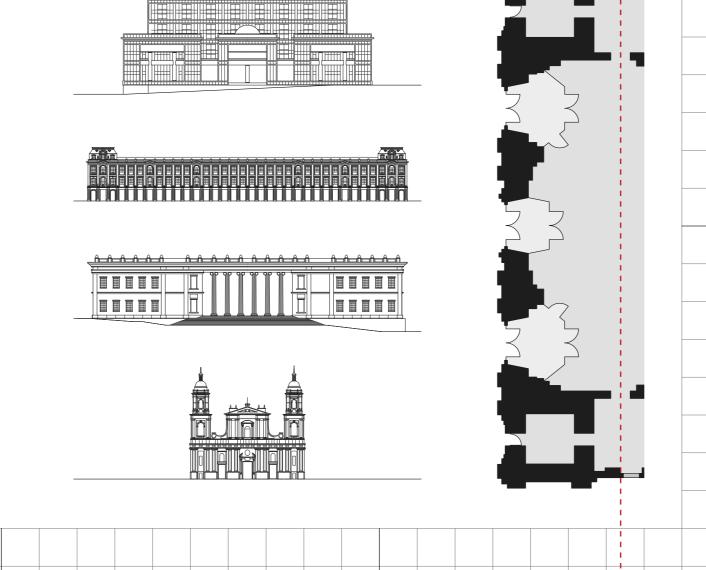
MODENATURE

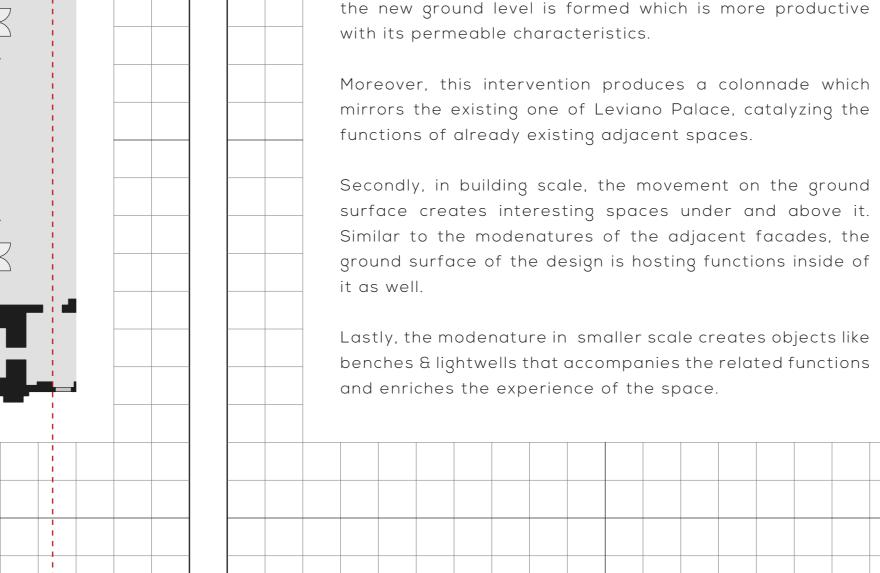


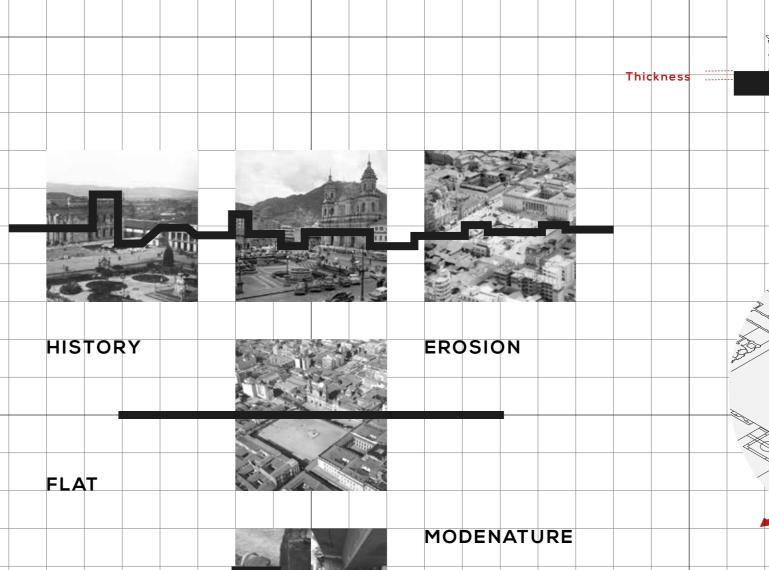


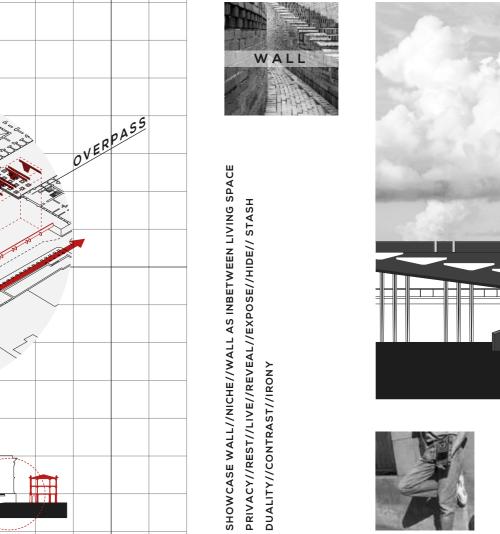




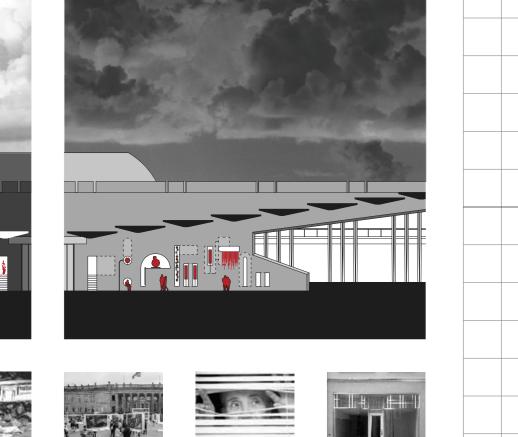


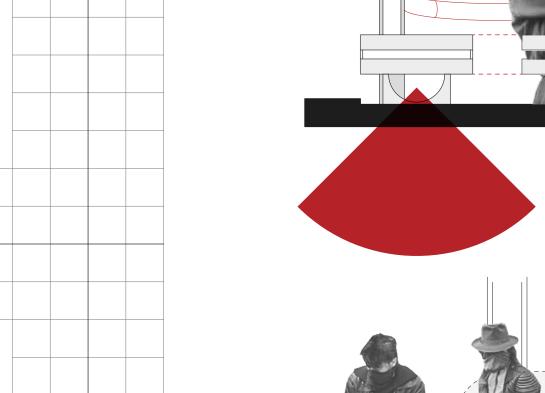




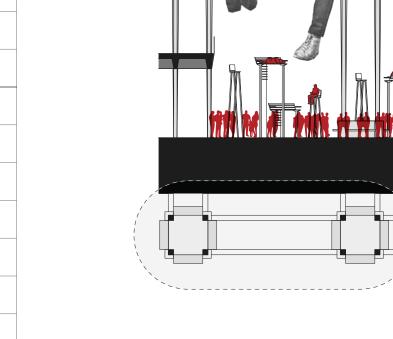


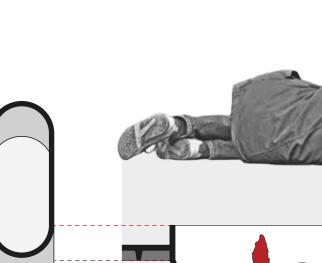


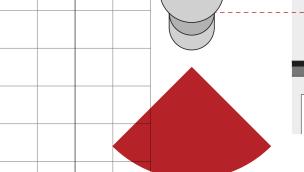


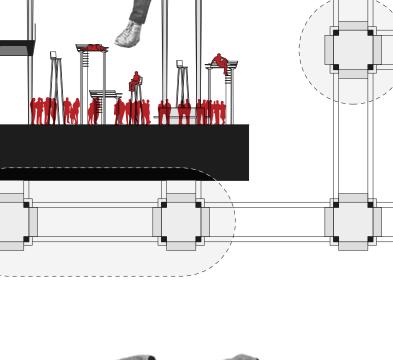


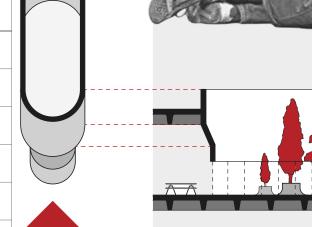


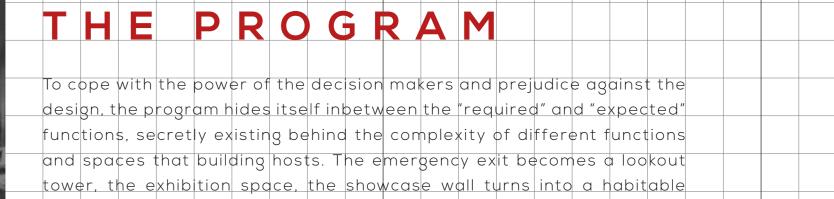


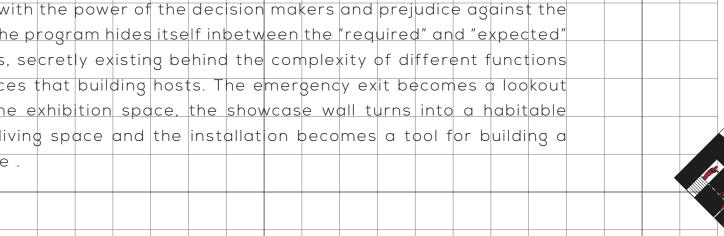


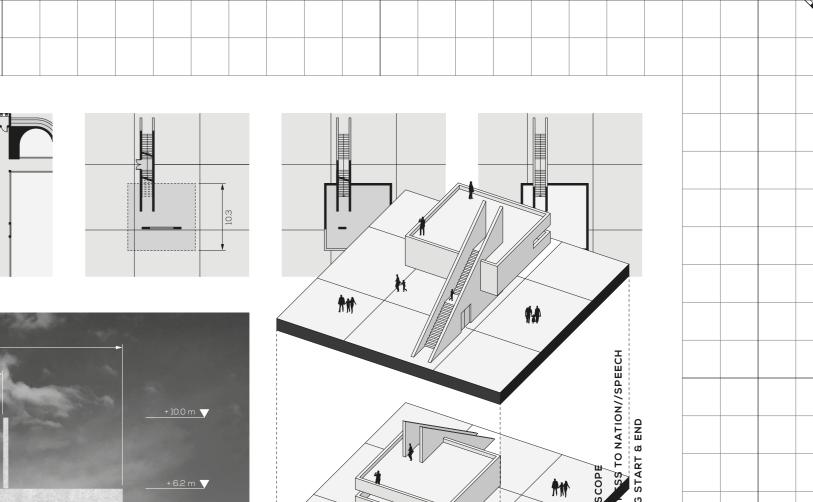


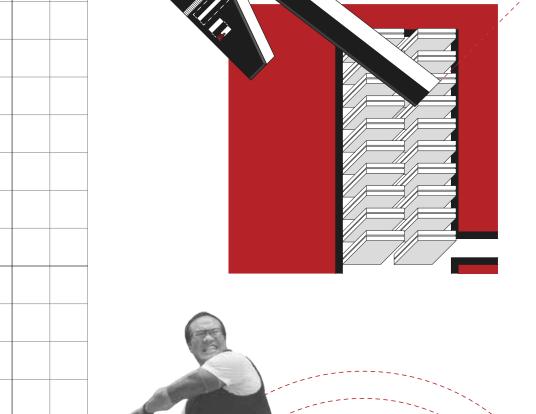


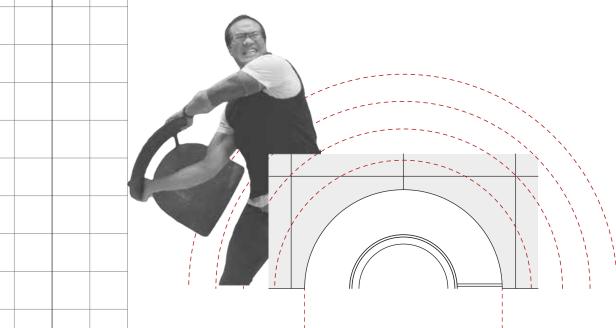


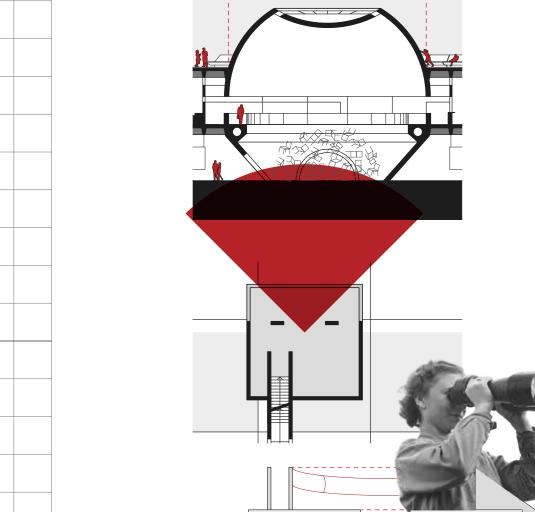


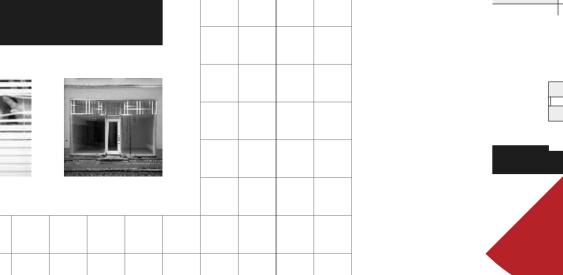


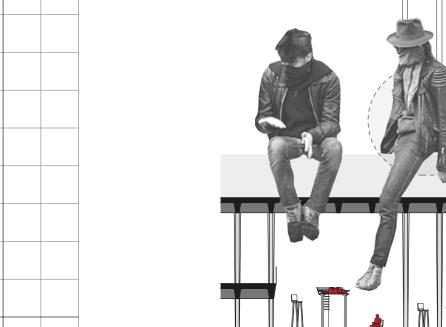


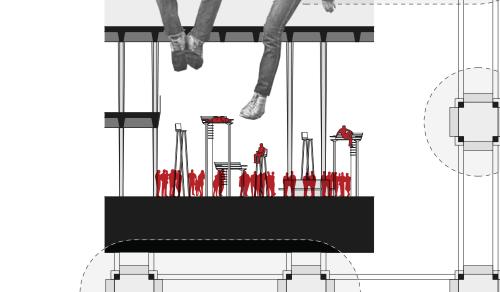


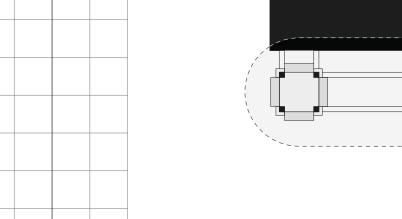


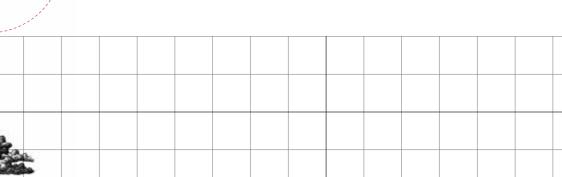




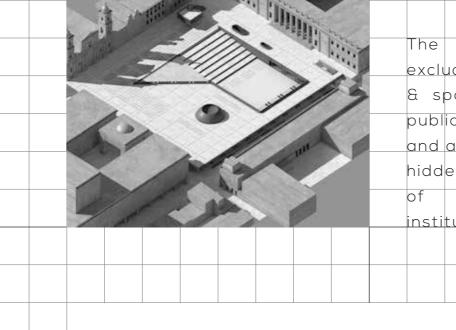










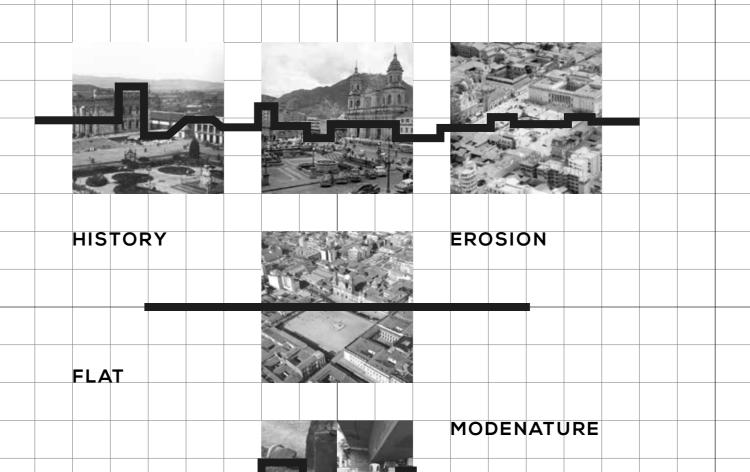


By redesigning the slope in a more defined shape & size artificial landscape) are created in both levels. In this way

> with its permeable characteristics. Moreover, this intervention produces a colonnade which

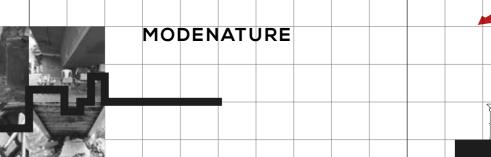
Secondly, in building scale, the movement on the ground Similar to the modenatures of the adjacent facades, the ground surface of the design is hosting functions inside of

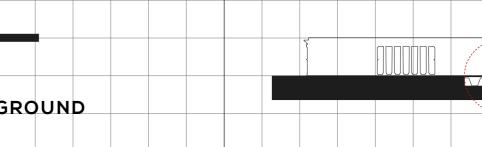
and enriches the experience of the space.



CONCEPTUAL COLLAGES

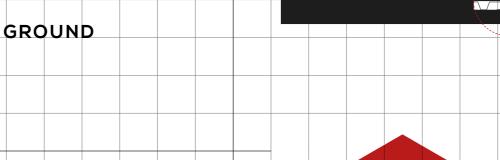


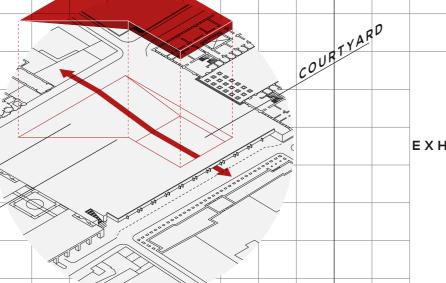




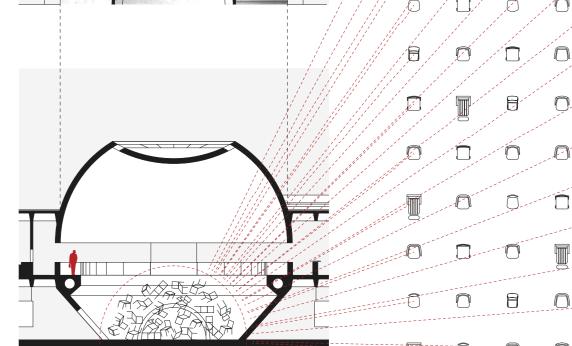


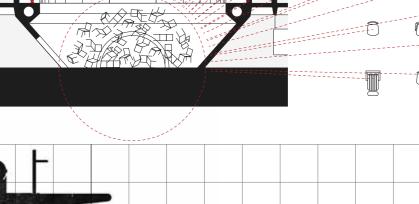








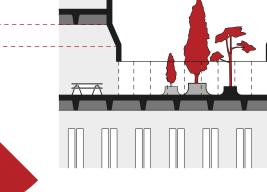












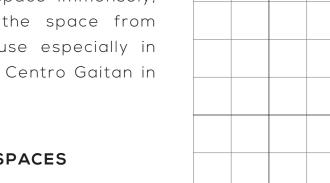


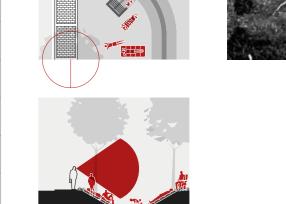


STEPS

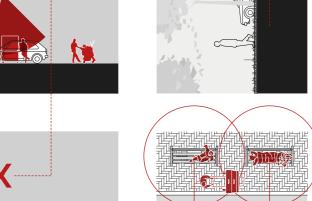


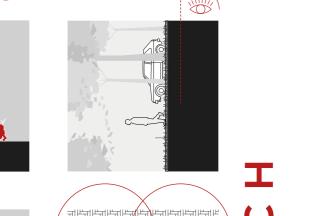


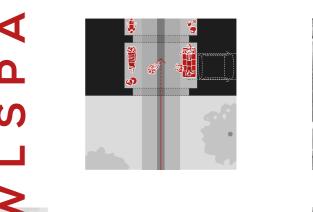








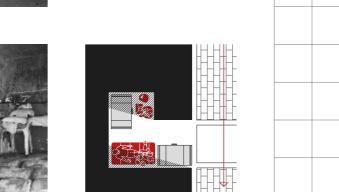


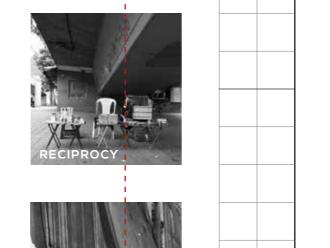


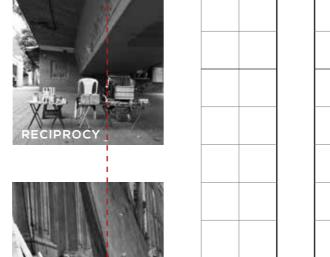
UNDERPASS

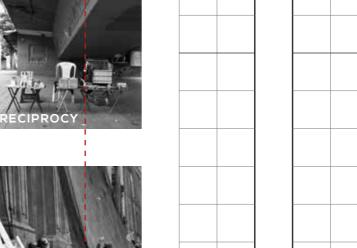
PARKWAY

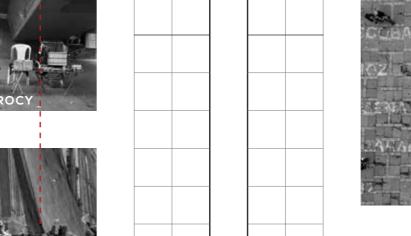






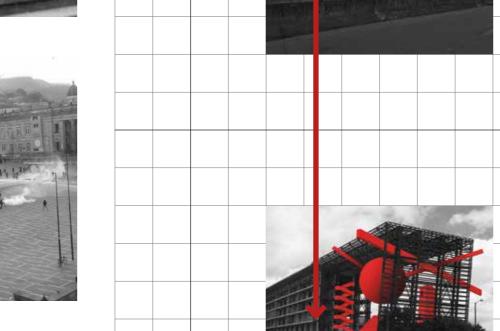












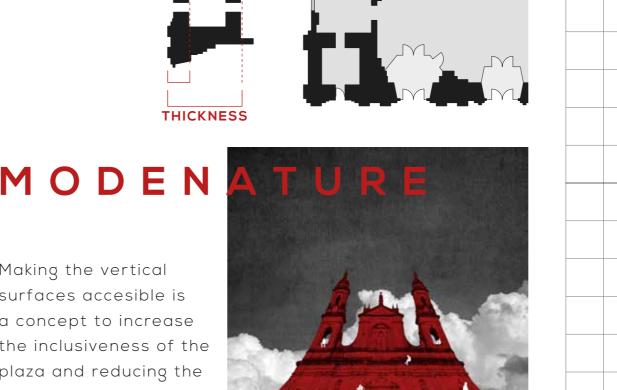


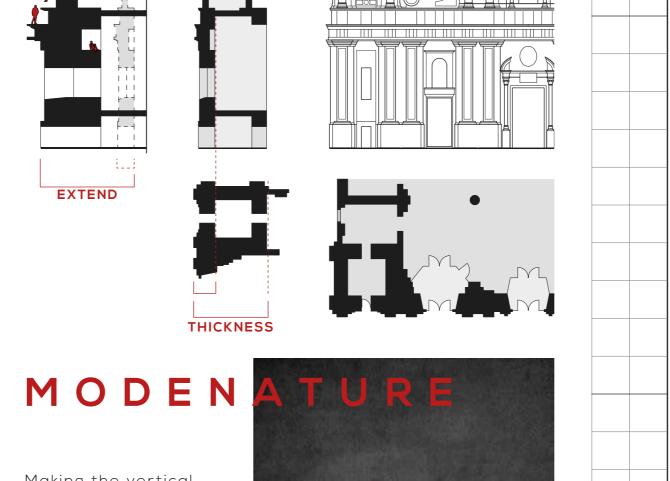




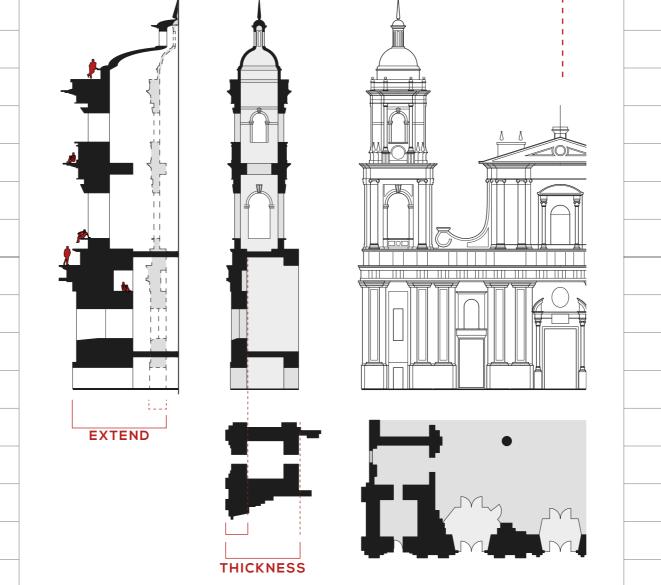




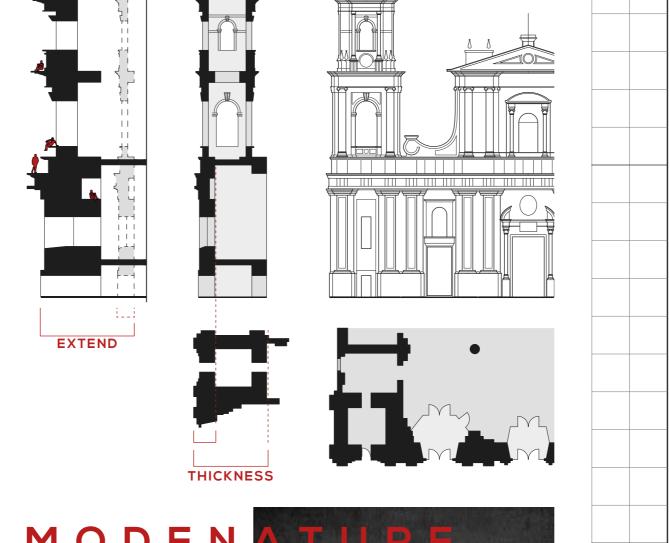




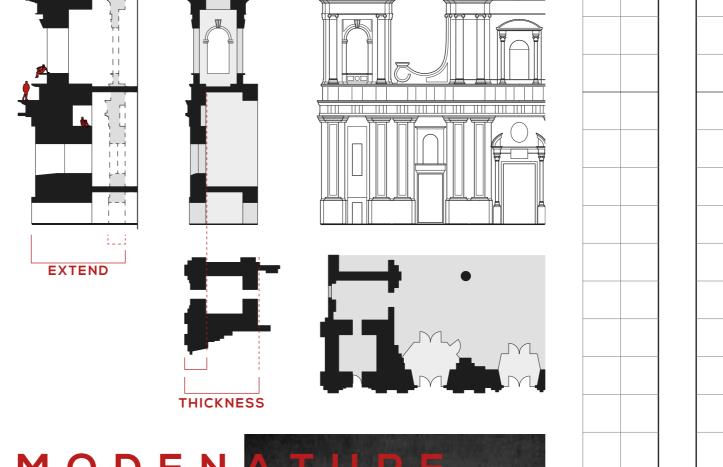


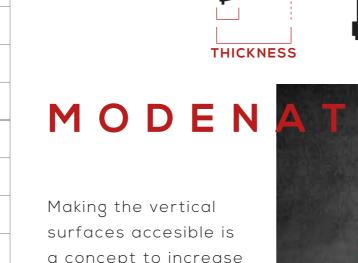




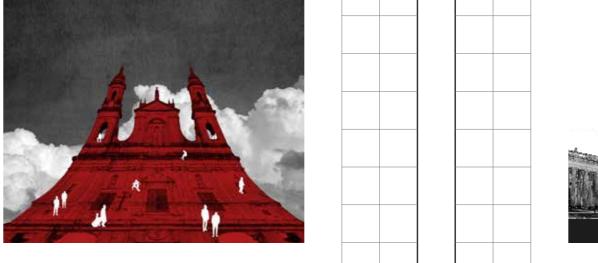








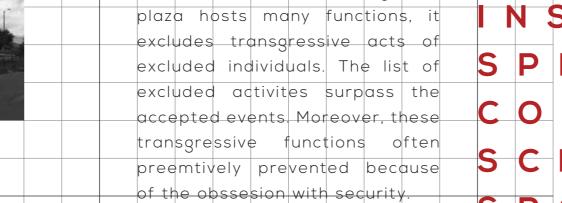












istallations. These events varies

need to be backed up by the

