



# THE MUSES LABYRINTH BENEATH

**Reproducing life inherent in musical form with architectural composition**

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Architecture is beyond objects



**“Poetry is not just in the word. Stronger is the poetry of facts. Objects that mean something, disposed with tact and talent, create a poetic fact.”**

Le Corbusier, *Vers une architecture* (Paris: Crès, 1923)





**Le Corbusier, 1920,  
Nature morte (Still Life)**

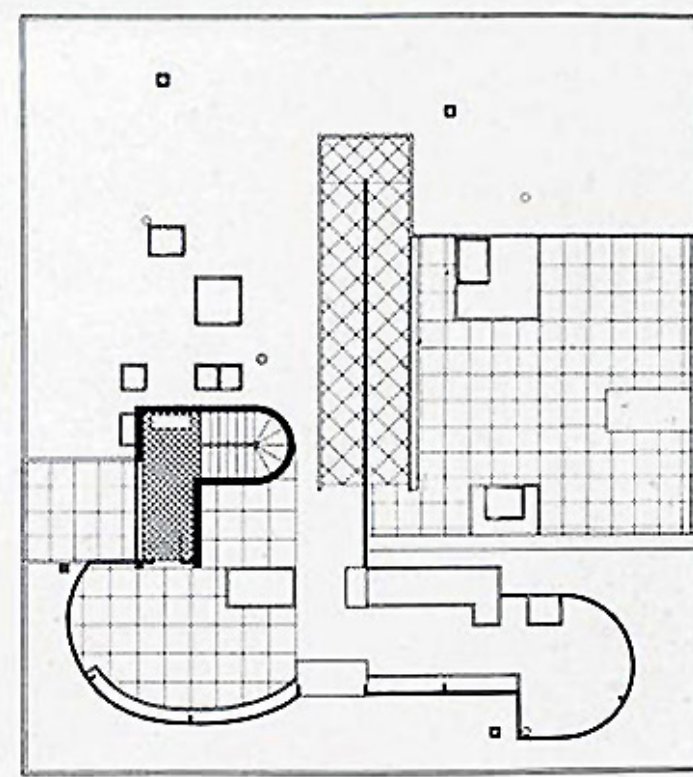
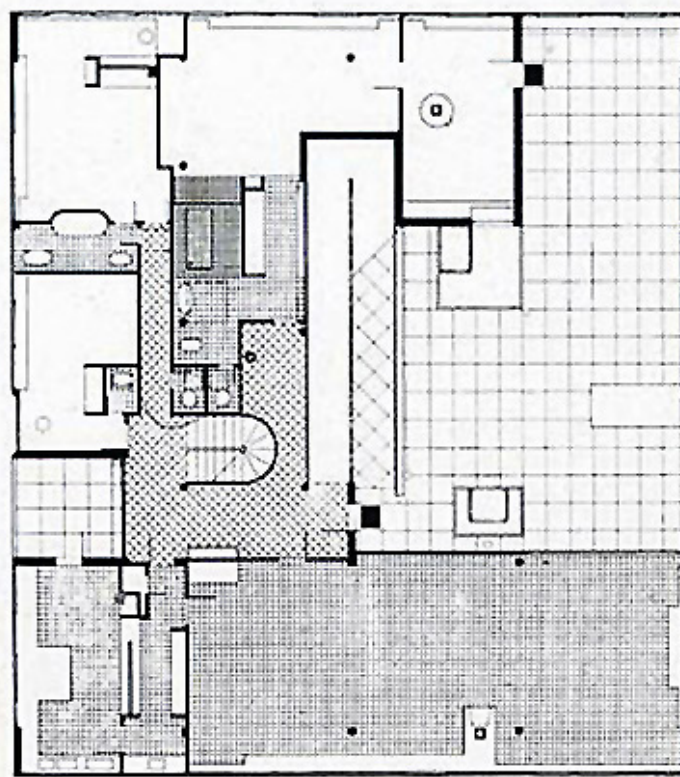
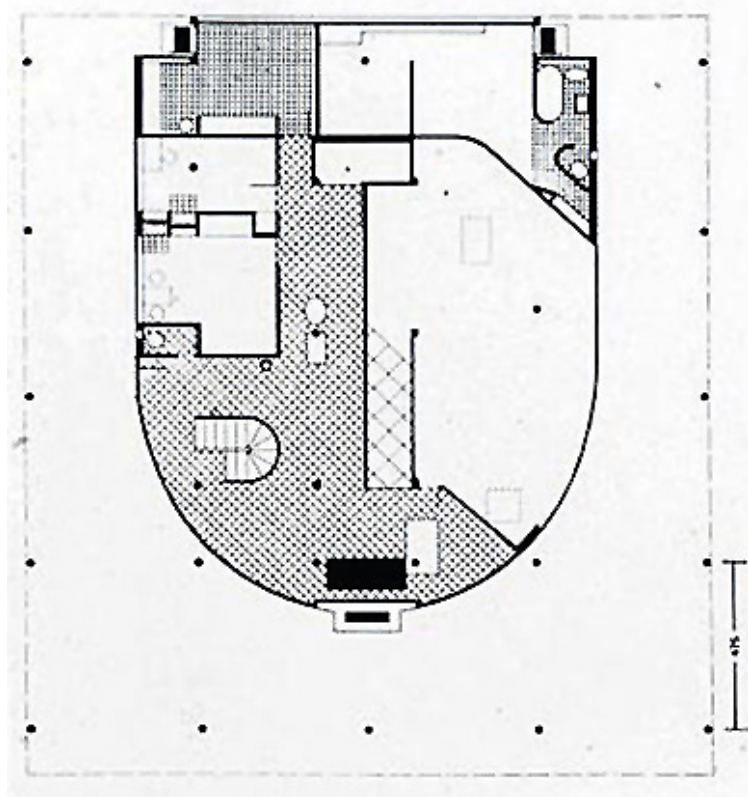


**Le Corbusier, 1921,  
Nature morte (Still Life)**



**Le Corbusier, 1922,  
Nature morte verticale (Vertical Still Life)**



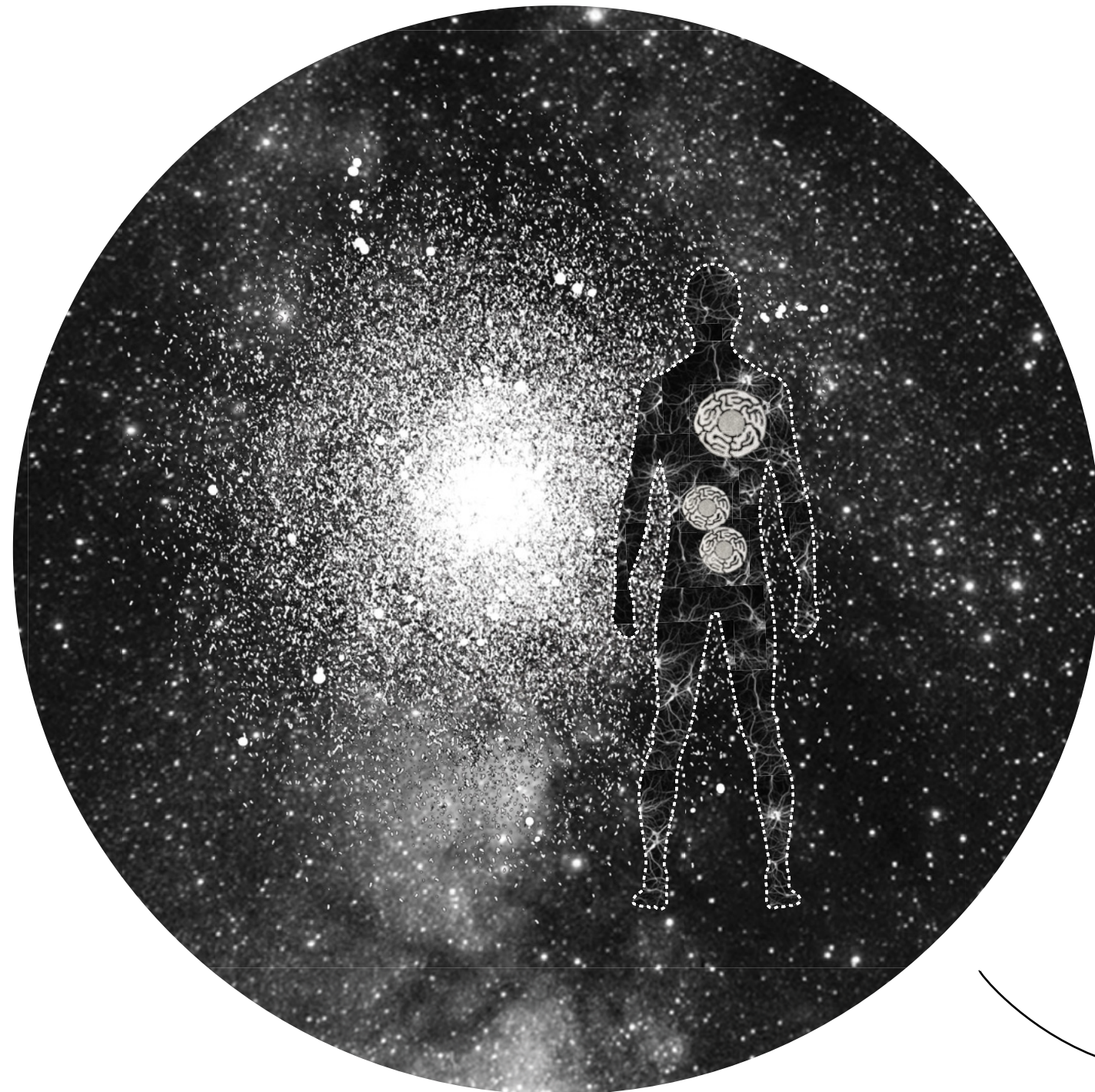


Villa Savoyae

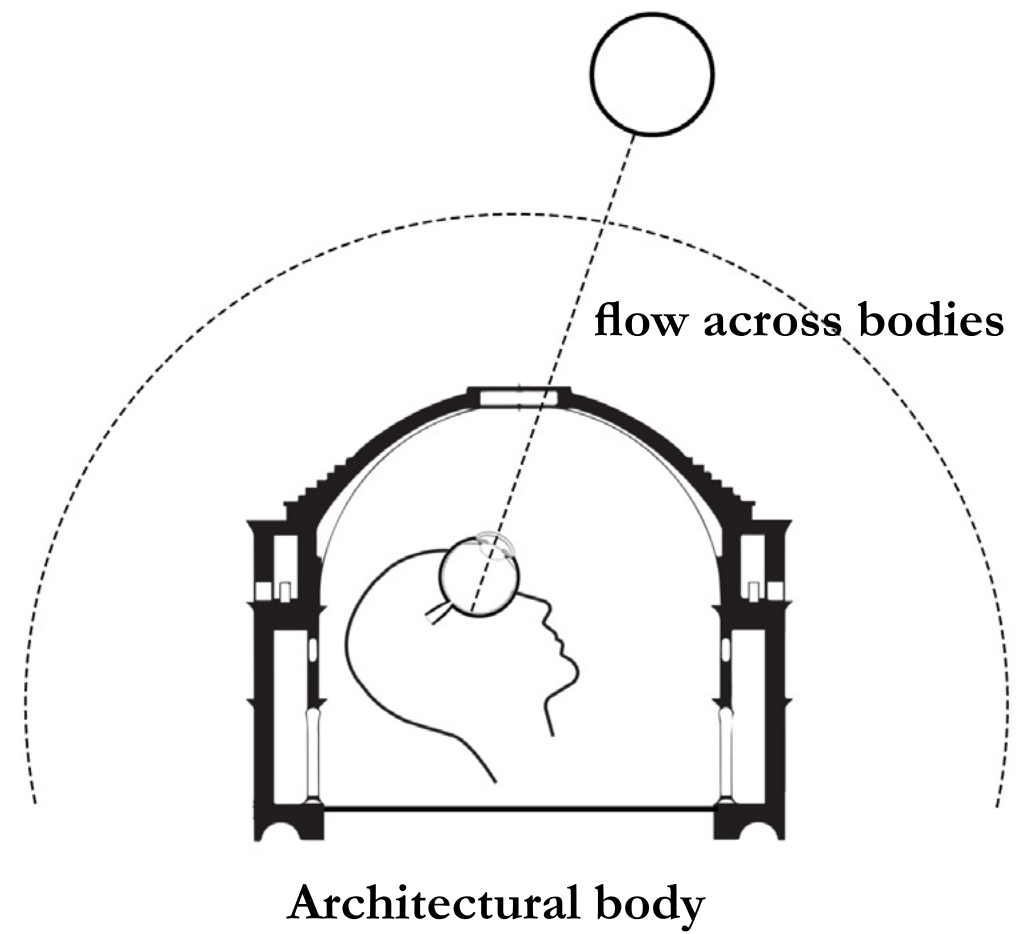


Architecture is essentially an extension of nature into the man-made realm, providing the ground for perception and the horizon of experiencing and understanding the world.

Juhani Pallasmaa

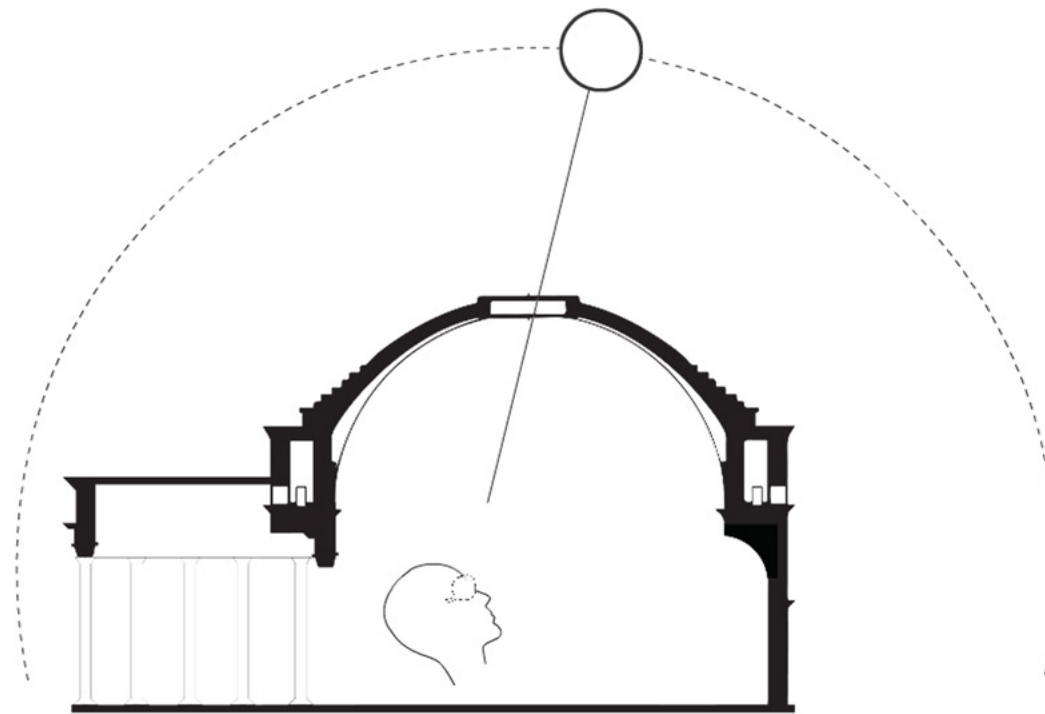


Diversity of bodies



**... [Architecture] is not an isolated and self-sufficient artefact; it directs our attention and existential experience to wider horizons.**

Juhani Pallasmaa



**[click link to video]**

<https://youtu.be/0VL4bclgT7g>

# Research on Music & Architecture

A metaphysical approach looking into the quote “I call architecture frozen music”  
by Johann Wolfgang Von Goethe.

Exploring on the universal quality of music - affectiveness, adaptiveness & generativeness

How to reproduce the music quality in architectural compositions



## Relationship between Music and Nature

### MUSIC IN TIME: HISTORY AND BECOMING

Music is the deterritorialization of the refrain, and in this sense the refrain is “the block of content proper to music” (MP 368; 299). The refrain itself, of course, is a complex of deterritorialization and reterritorialization, its three aspects being those of a point of order, a circle of control, and a line of flight to the outside. The refrain territorializes chaos in forming a milieu; it deterritorializes milieu components and reterritorializes them in a territory proper; and deterritorializing forces constantly play through the territory, thereby opening it to the cosmos as a whole. Yet the basic function of the refrain is “essentially territorial, territorializing or reterritorializing, whereas music makes of it a deterritorialized content for a deterritorializing form of expression” (MP 369; 300). The refrain, then, is “a way of impeding, of conjuring music or doing away with it” (MP 368; 300). Music takes the refrain as its content and transforms it by entering into a process of “becoming” that deterritorializes the refrain.

#### **BECOMING-WOMAN, BECOMING-CHILD**

We have seen how Messiaen’s becoming-bird eventuates in the *Catalogue d’oiseaux*. What might seem a mere imitative exercise is actually the inauguration of a creative passage between bird and musician, a

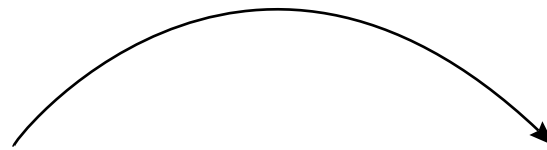
#### **RUYER AND THE MELODIES OF DEVELOPMENTAL BIOLOGY**

Von Uexküll recognizes the importance of developmental melodies in the symphony of nature, but for a detailed elaboration of this notion one must turn to Raymond Ruyer, a philosopher whom Deleuze and Guattari cite with some frequency.\* In a series of books, including *La Conscience et le corps* (1937), *Éléments de psycho-biologie* (1946), *Néo-finalisme* (1952), and *La Genèse des formes vivantes* (1958), Ruyer articulates a philosophy of biology centered on the formative activity of all living beings. Ruyer’s controlling insight is that the morphogenesis of a living entity can never be explained via a mechanistic causality-through-contiguity, but must presume the existence of a formative theme or melody controlling its development. Following Whitehead, Ruyer distinguishes between living forms—self-shaping, self-sustaining, and self-enjoying entities—and aggregates, quantitative collections of entities whose forms are determined by external forces, and hence are explicable in terms of mechanistic causal relations. Examples of aggregates are clouds, ocean currents, geological formations, and human crowds.

Abstracted into



Life  
(Diversity of bodies)



Musical body  
(Flow)



Architectural body  
(Frozen Form)



## [Music and Bodies] Flow - formation



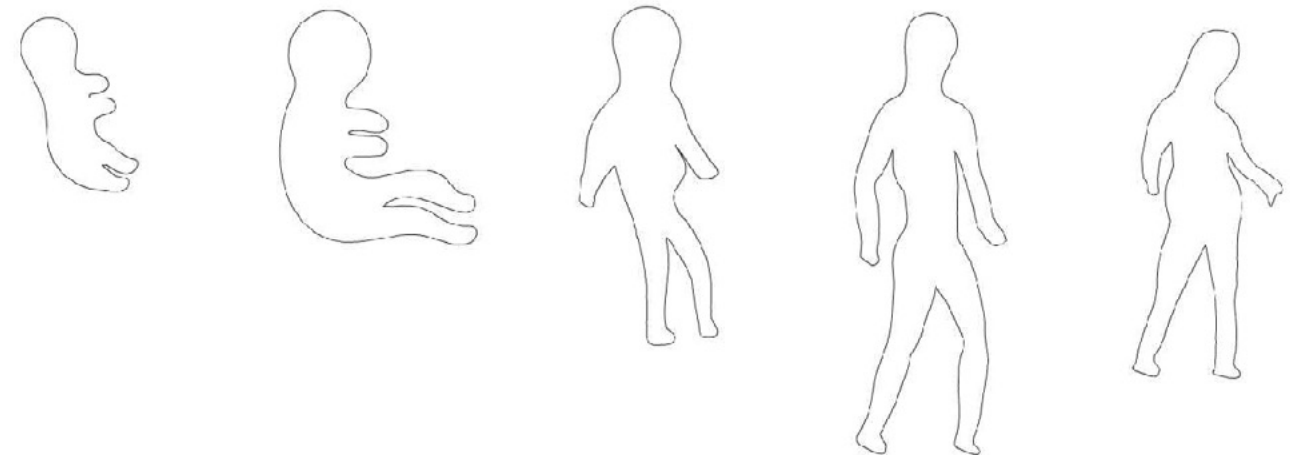
1. Embodied body (heart) actions within and contribute to the embodying body (human)

**[click link to video]**

<https://youtu.be/5EVY2WSws04>



1. Sounds action and contribute to the musical body
2. The music body unfolding through time

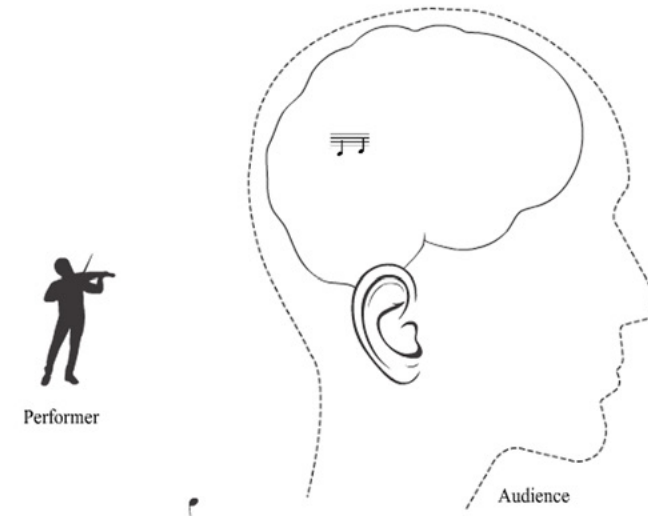
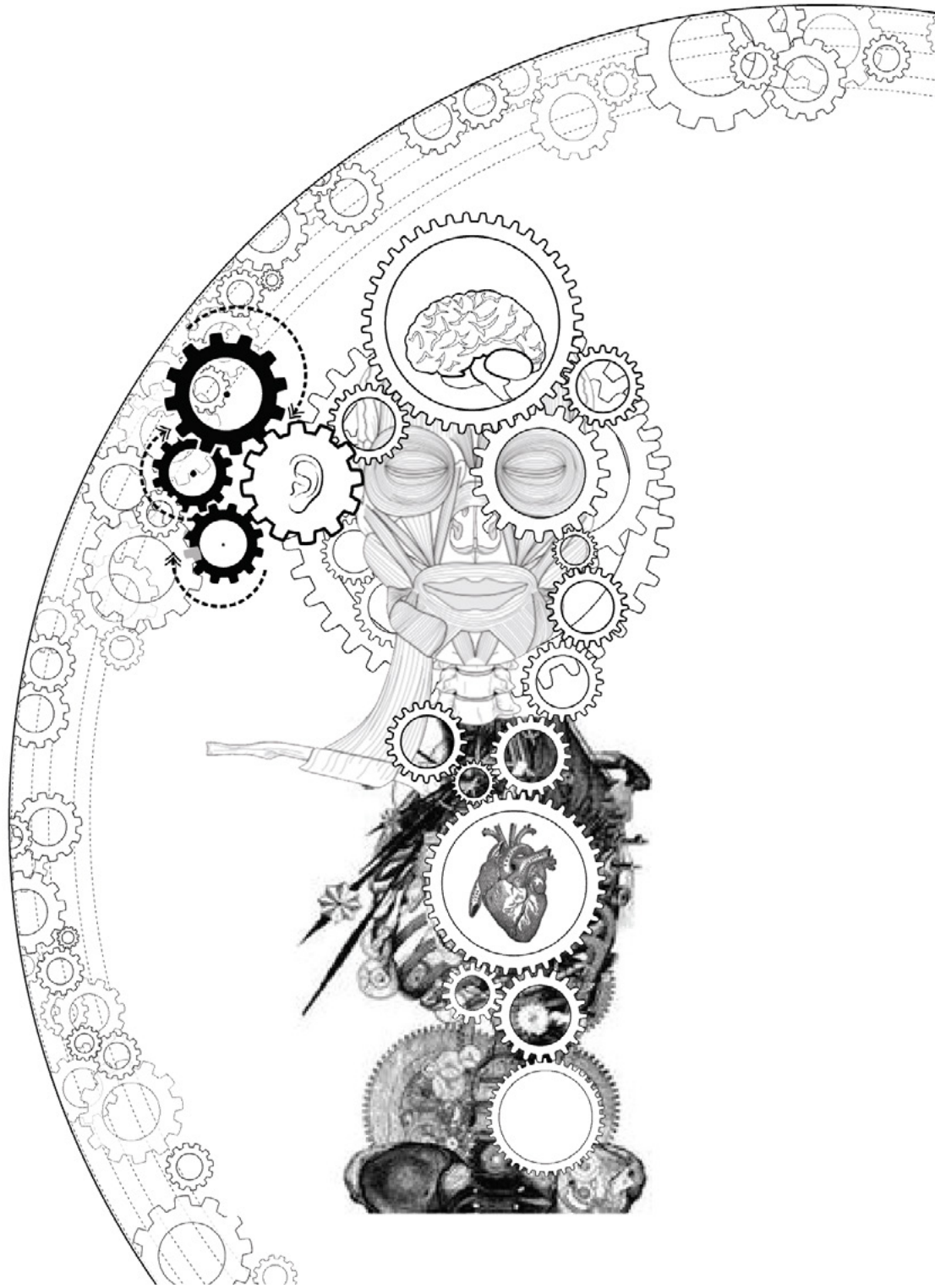


2. The holistic body is transforming itself alongtime

**[click link to video]**

<https://youtu.be/vkkPcYNJAzg>

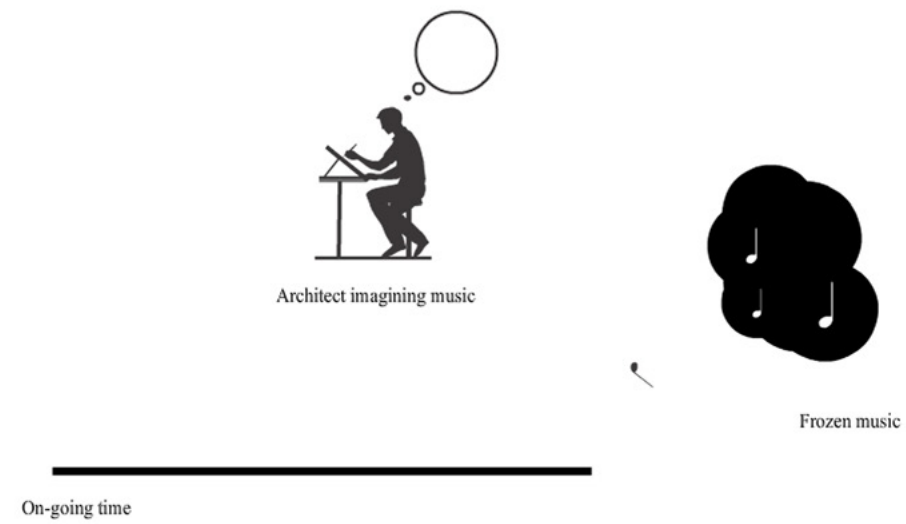
[Music and Bodies] Flow - affection



[click link to video]

<https://youtu.be/zxHj0sj3ytQ>

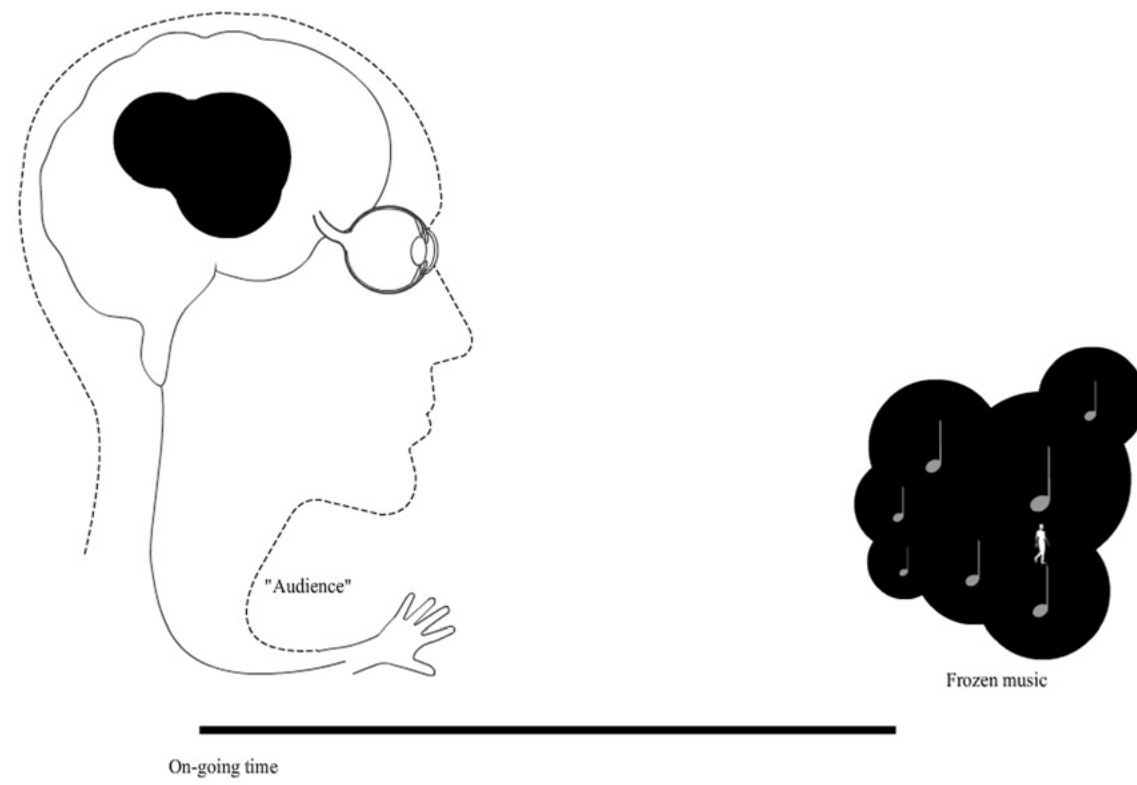
# [Architecture and bodies] Flow and Frozen



[click link to video]

<https://youtu.be/9KbnU28USLA>

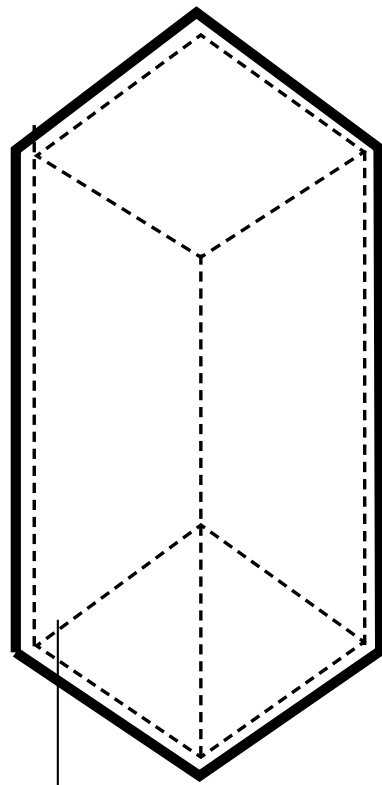
# [Architecture and bodies] Flow and Frozen



[click link to video]

<https://youtu.be/-lhLppSwX0>

# Negative Space - space as volume contained

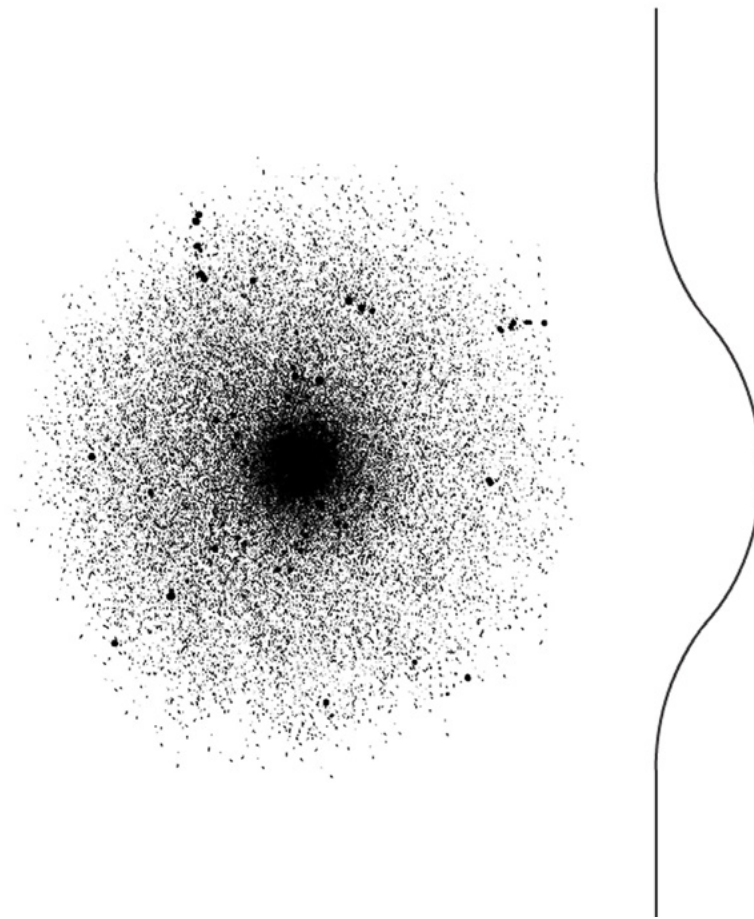


negative space

## Sound and Auditory space

[Auditory space] is a sphere without fixed boundaries, space made by the thing itself, not space containing the thing. It is not pictorial space, boxed-in, but dynamic, always in flux, creating its own dimensions moment by moment.

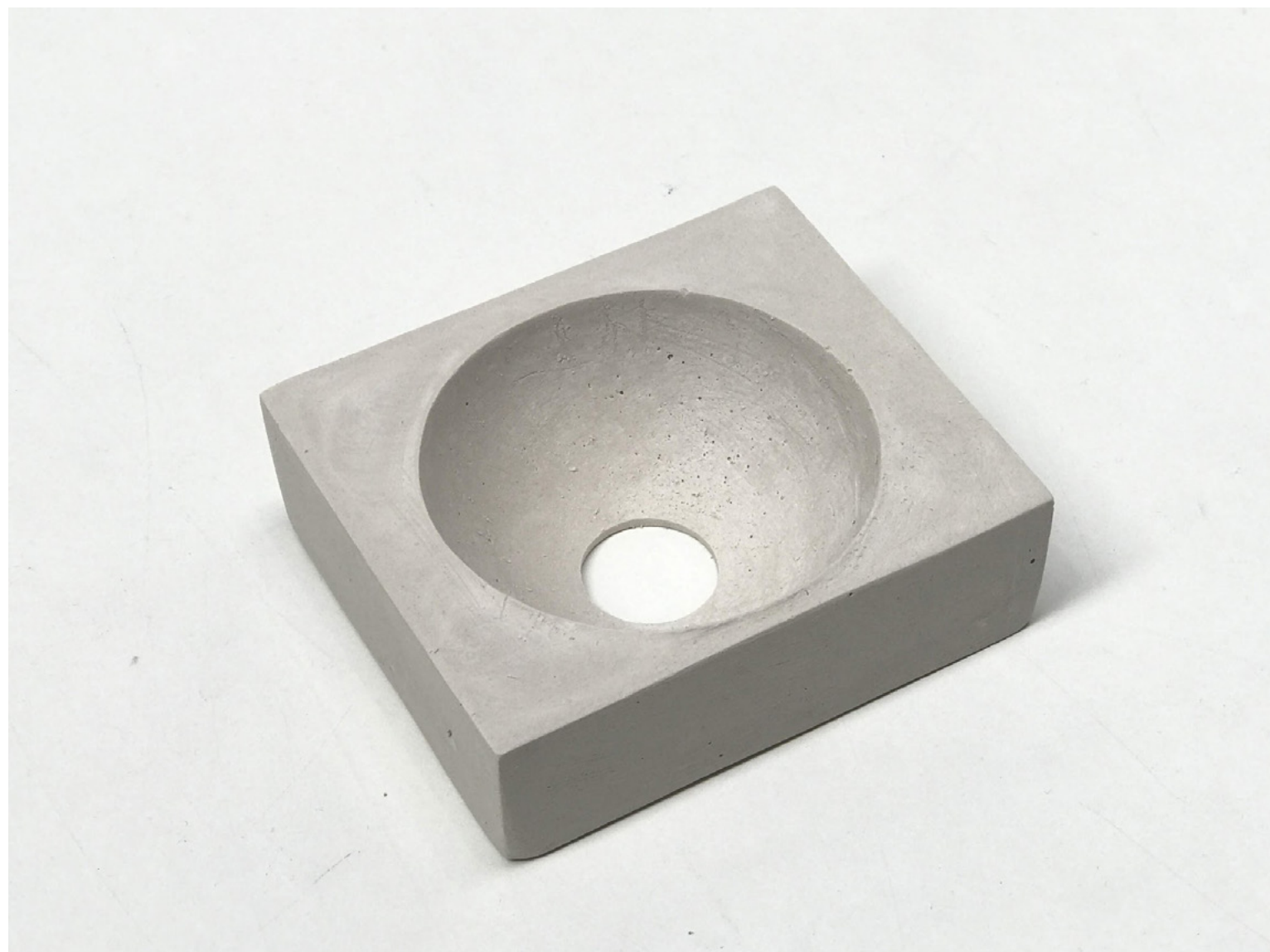
M. Fowler, Architectures of Sound: Acoustic Concepts and Parameters for Architectural Design



[click link to video]

<https://youtu.be/KfAxJL640Oo>

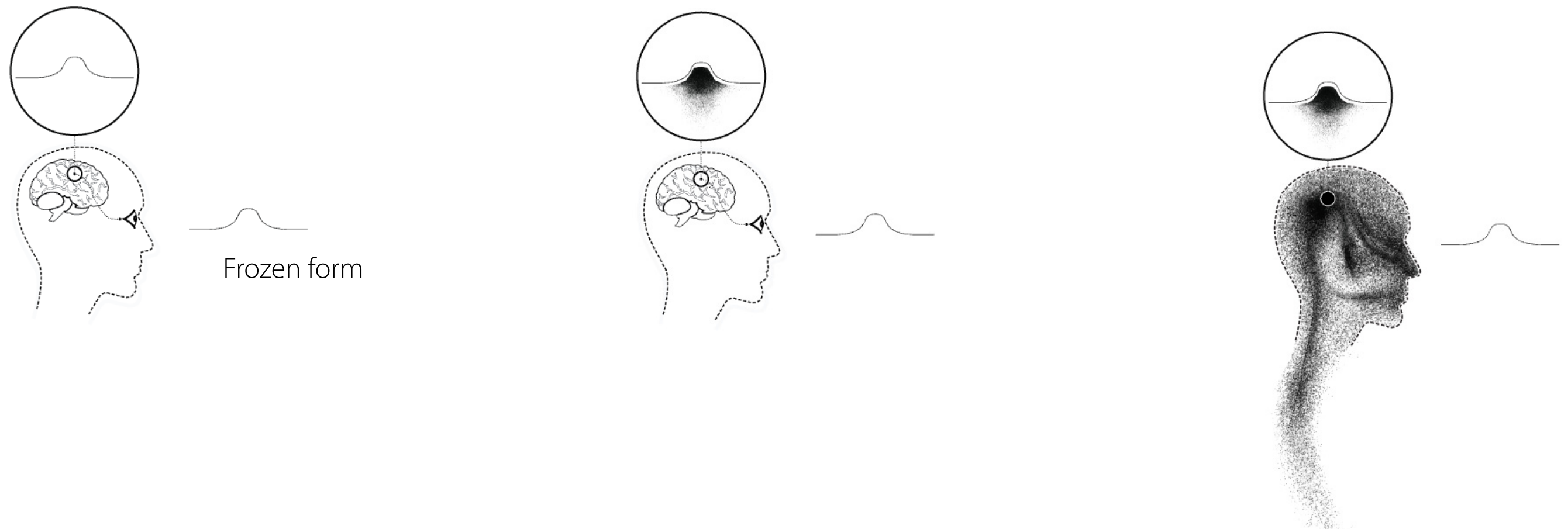




## Empathy

**I transpose myself into the inner being of the object and then explore its formal character from within as it were. This kind of transposition can take a motor or sensitive form even when it is concerned with lifeless and motionless forms.**

Robert Vischer, "The Aesthetic Act and Pure Form,"



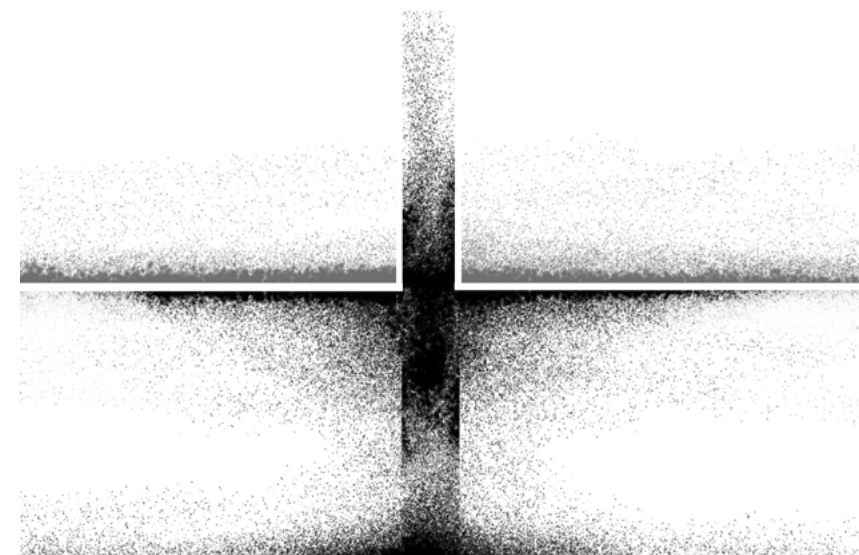
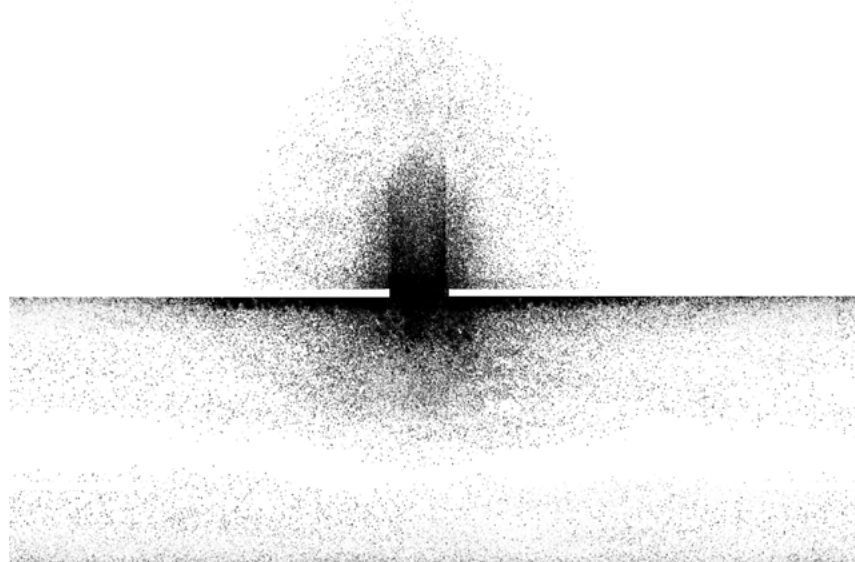
1. Human perceive the form

2. Imagination of action

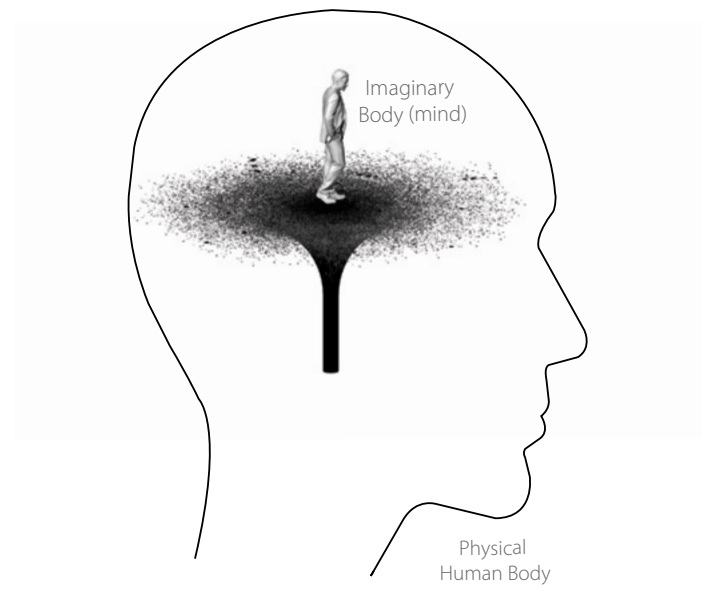
3. synchronize with human body



space visualised



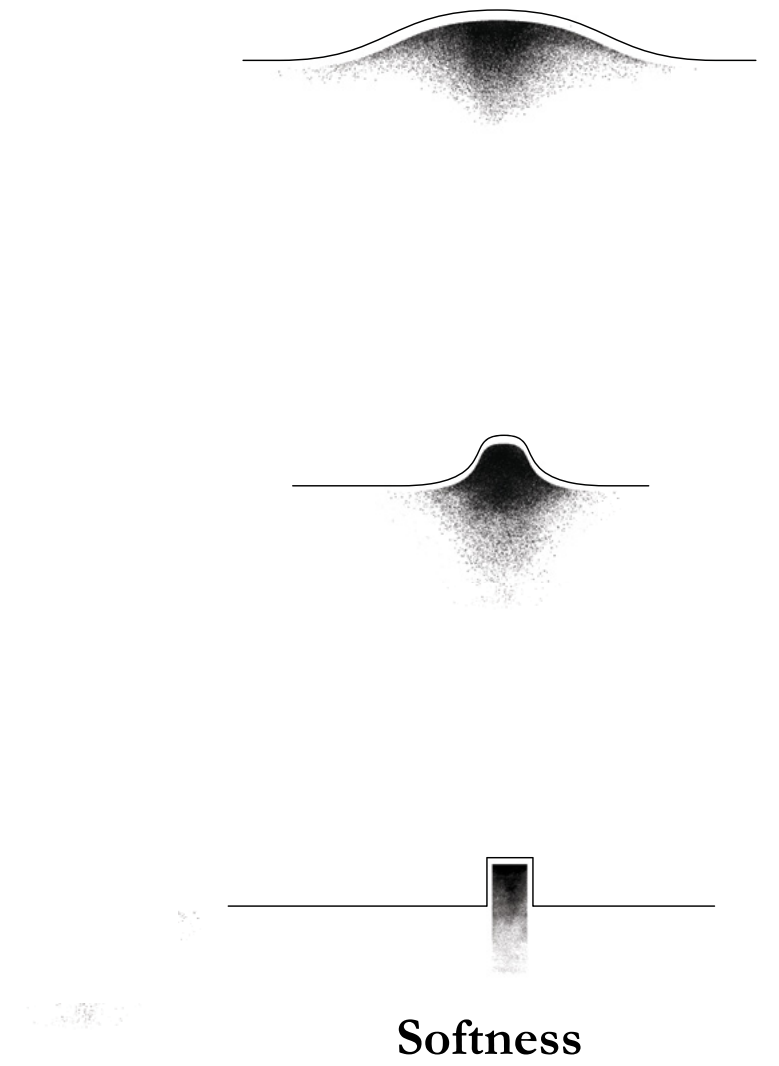
# Quality of Sound visualised



**Pitch**

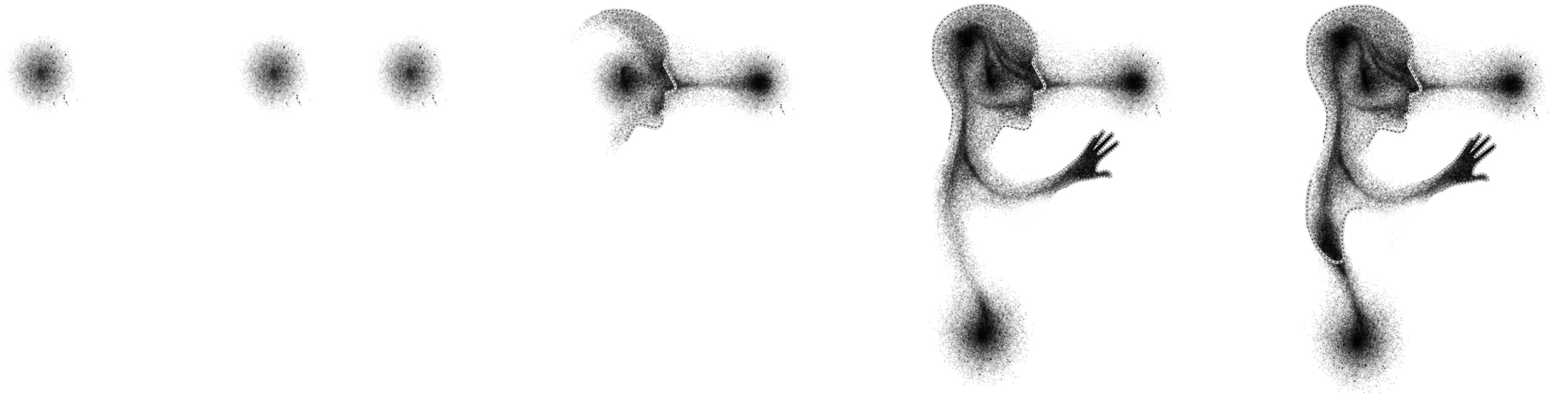


**Intensity**



**Softness**

**Music as synthesis of sounds  
(Interdependence between Individuality and Wholeness)**

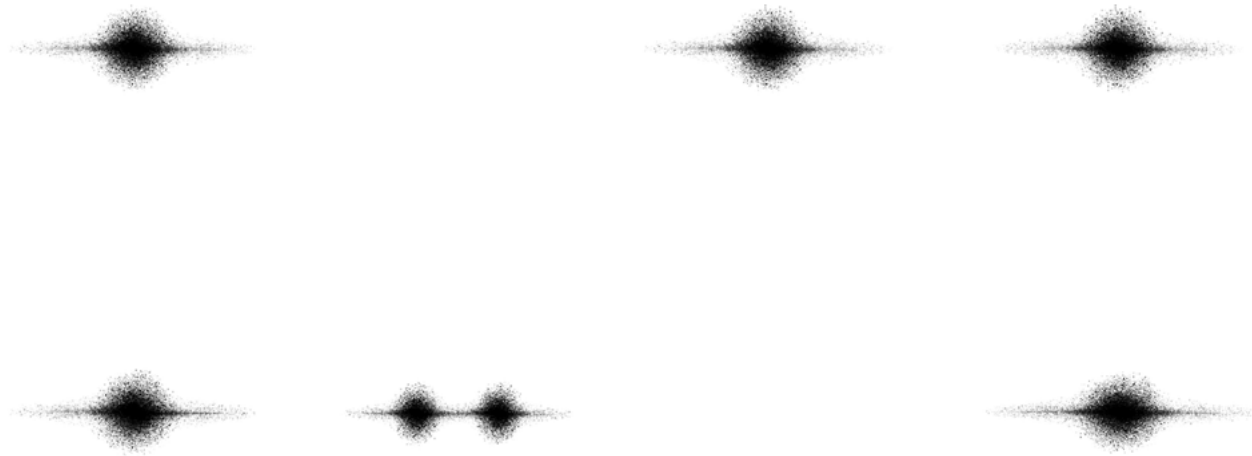






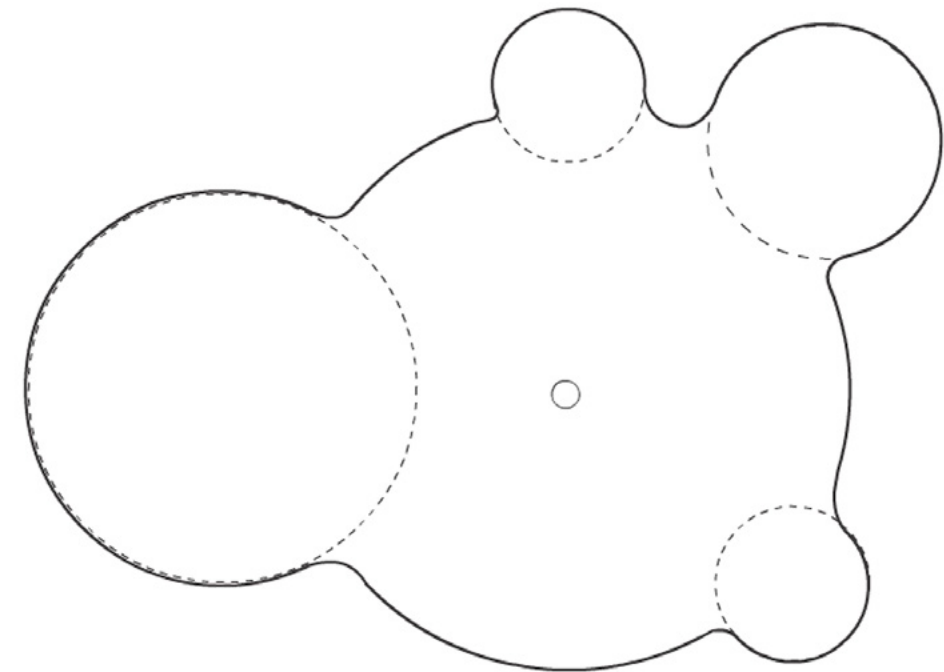


## Rhythm - Distribution and Division



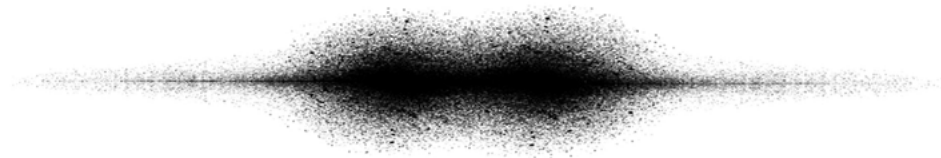
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**[click link to video]**

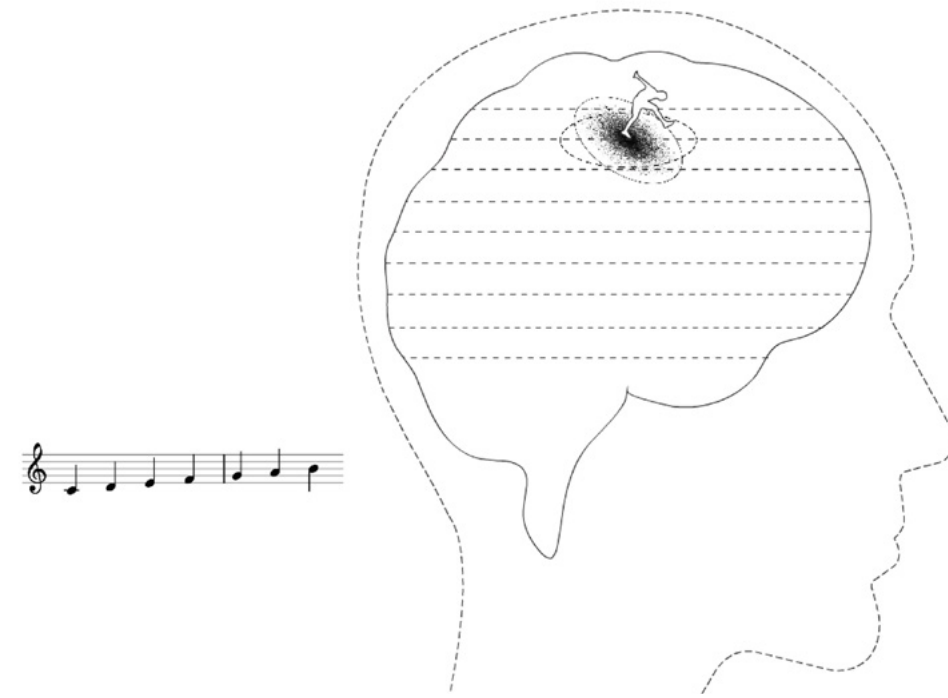
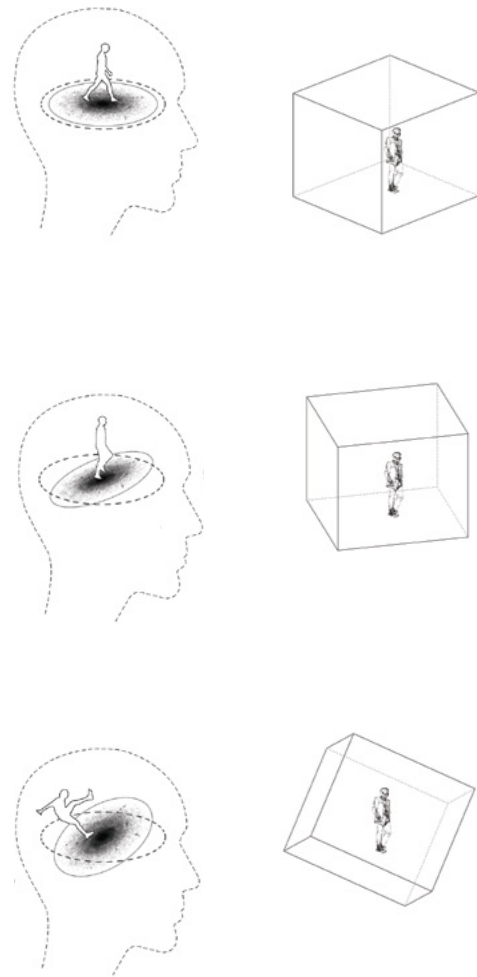
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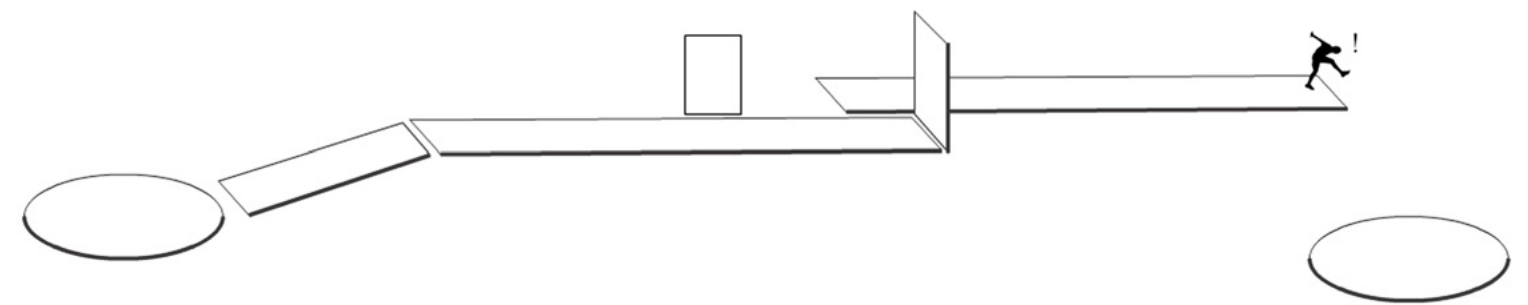
<https://youtu.be/oqY8gbTwM54>

# Harmony - Stability



[click link to video]

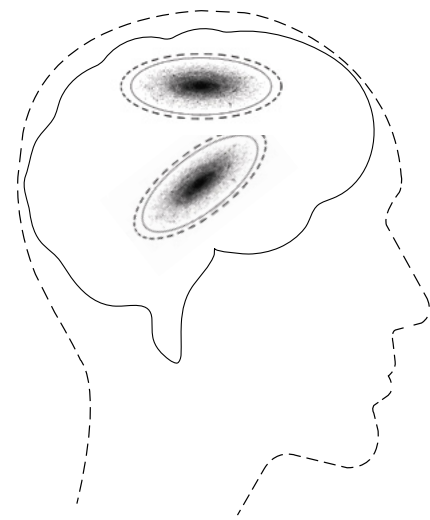
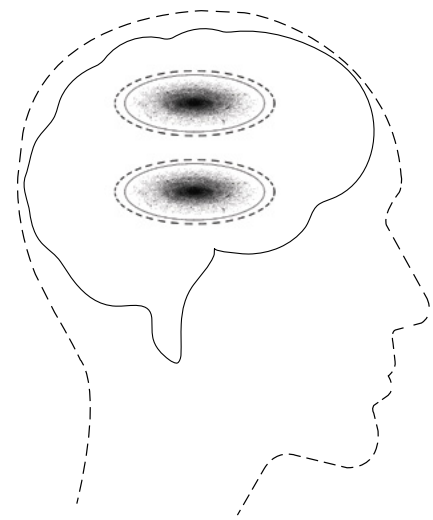
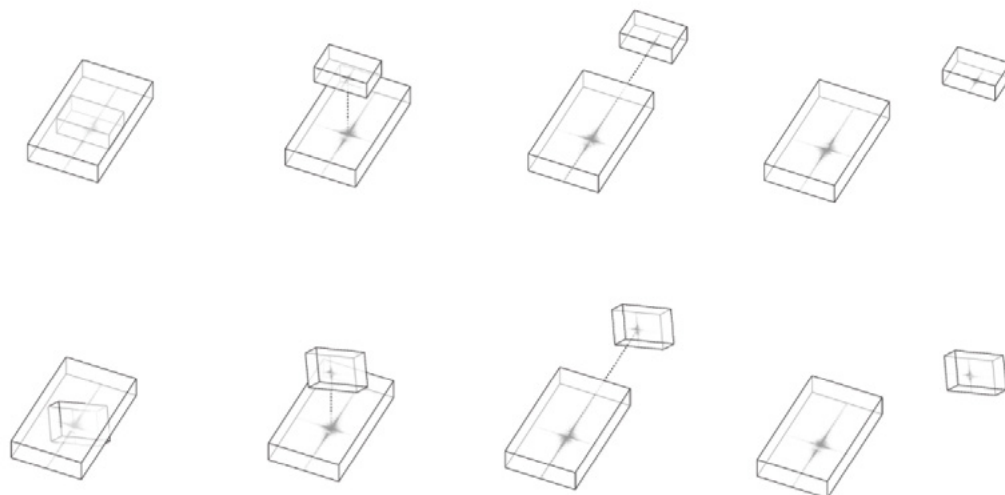
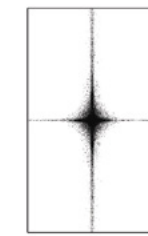
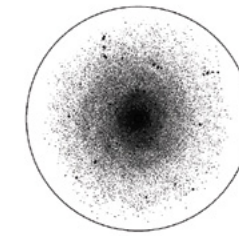
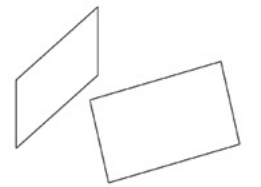
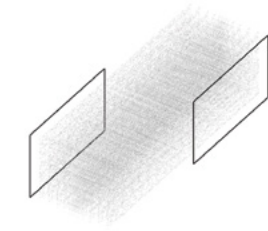
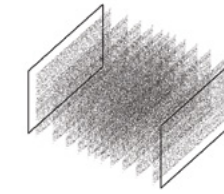
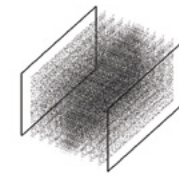
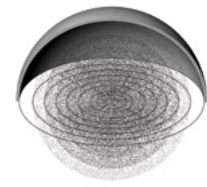
<https://youtu.be/GQ3ftcNEUIA>



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<https://youtu.be/WNVO6JRlfk>

# Harmony - Tonality

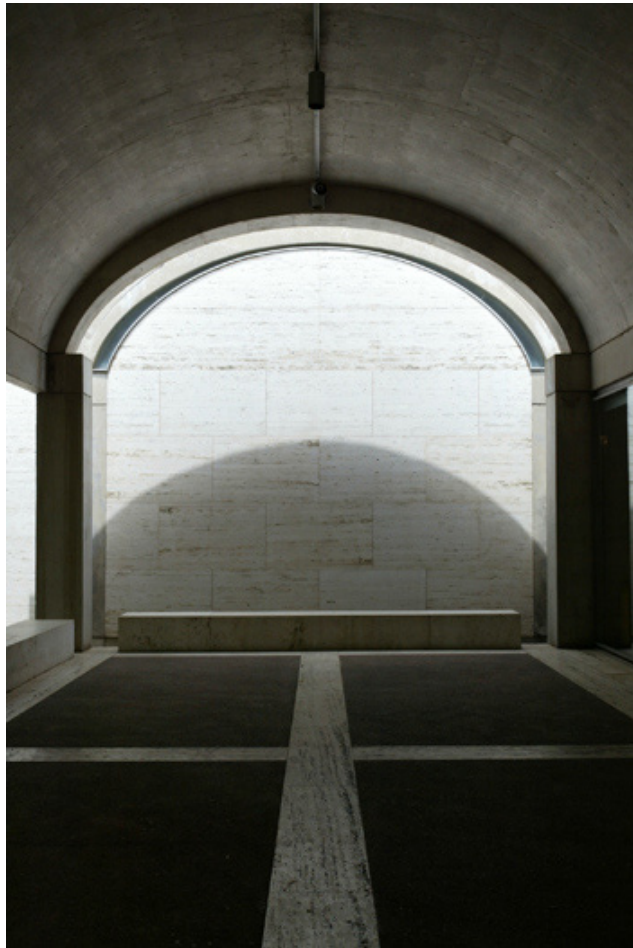


**Consonance  
(cohesion)**

**Dissonance  
(Repulsion)**

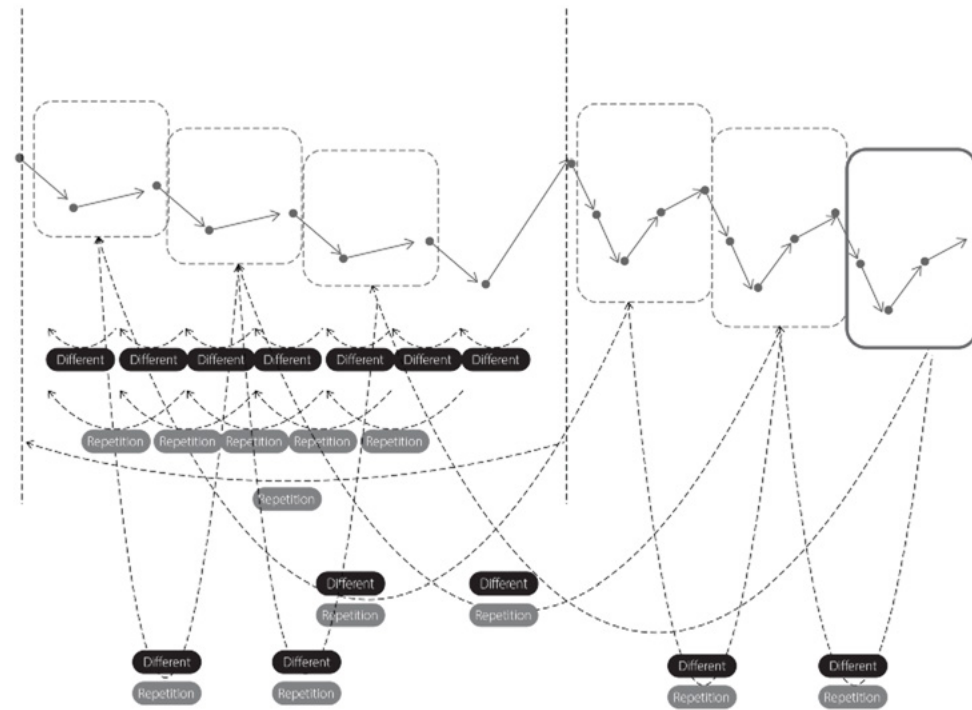


## Harmony - Cohesion and Repulsion



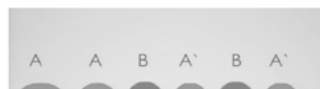
(Left) Louis Kahn, Kimbell Art Museum (Fort Worth, Texas, 1972).  
(Middle) Tadao Ando, Church of the light (Ibaraki, Osaka, 1989).  
(Right) Daniel Libeskind, Jewish Museum Berlin (Berlin, 2001).

# Continuity and Variations

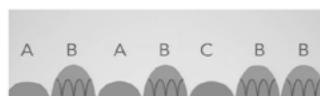


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<https://youtu.be/-lhLppSwX0>

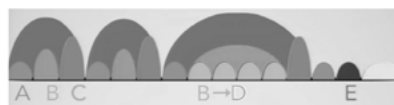
Schubert: Walzer



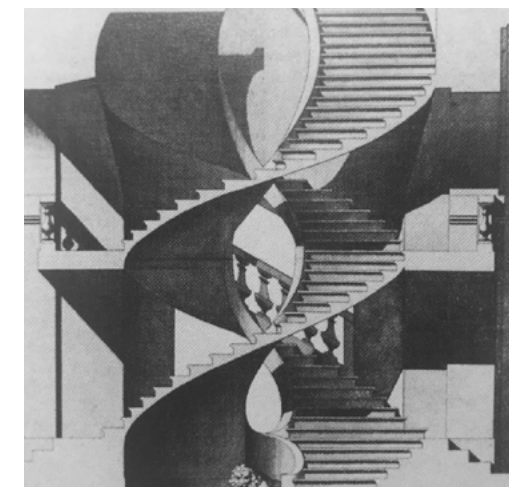
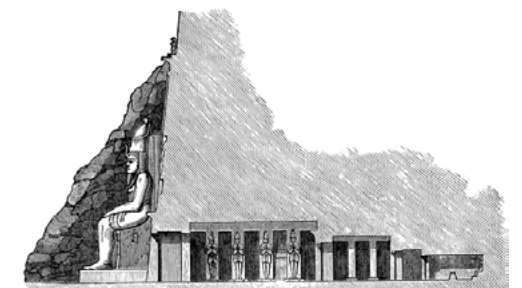
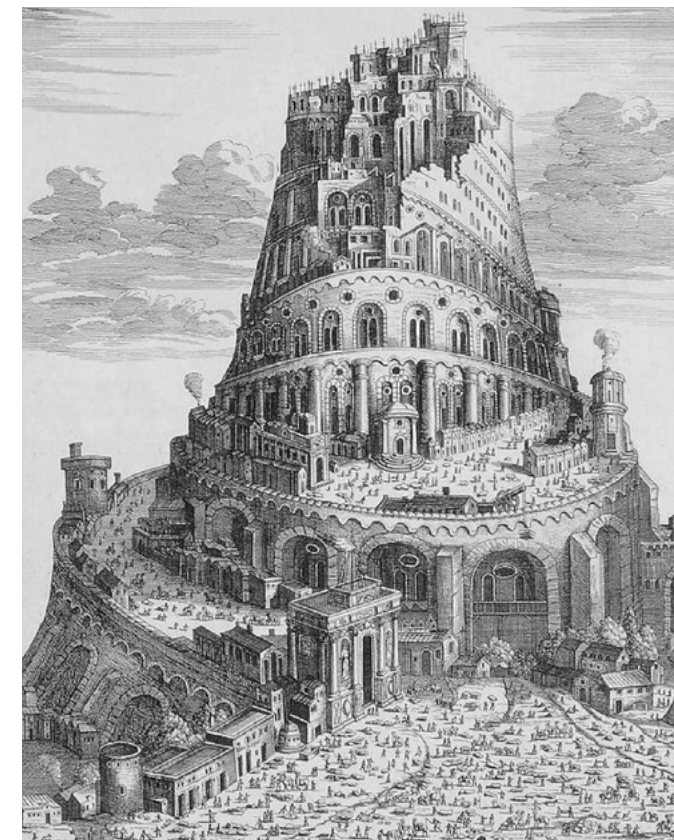
Foster the people: Pumped up kicks



Ben Fold: One angry dwarf



Mahler Symphony No. 4 Movement 1



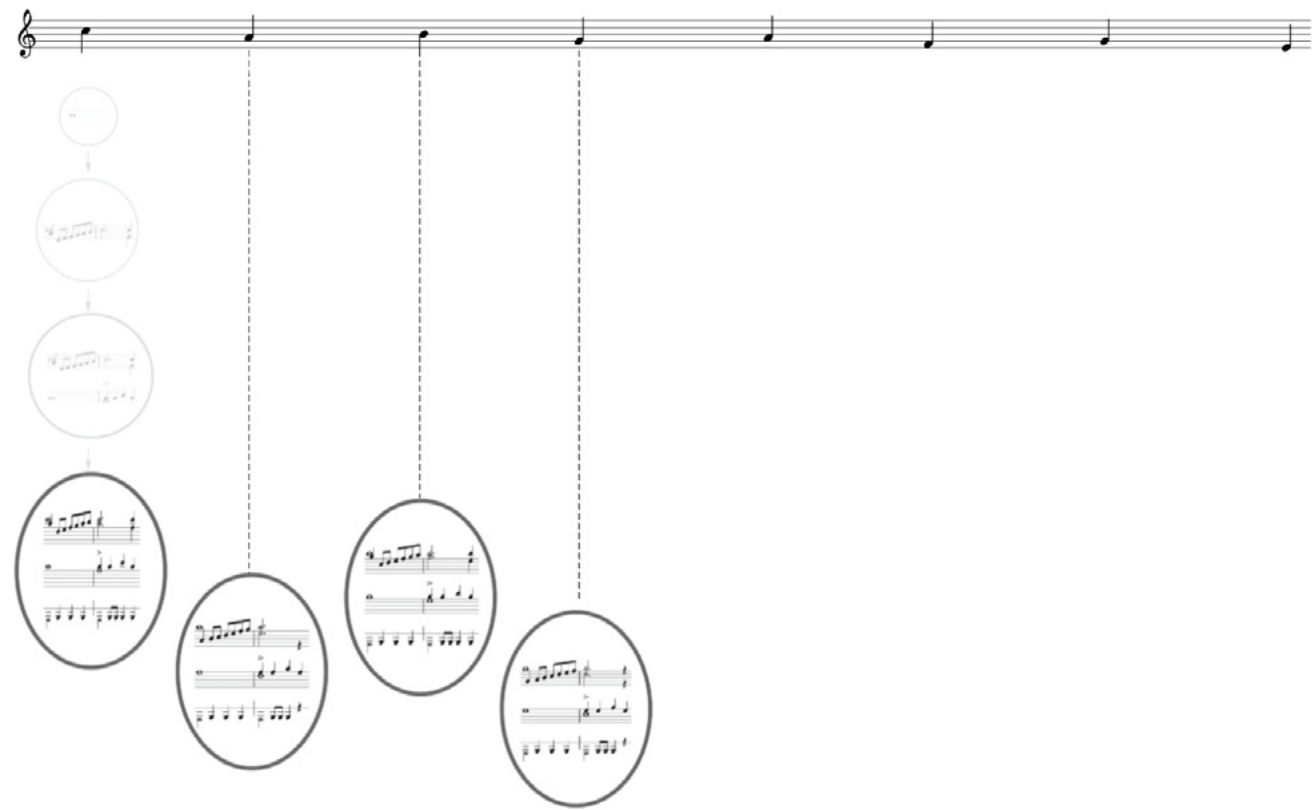
(left) Pierre Fourdrinier, Tower Of Babylon, 2016.

(Top Right) A. Rosengarten, Cross Section of the Great Temple at Abu Simbel, 1985.

(Bottom Right) Nicolas de Camus de Mézières, staircase in the Halle au Blé. From Robin Evans, The projective Cast: Architecture and Its Three Geometries (Cambridge: MIT Press, 1995).

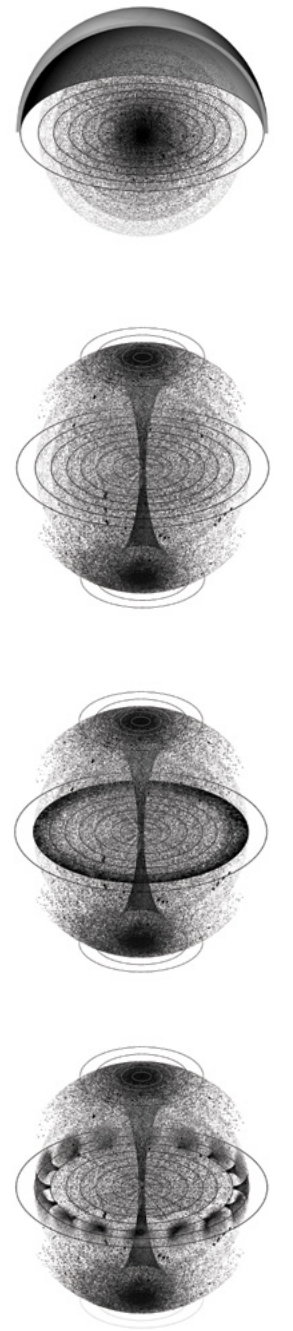
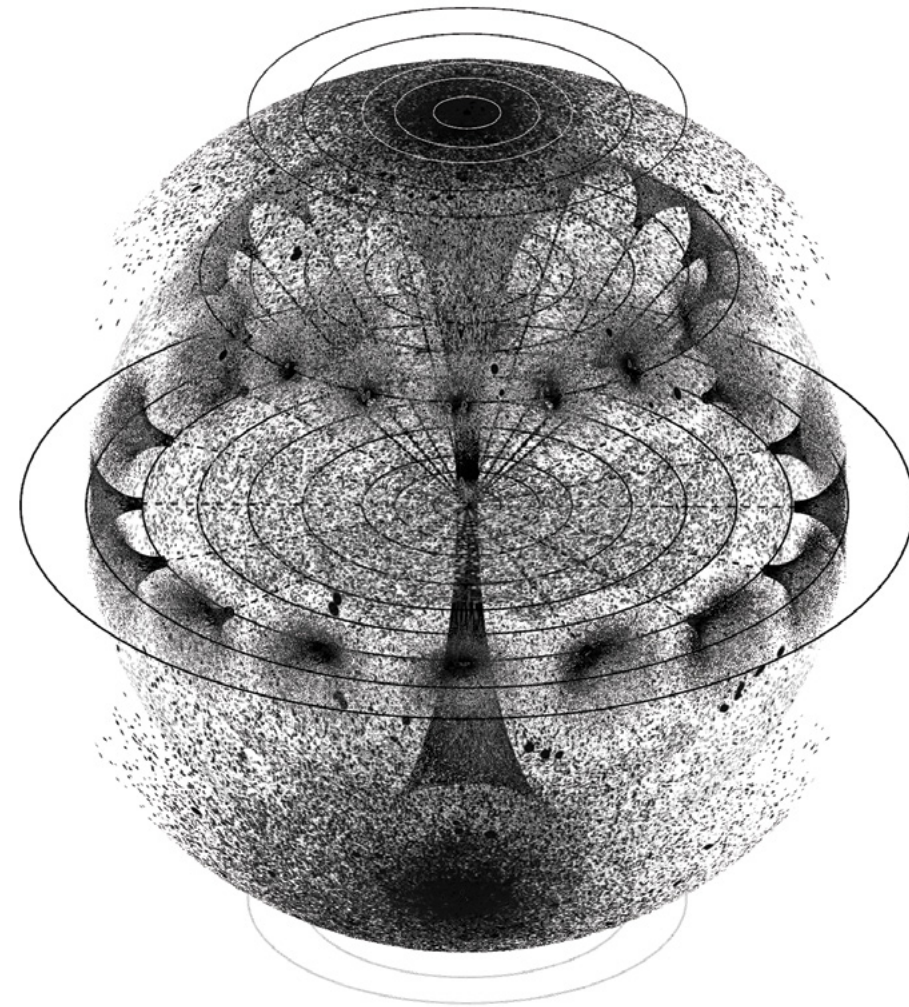


## Layering and complexity



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<https://youtu.be/-lhLppSwX0>



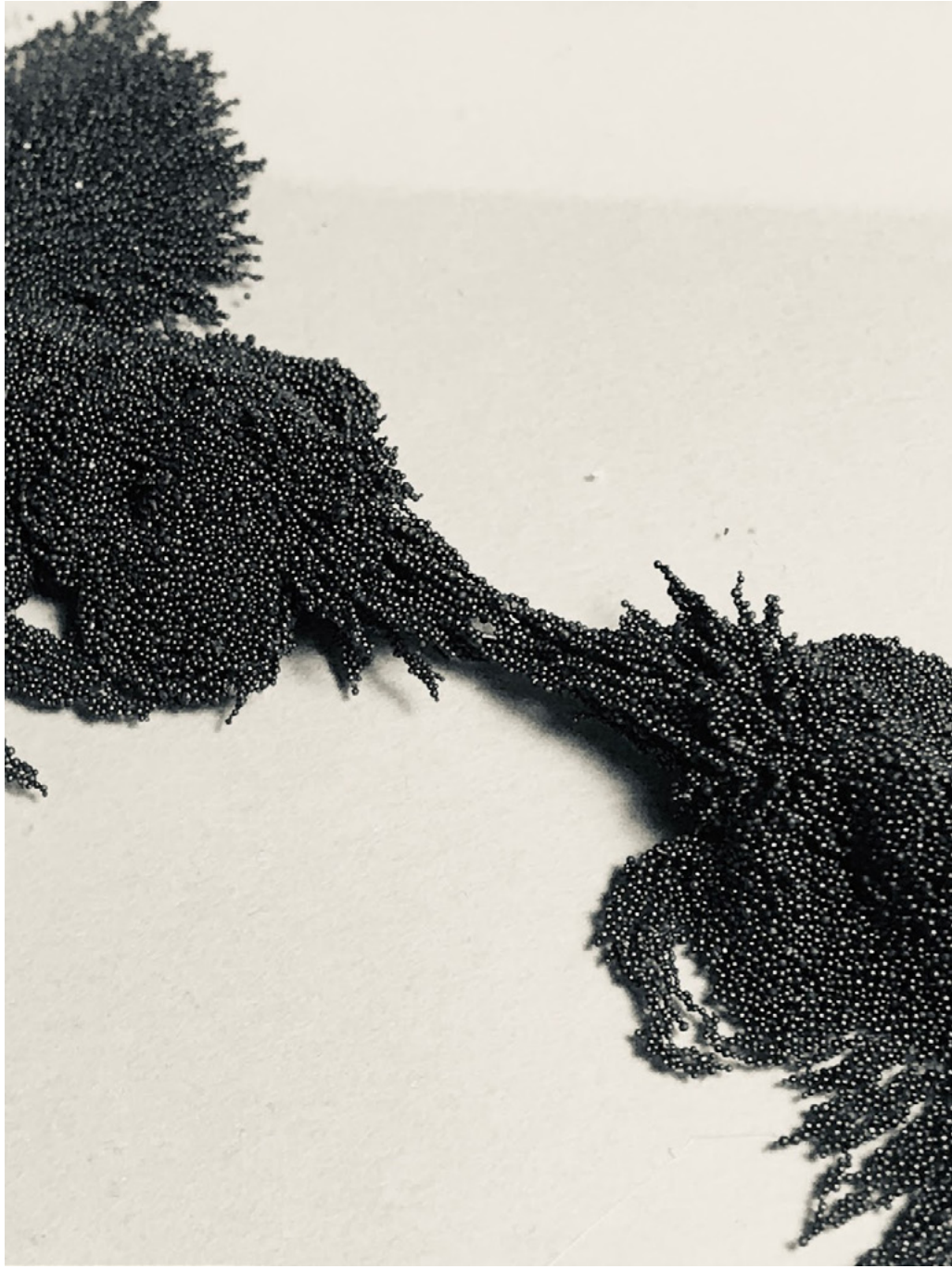
# Form experiments



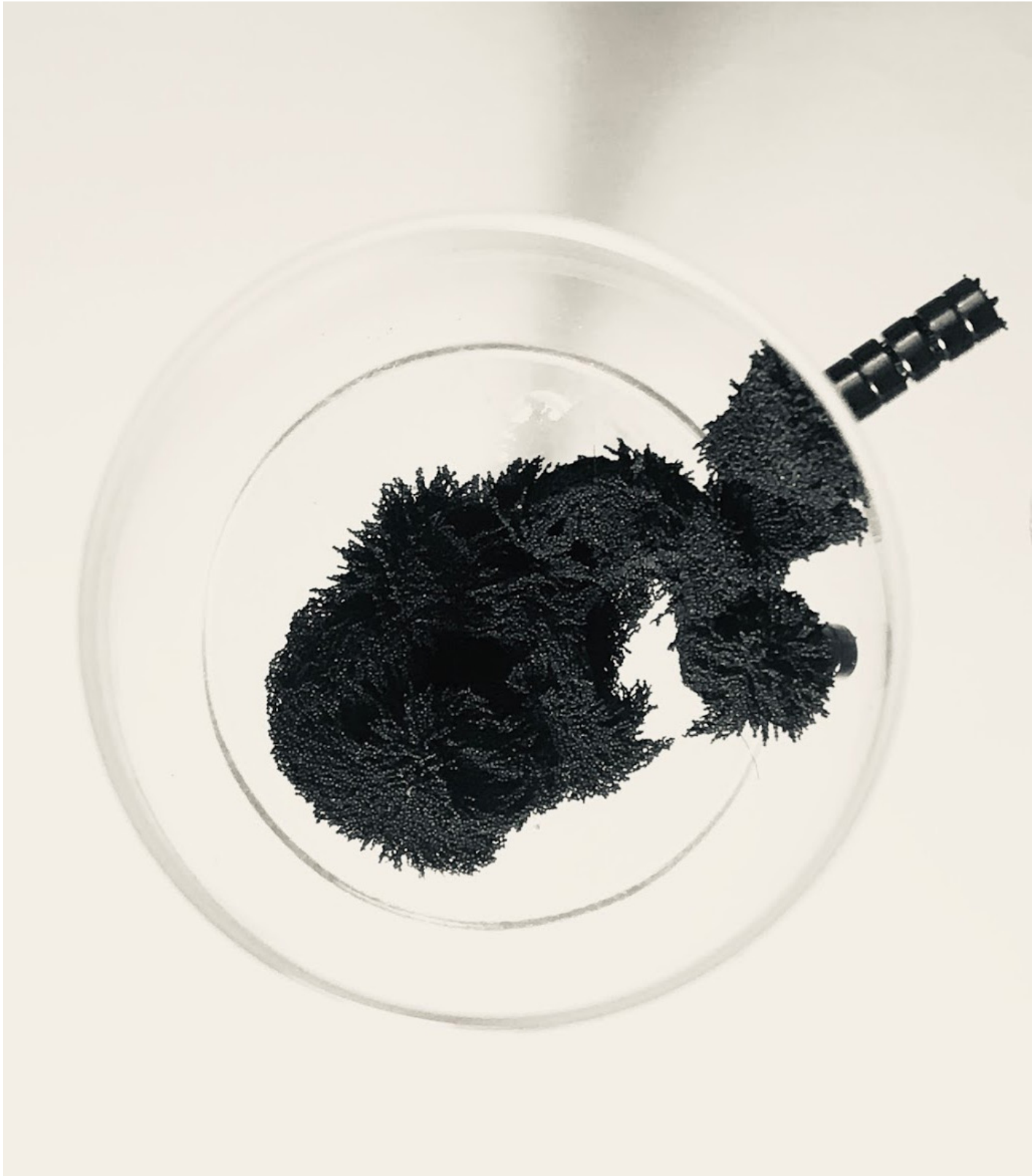




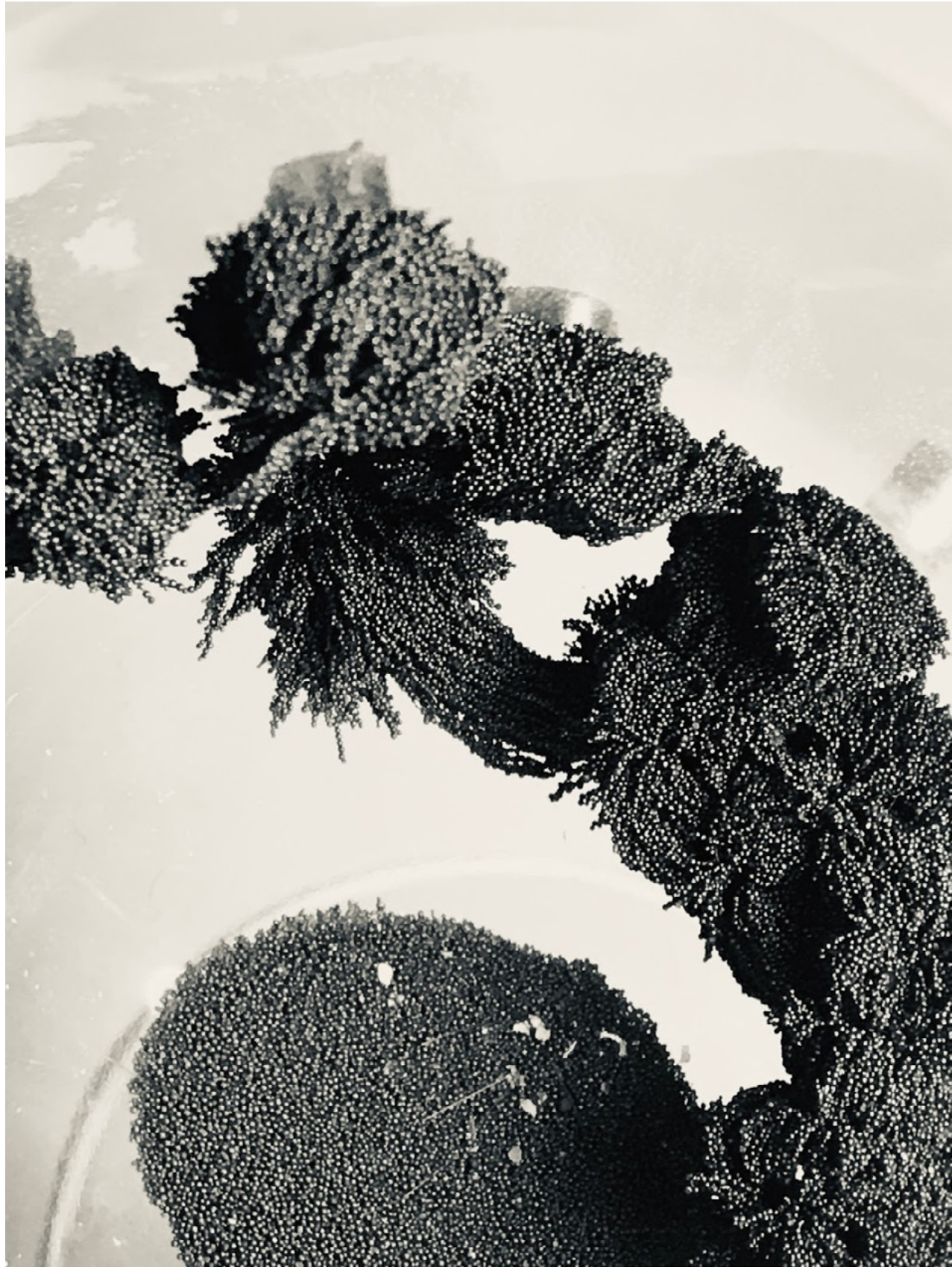












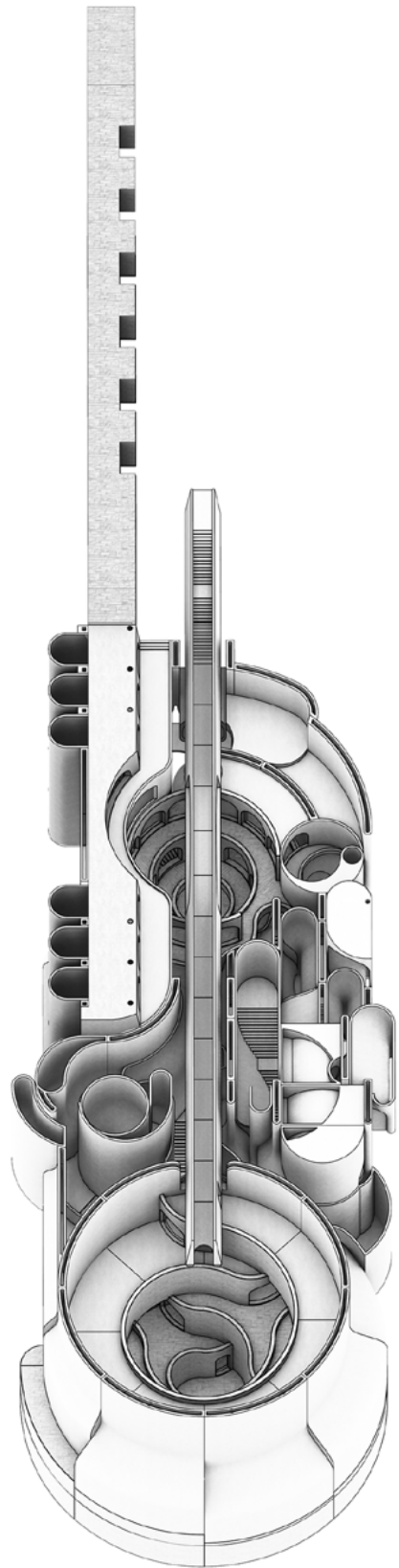






An unique piece of frozen music creation

**Building body as frozen melody to:**

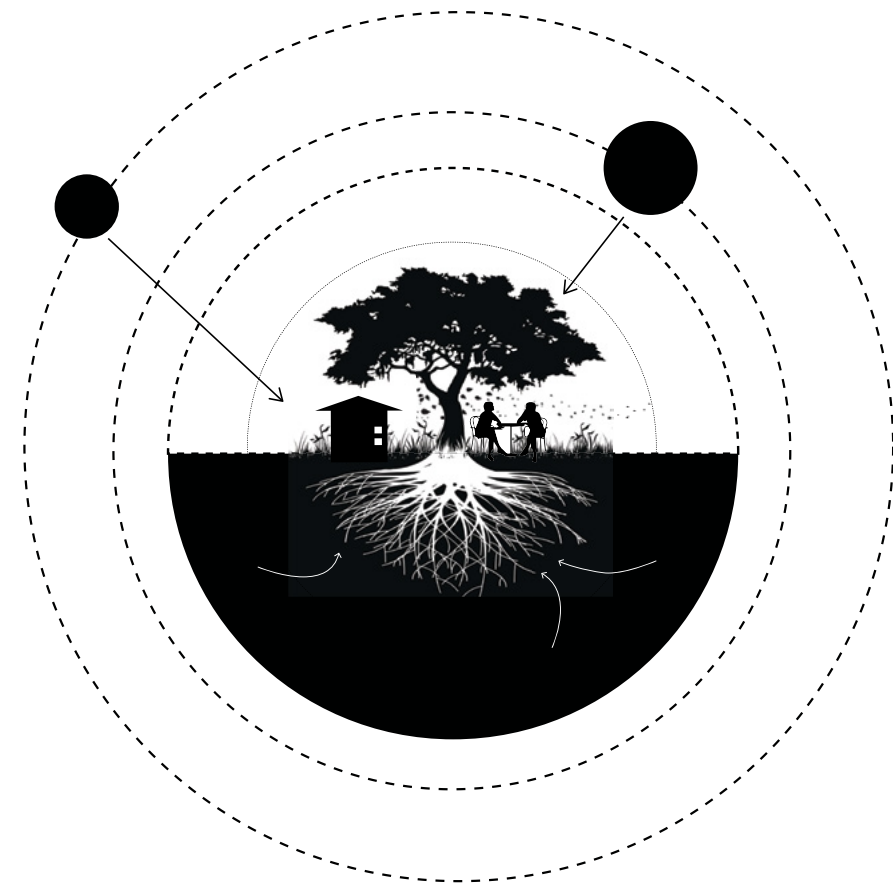
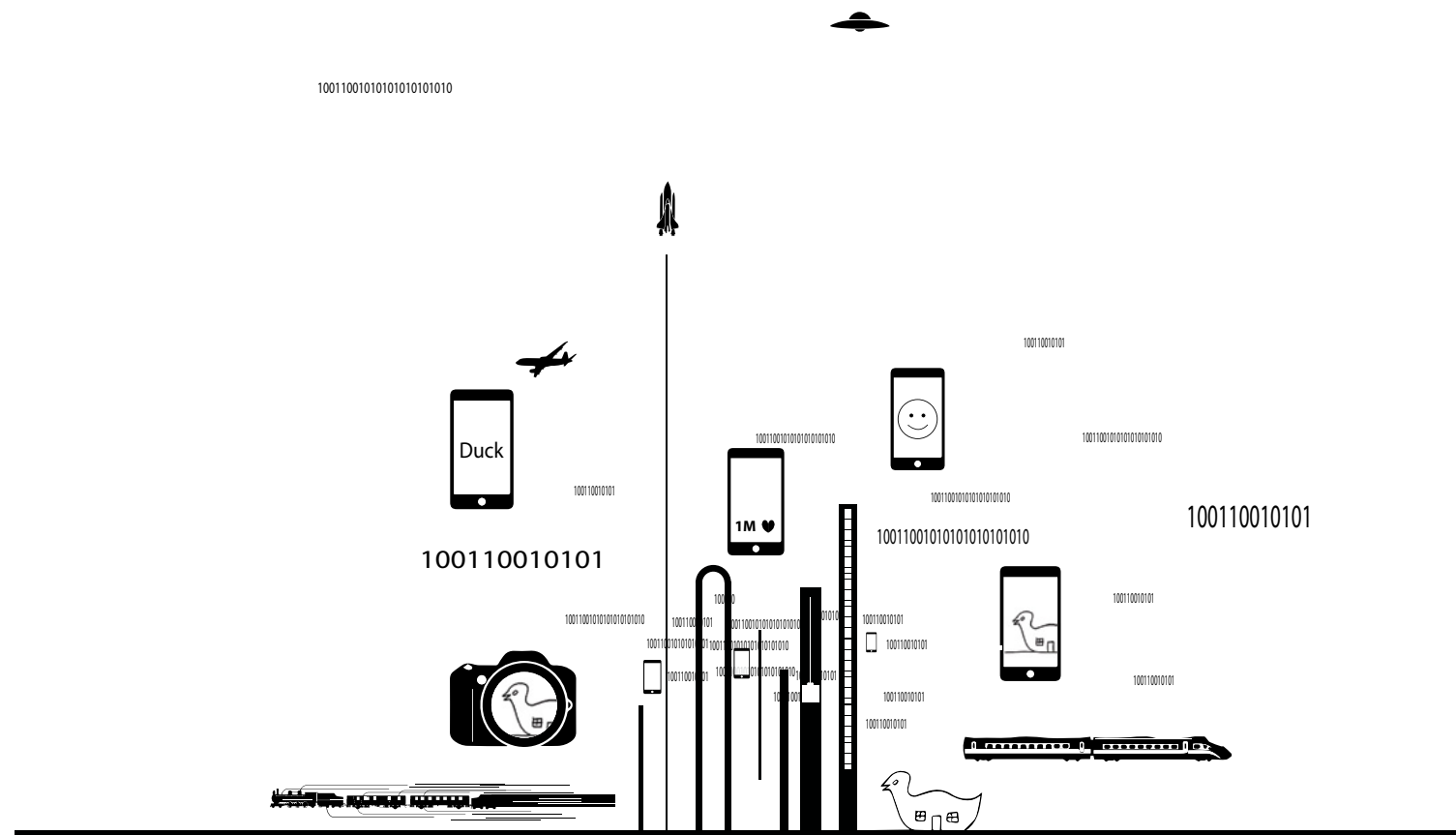


1. reflect on human beings in changing worlds
2. retreat from the overwhelming informativeness and fragmentation
3. introduce new plot re-connecting the memory and future of a particular place



# reflection on human beings in changing worlds

Linear progression	Cylic continuity
Alienated	Harmony
fragmented	holistic
exterior framed	inherited
individual style	reciprocal
replicable by copies	reproductive with uniqueness
quantative driven	qualitative driven





**time - compressing in different form of experience**

Symphony: average time: 30 - 45 mins



Pop songs: average time: ~ 3-4 mins

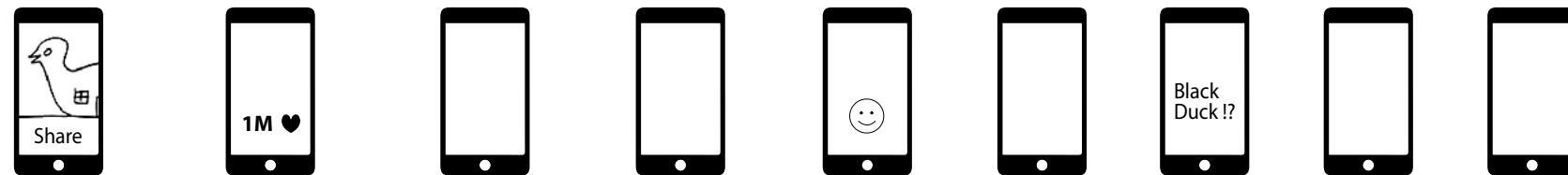
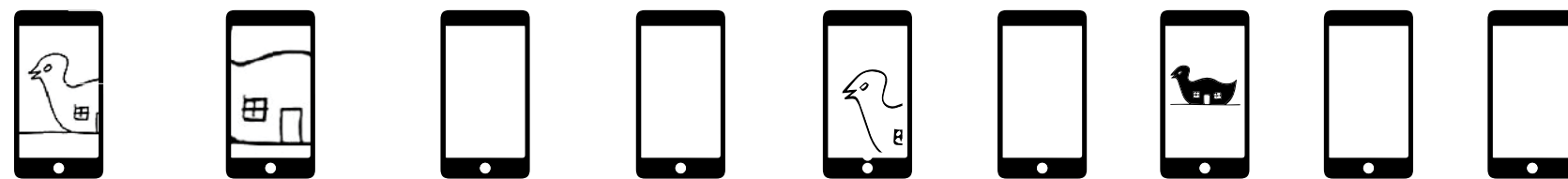
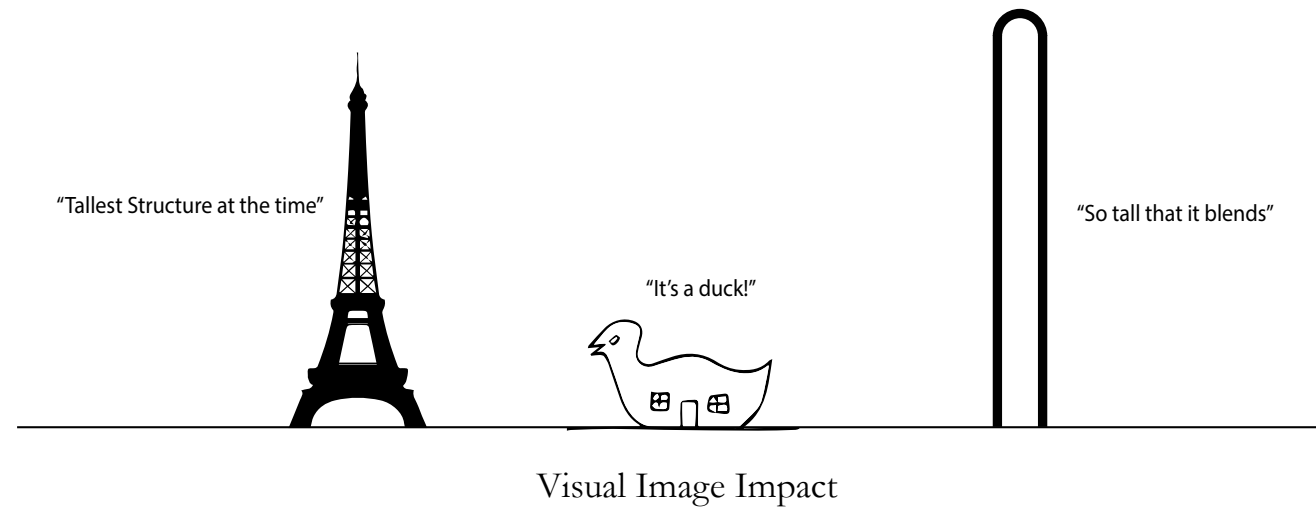


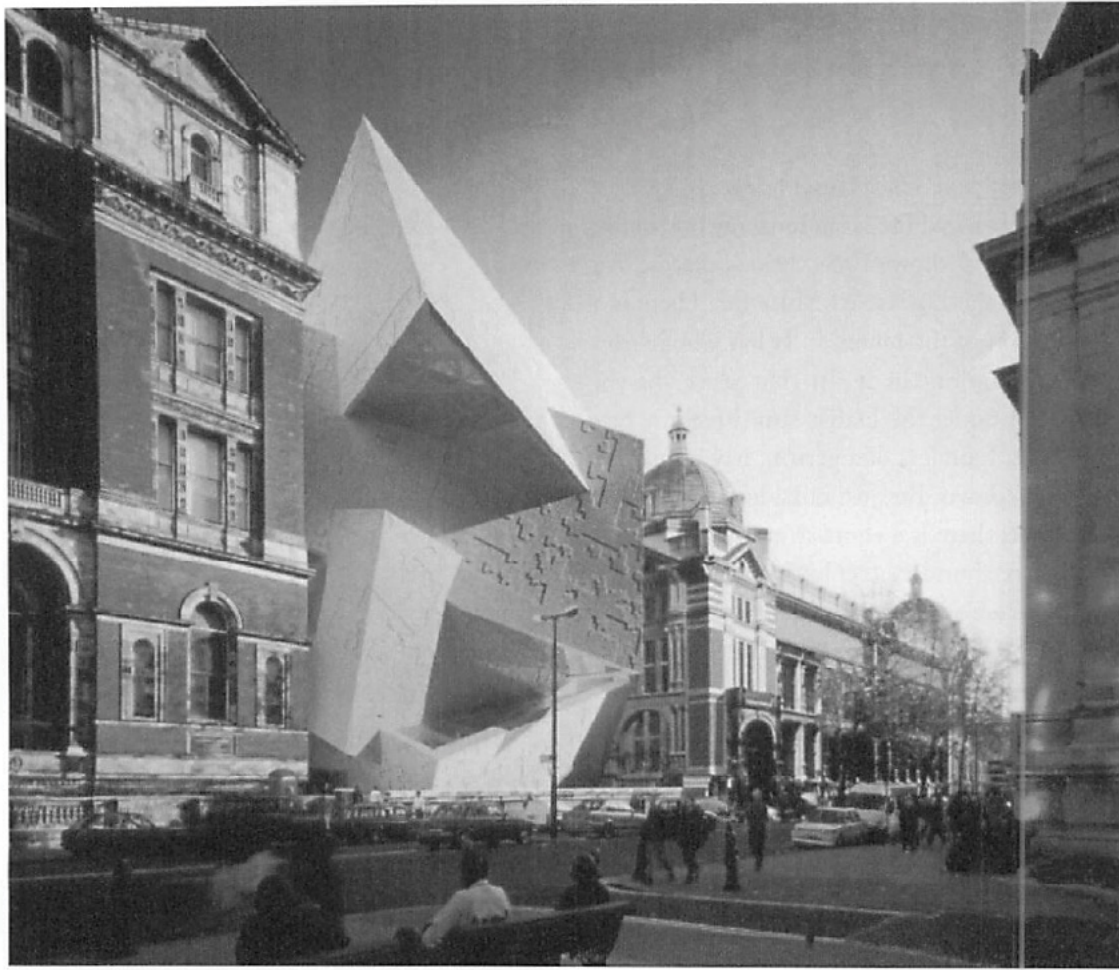
Image



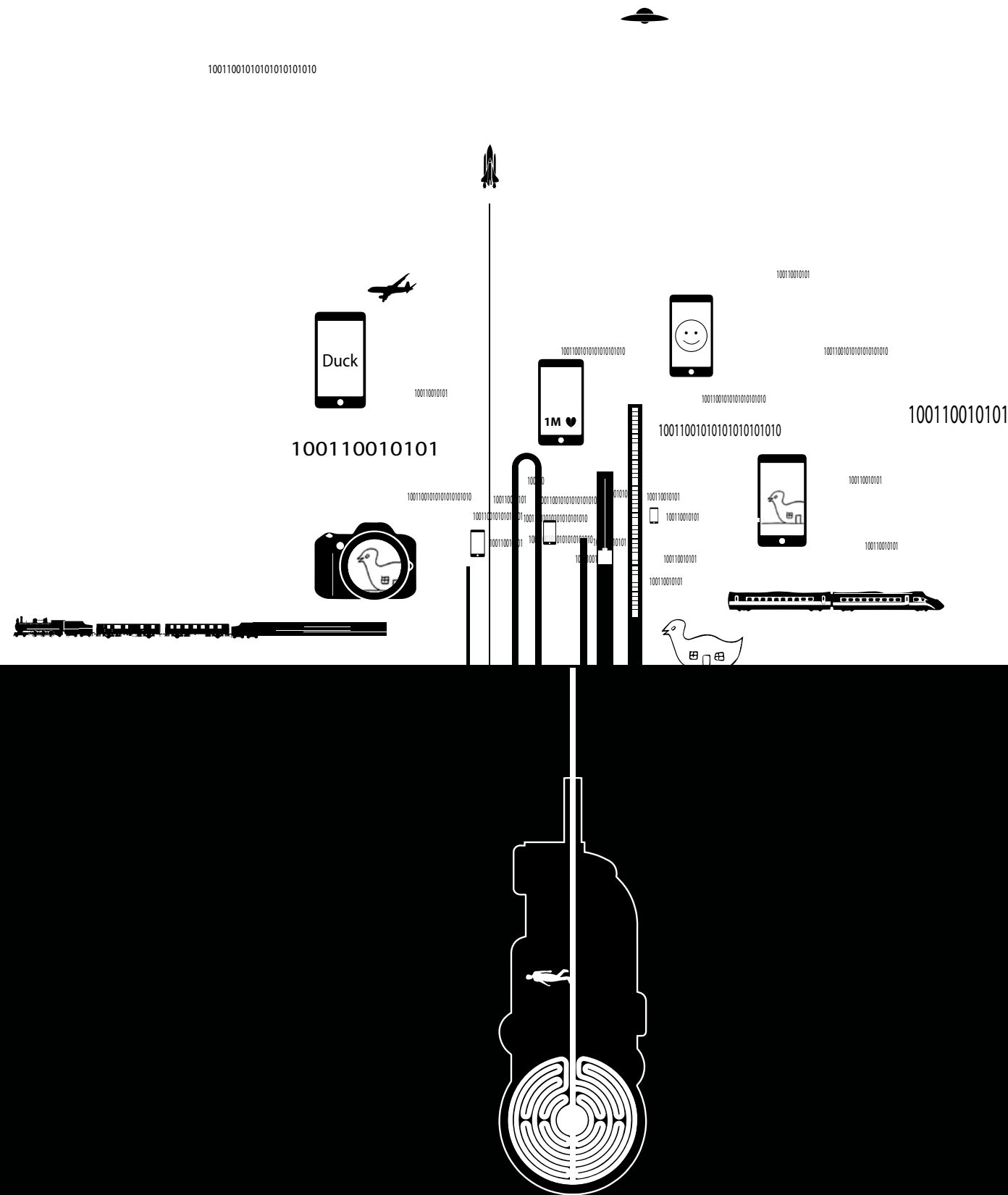
Instead of an existentially grounded plastic and spatial experience, architecture has adopted the psychological strategy of advertising and instant persuasion; buildings have turned into image products detached from existential depth and sincerity.

Juhani Pallasmaa





# The building as a retreat from and counterpoint against the overwhelming informativeness and fragmentation





## Reference



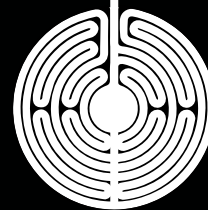
Haus Rucker co. Palmtree Island (Oasis) Project, New York, New York Perspective. 1971

The two “force”

Change of Speed



Depth



La Petite Ceinture Paris stopped service in 1937

Nature returning and sprawling onto man-made infrastructure



# Life of La Petite Ceinture Paris



1852-1854



1854 - 1862



1862 - 1869



1869 - 1934



1934 - 1941



1941 - 1985

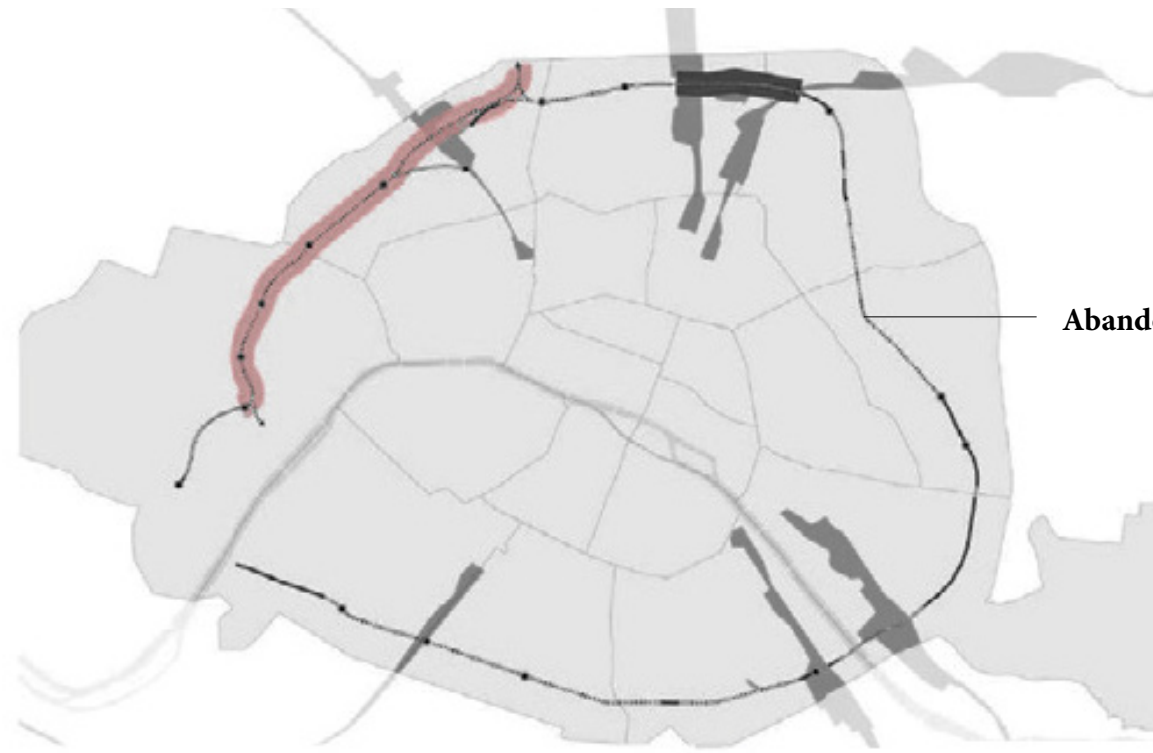


1988 - 1993

## Still in use sections

(For Goods)

(For Passenger)

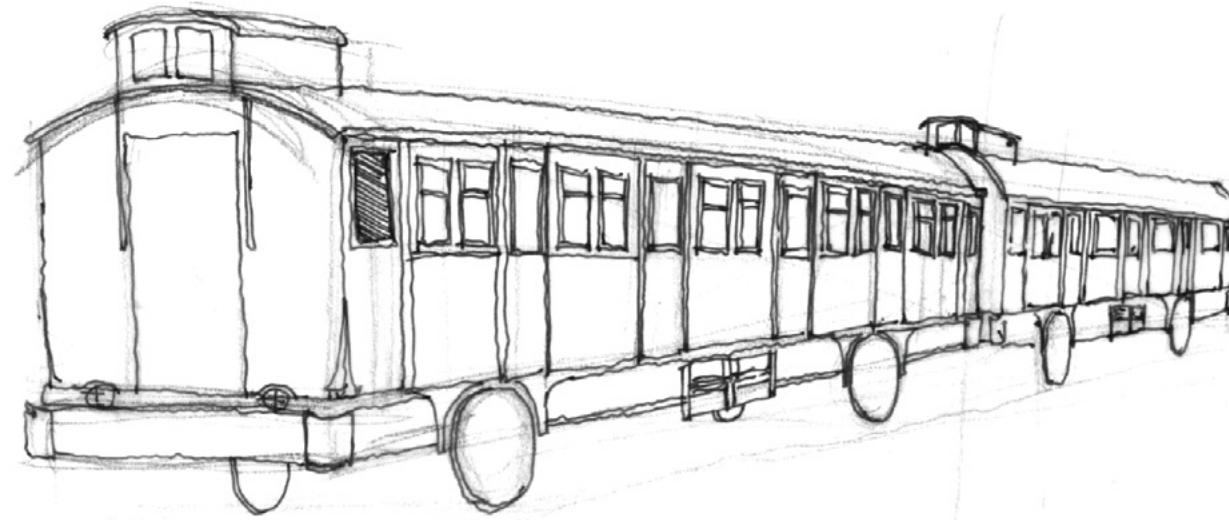


Abandoned sections



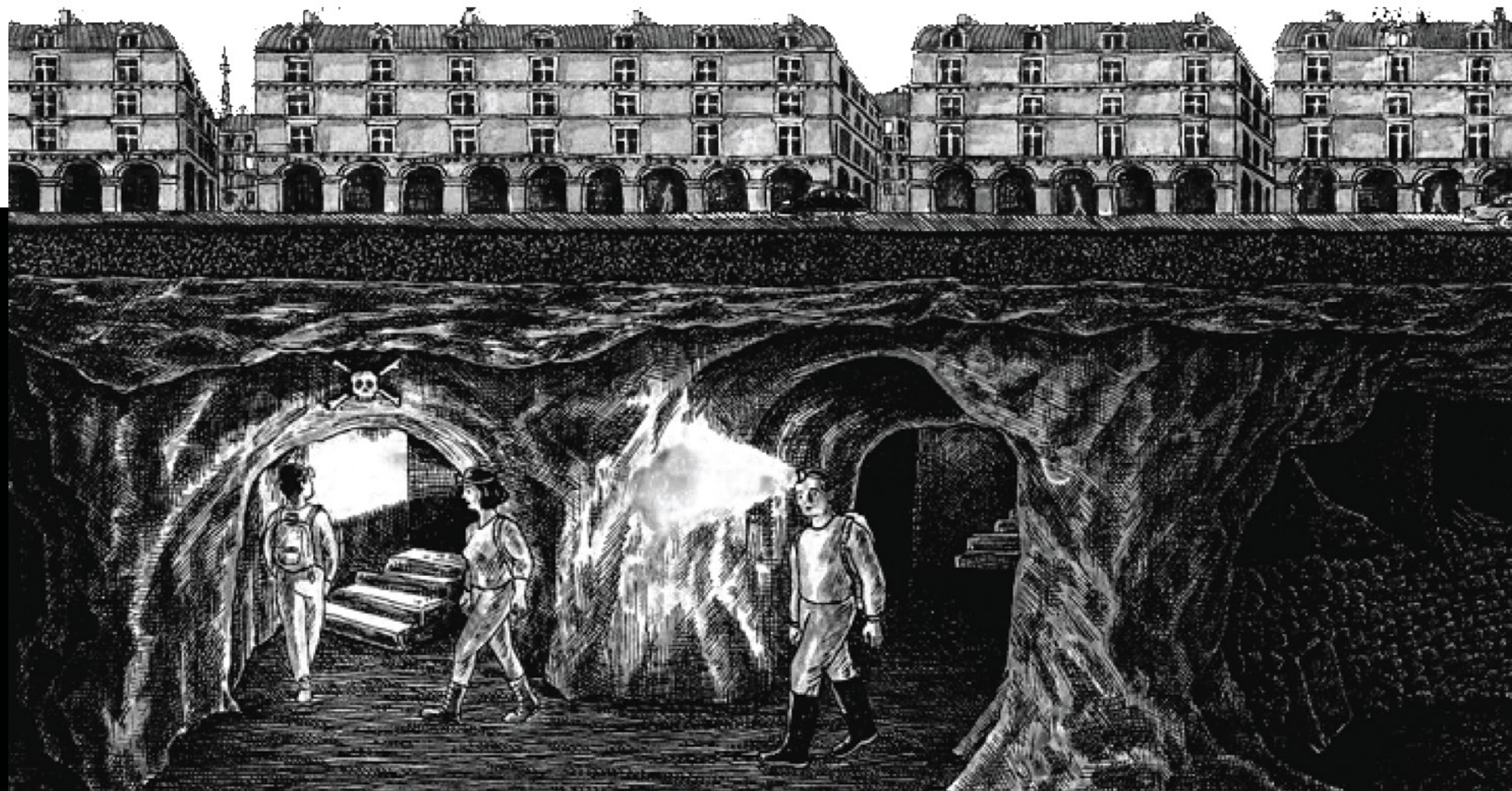


Transformation of body under new context





The historical depth of Paris





# The growing underground world since mining



1st to 12th century



12th century



15th century



16th to 17th century

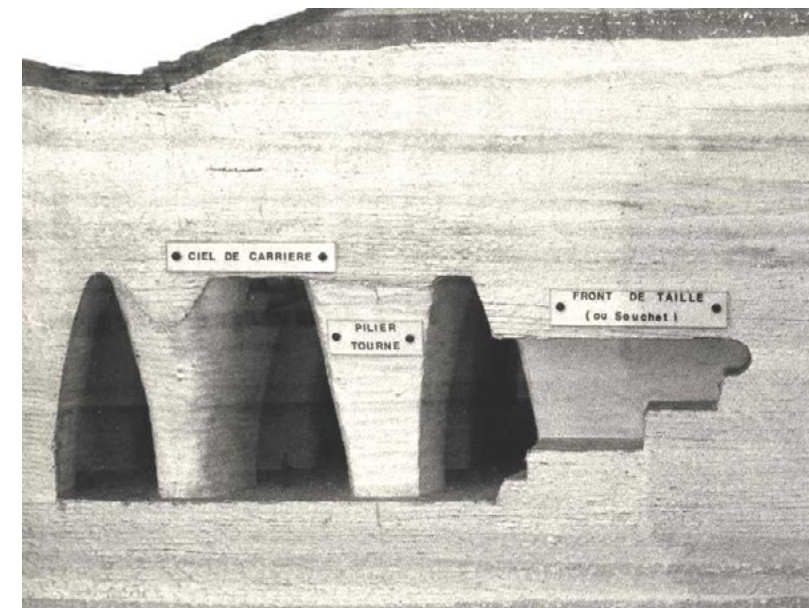
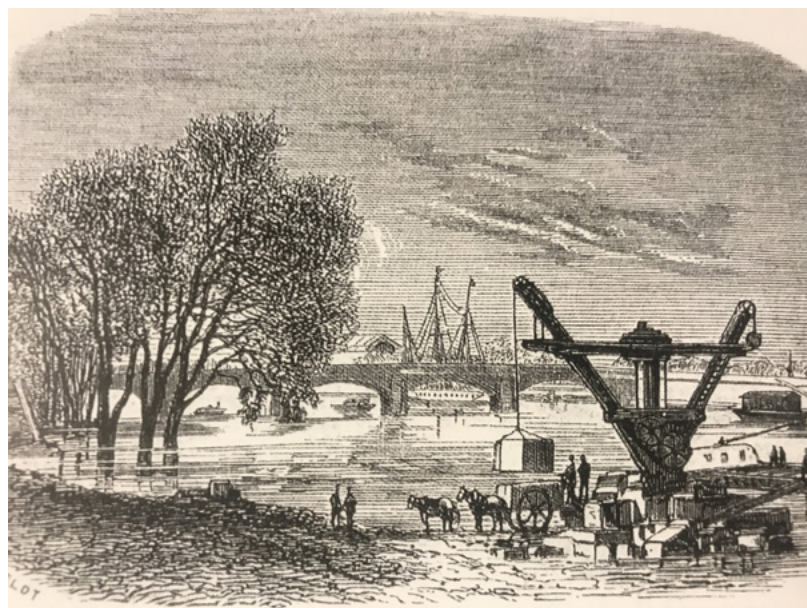


18th century



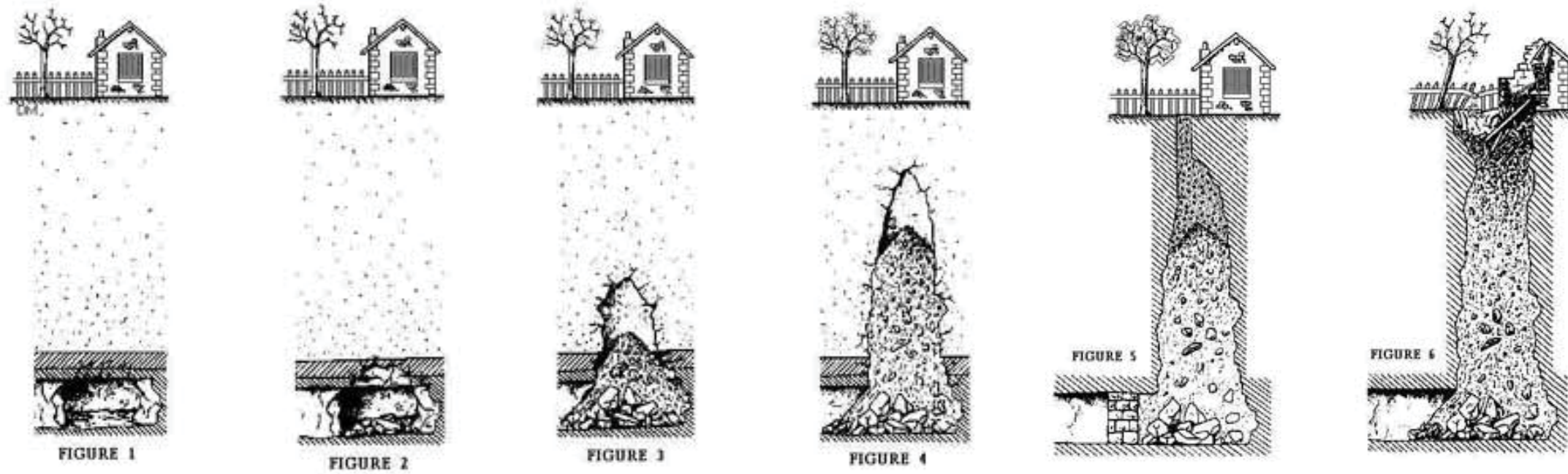
18th to 20th century

... Suspended





The underground world exposed itself and challenge the upperground world



Two stories intertwine at ....

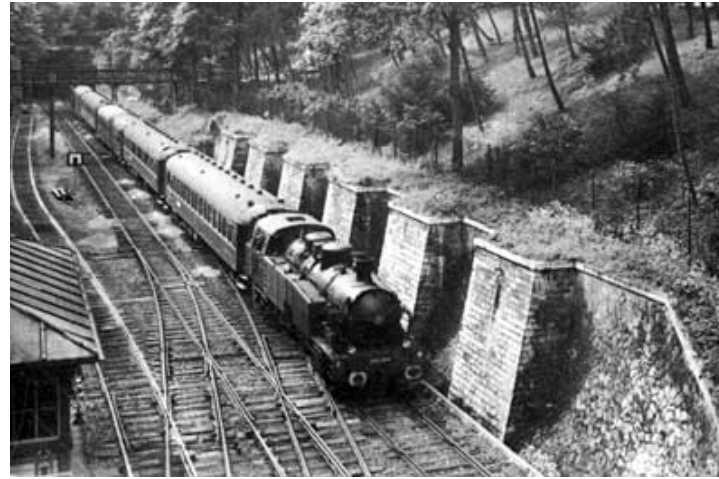


Parc des Buttes - Chaumont





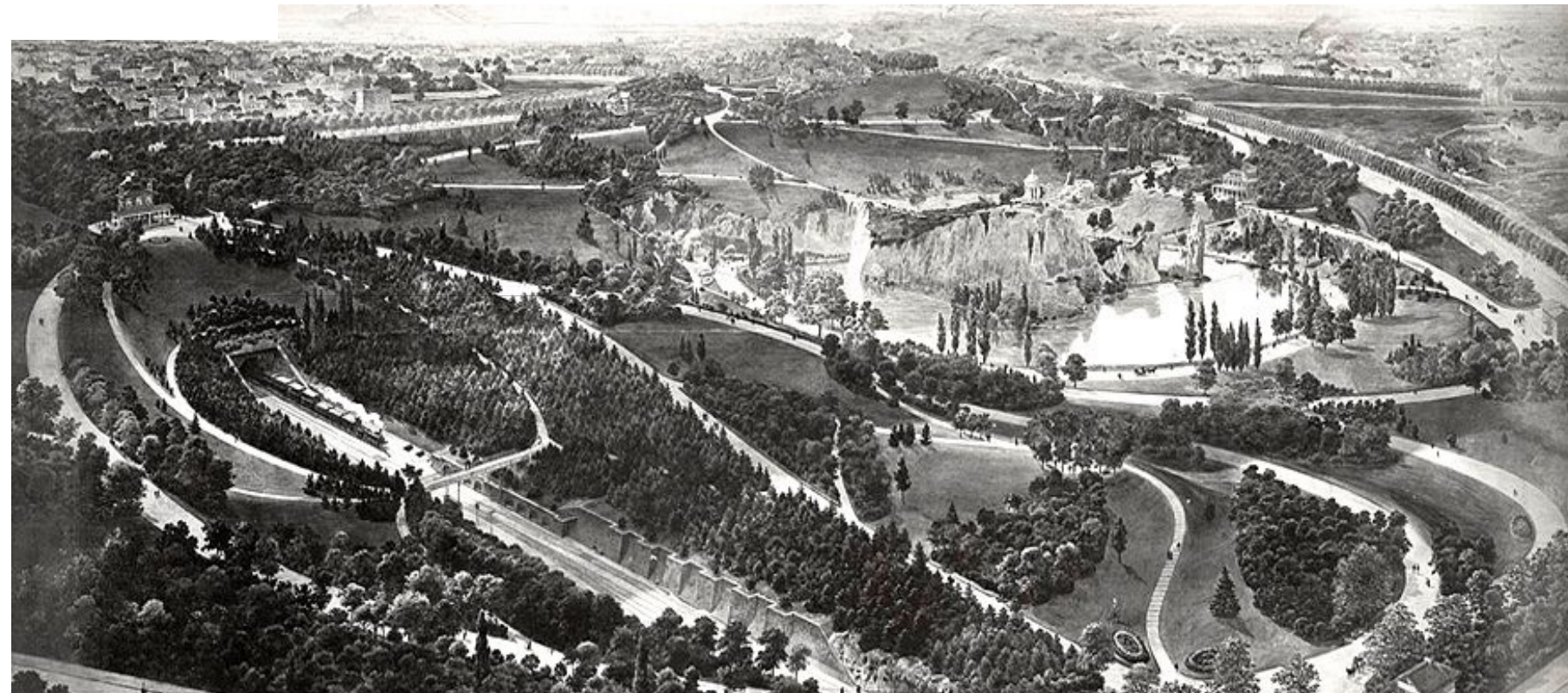
French Landscape Design



La Petite Ceinture



Remaining of Gypsum Mining Site





## The urban wildscape

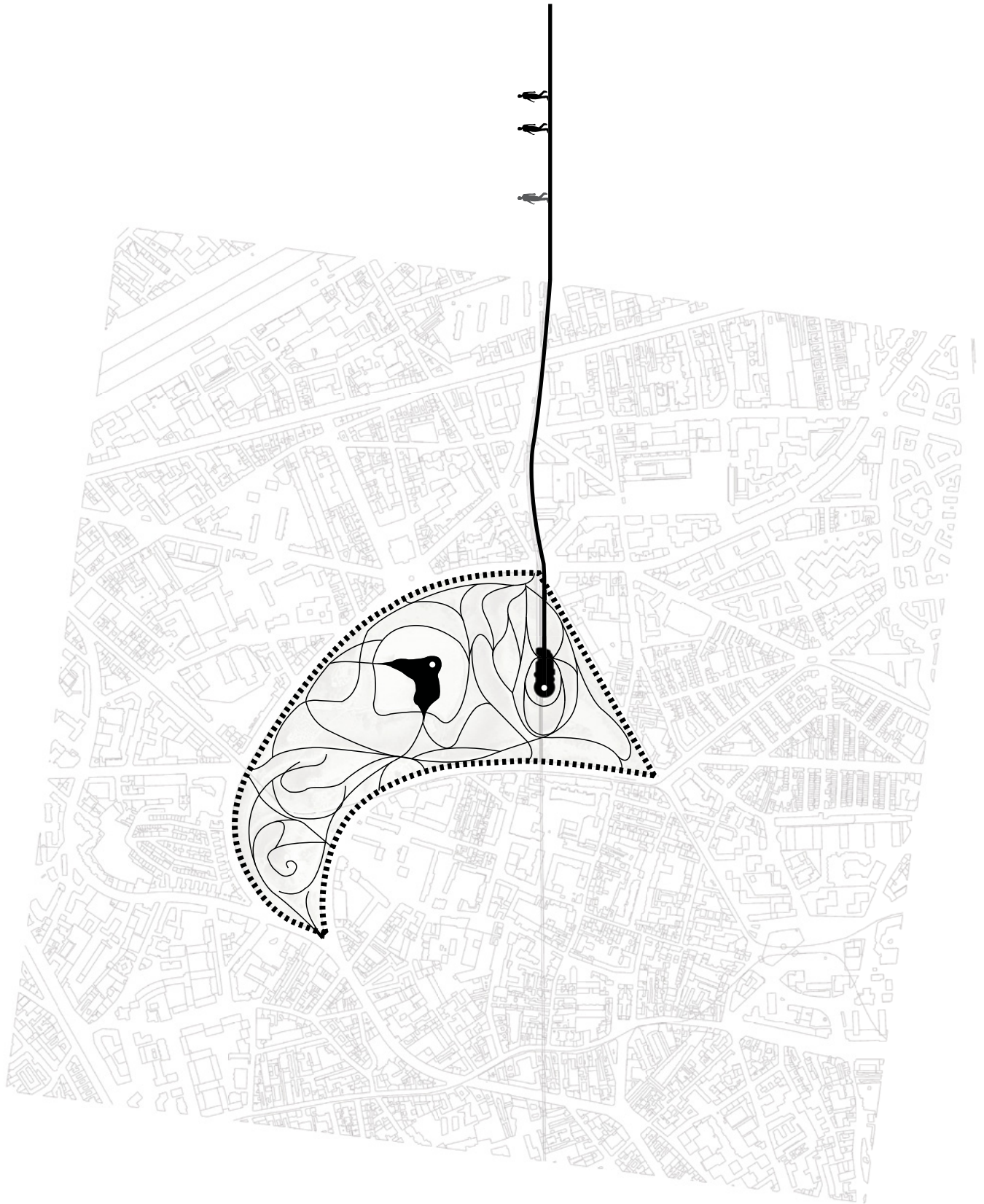




Above ground

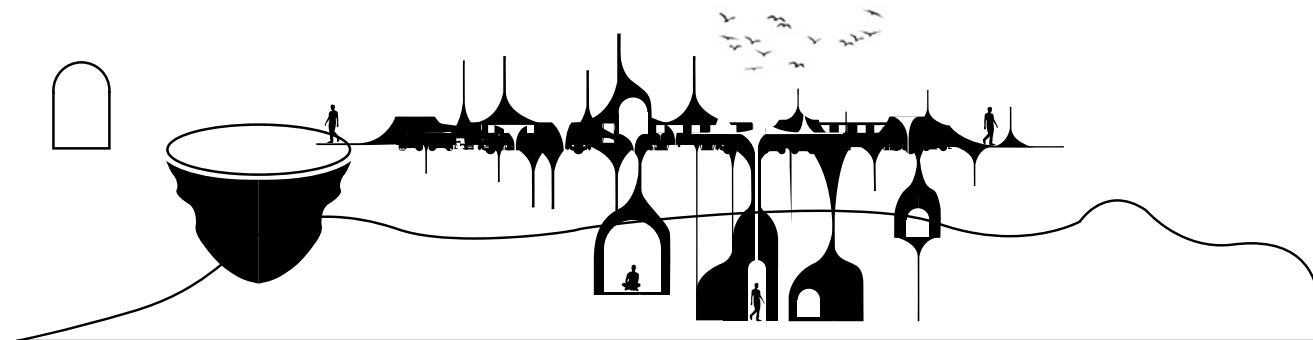


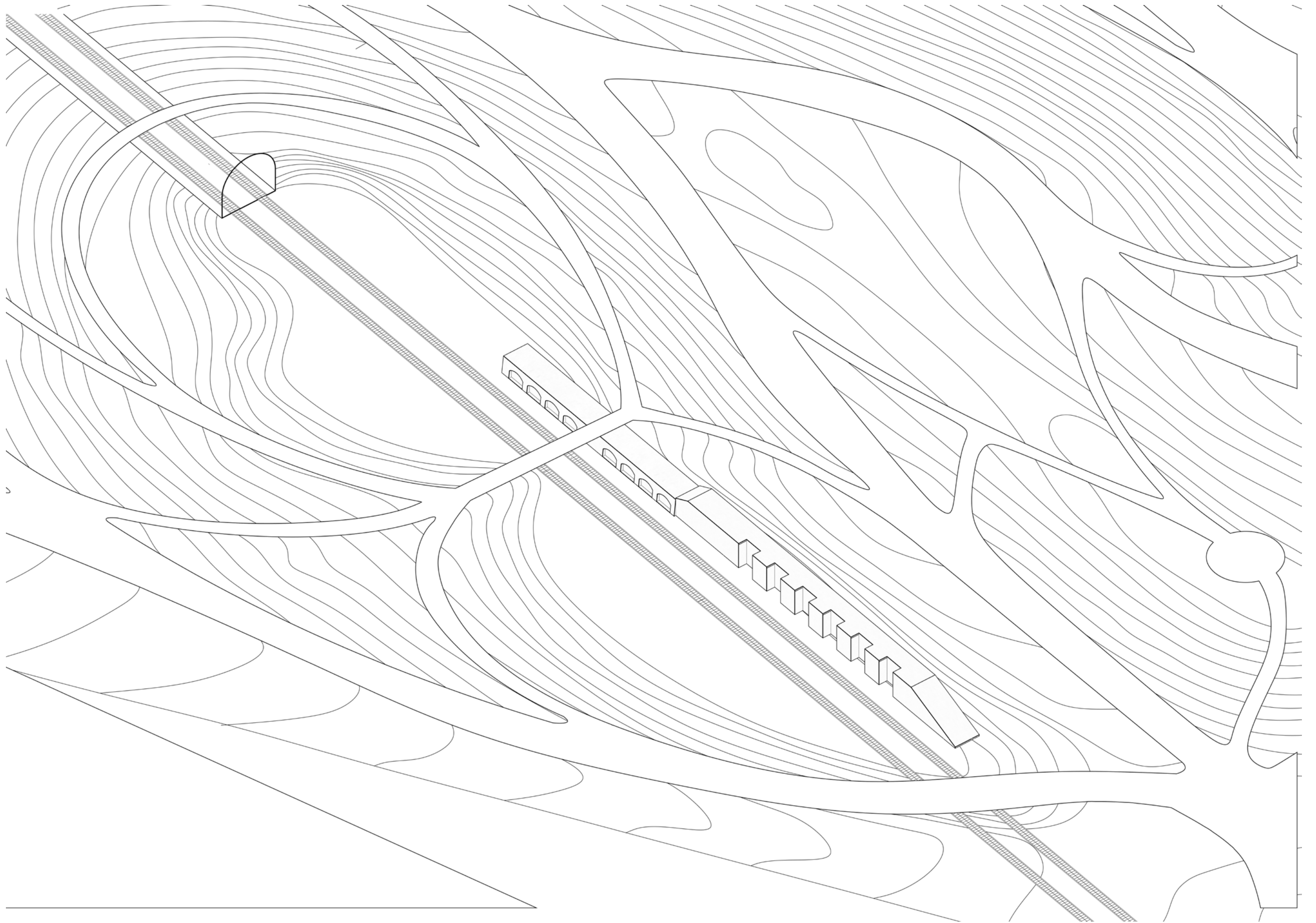
Below ground

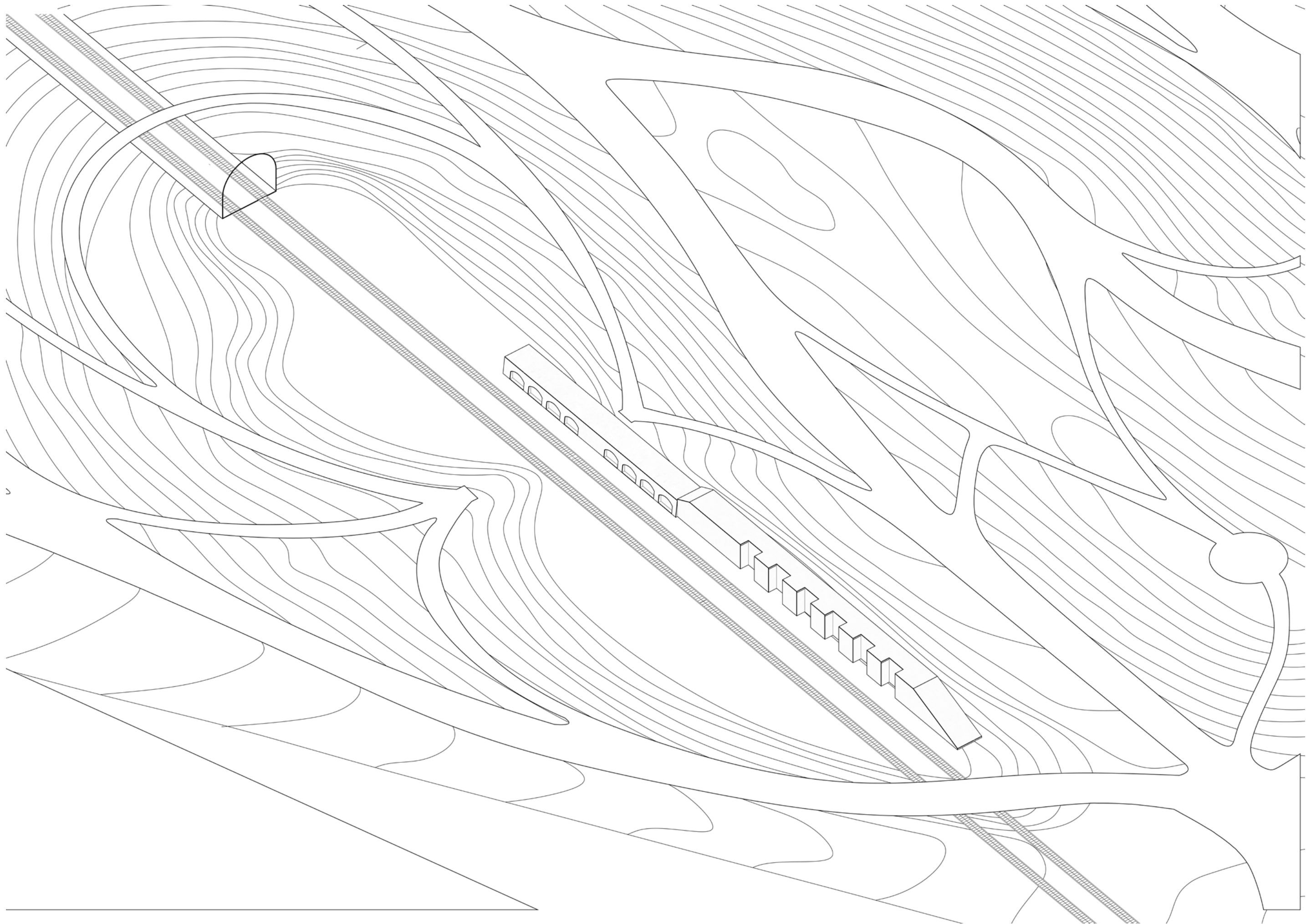




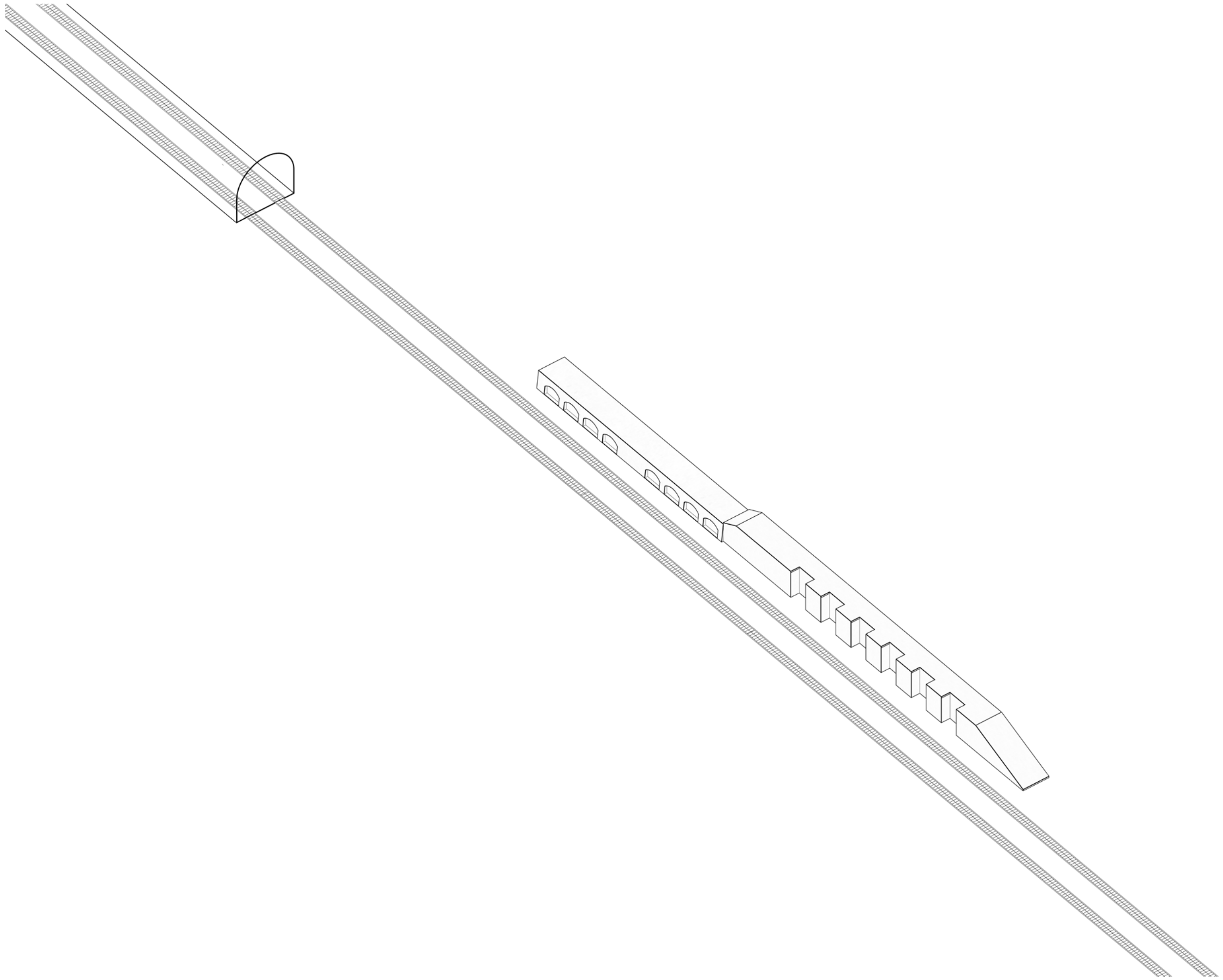
Two stories merge as one “melody”

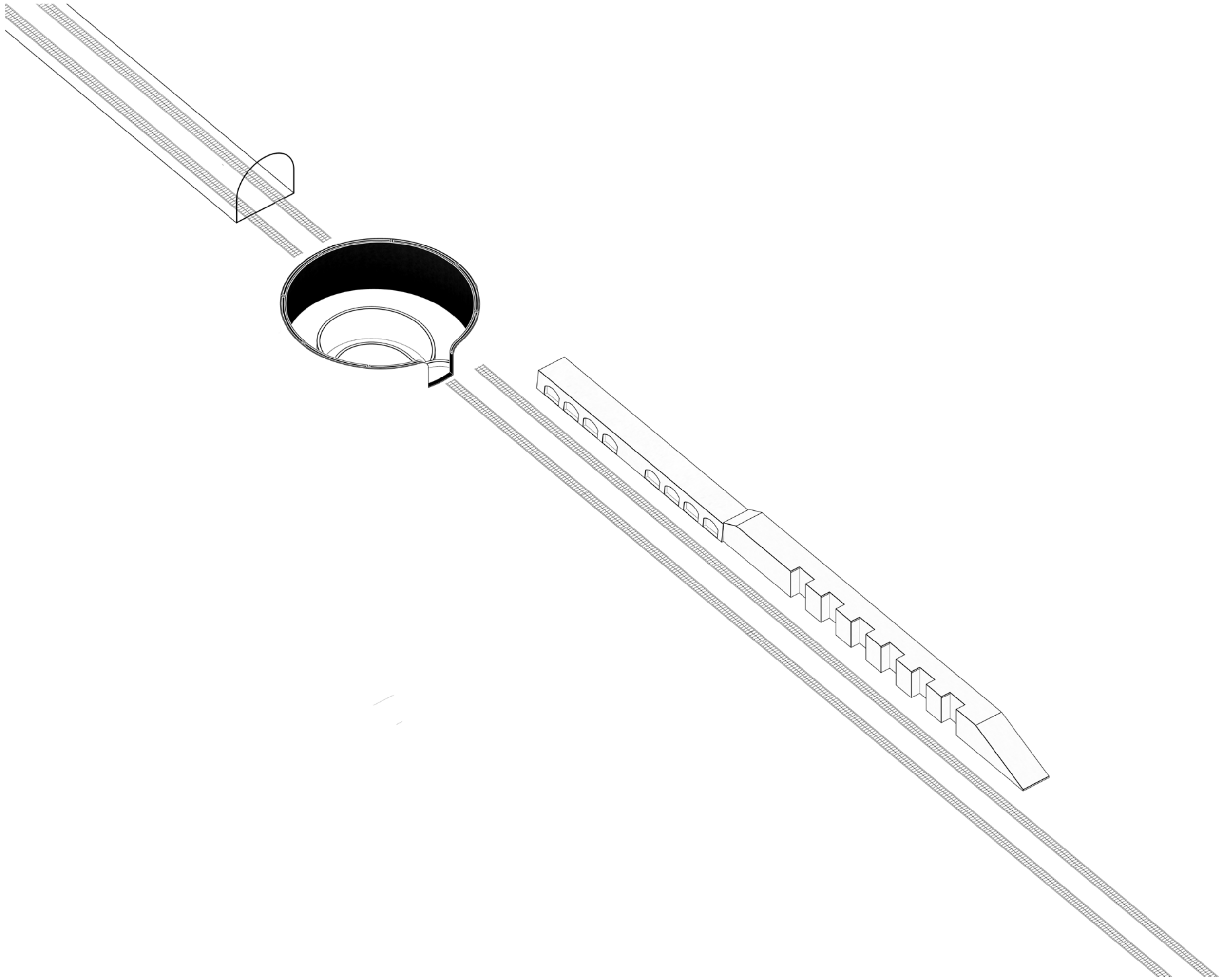


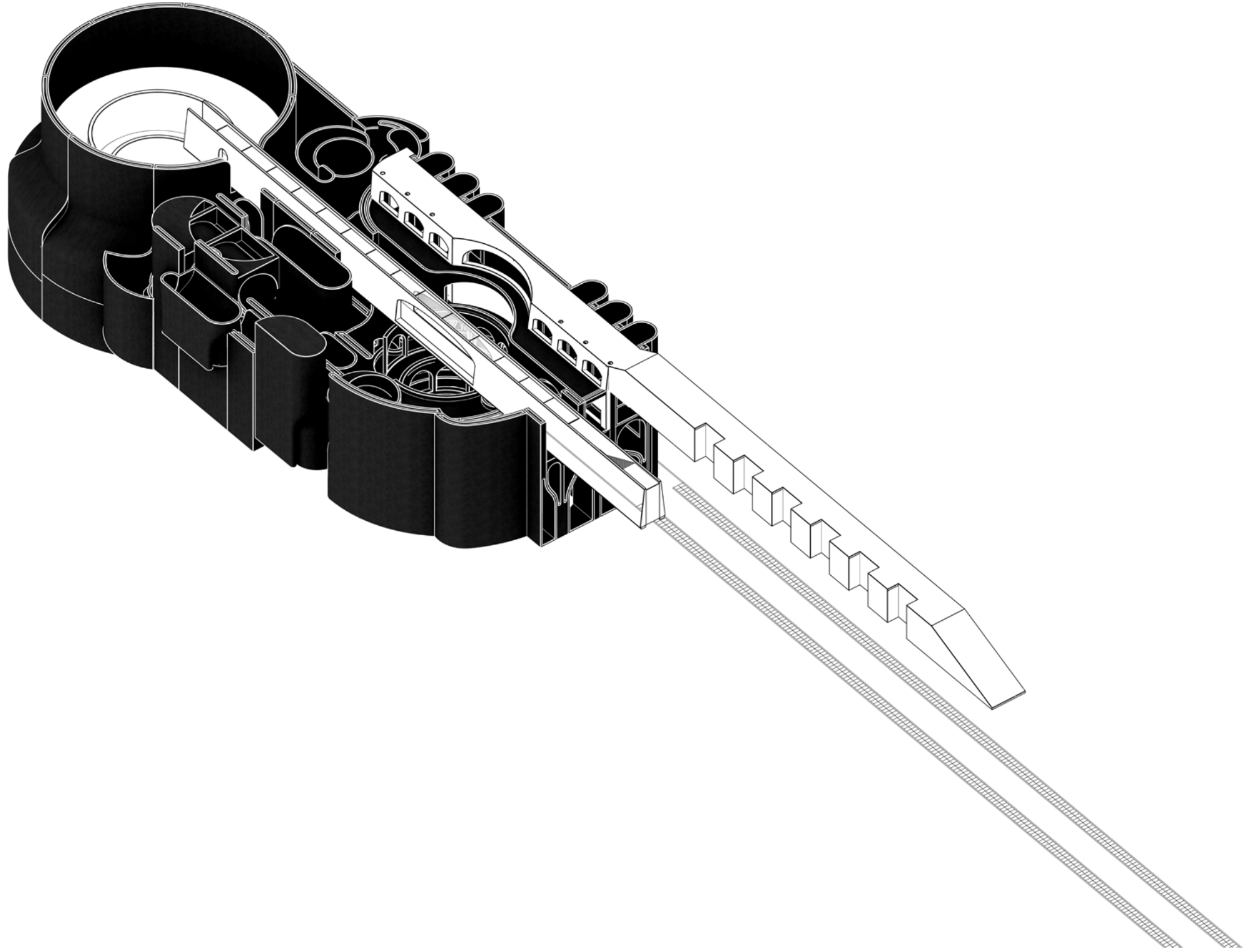
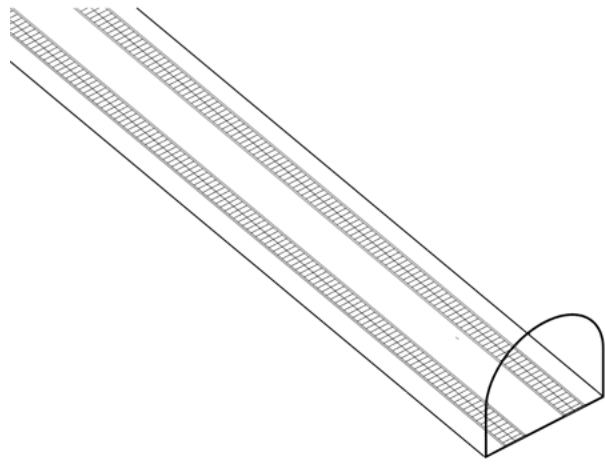




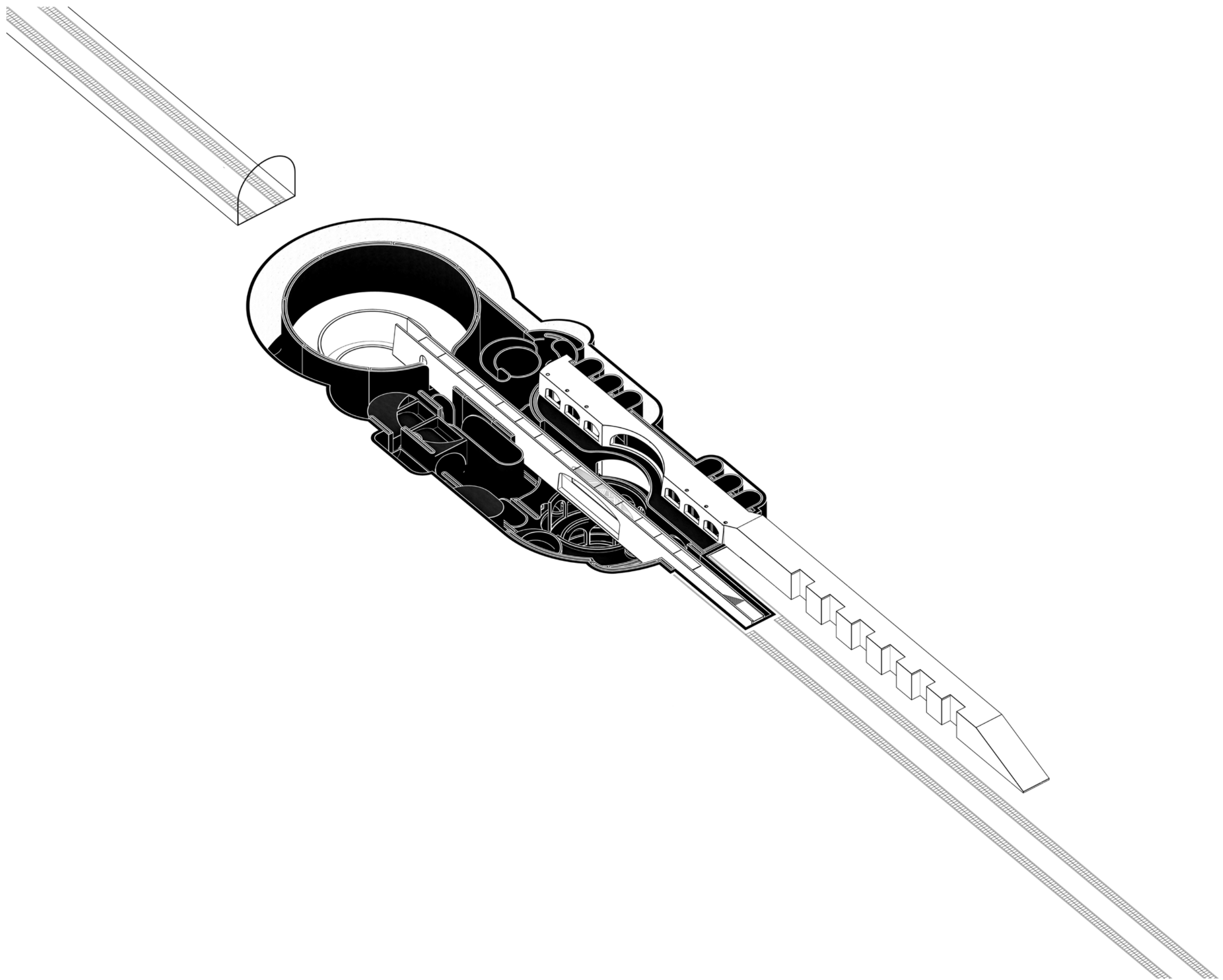


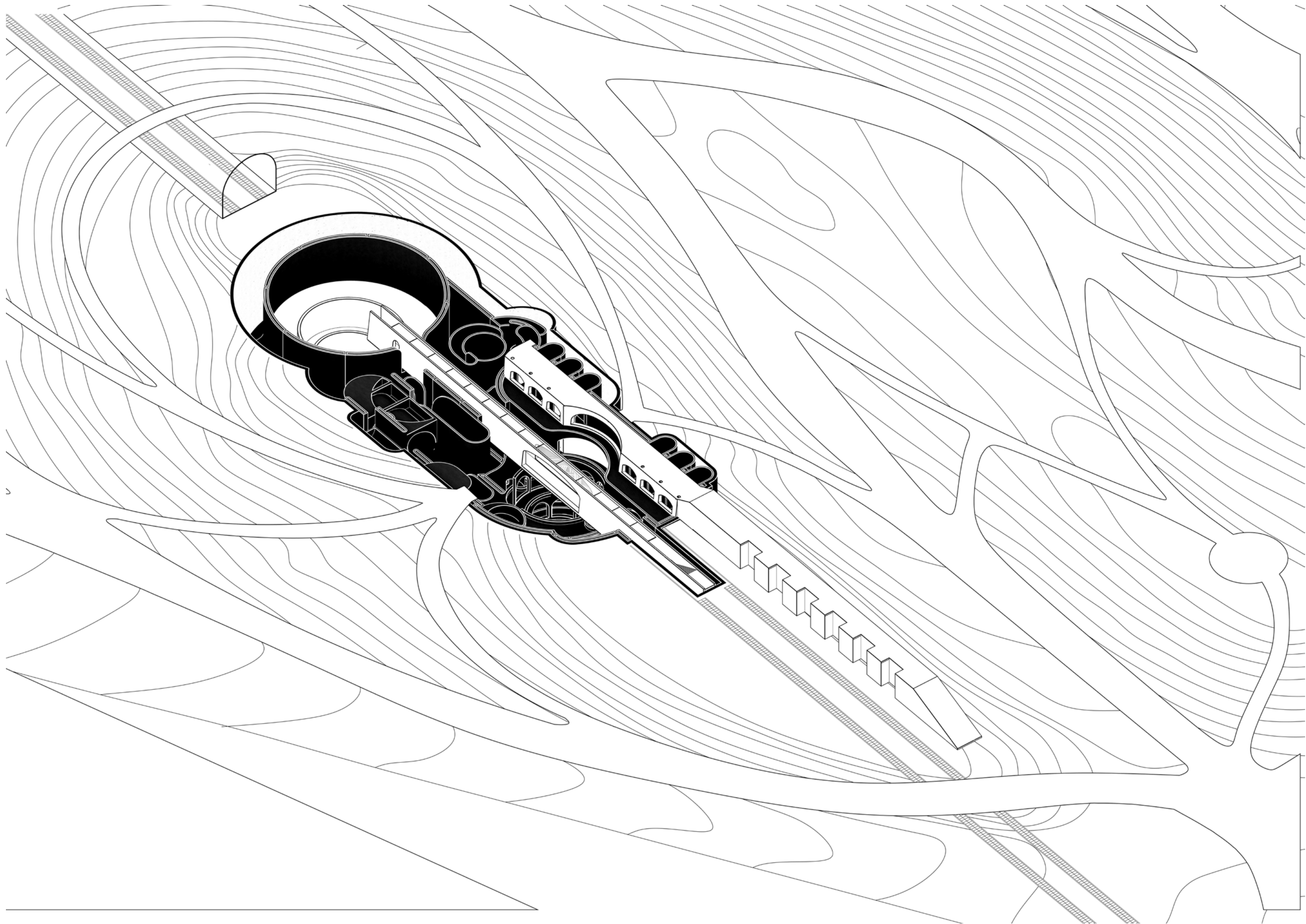




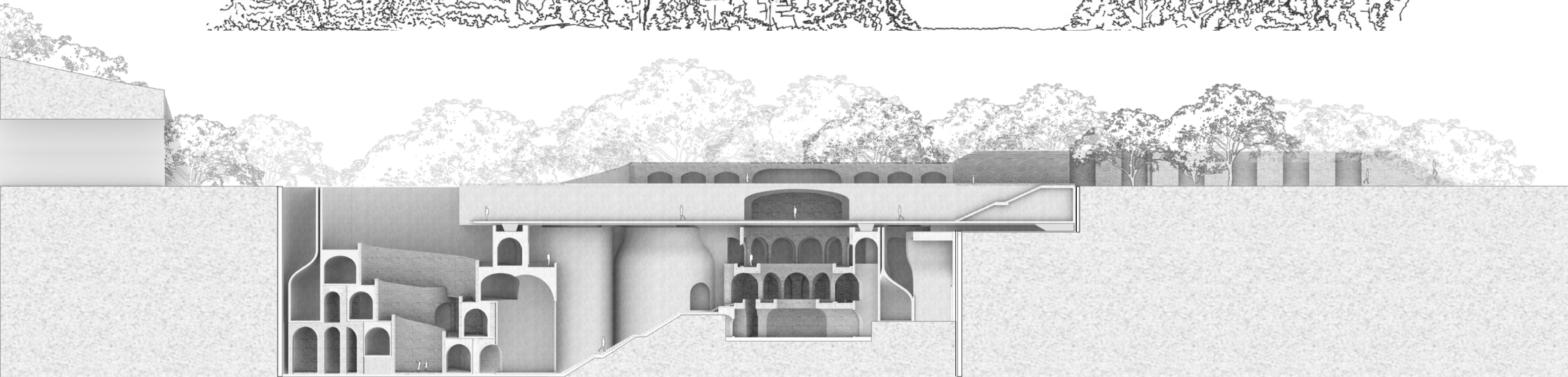
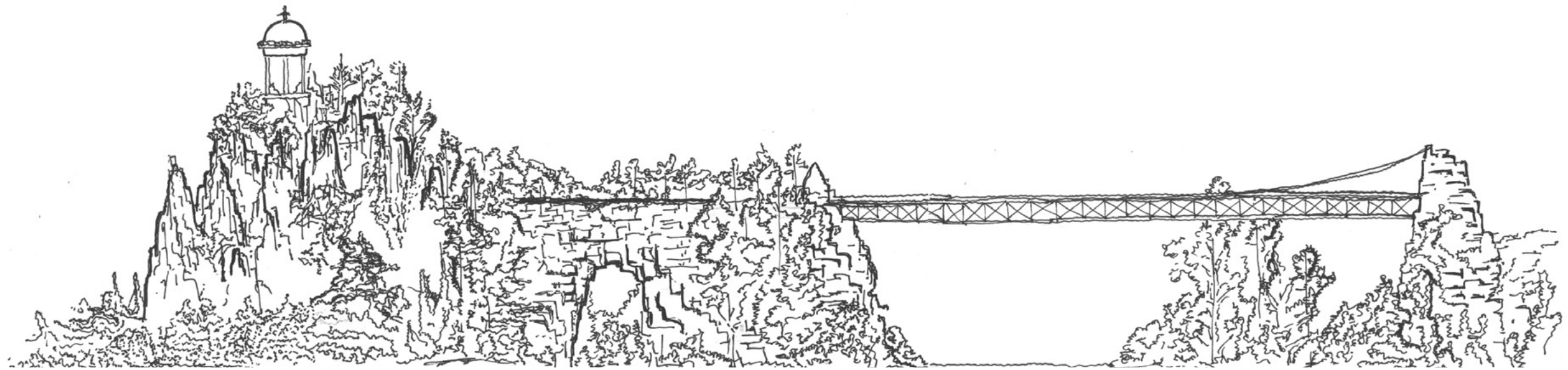
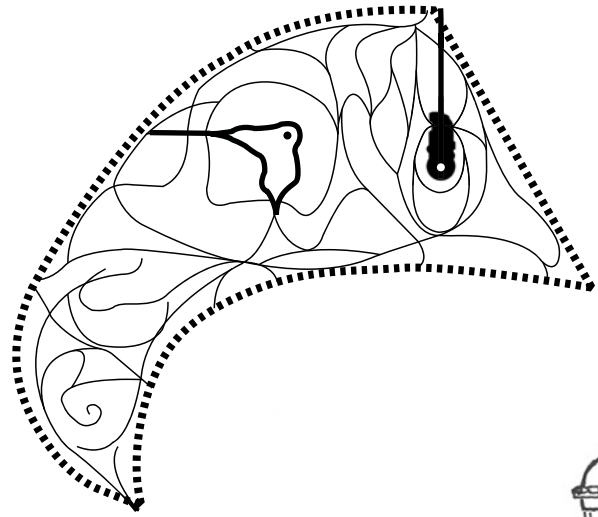




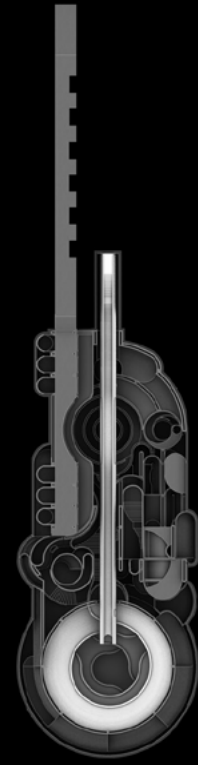


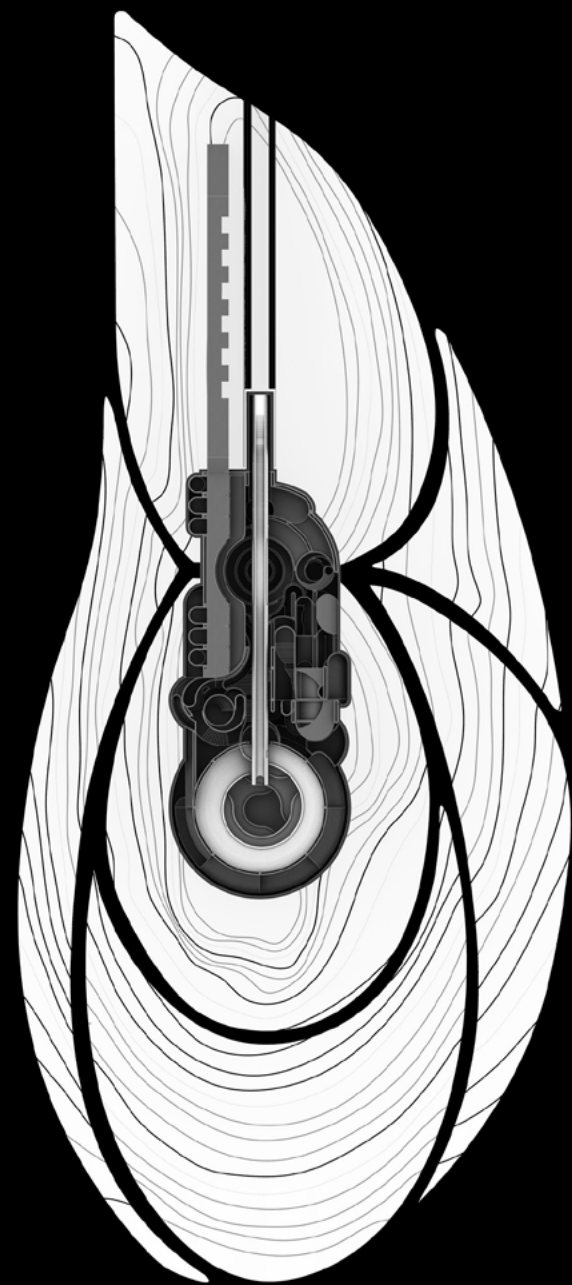


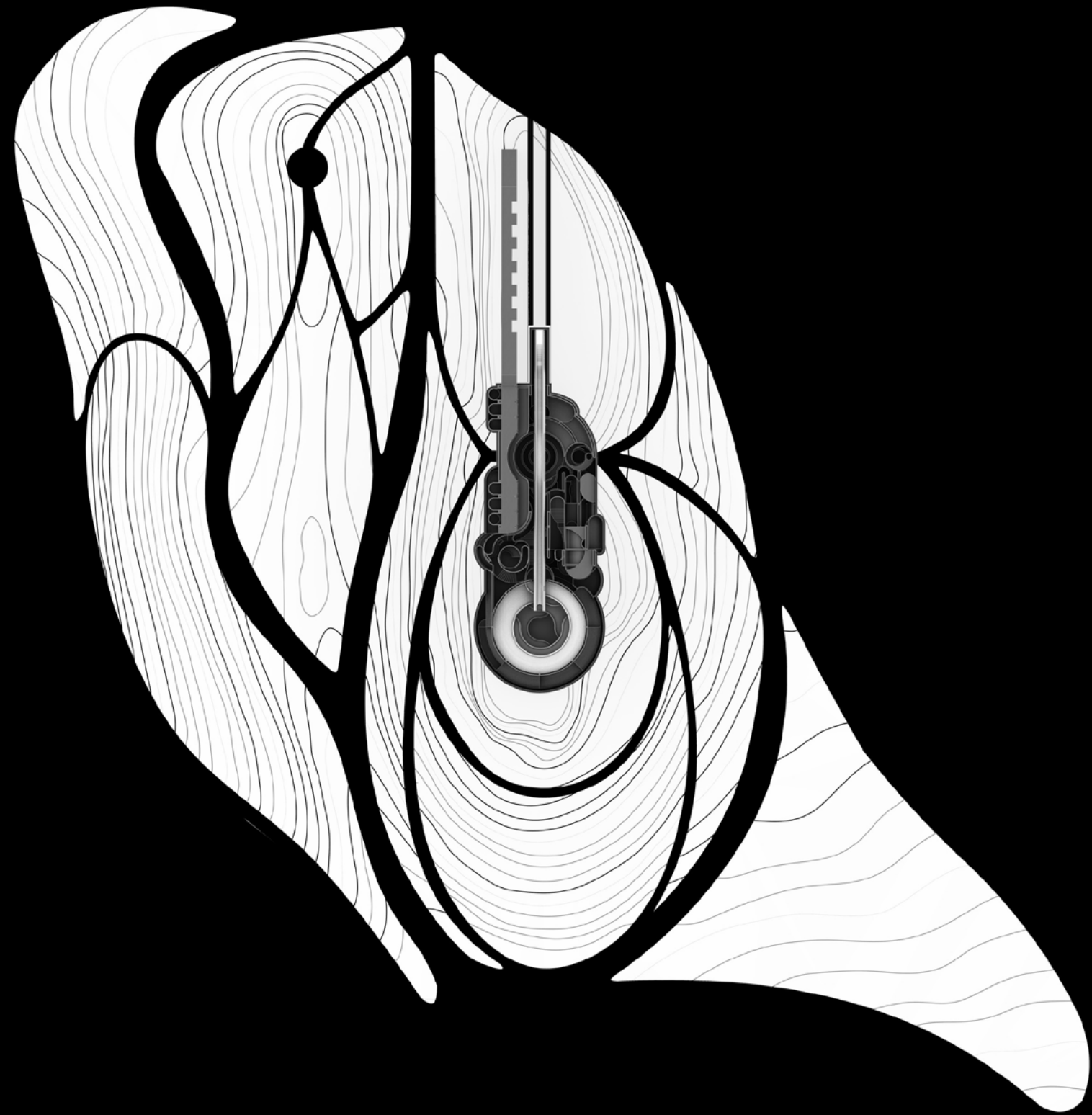




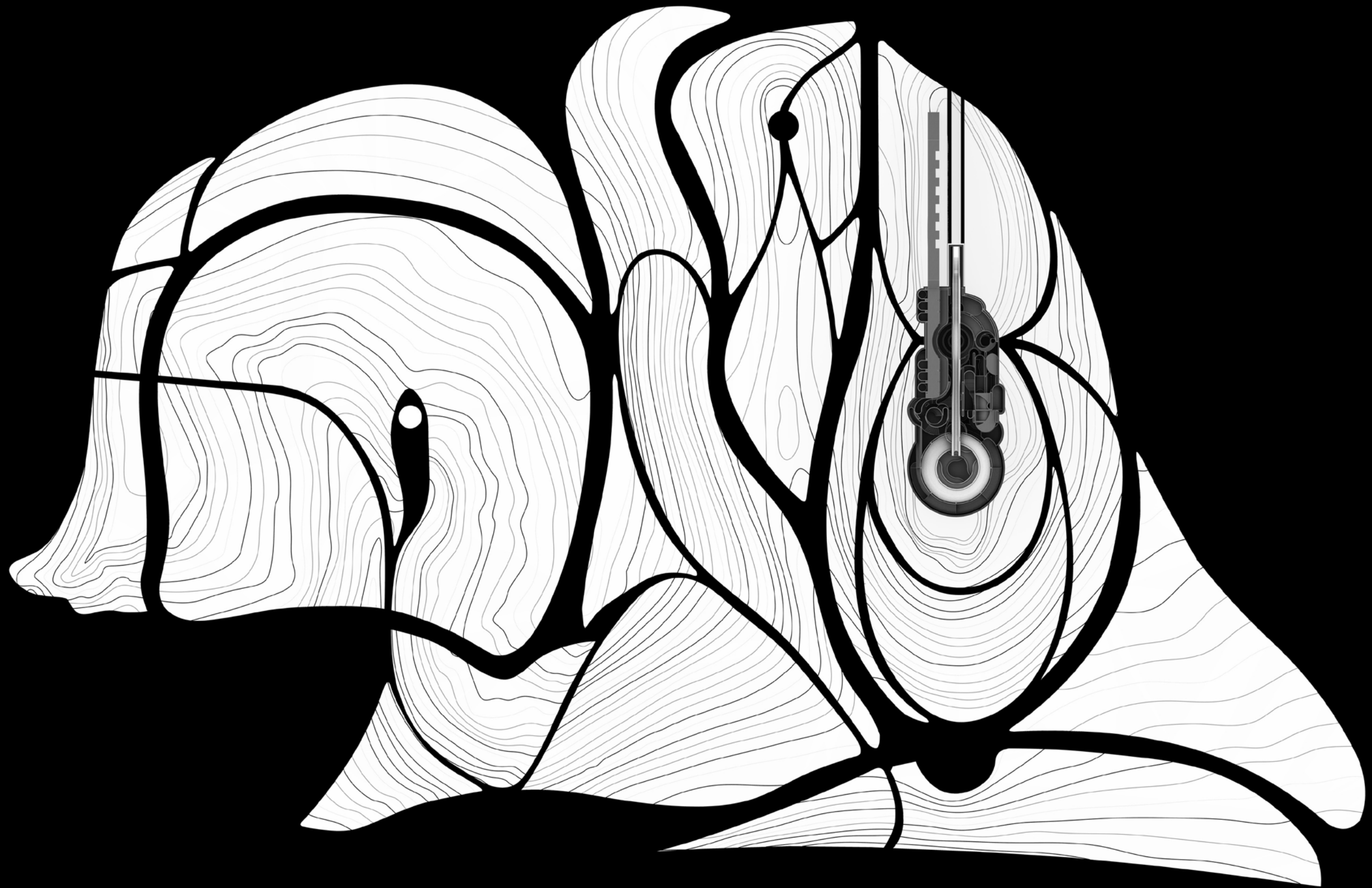


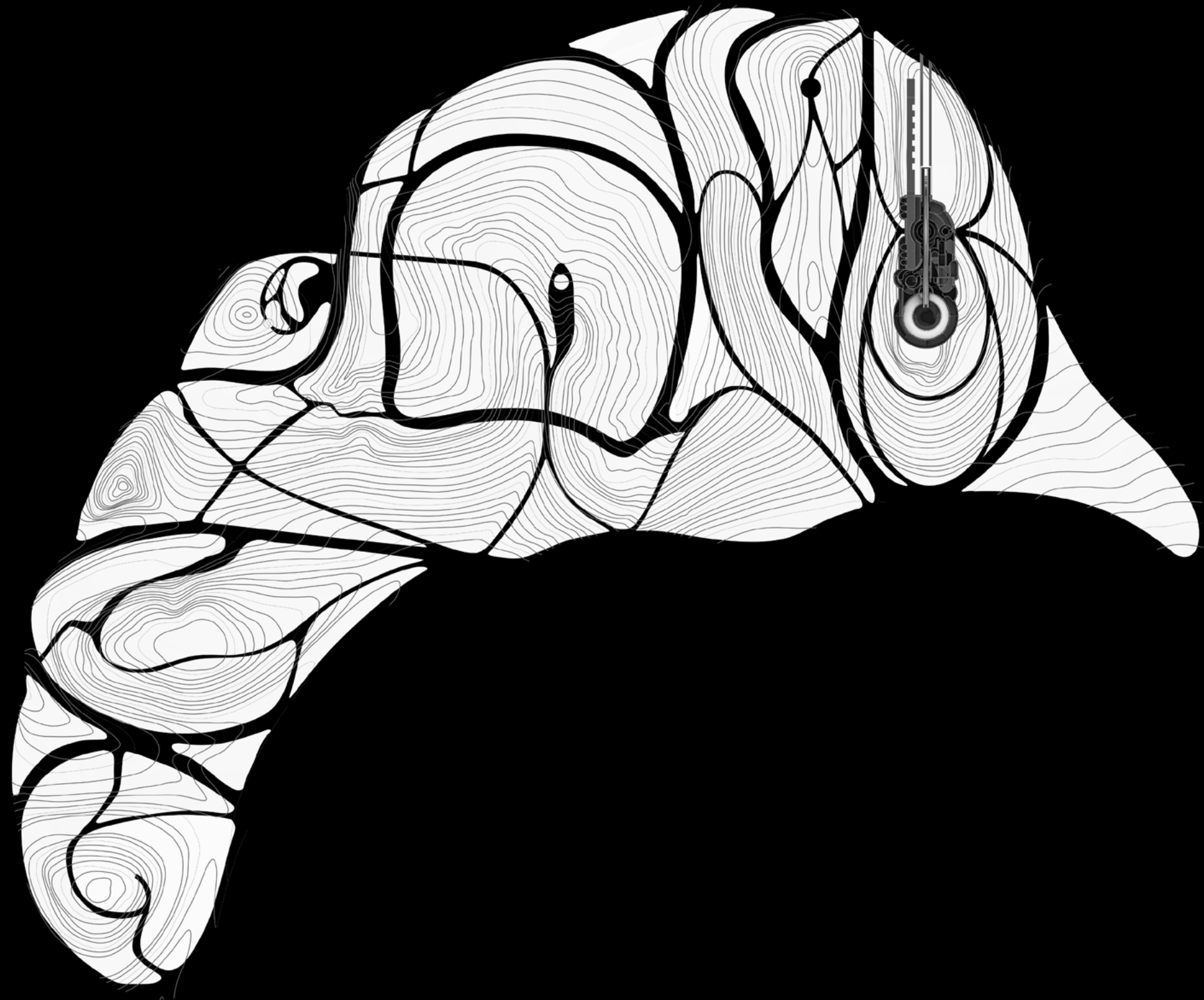


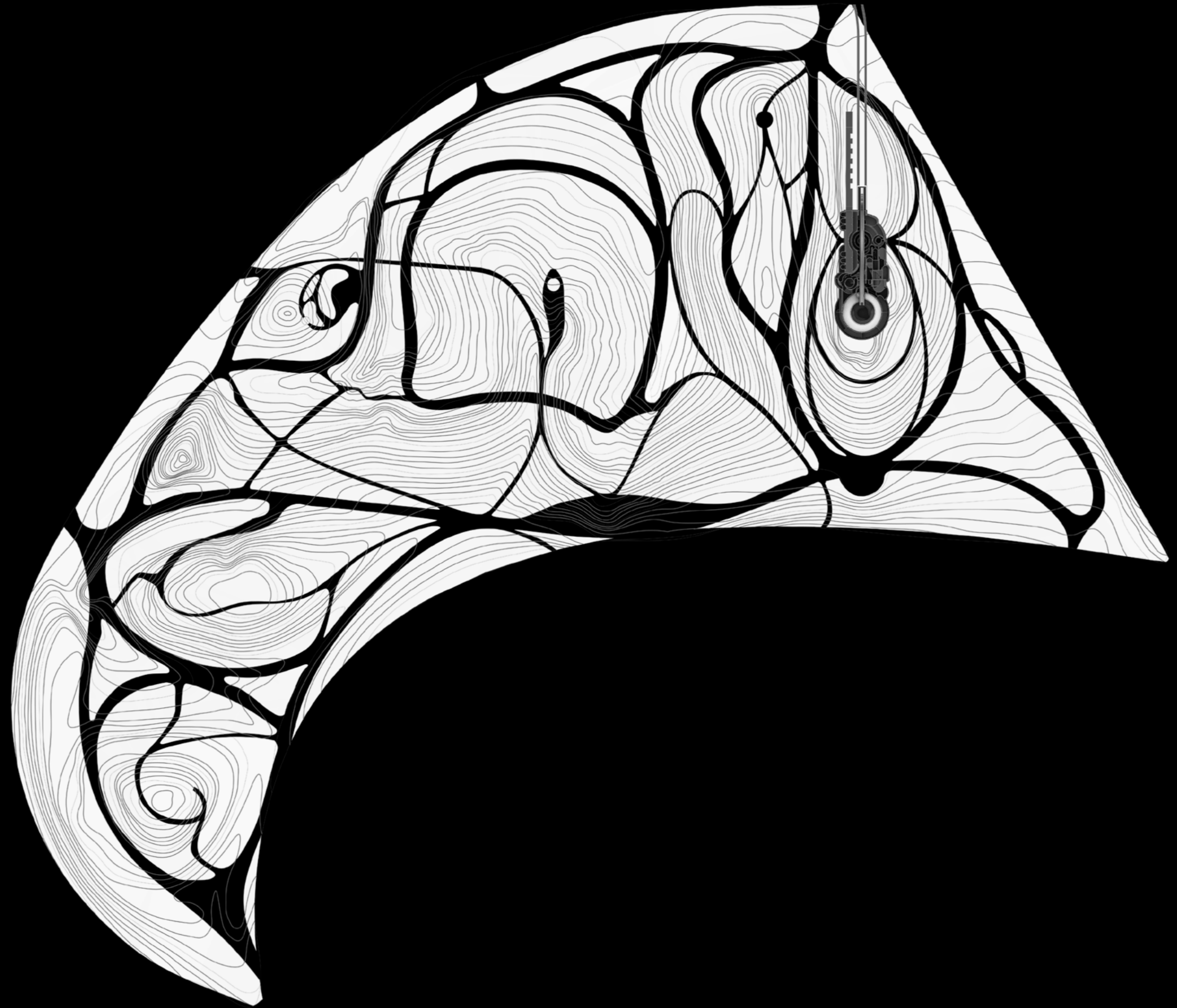




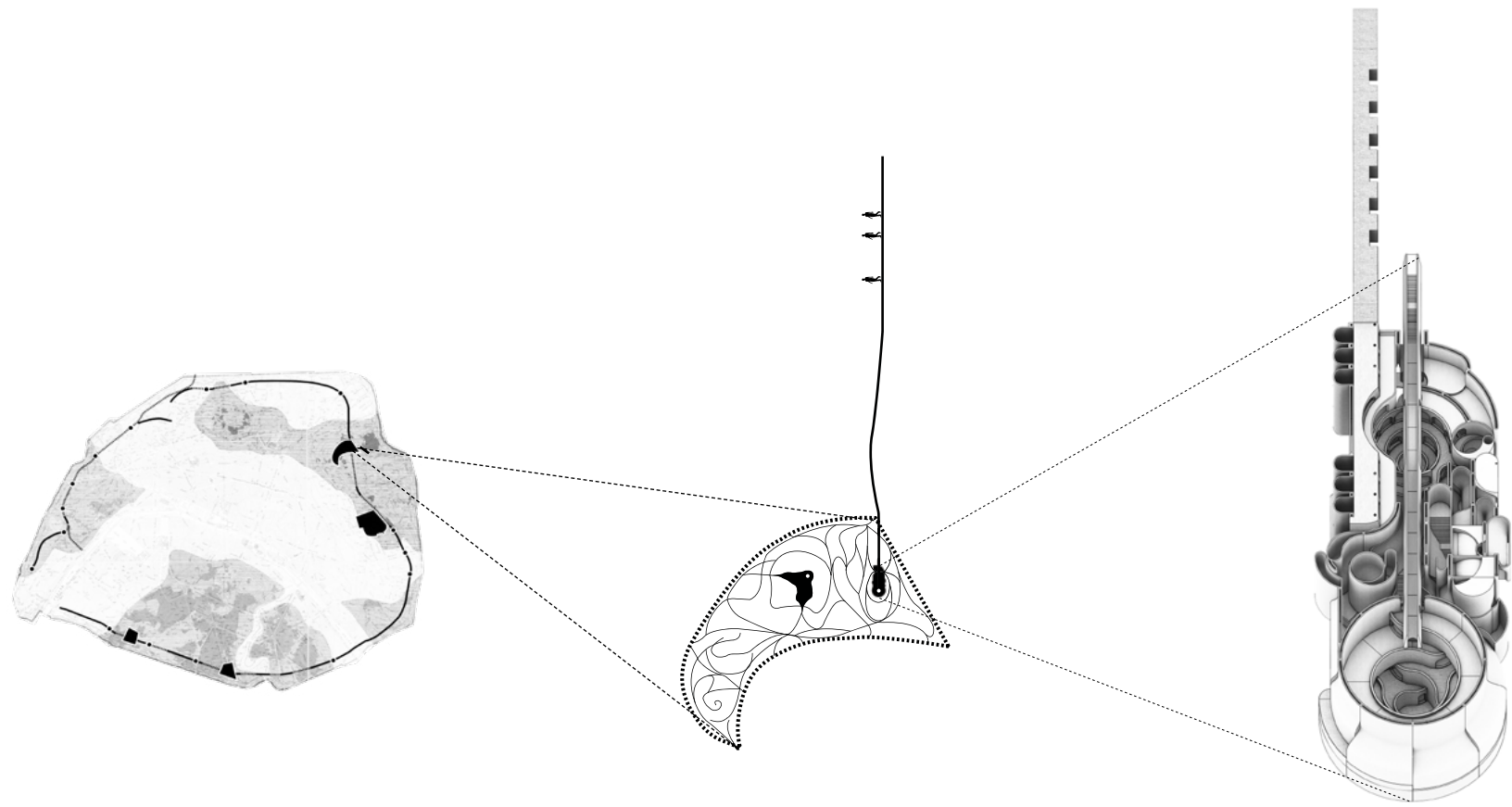


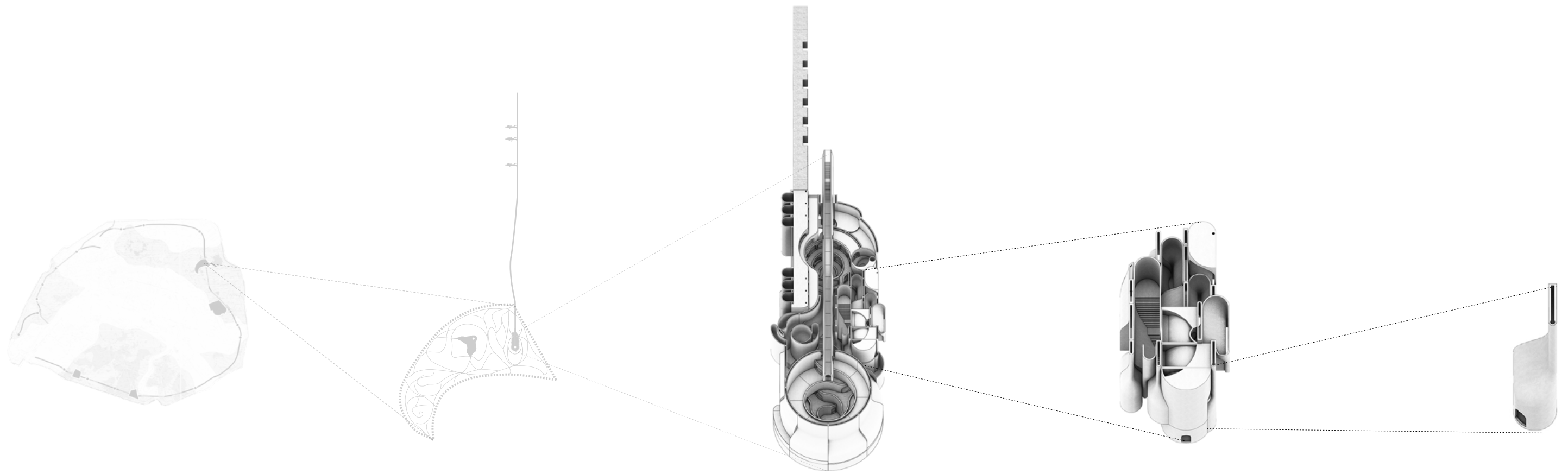








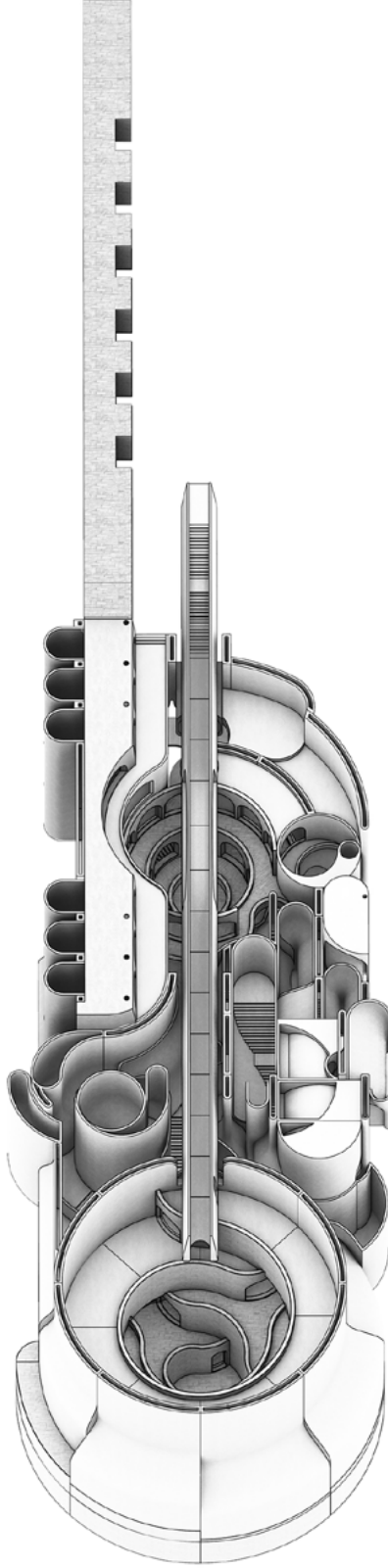


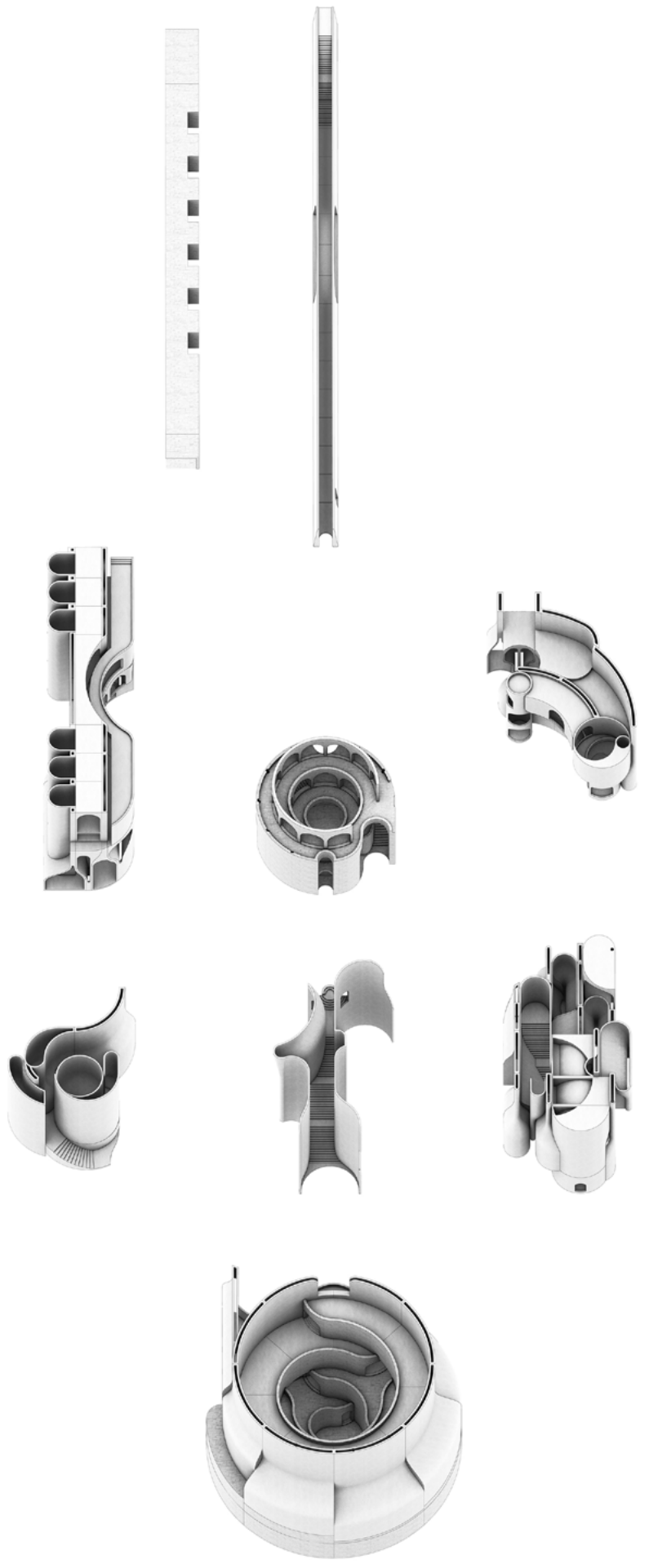


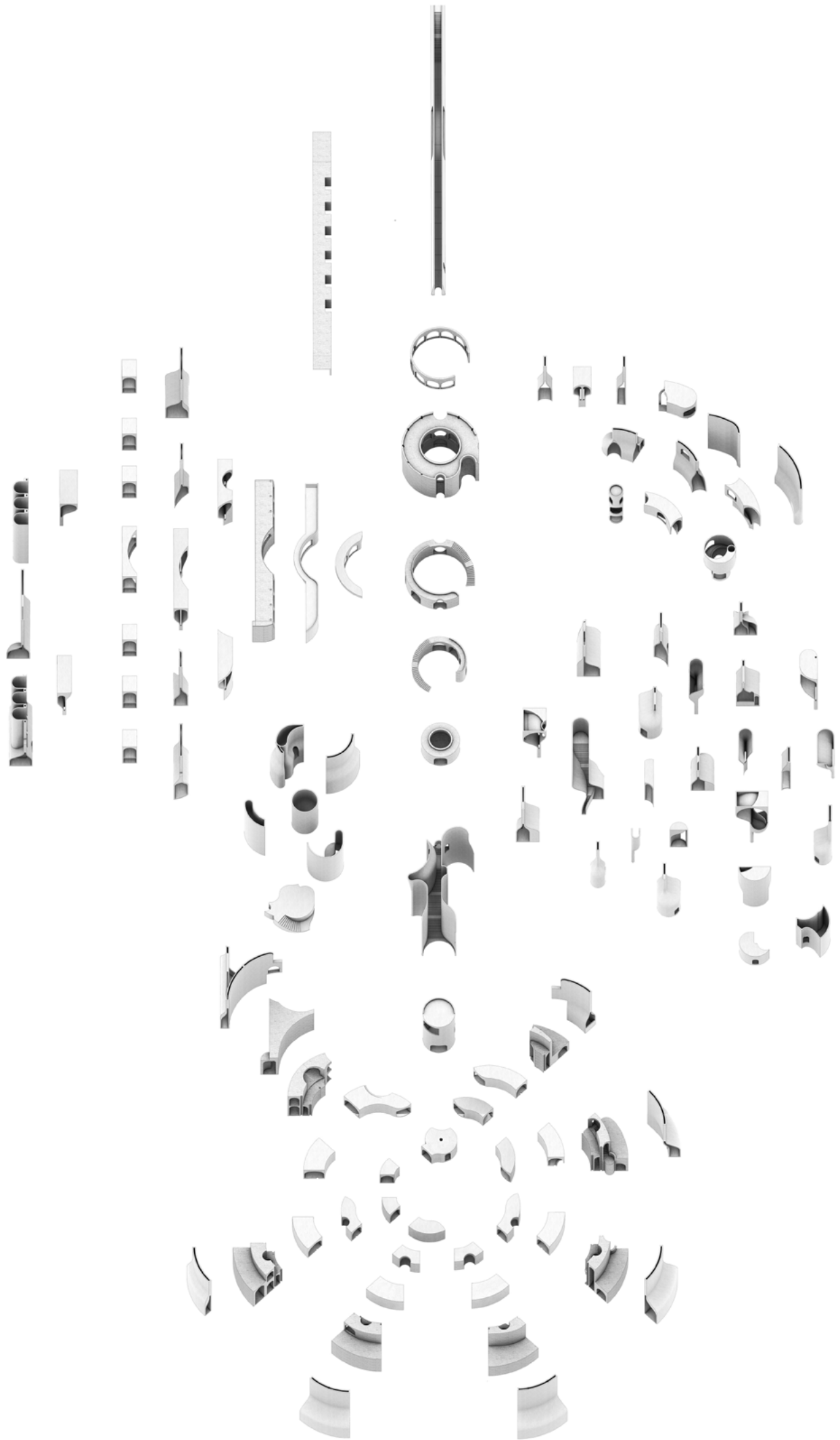
## Holistic structure













reproduce the essence of growing

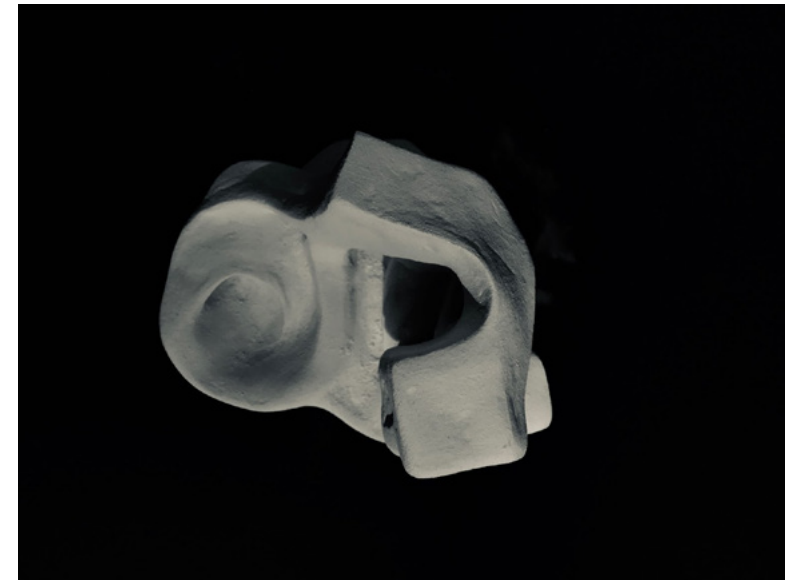
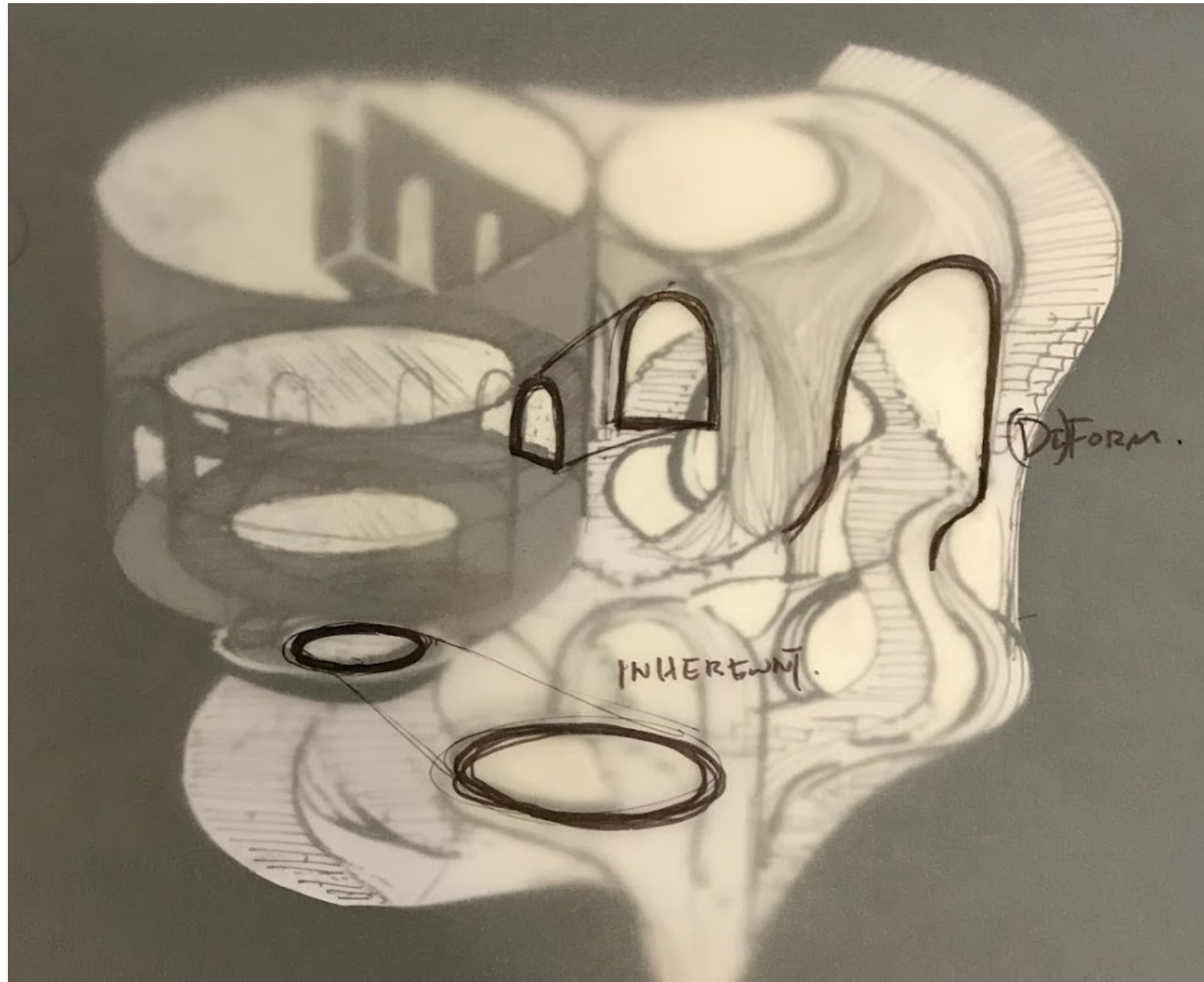


experimental sketches & models





experimental sketches & models

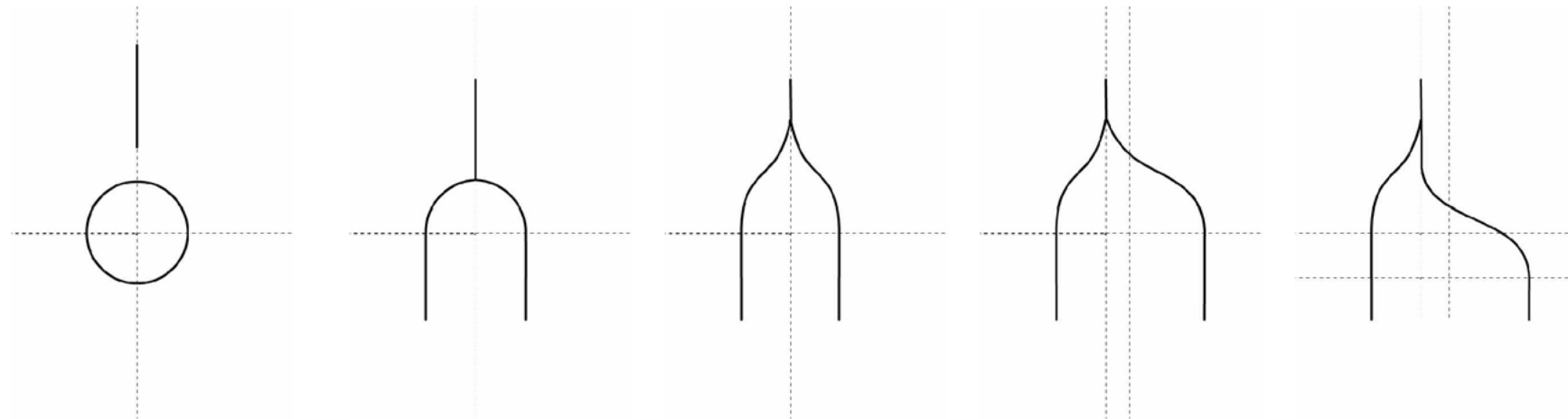




experimental models



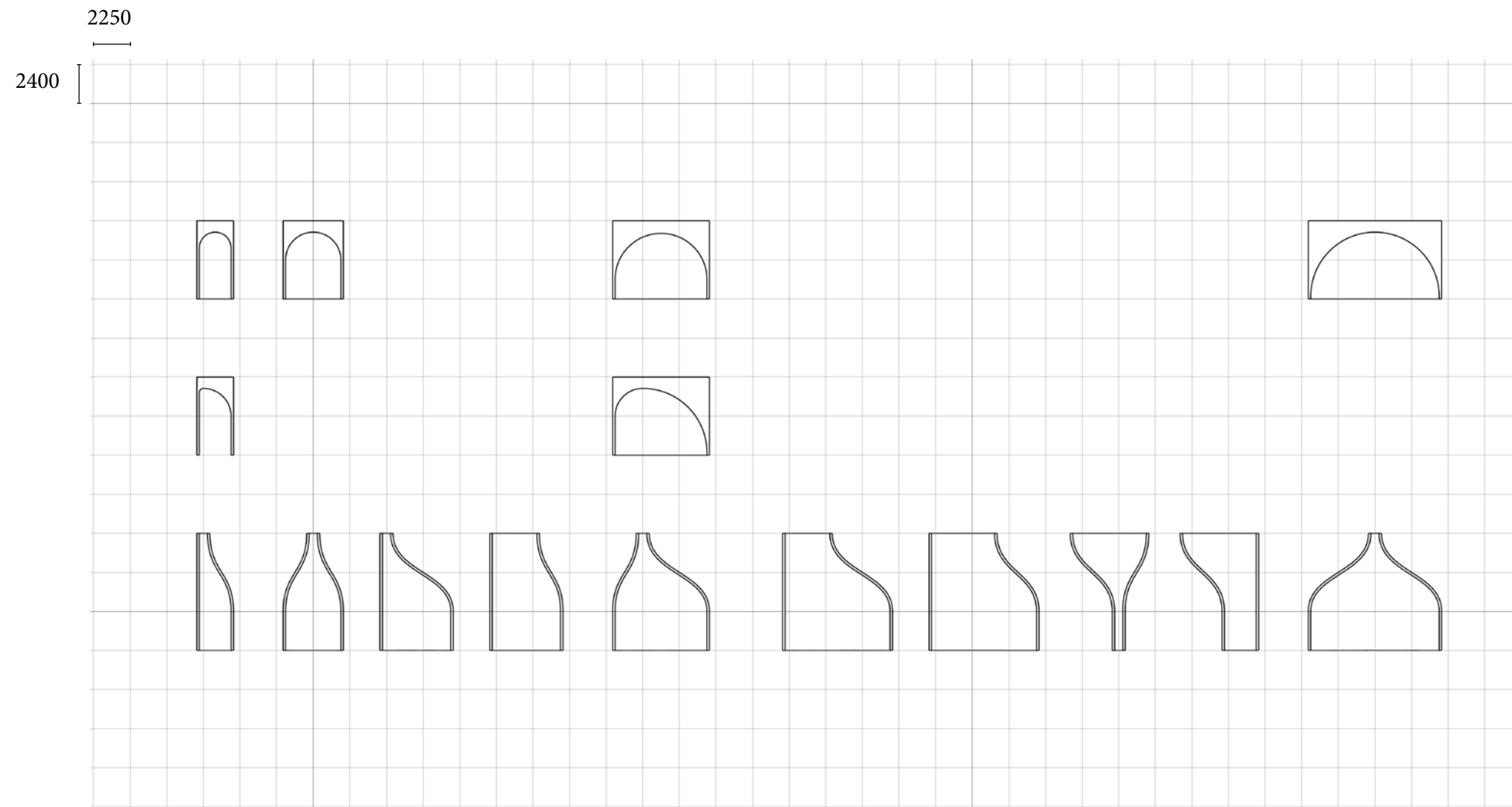
**section generating and differentiating**



**[click link to video]**

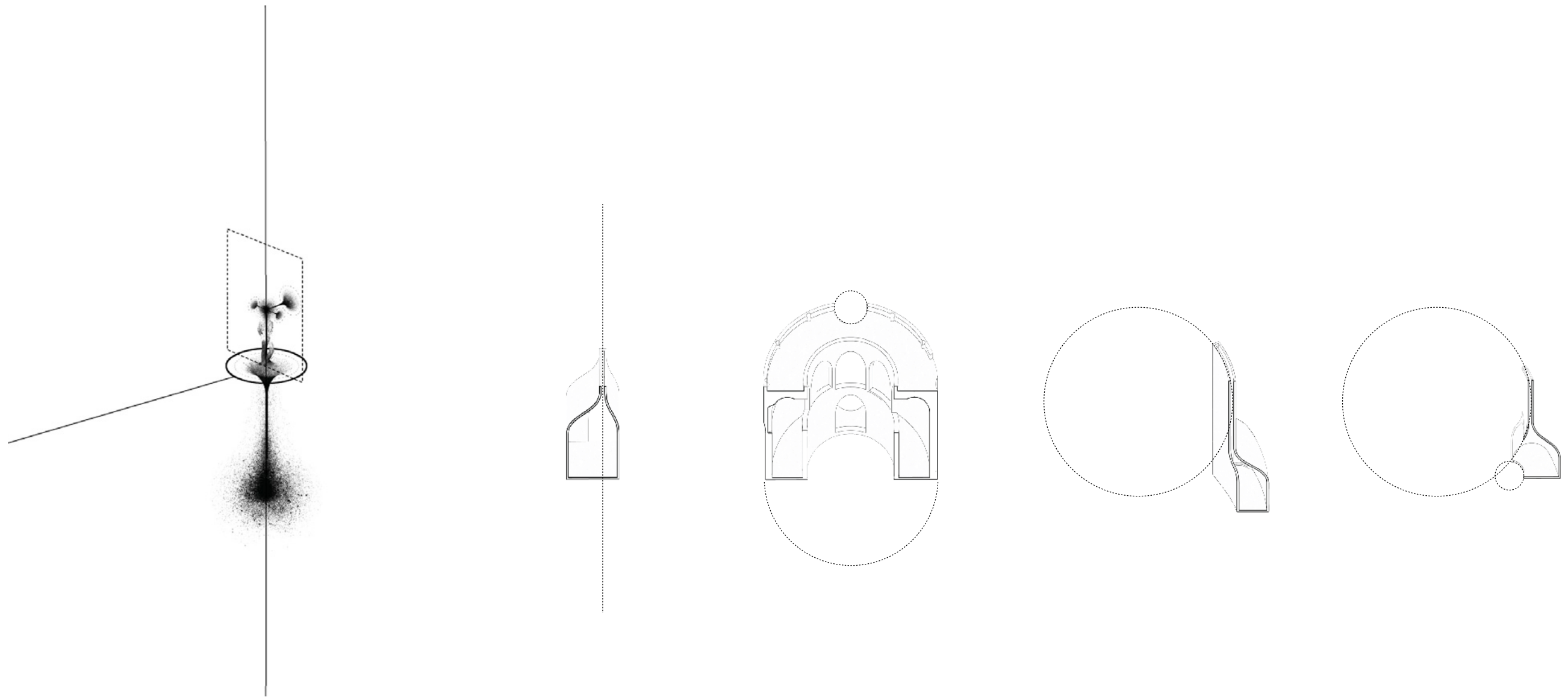
<https://youtu.be/TARc8F1IFBU>

# Variations with controlled dimensions





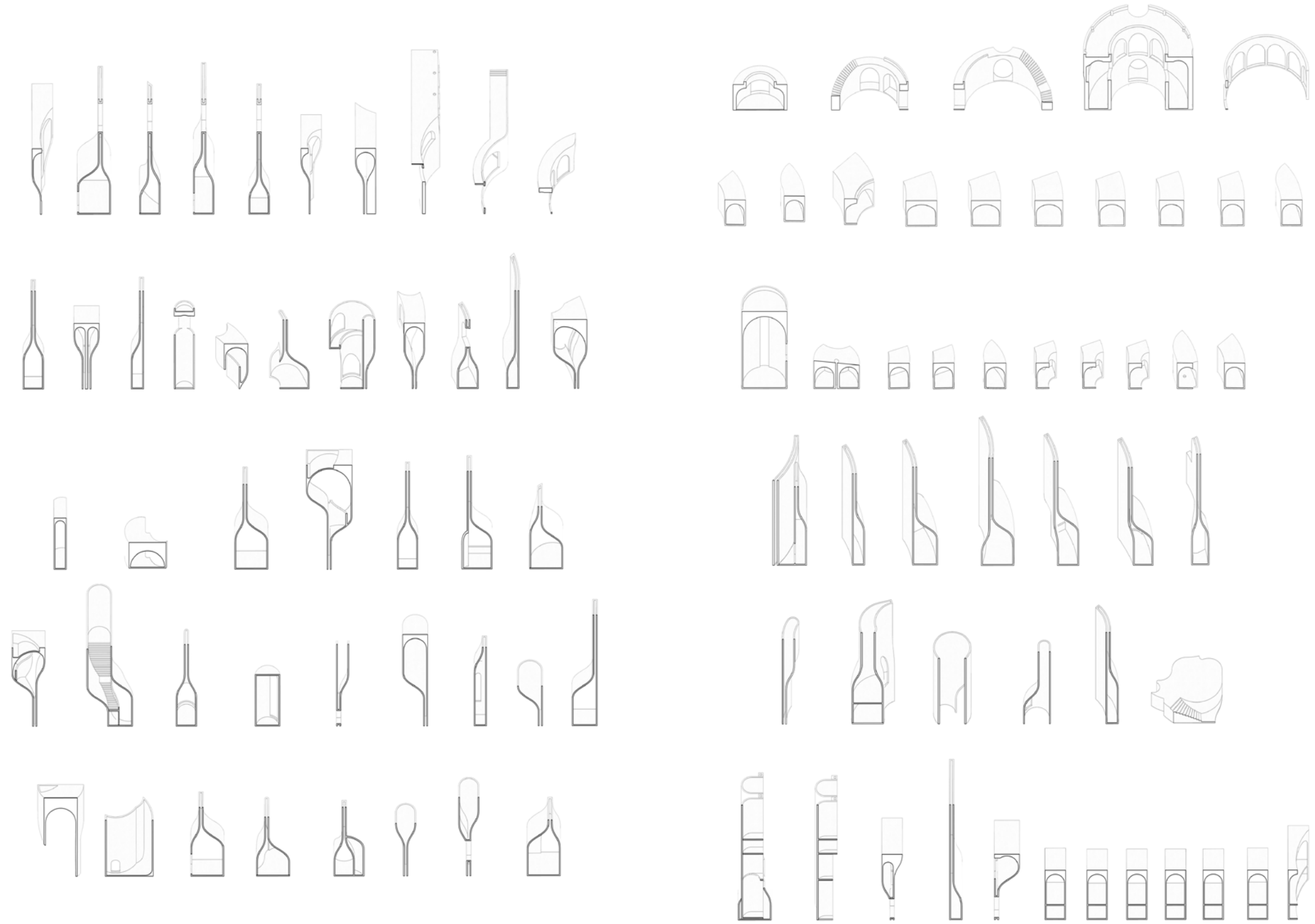
## Section and Plan generate the form



**[click link to video]**

[https://youtu.be/CuZdOghK\\_fQ](https://youtu.be/CuZdOghK_fQ)

elemental differences

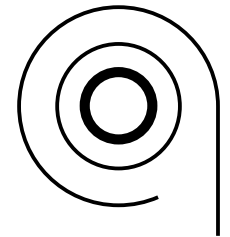
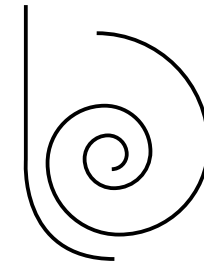
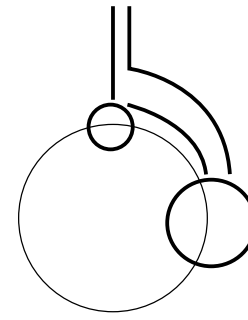
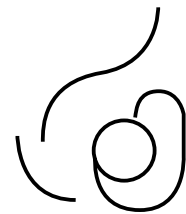
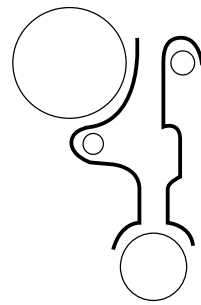
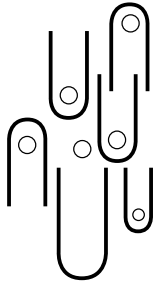
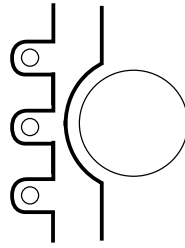




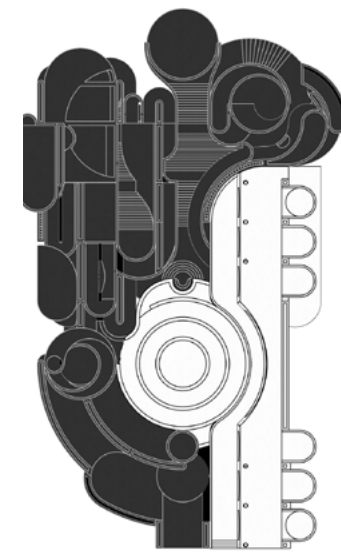
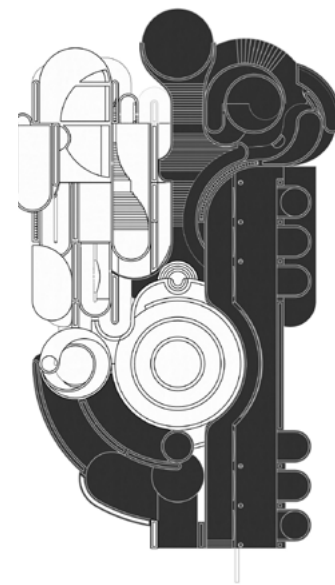
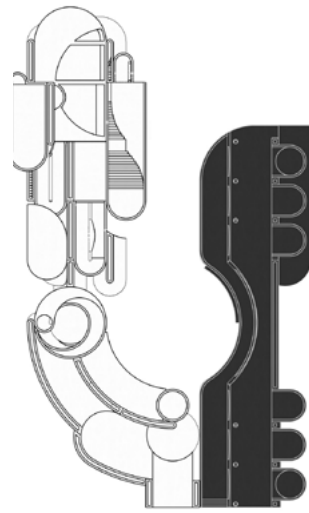
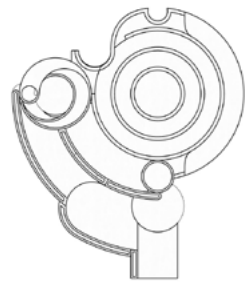




Form generated from interaction of the linear and circular “force”

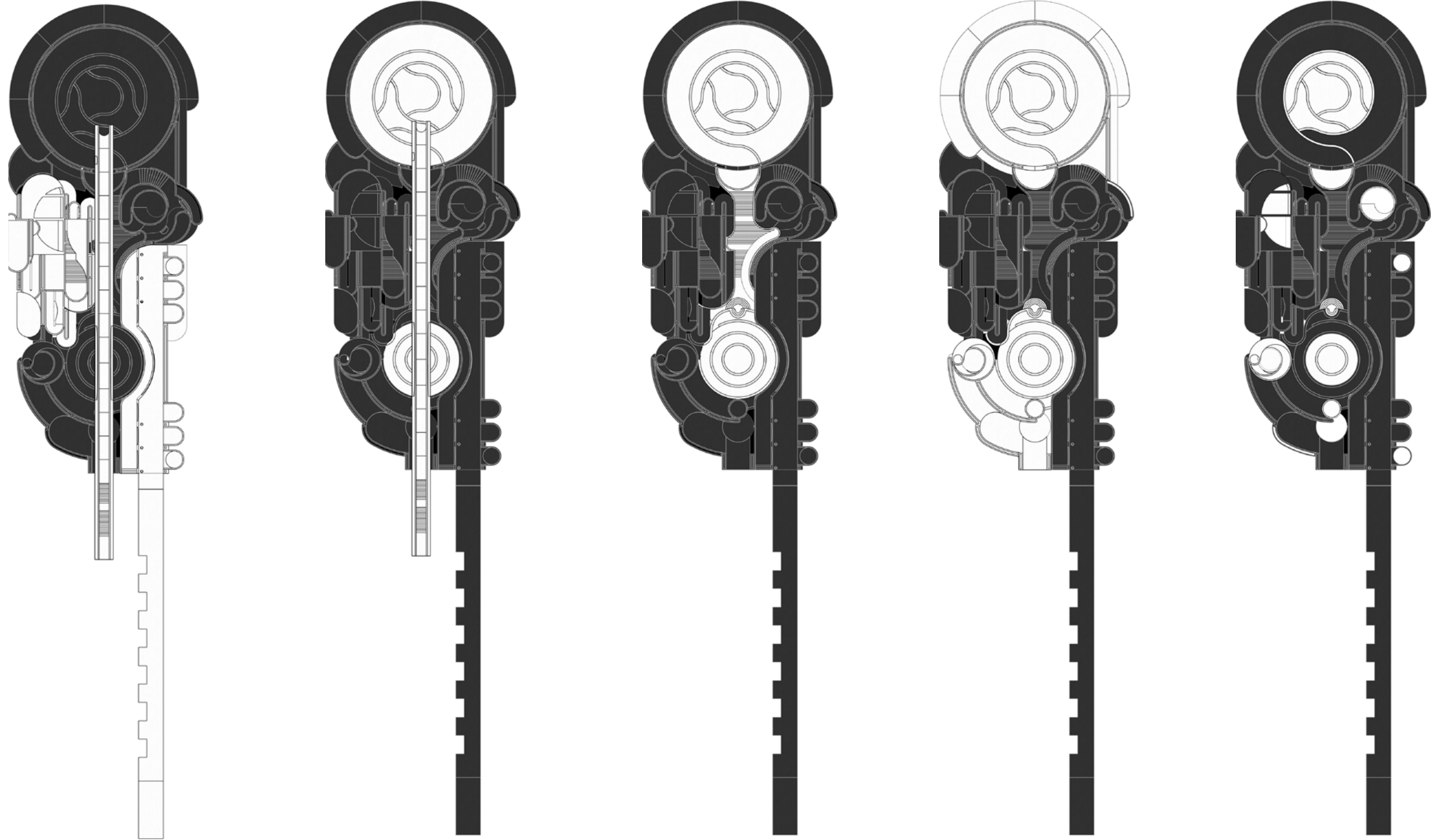


**Ambiguity created from assimilating and differentiating**

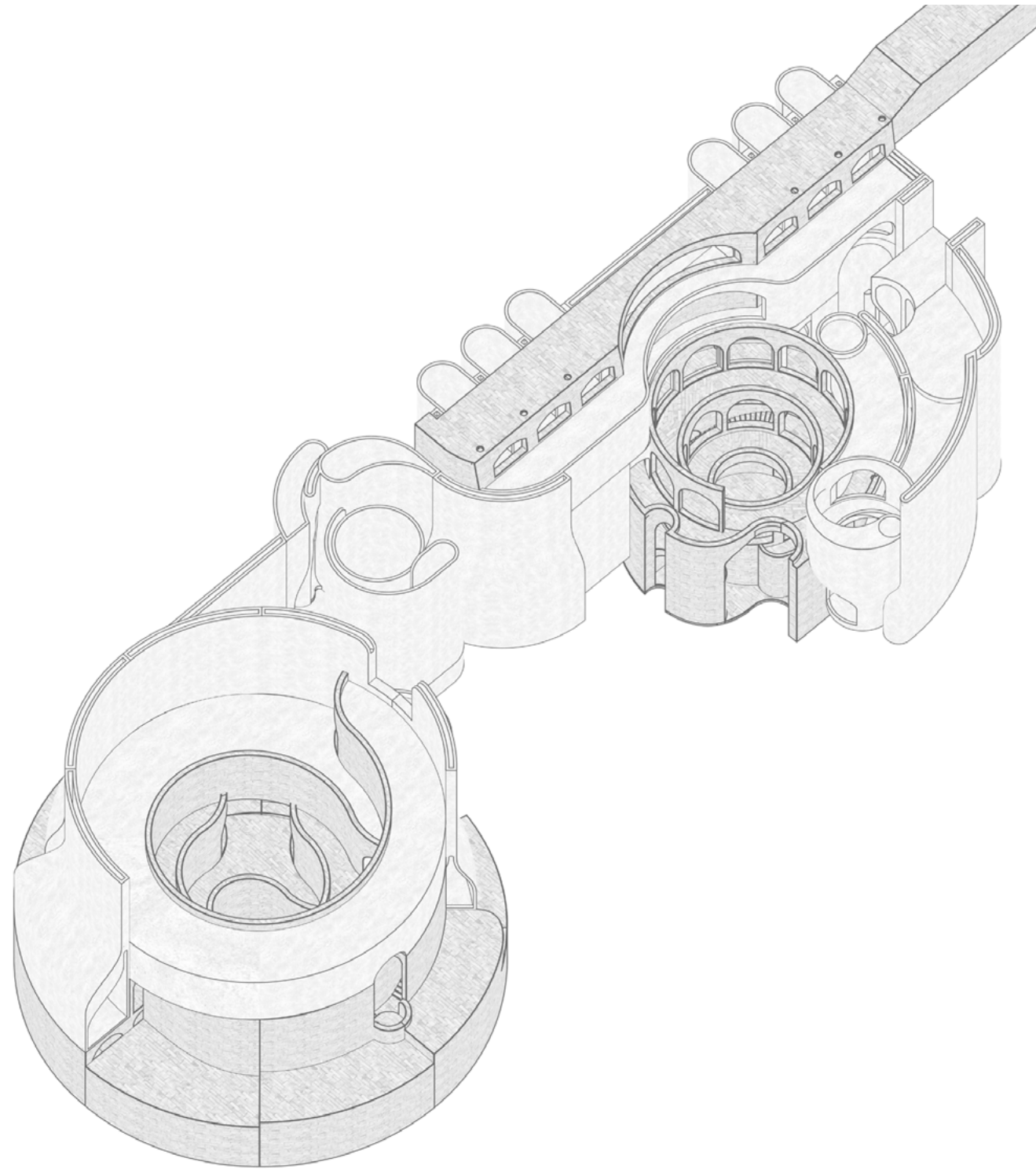




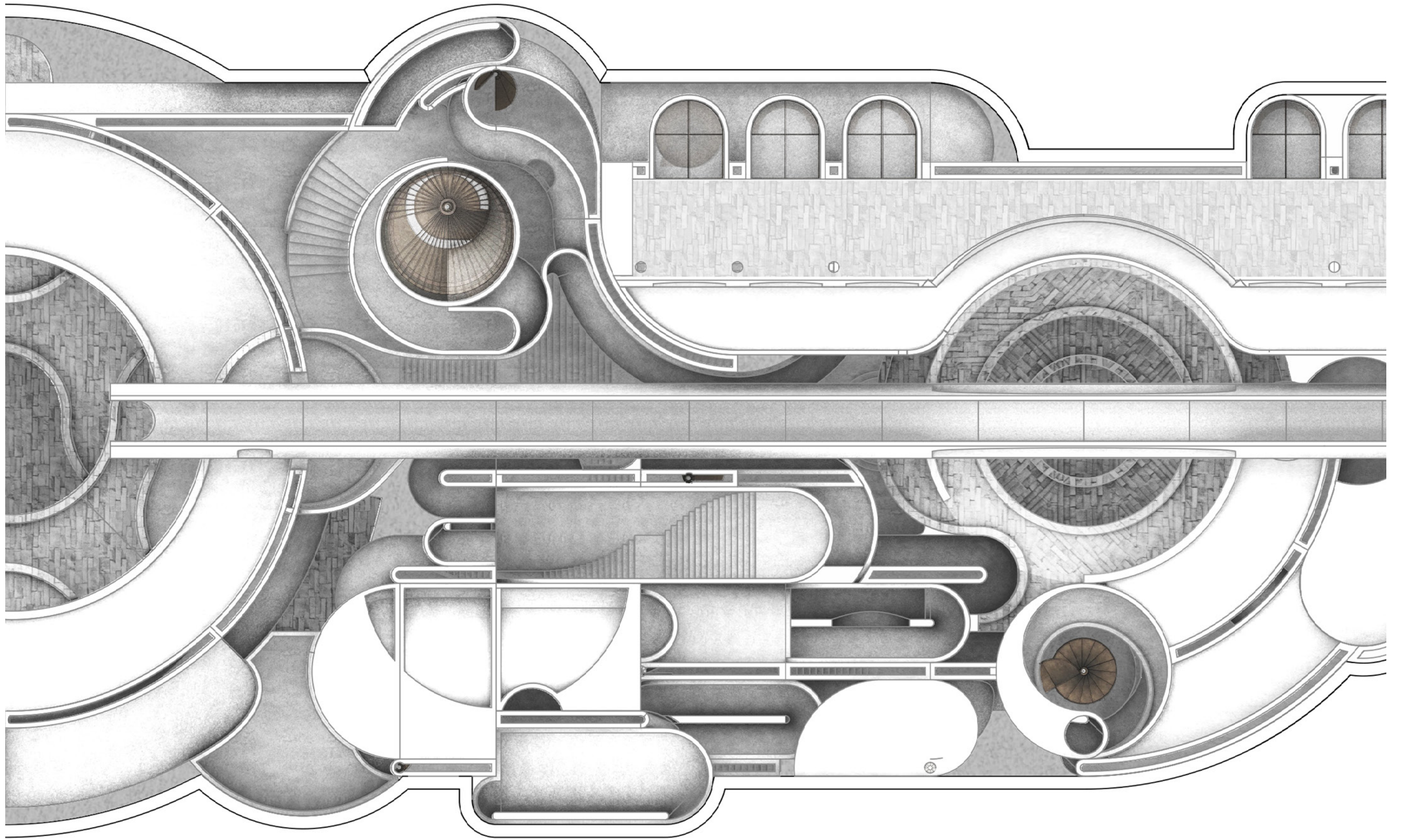
Ambiguity created from assimilating and differentiating



**form and choice of materiality**

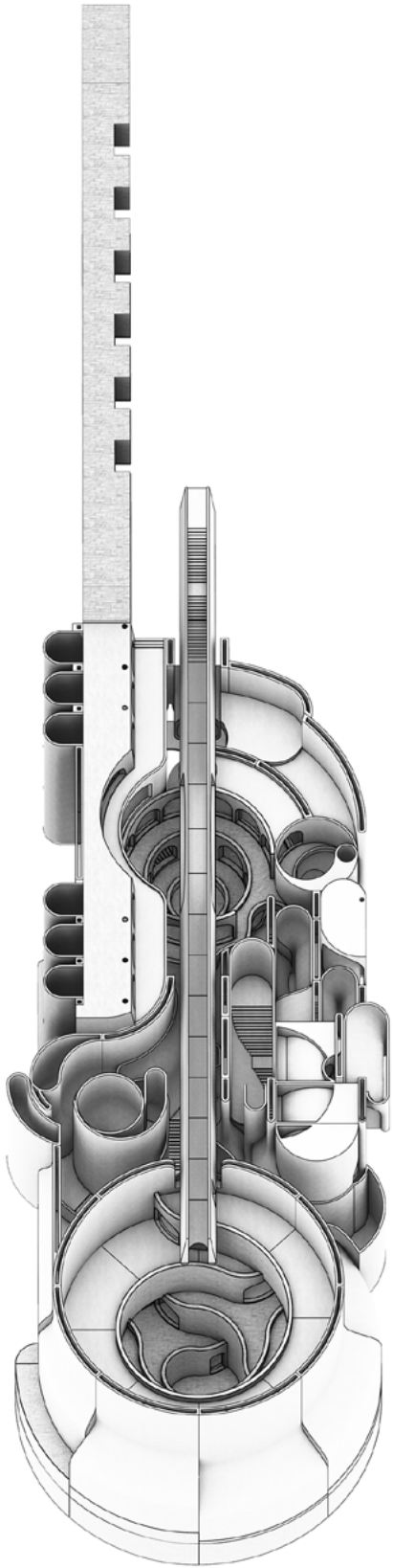








Experiencing the “Melodies”



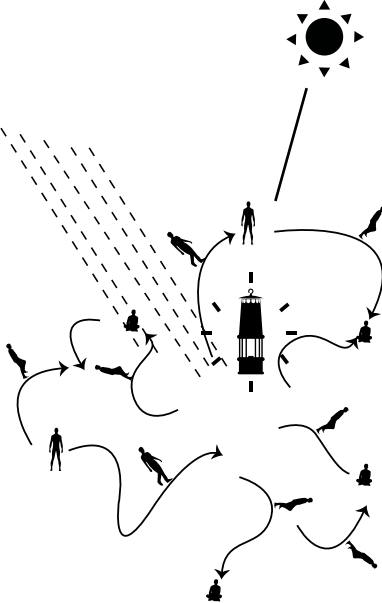
Building body as **Frozen** “Melody”



Installation as “Accents”



Improvisations



**Flow**

**Muses: a person or personified force who is the source of inspiration for a creative artist (oxford dictionary)**



Joos de Momper (1564–1635), *Helicon or Minerva's Visit to the Muses* (c 1610)

## Who is experiencing?

Tim Enderson - four categories of play in the urban wildscape

Adventurous

**Seeking** Excitement

E.g. Searching for unknown

Hedonistic

Mental **Release**

E.g. Drinking, Smoking, Drug tak

Destructive

**Challenging** the limit

E.g. throwing stones, breaking things

Artistic

**Temporary territorialised**

E.g. Speedy Drawing

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**Explorative**

**Expressive**





# scenarios imagined



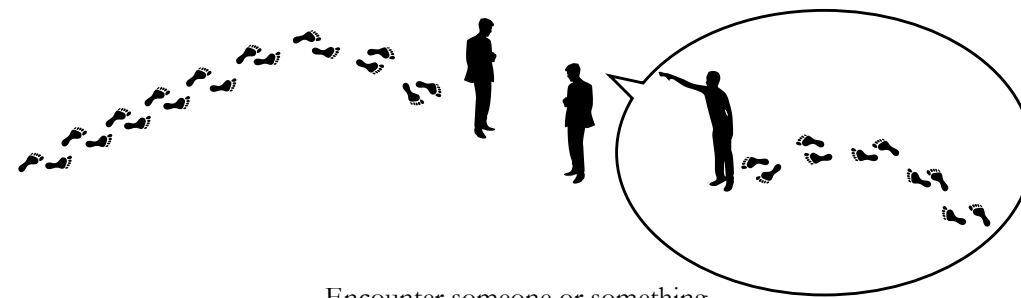
Doubts



Reflection, aware of previous moment

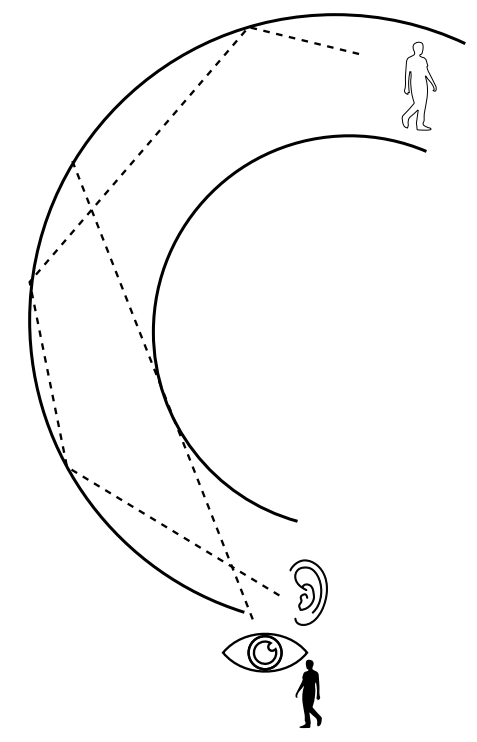
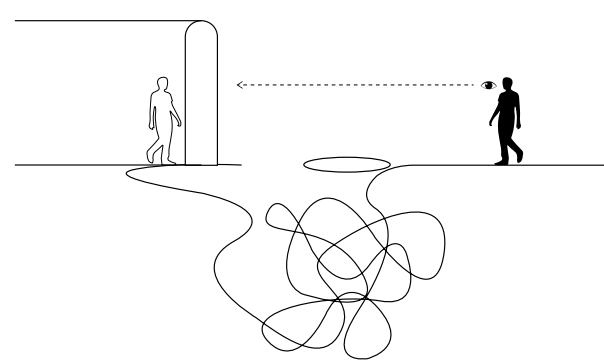
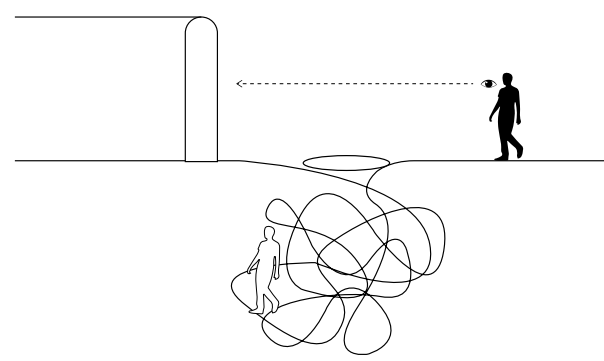
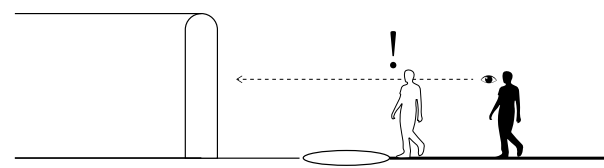
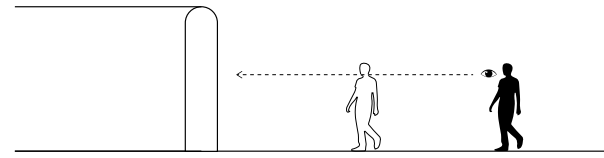


Exploring unknown

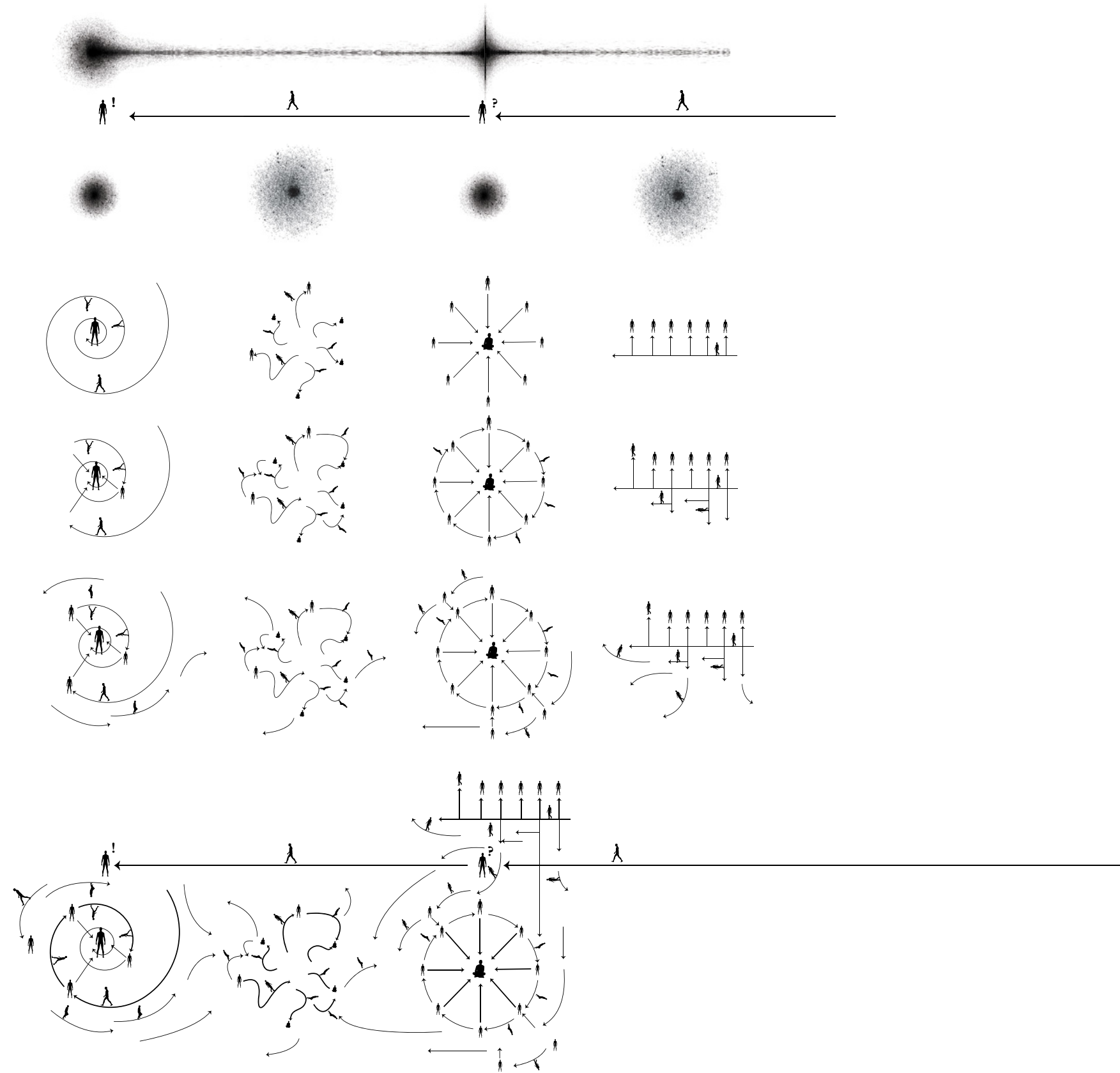


Encounter someone or something,  
which bear stories.

sense of mystery created by twists and turns

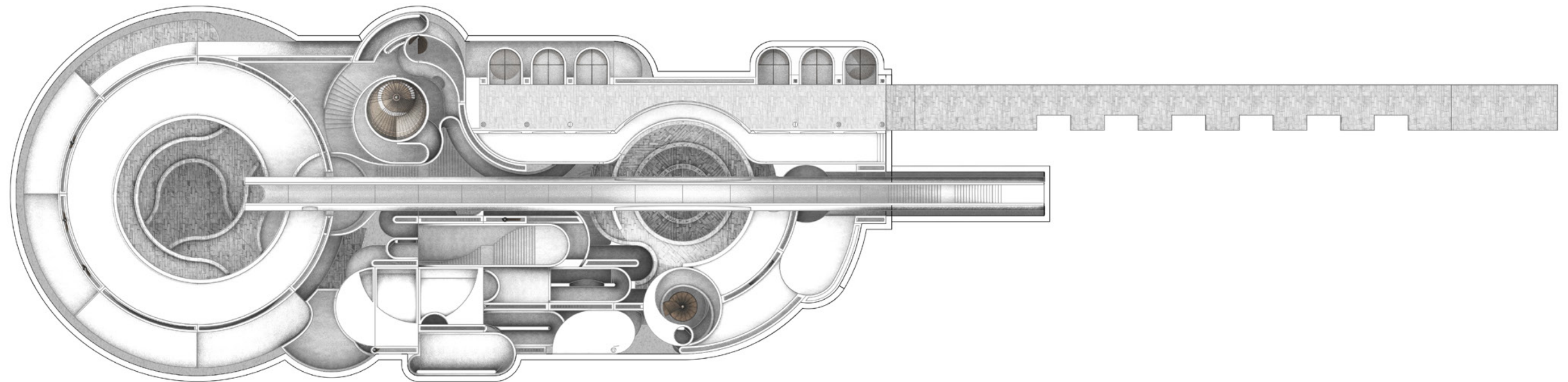
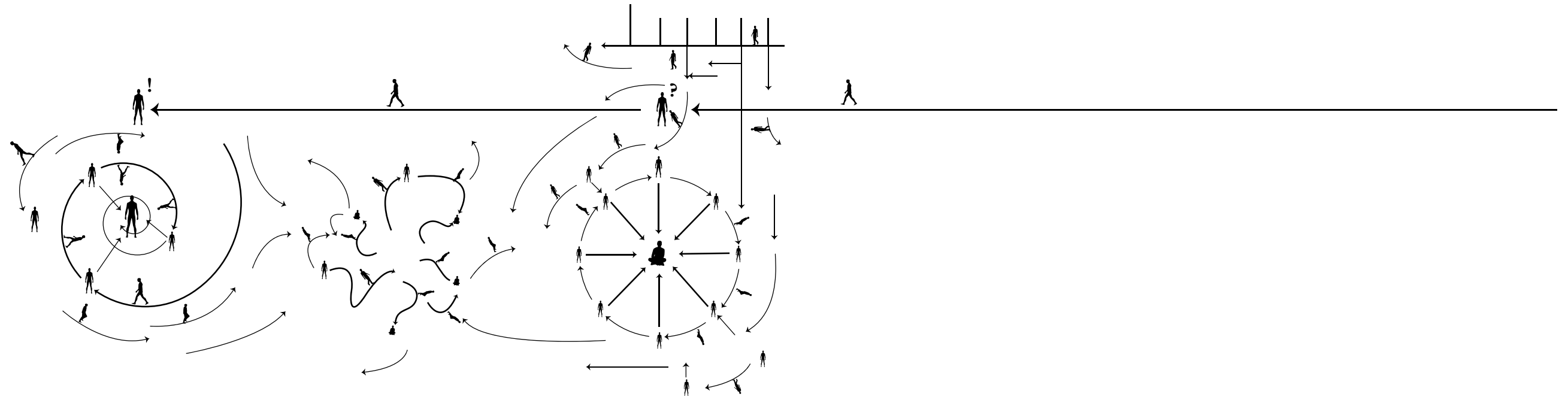


scenarios created as flow of human bodies

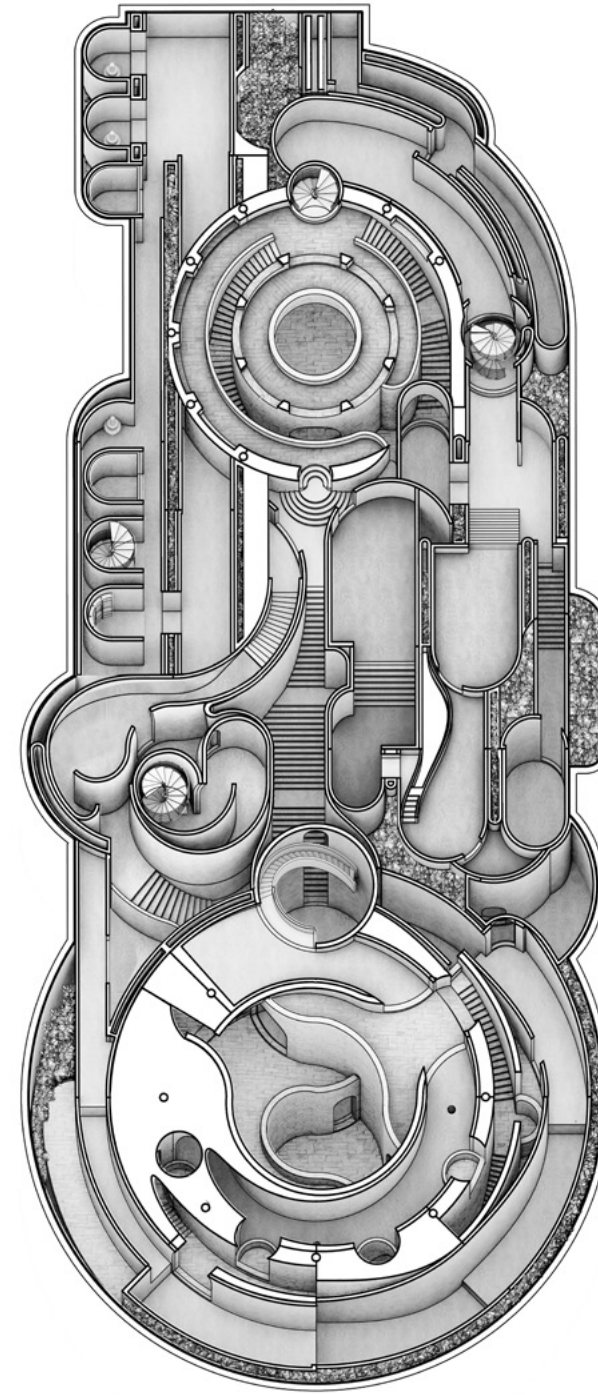
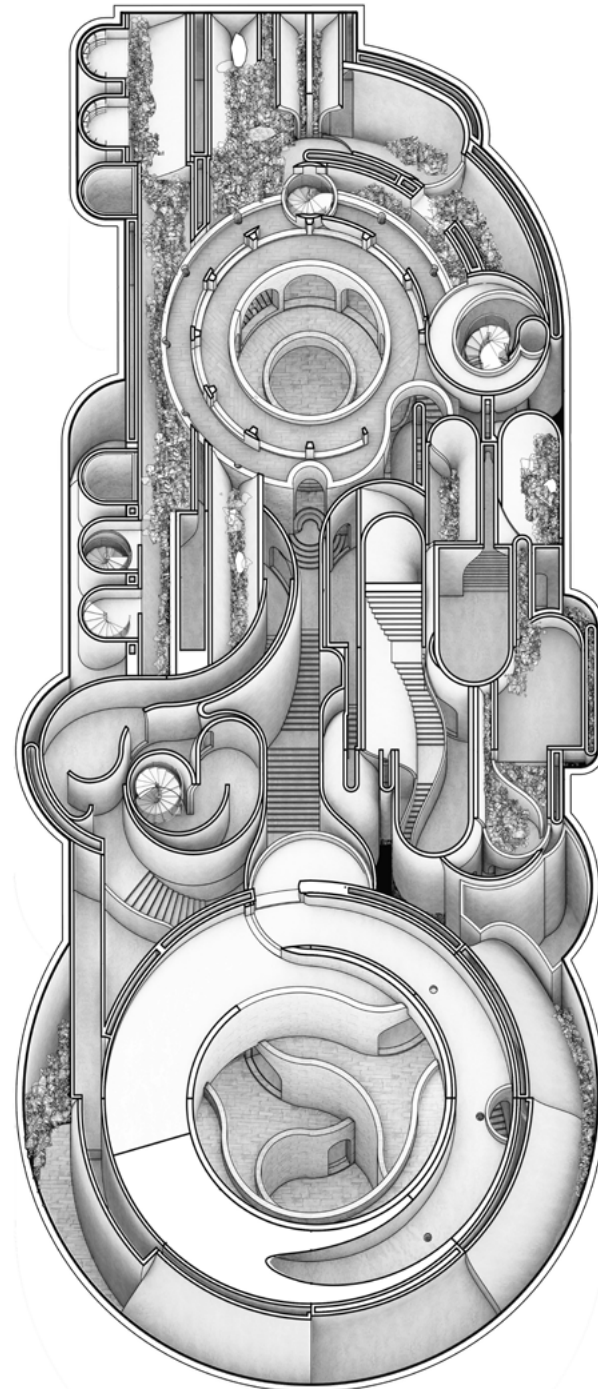
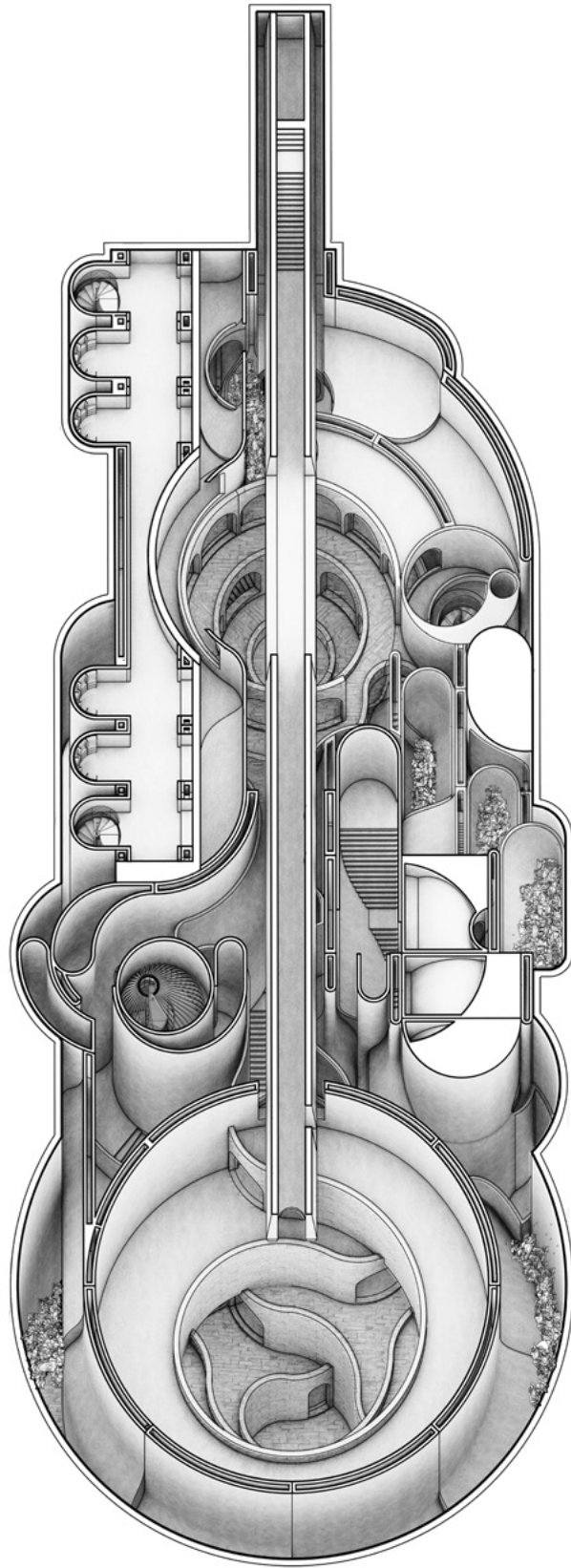




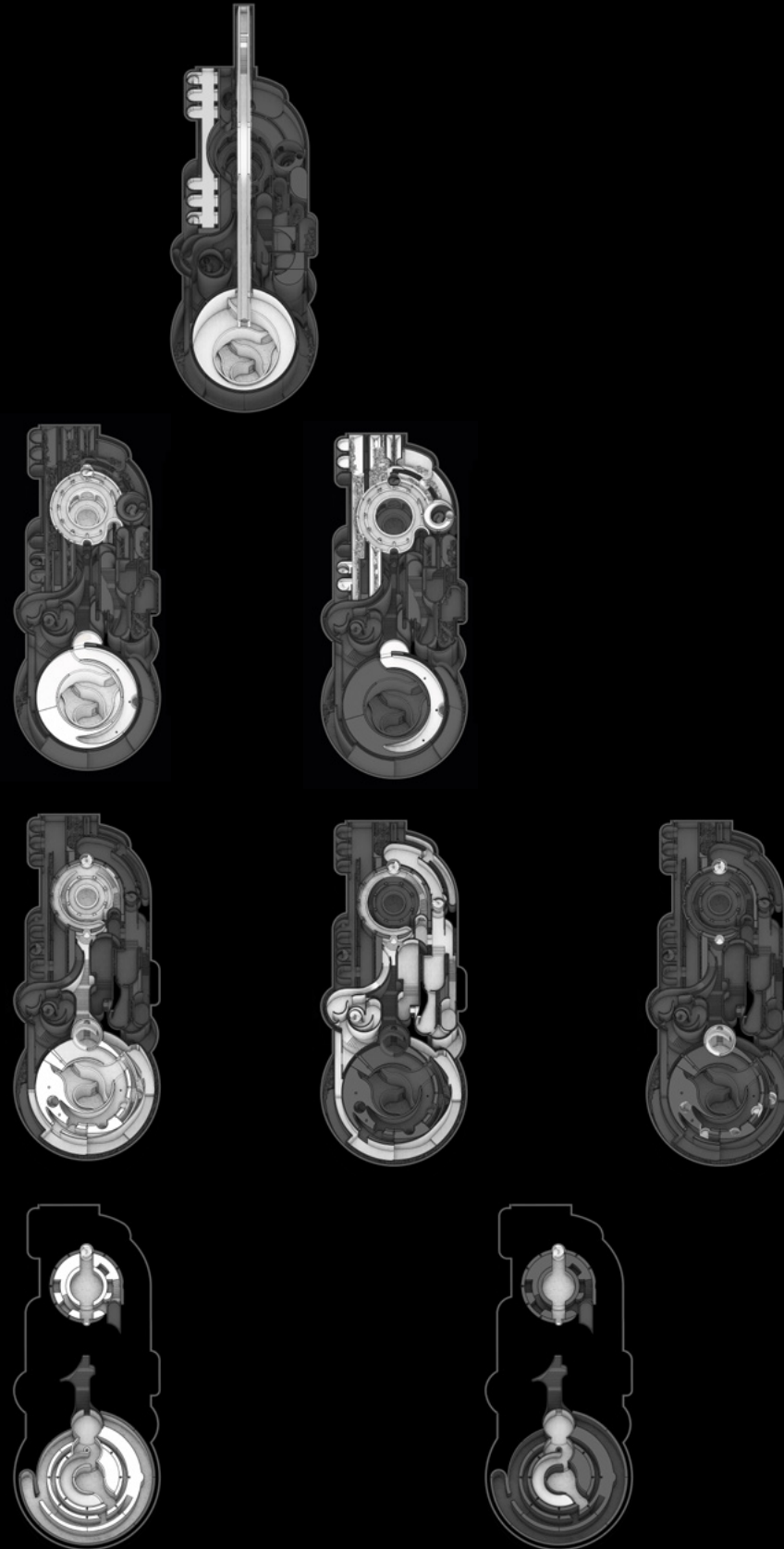
Form follows the flows



Plans

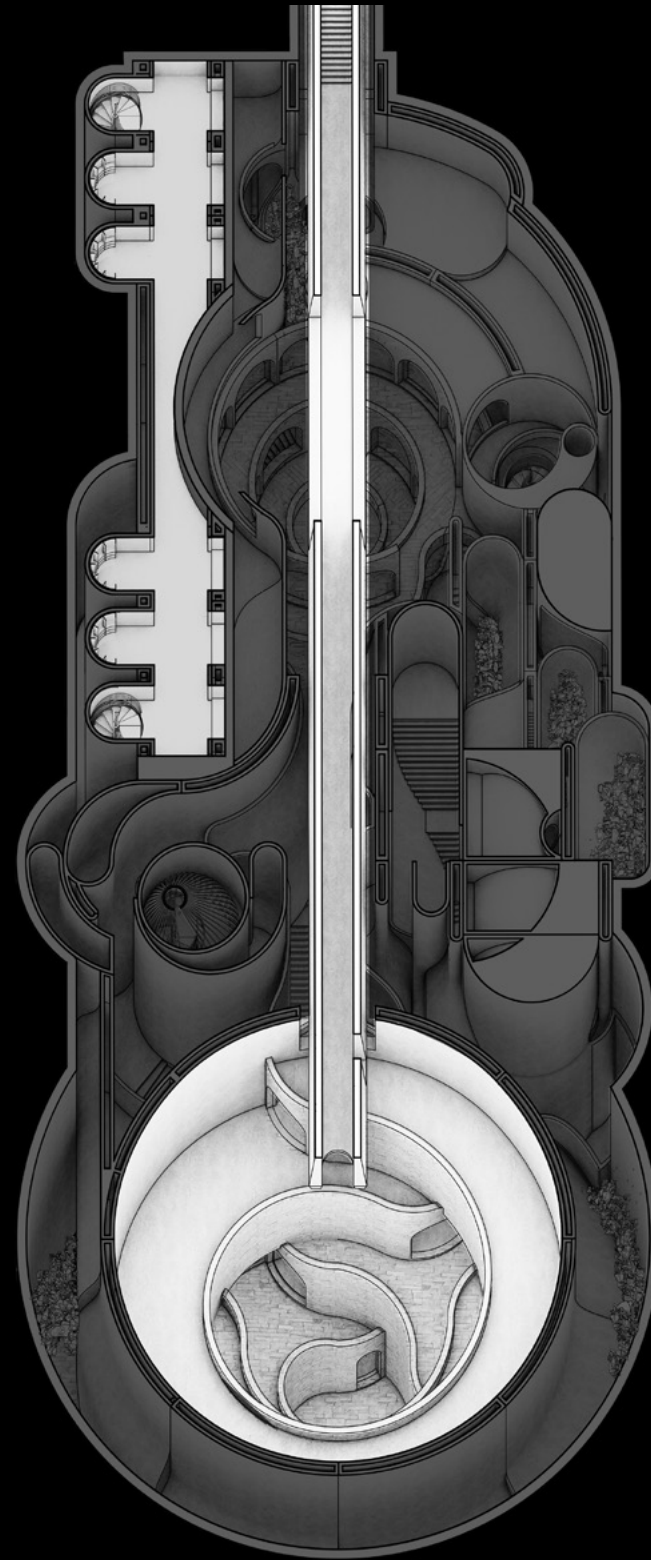


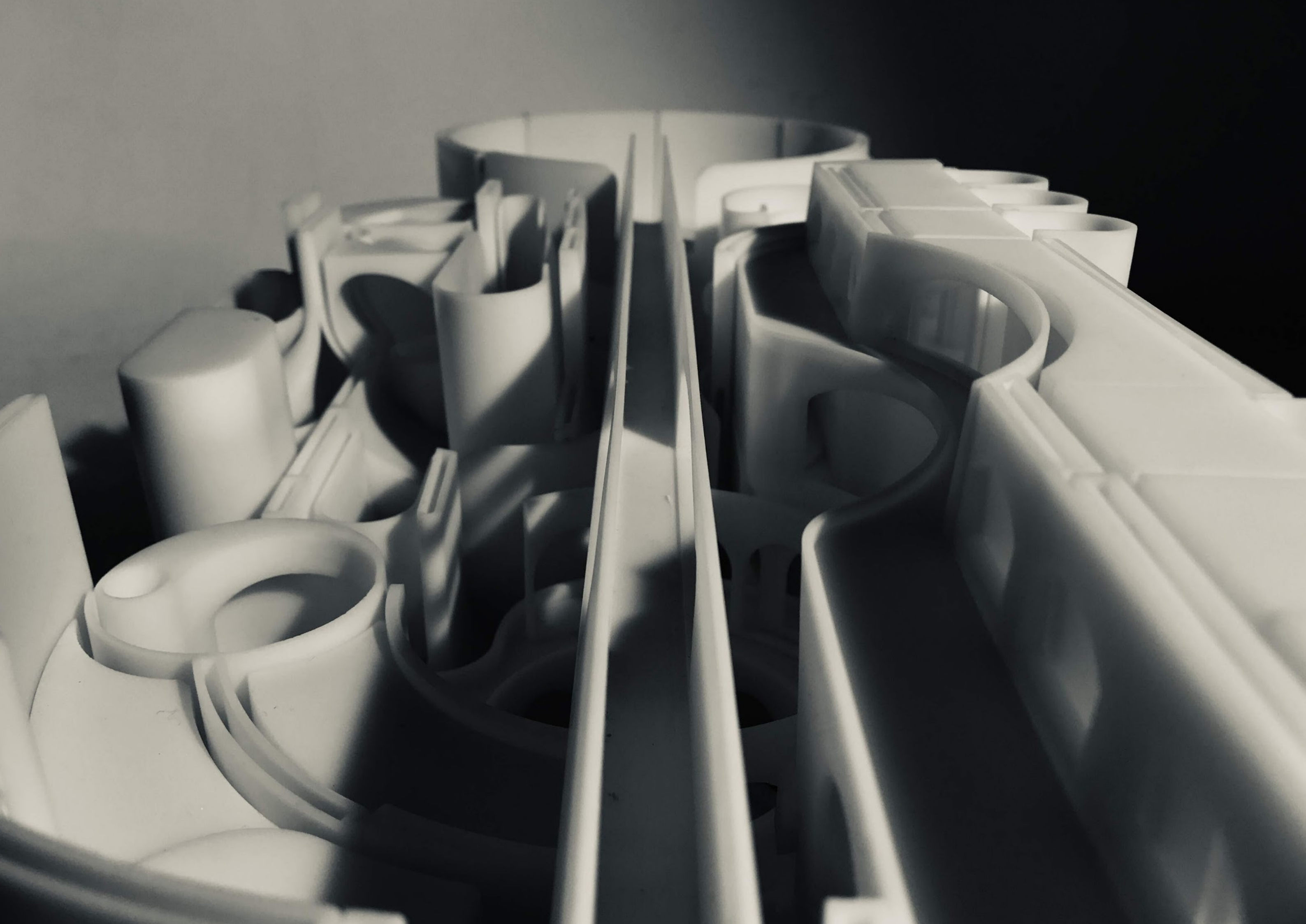
plot development





# The introduction





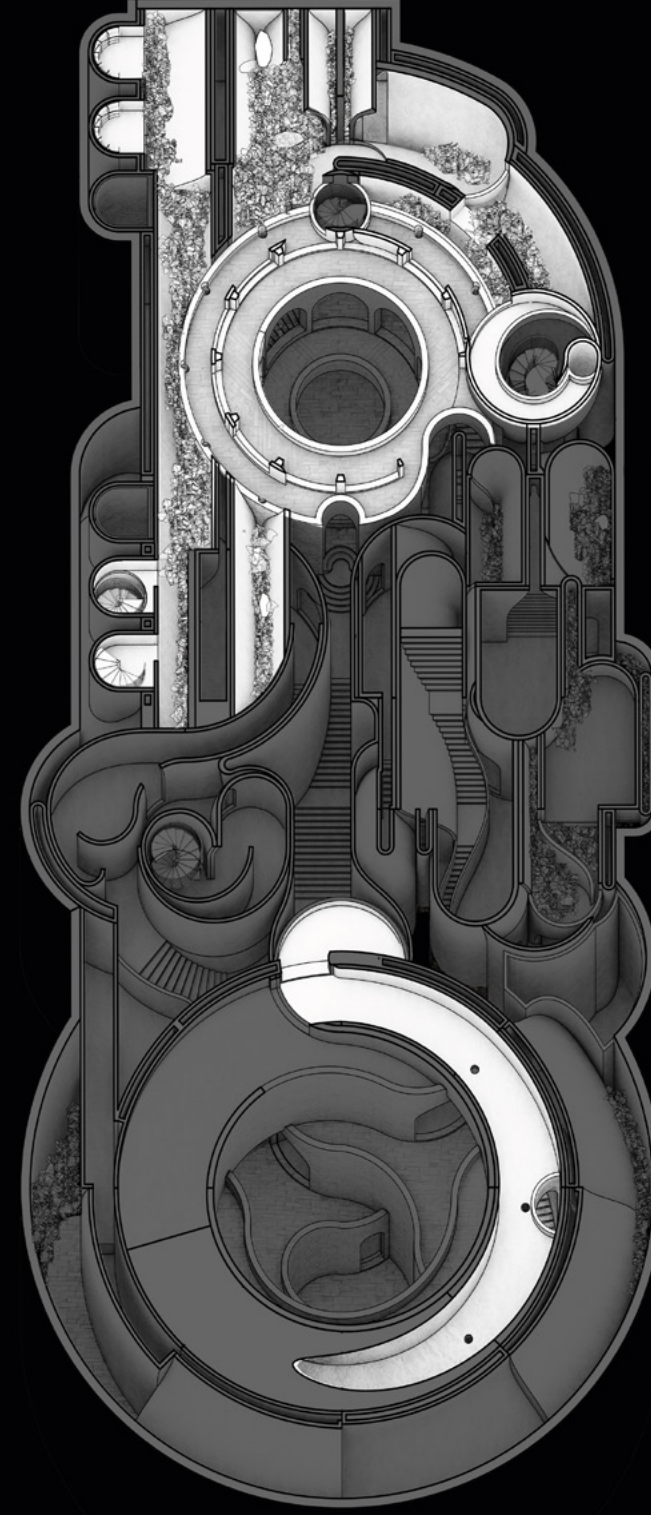
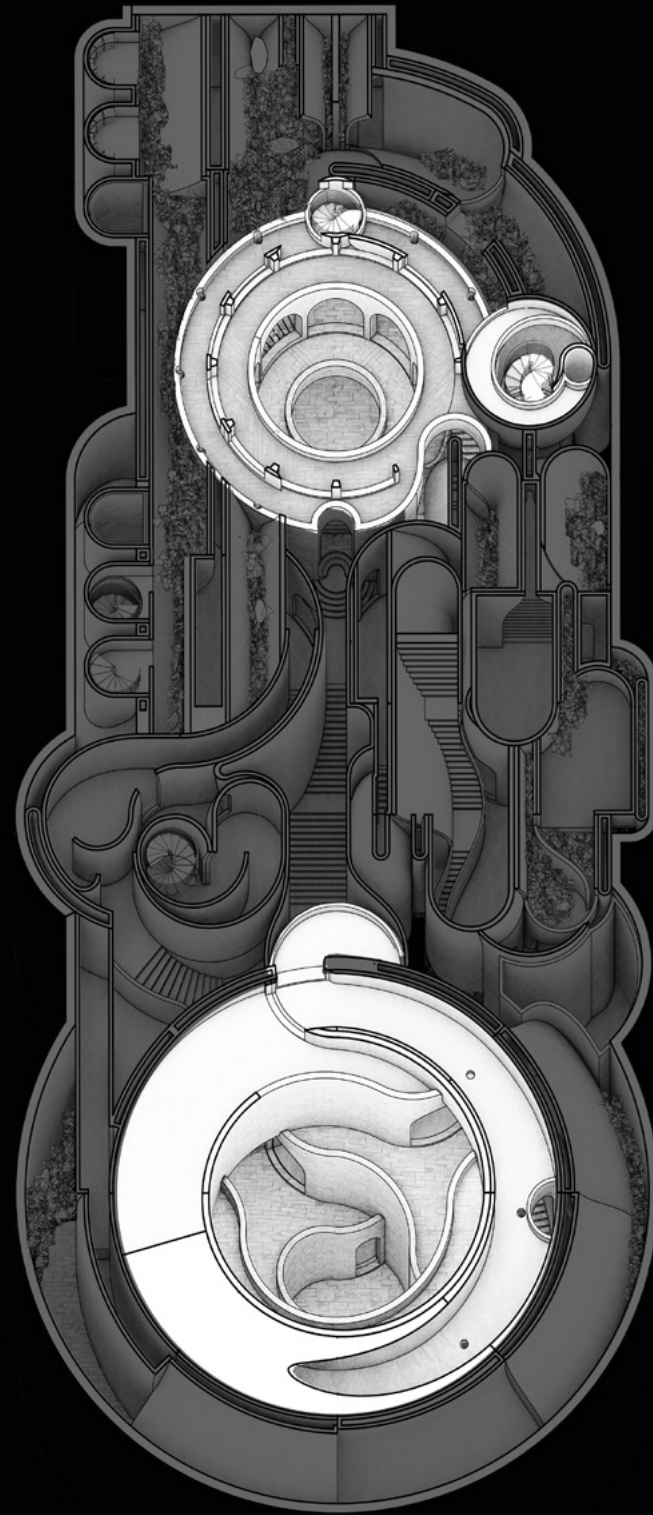




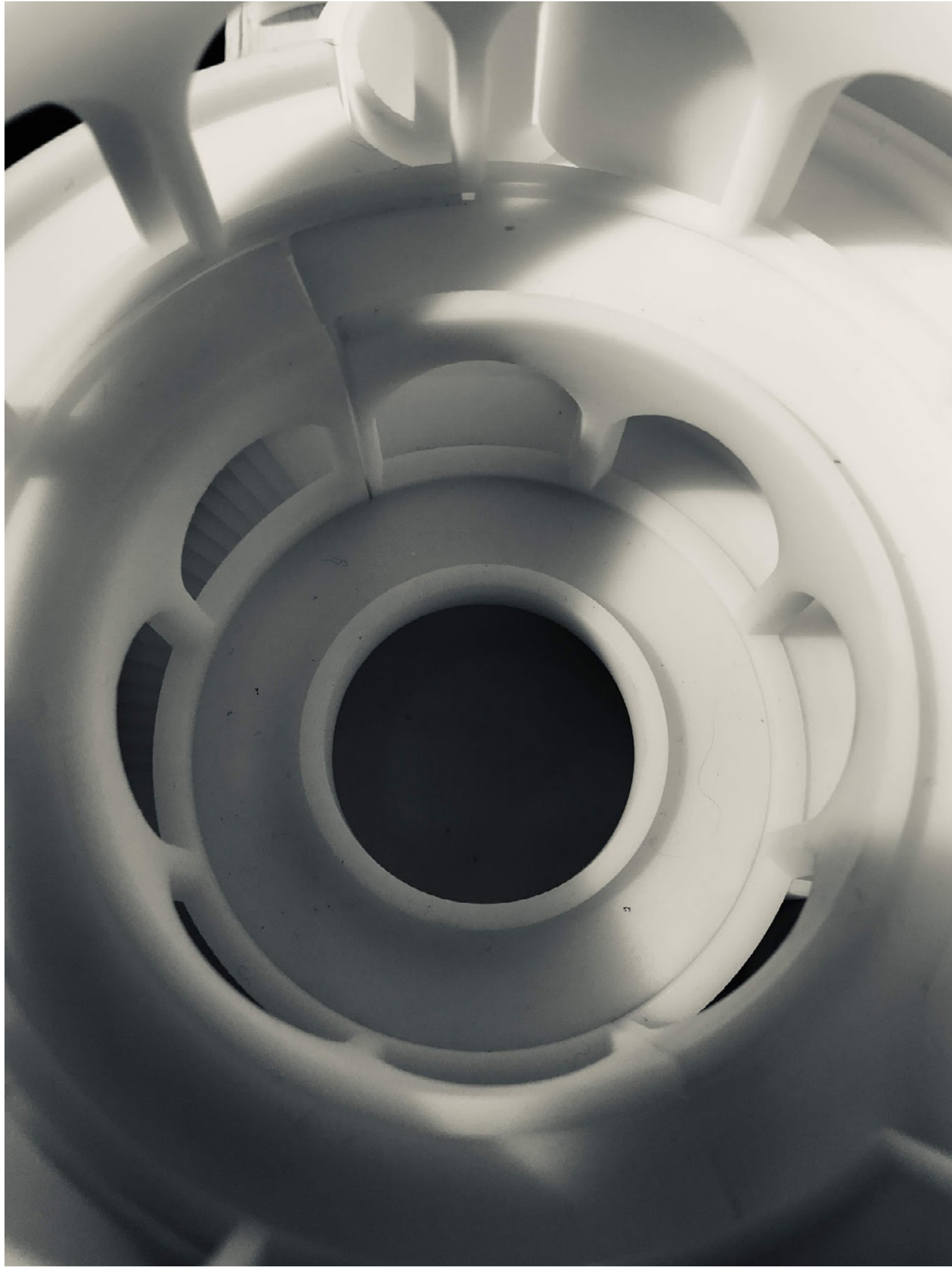




# The Development



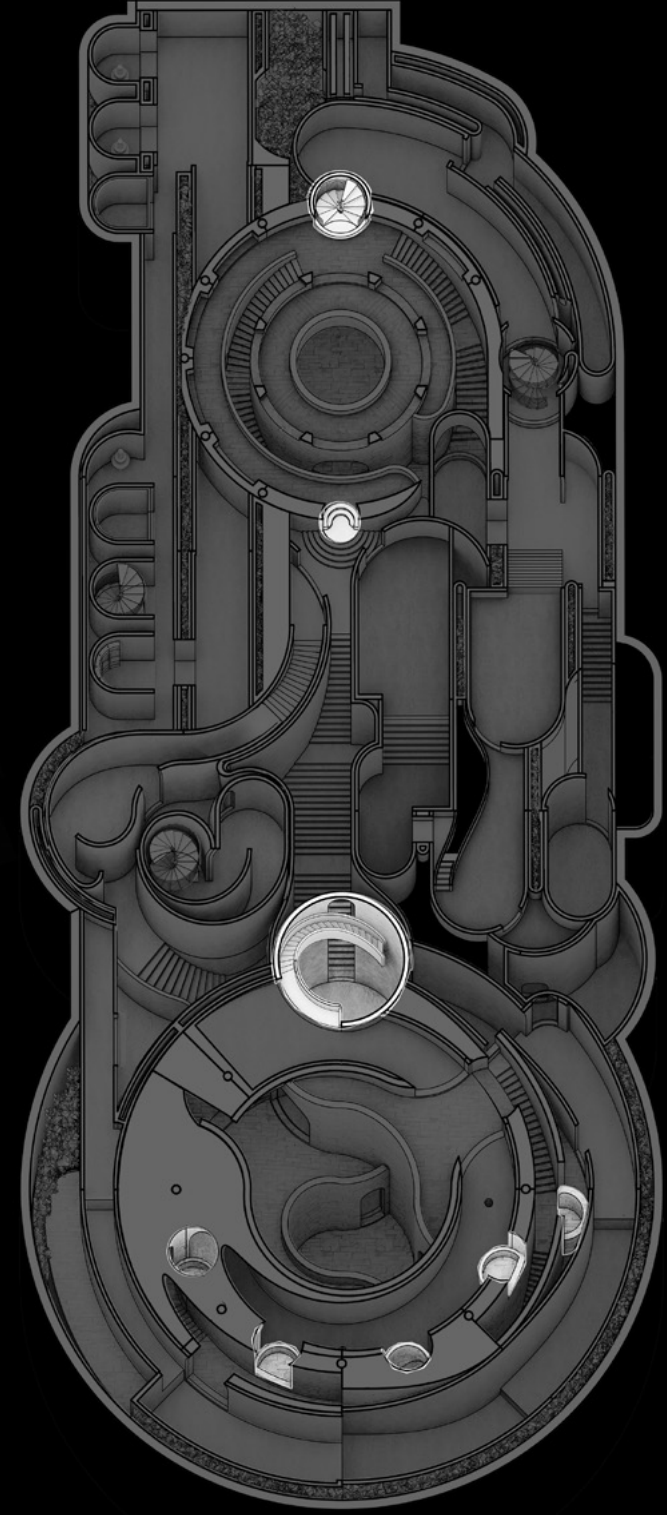
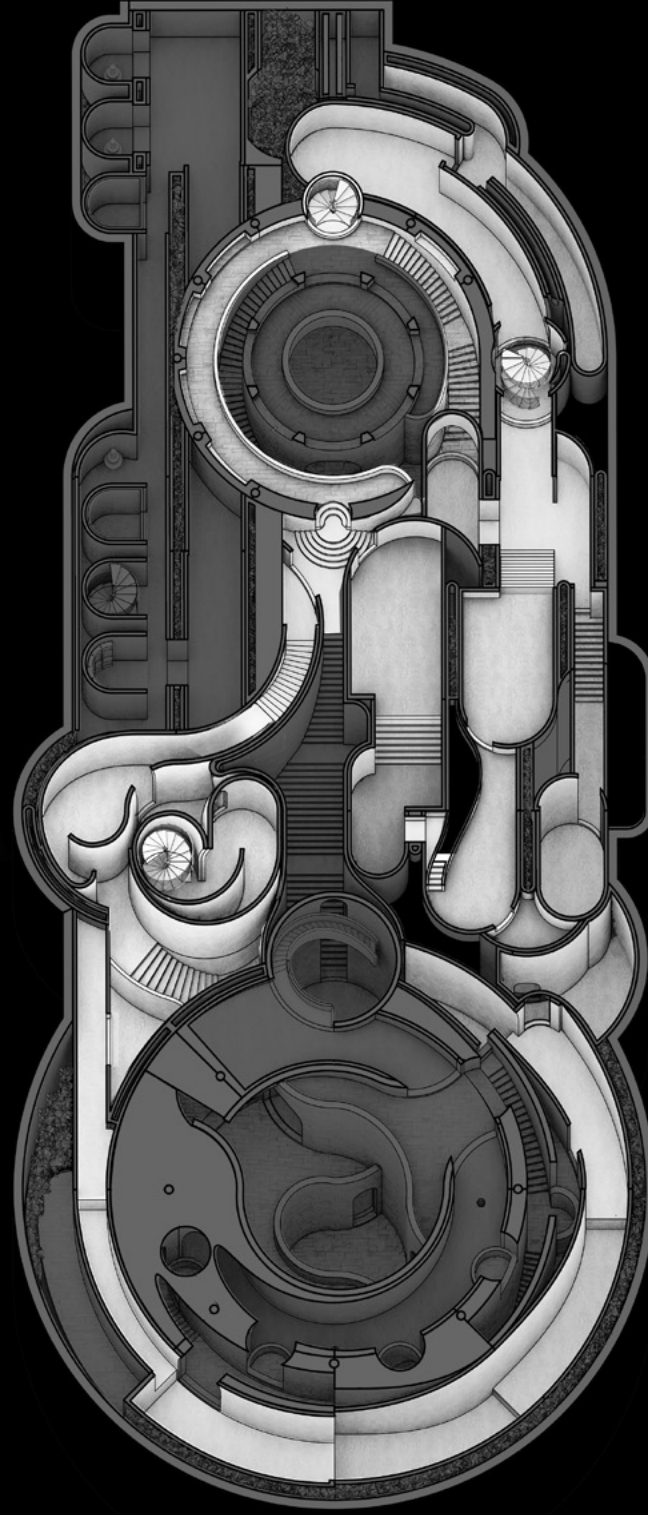
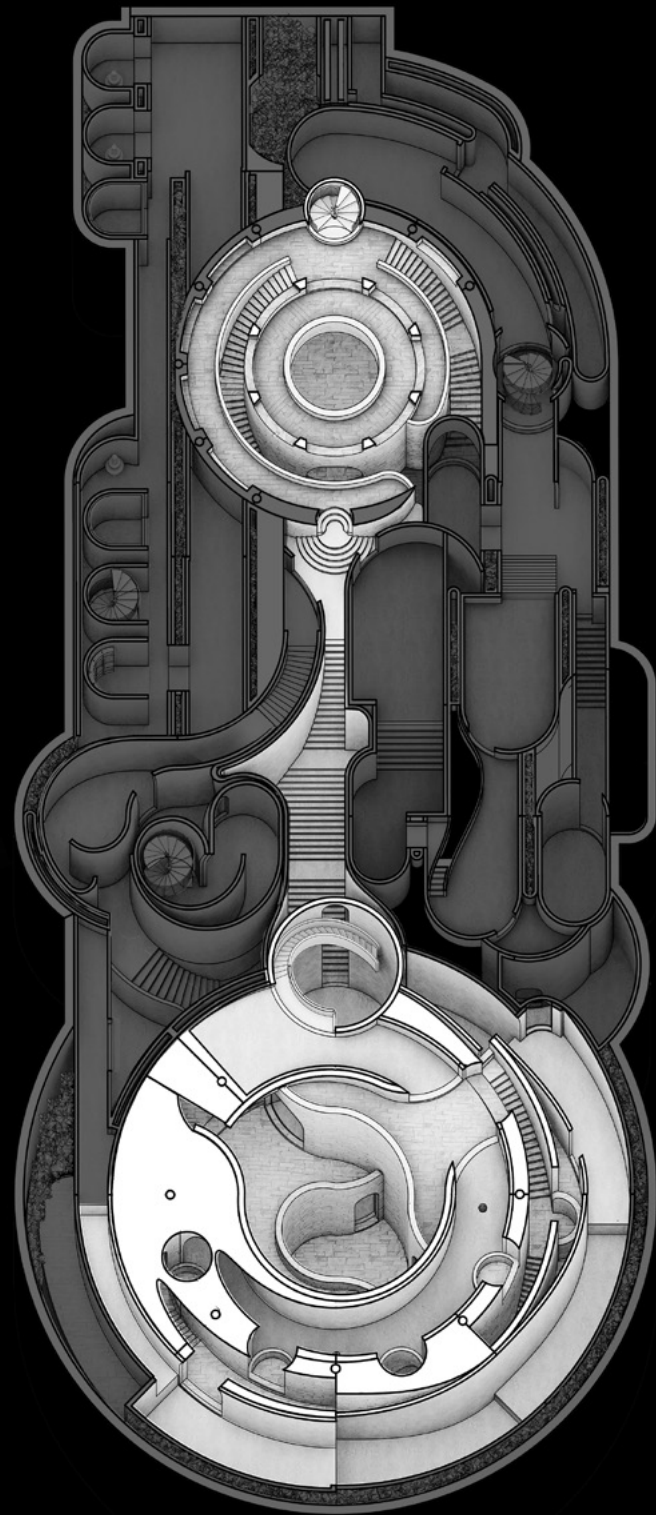








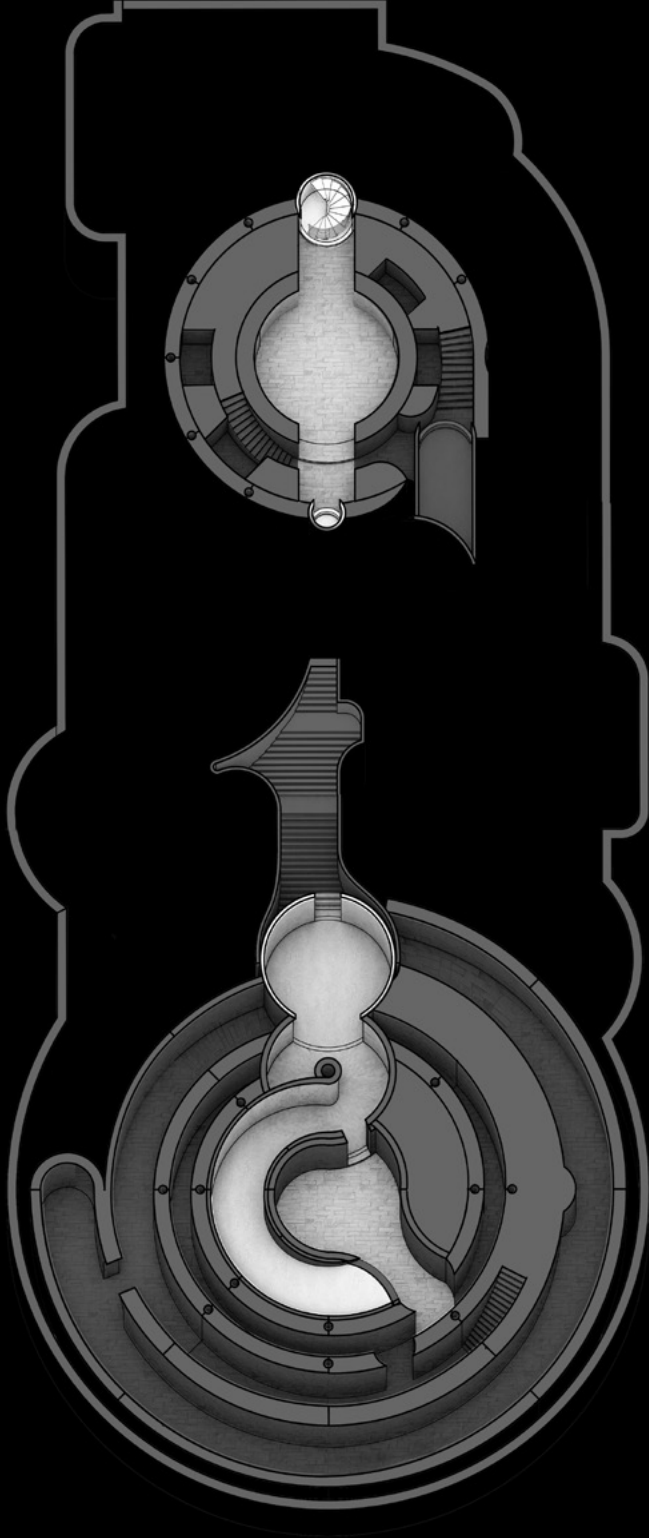
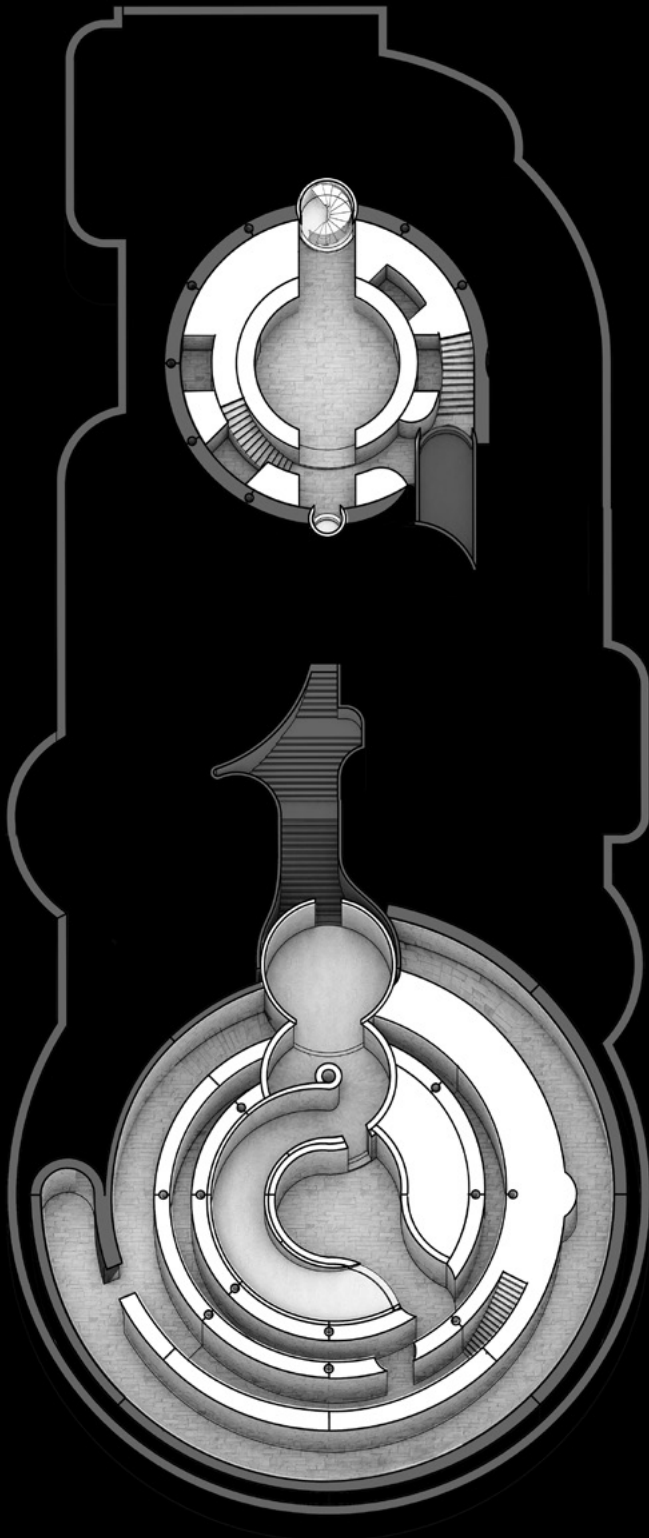
The "Twist"



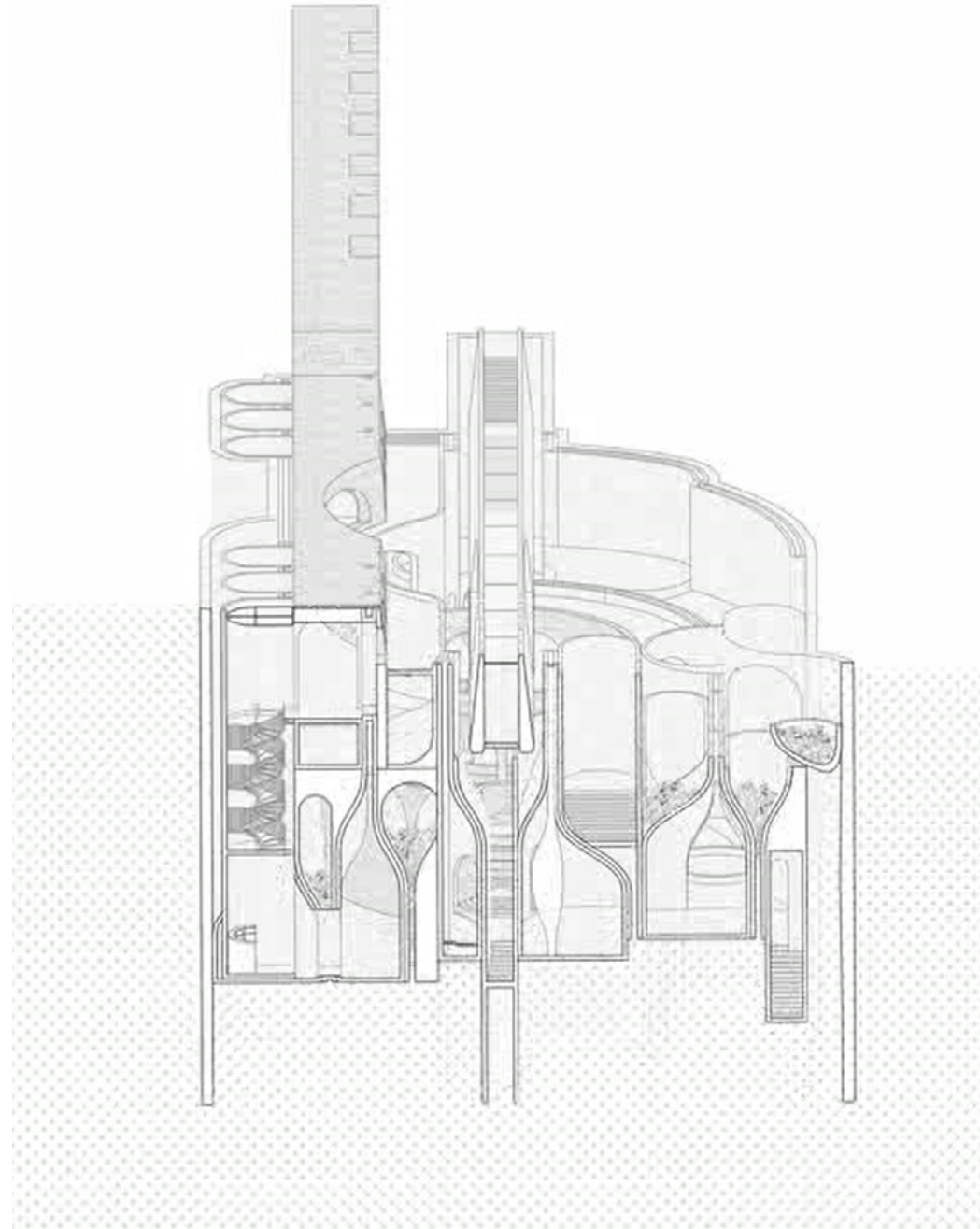




The Finale



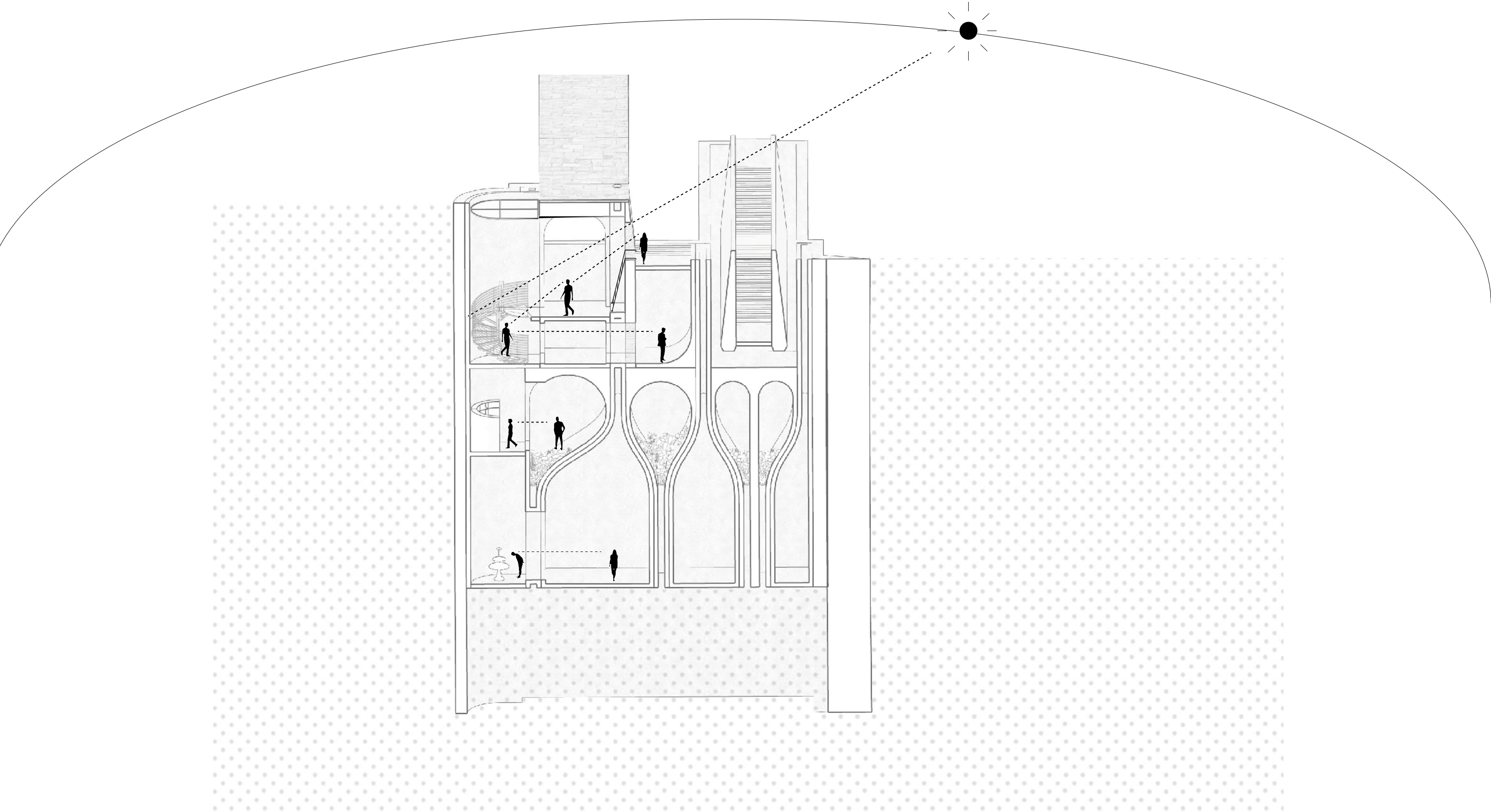
**section development**



**[click link to video]**

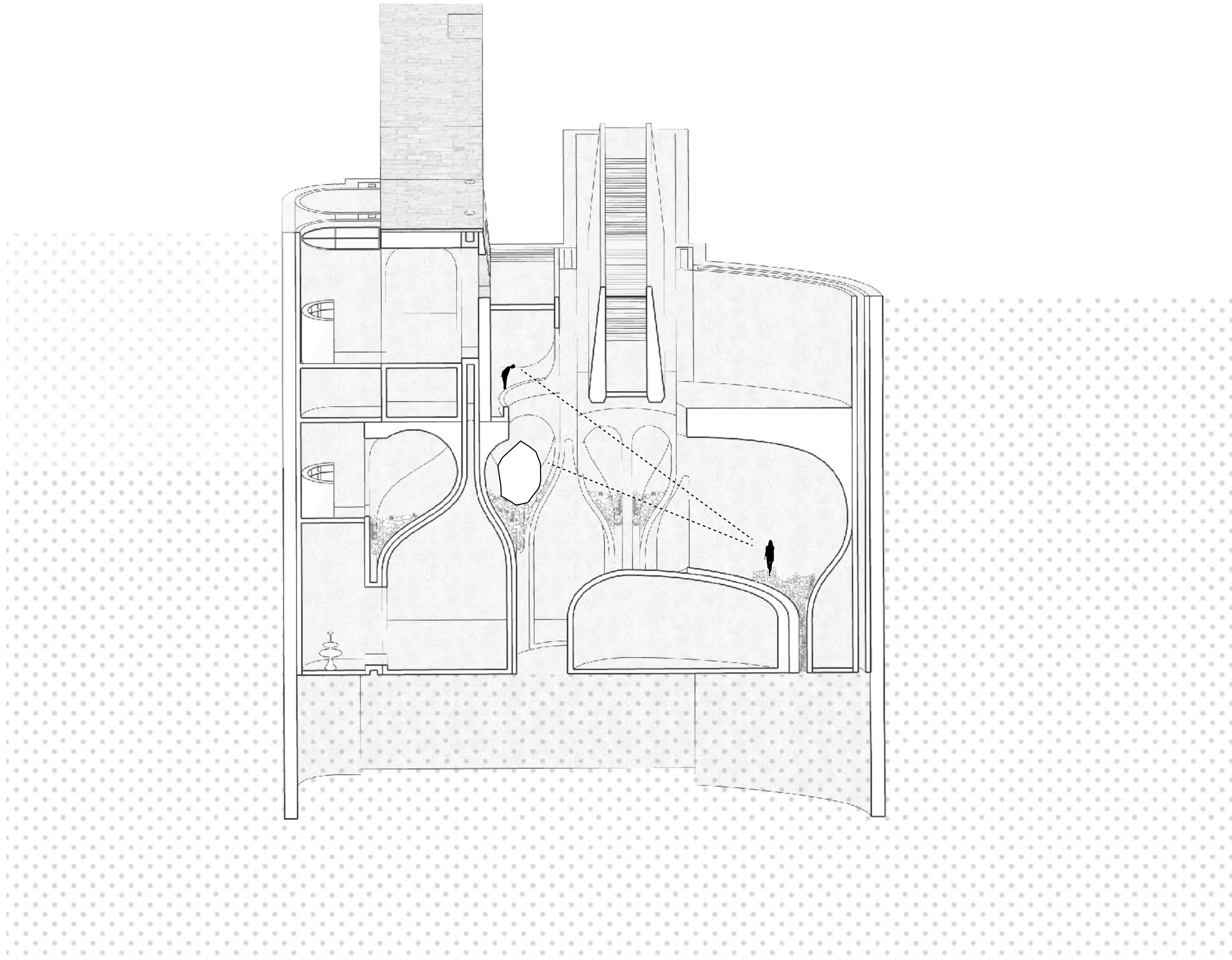
<https://youtu.be/0XJADqrvA8Q>

The moments



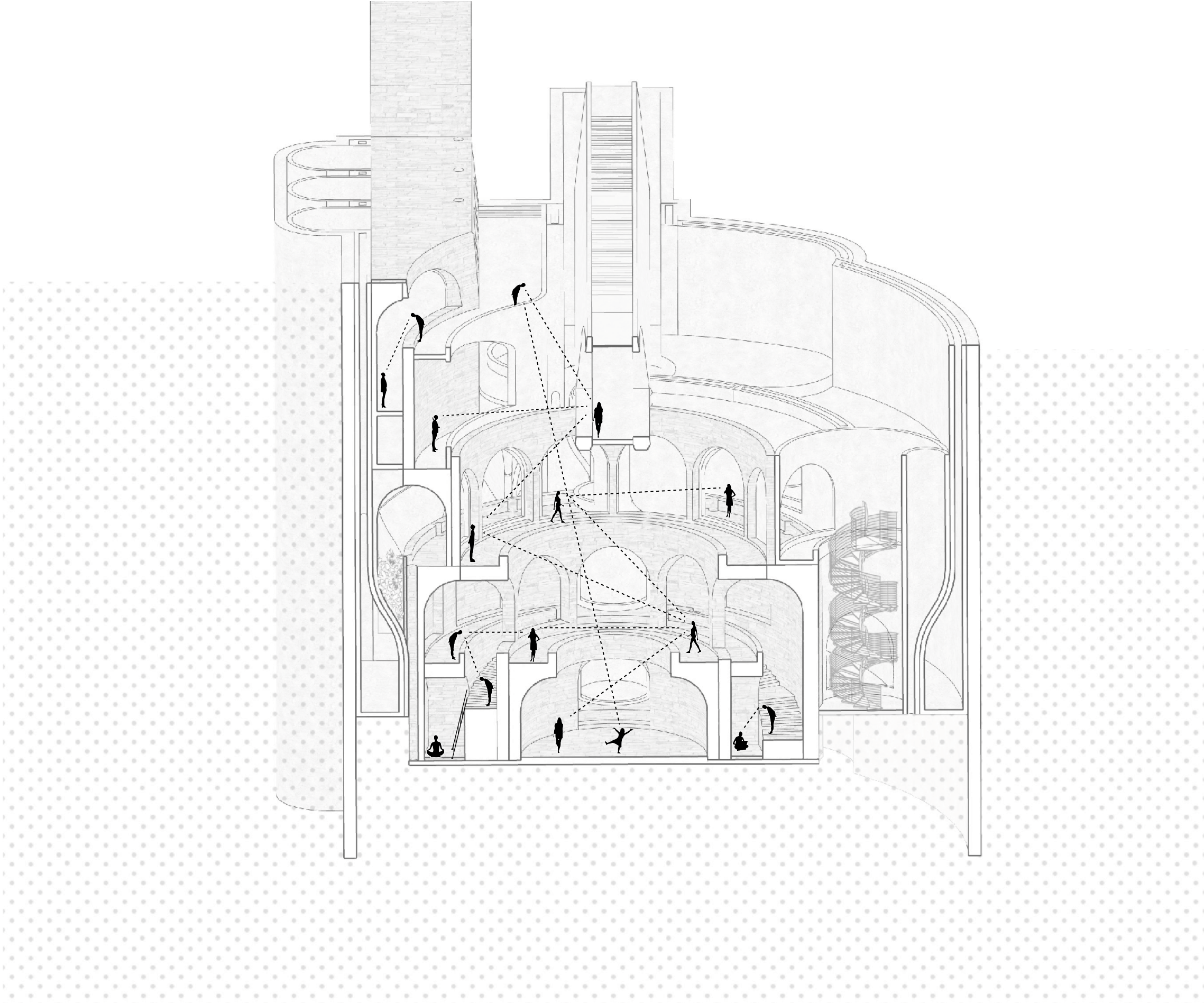


# The moments



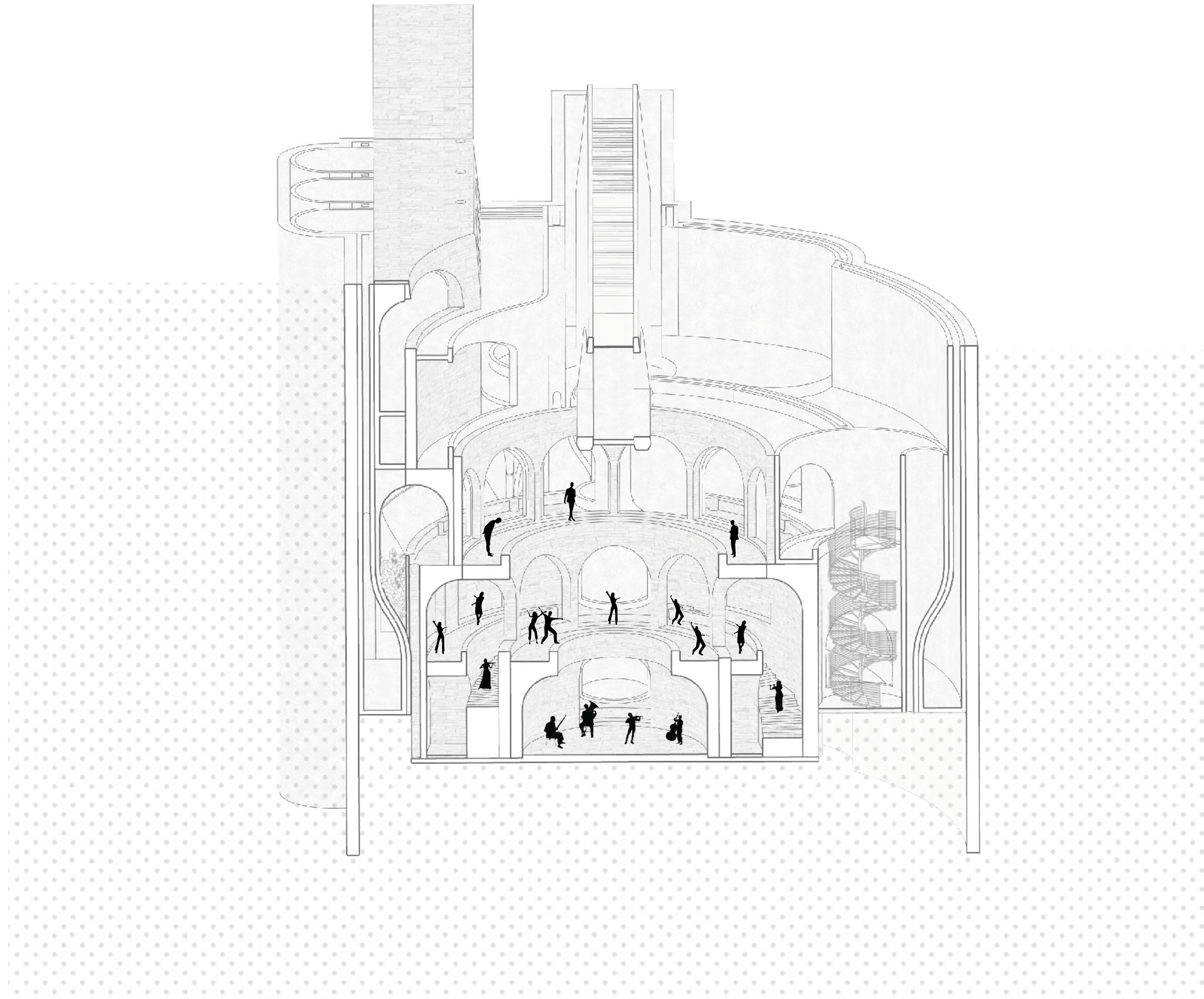


The moments



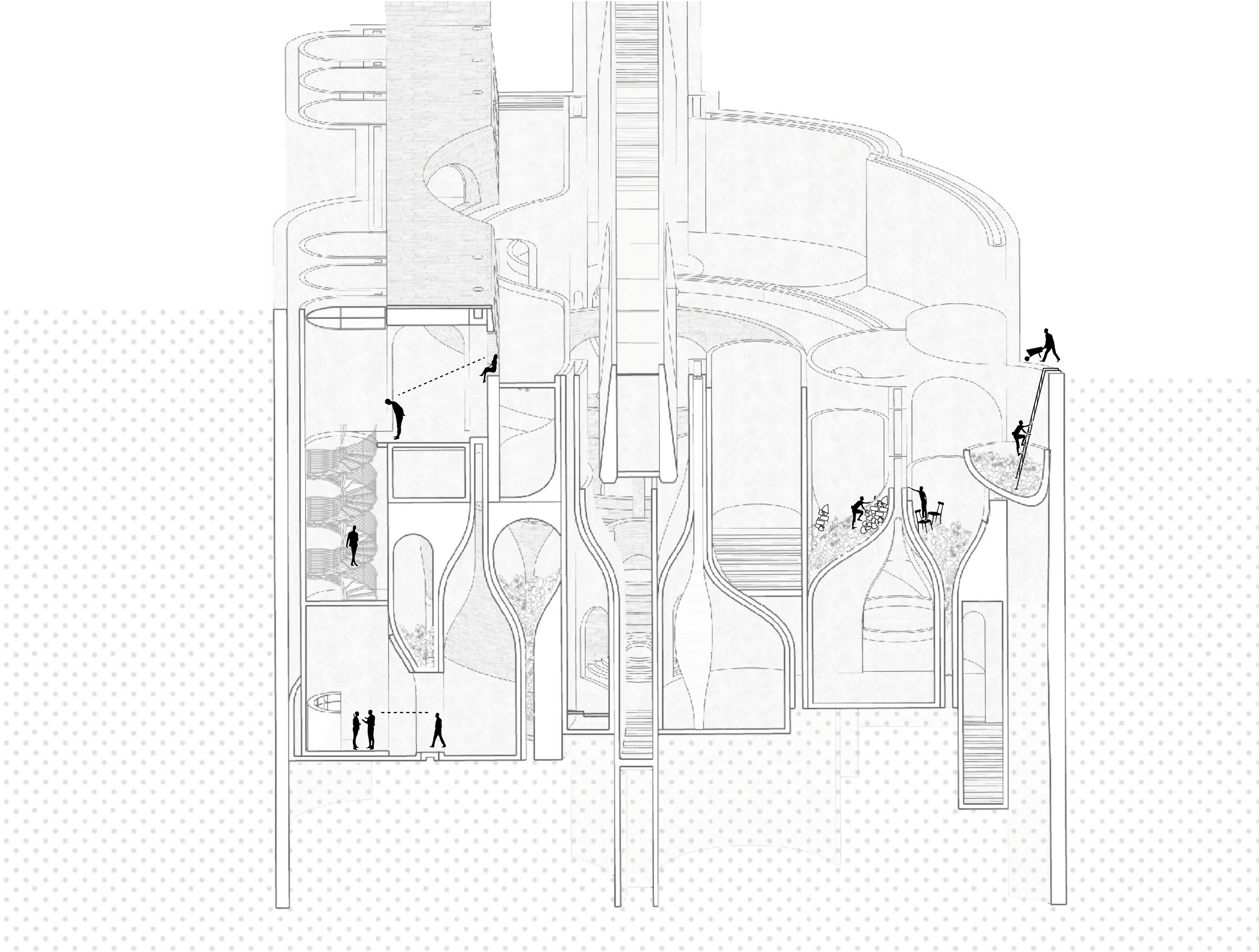


# The moments



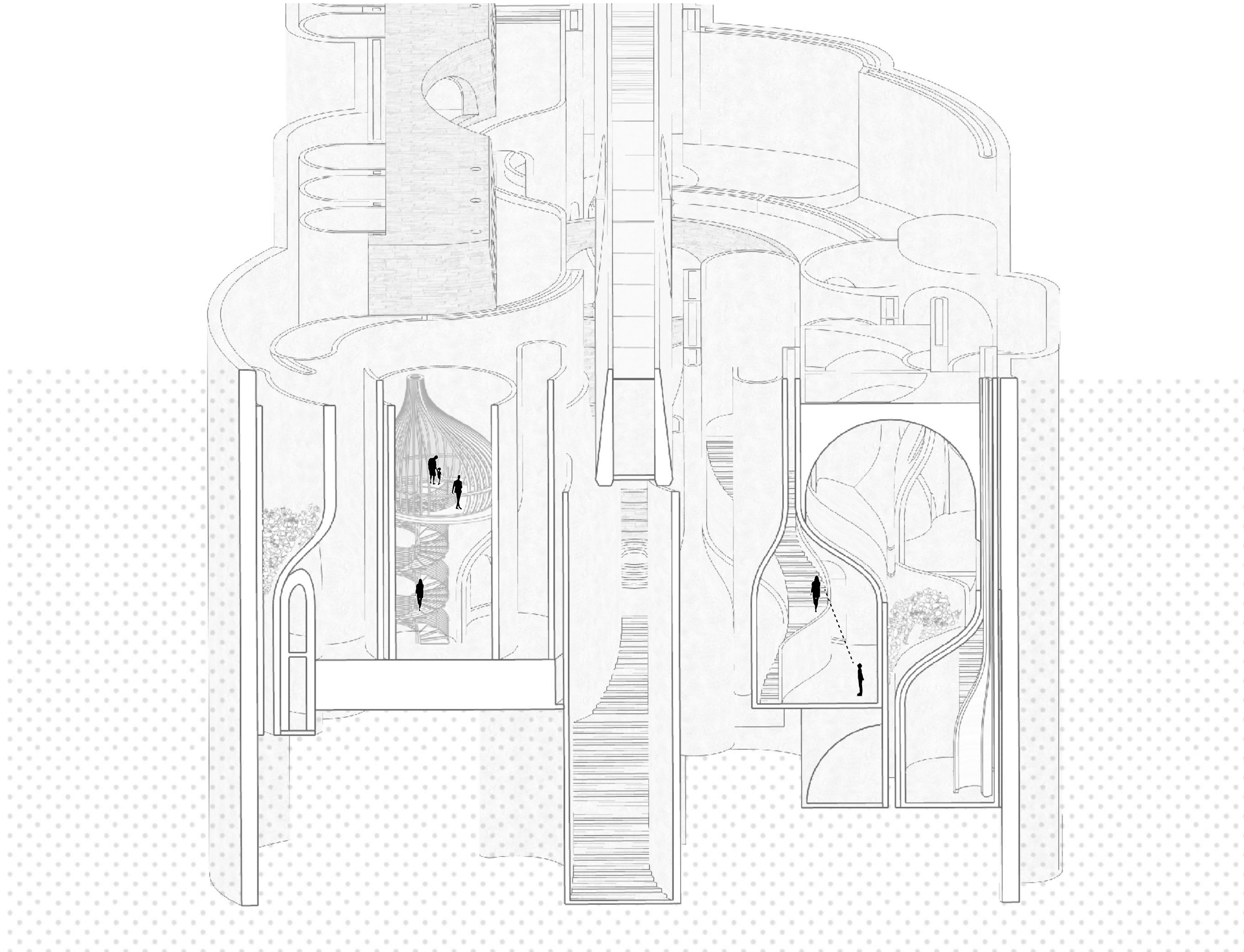


The moments

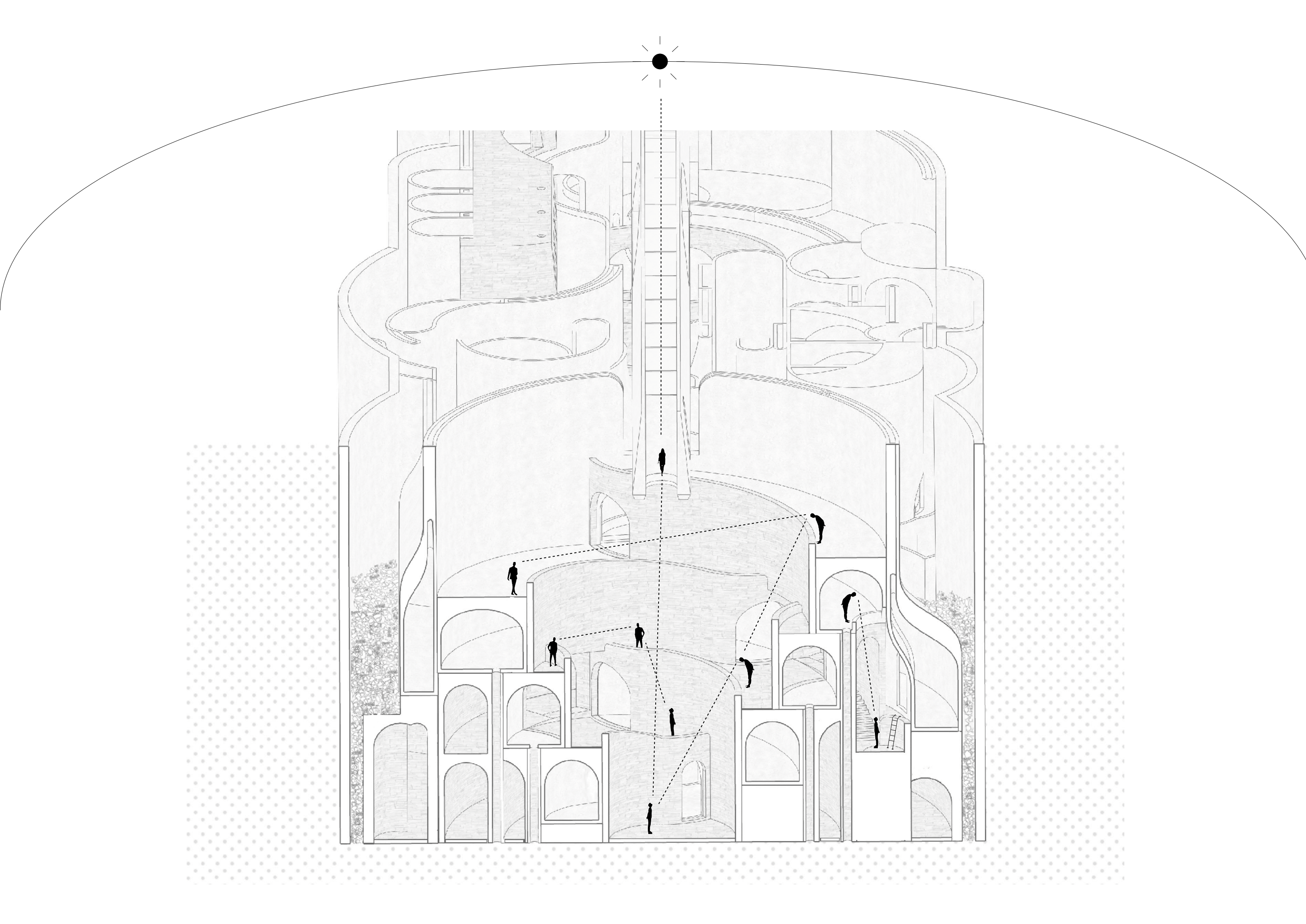




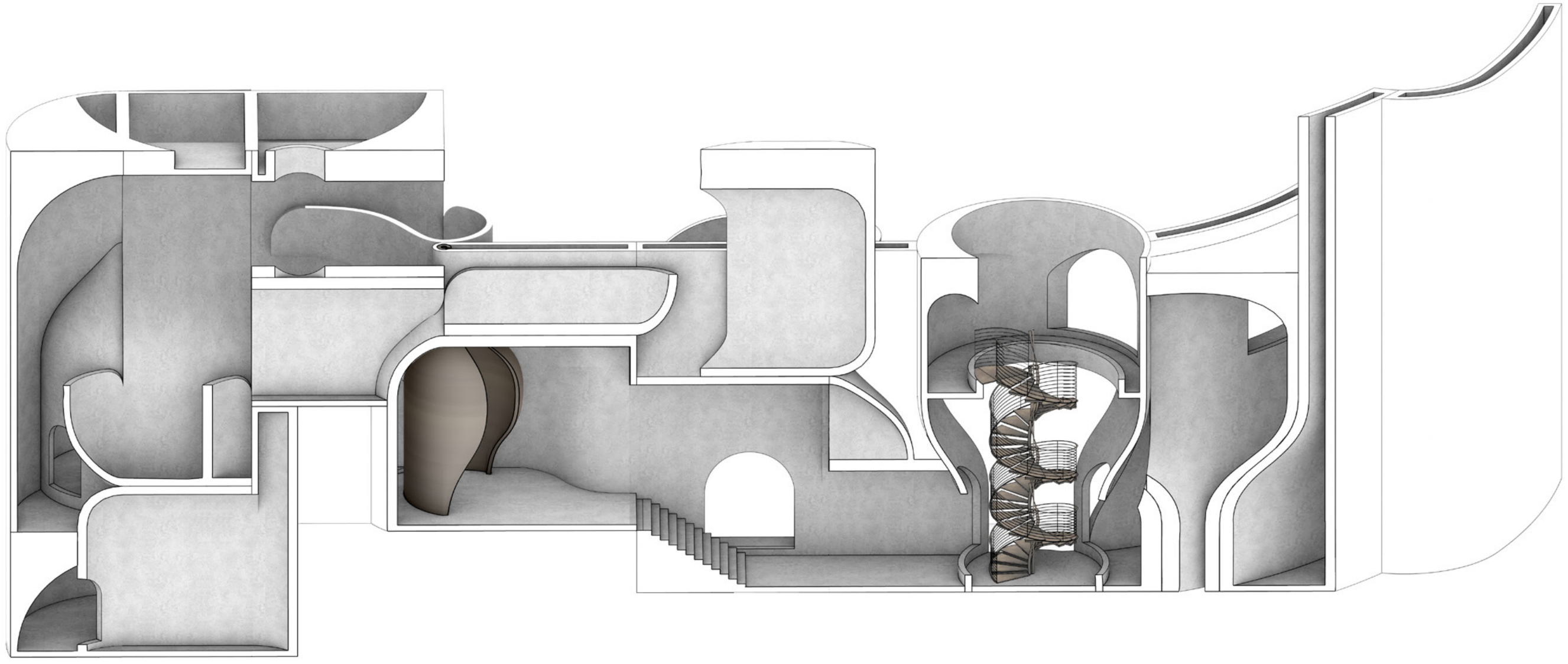
## The moments



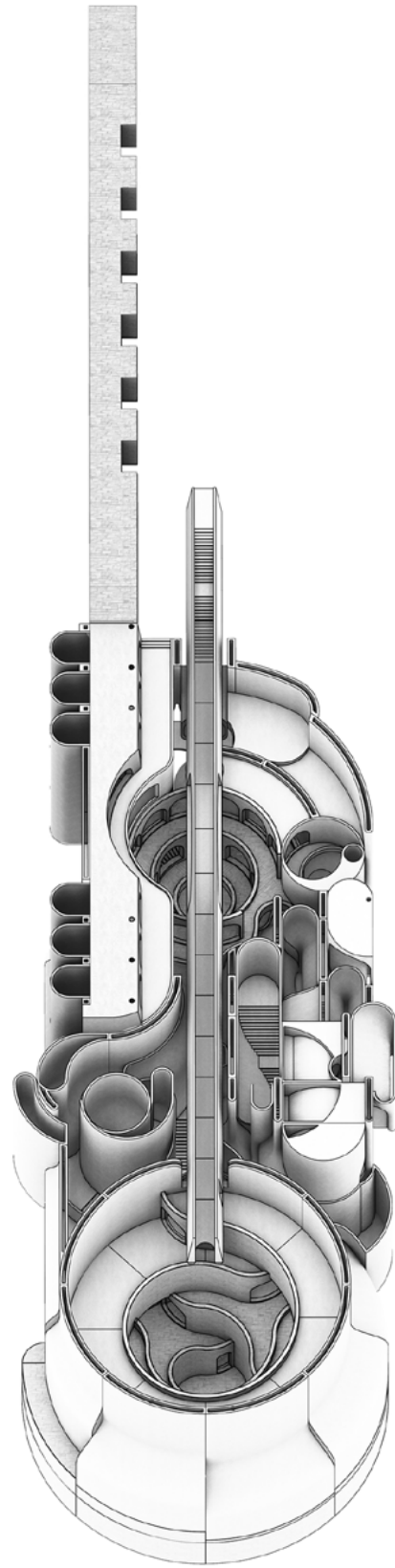








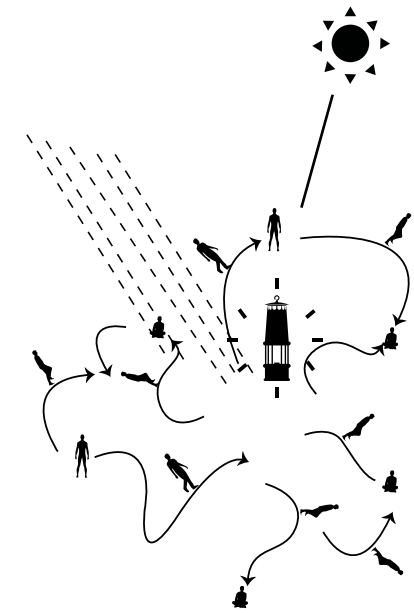
# Introducing new layer - "Accents"



Building body as the "Melody"

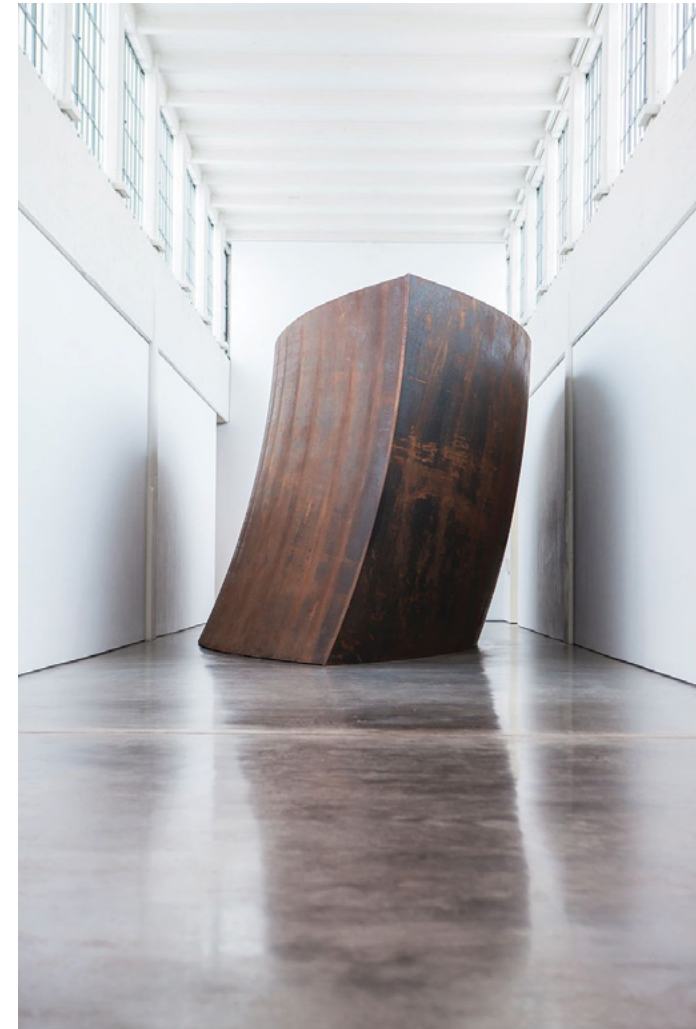


Installation as "Accents"



Flow

Reference - Richard Serra

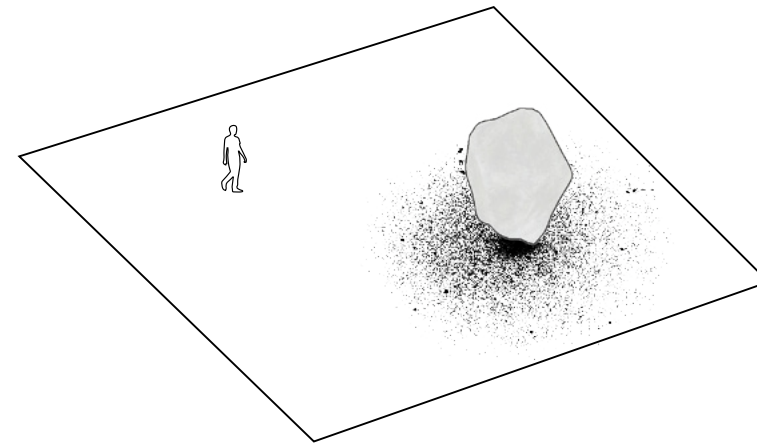
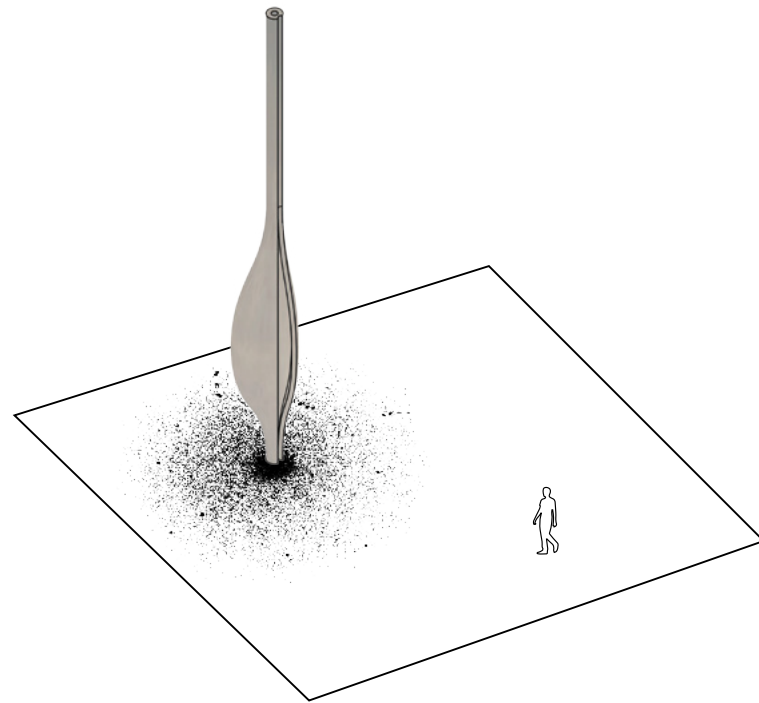




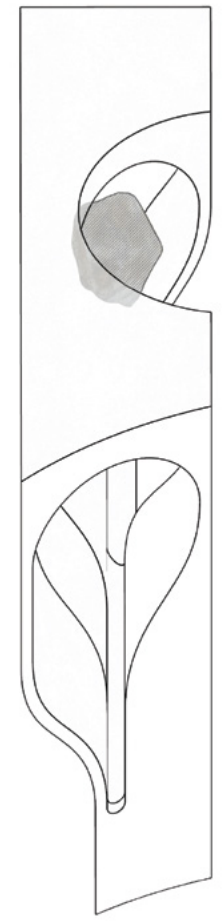
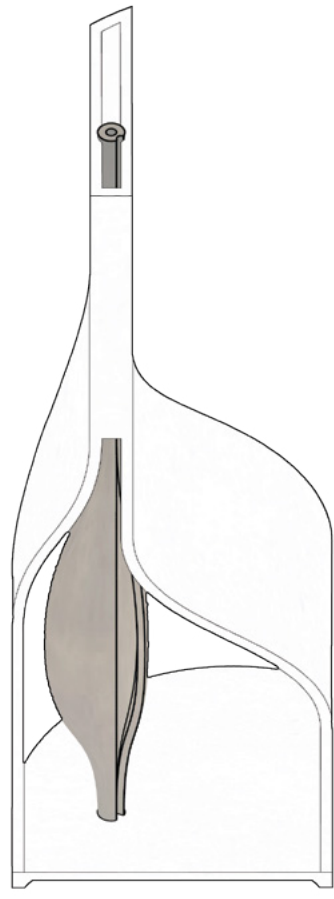
Reference - Michael Heizer



Contact as the accent

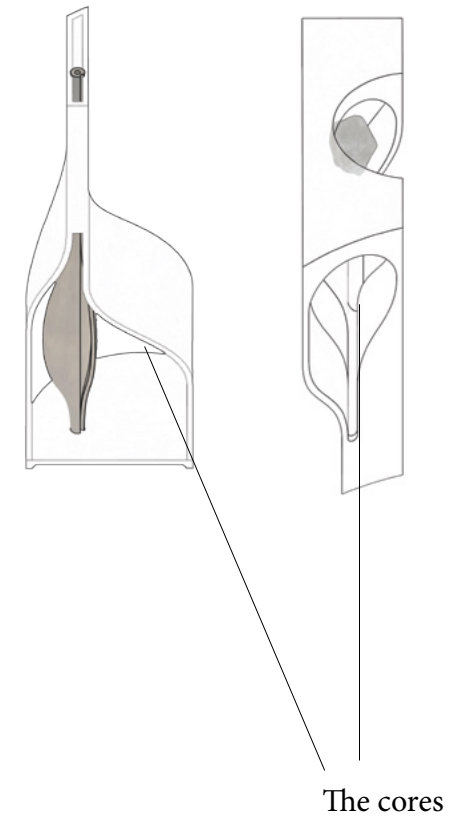
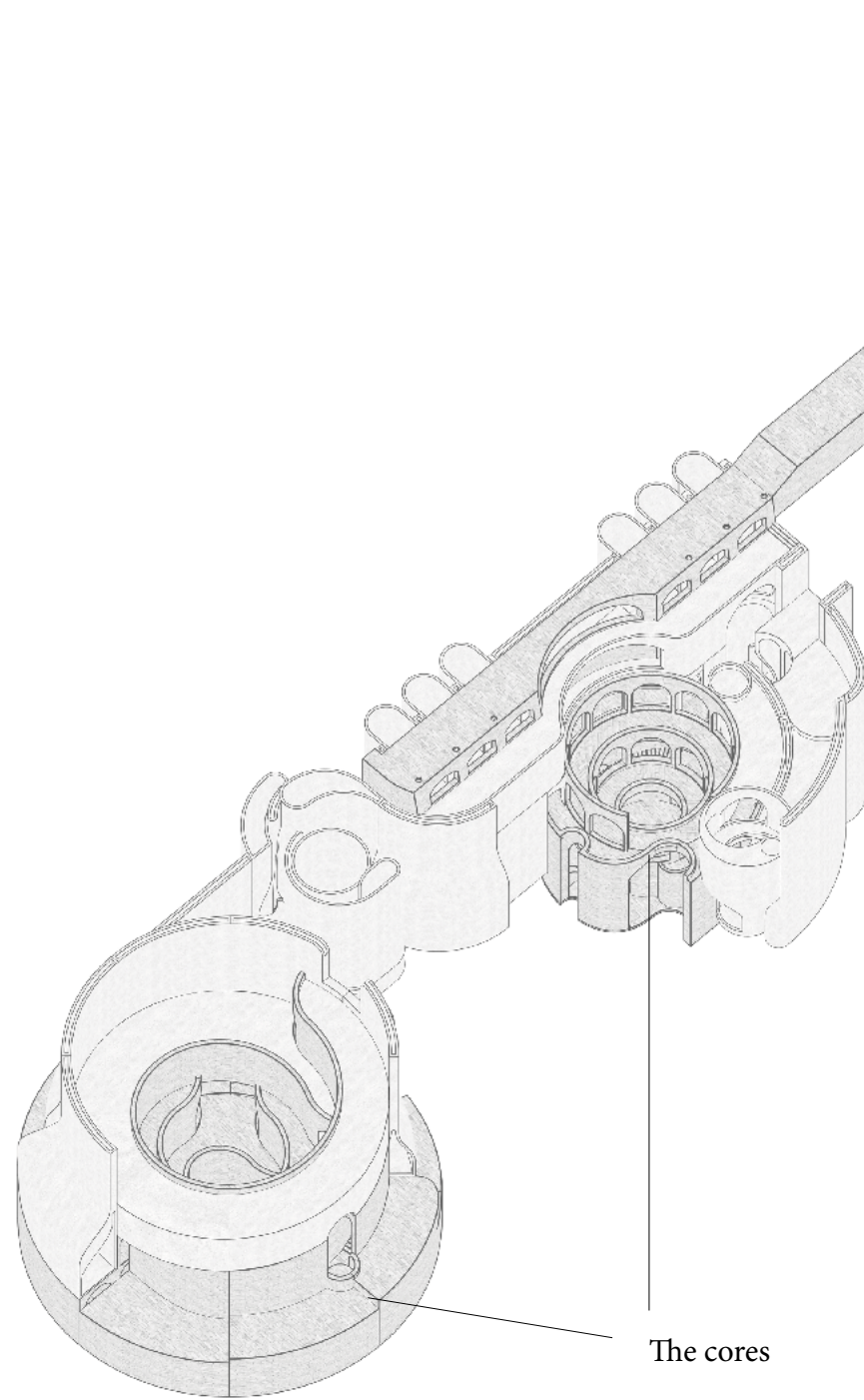
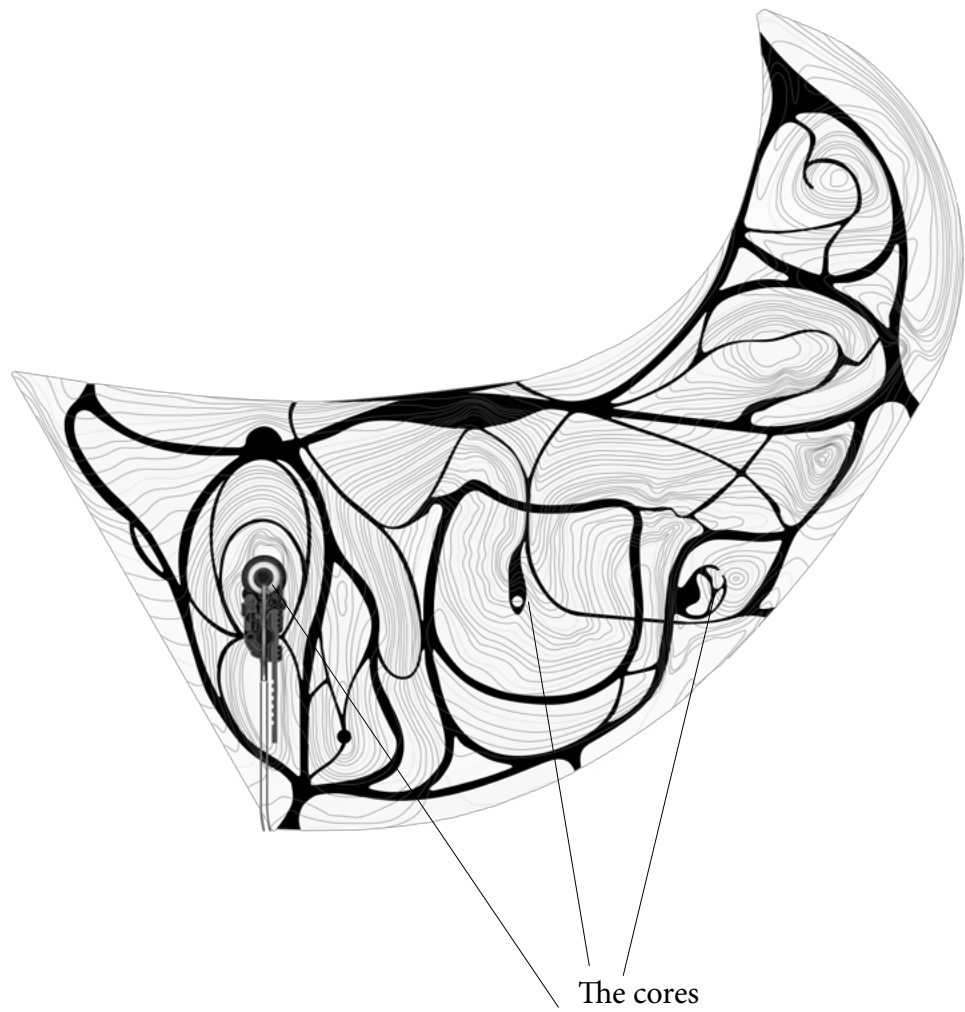


**Embodied**

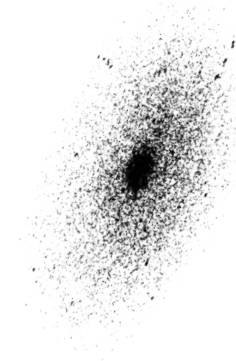
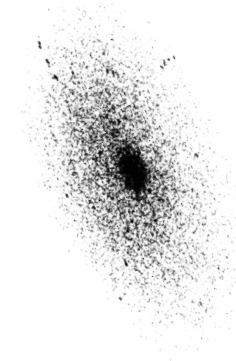
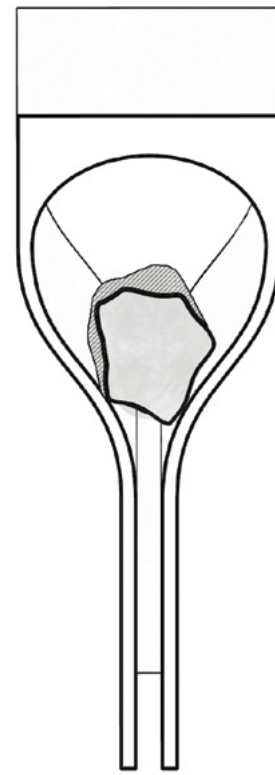
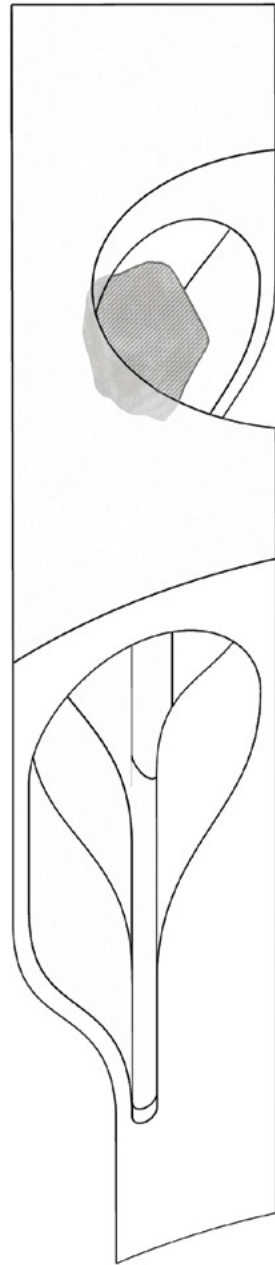




# Counterparts in different scales



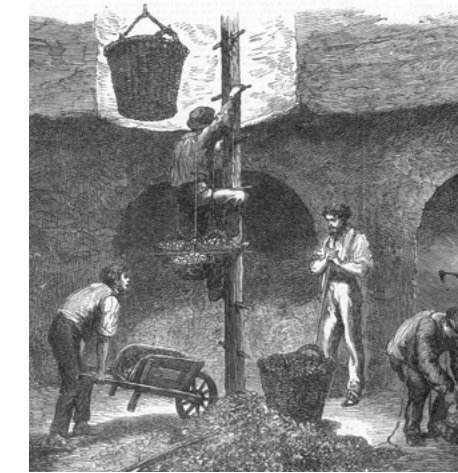
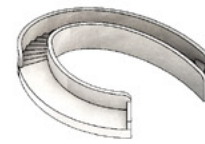
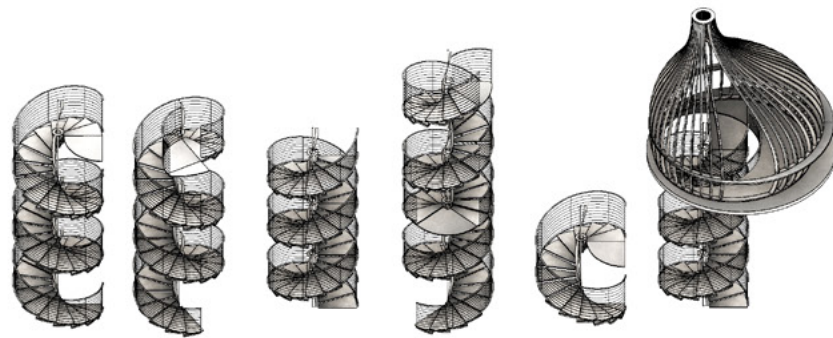
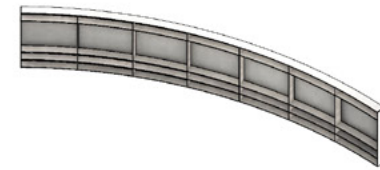
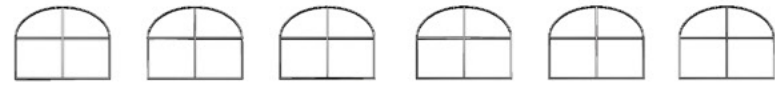
# How the stone performs







# Memories inspired form



## How people may react with their bodies



“Let see how it echoes”



“If I can sneak in”



“My little world”



“It fits”



“Come and Hide”

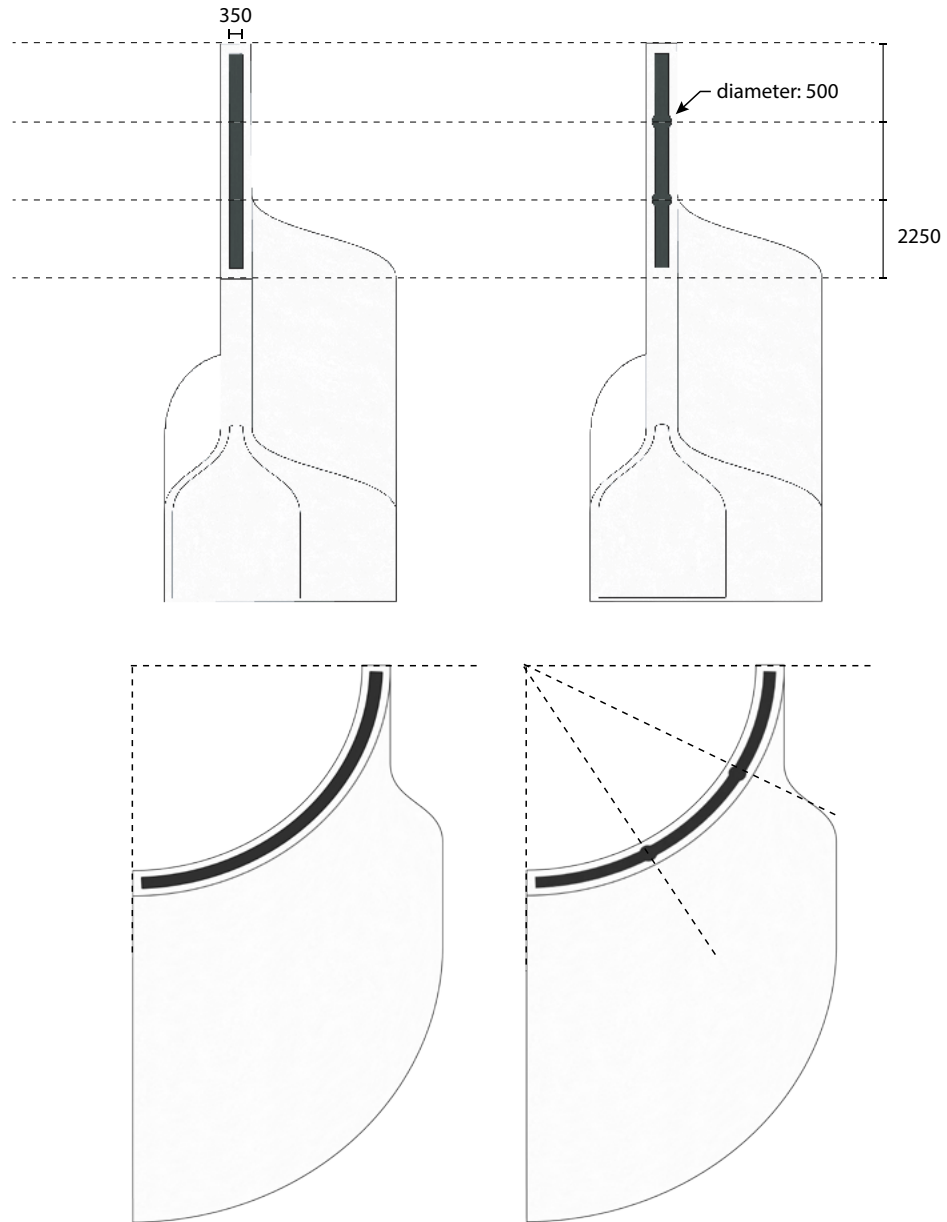


“Chamber music?”



“Dance with this form”

As a "node"



Lighting injection

Material injection

Fixed circulation

Fixed Instalation

(Illumination)

(Material supply)

(Circulation)

(As space attraction point)



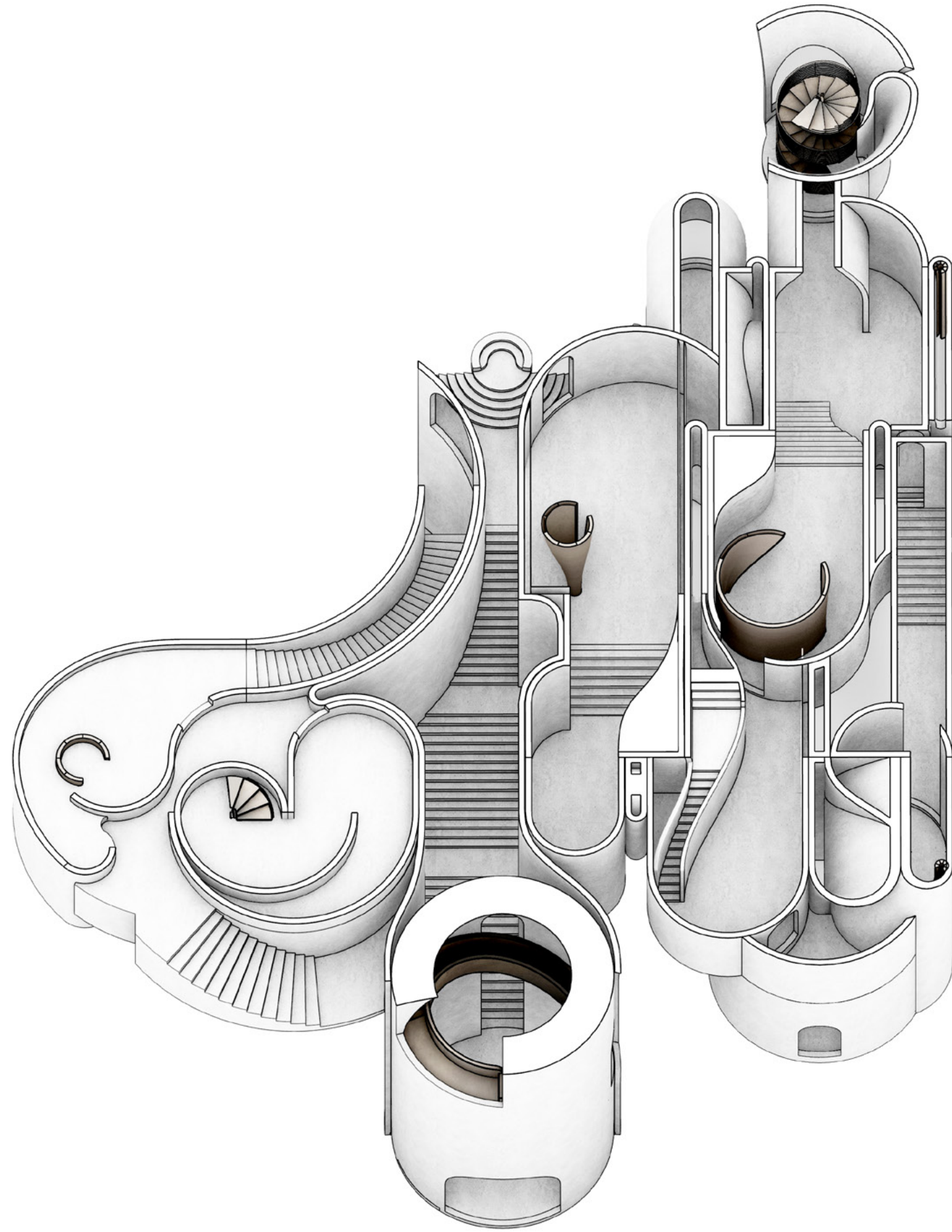
“Accents” at their particular places

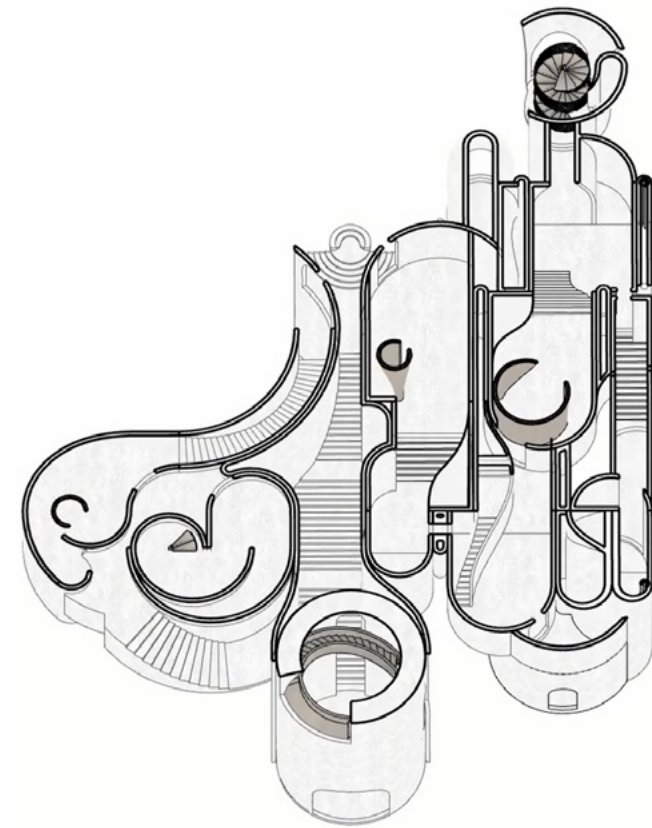
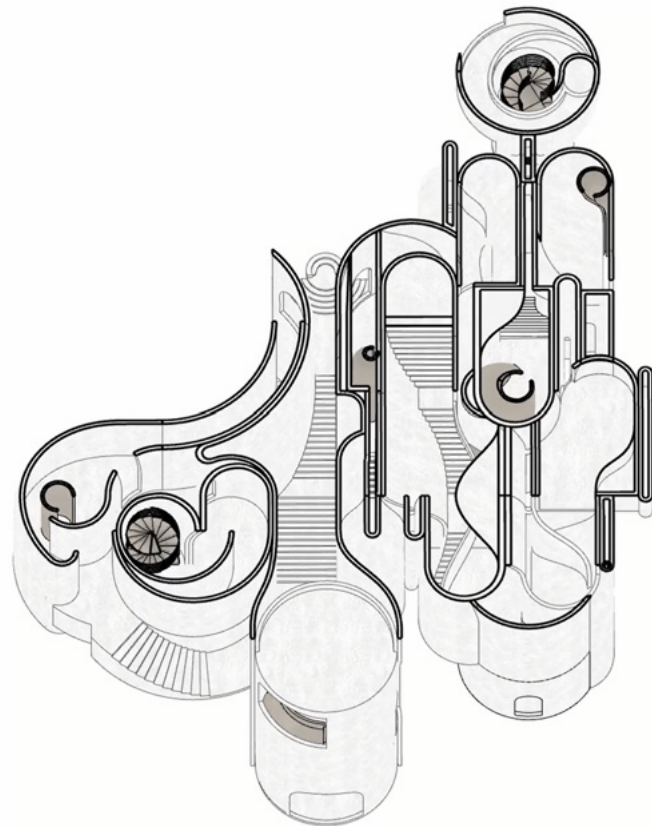
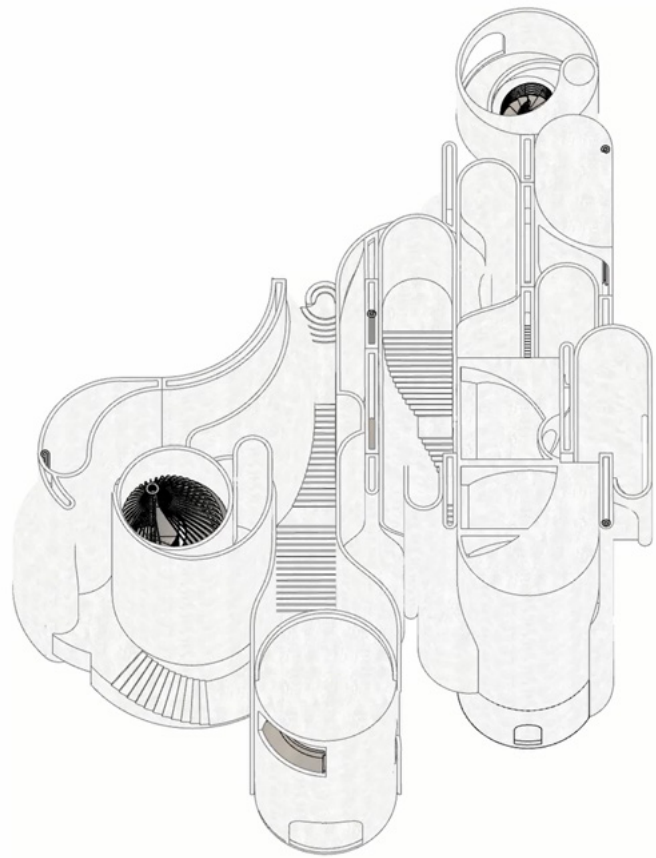








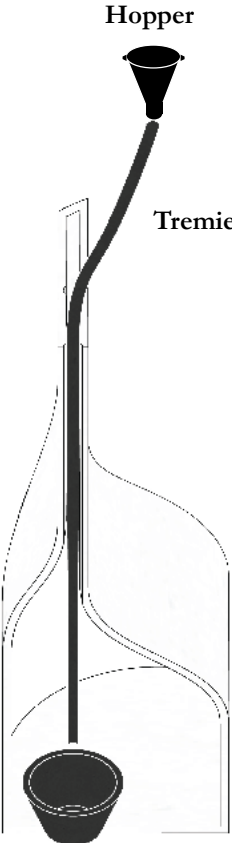




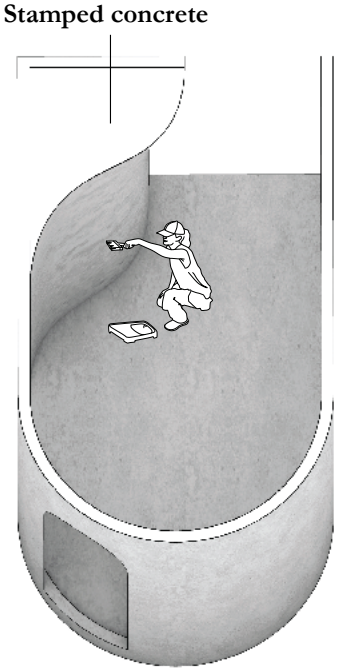
**[click link to video]**

<https://youtu.be/IbP44IcYg7U>

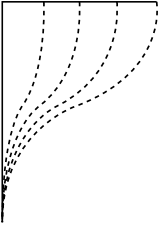
**Improvisations merge with the main body**



**Material Supply**



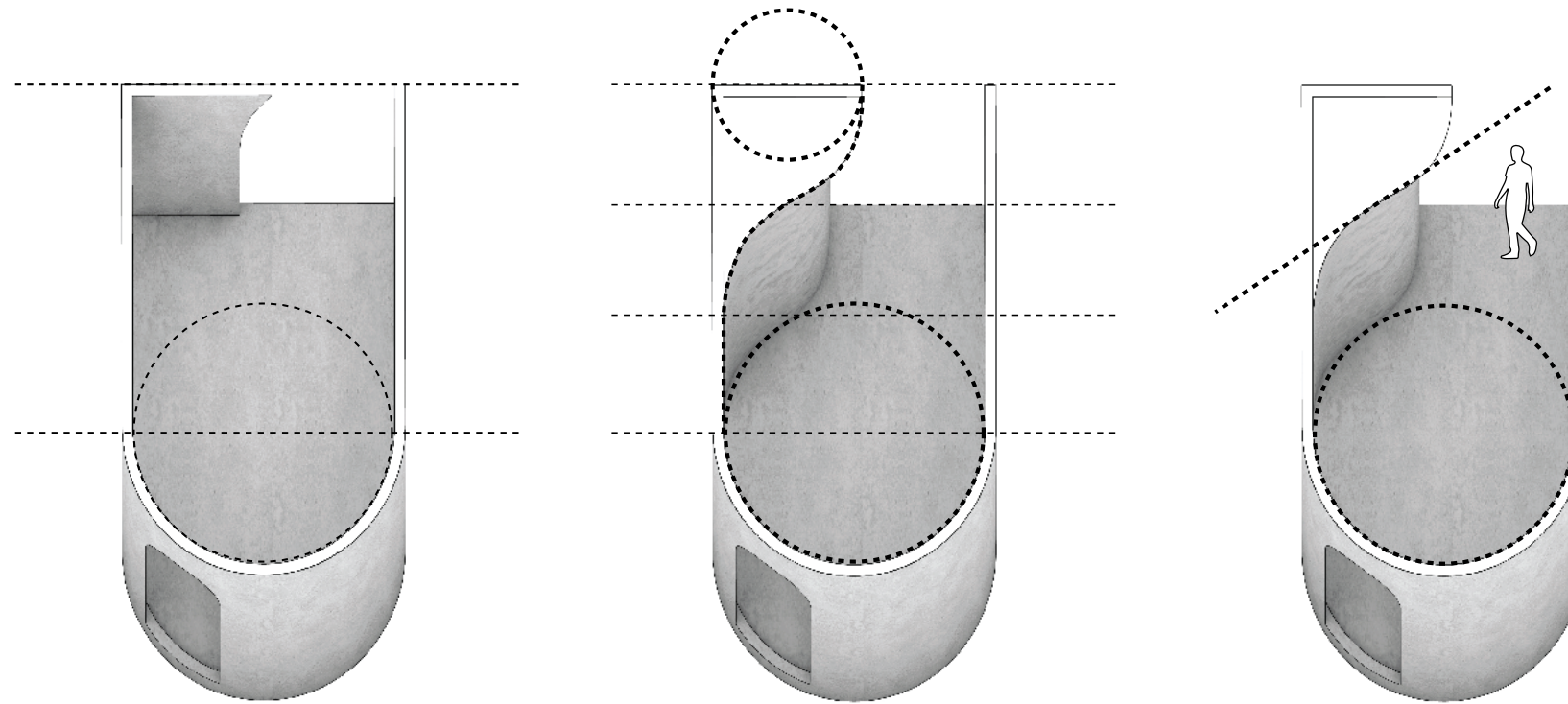
**“Improvisor”**



**It takes time to form.**

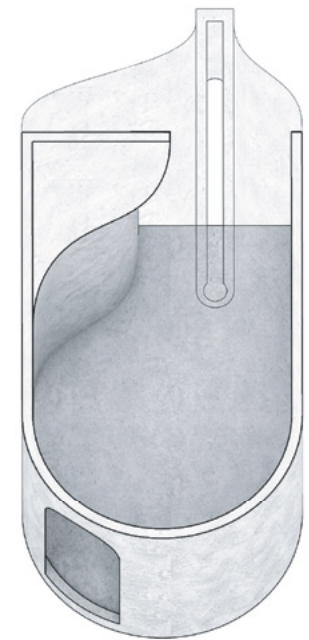
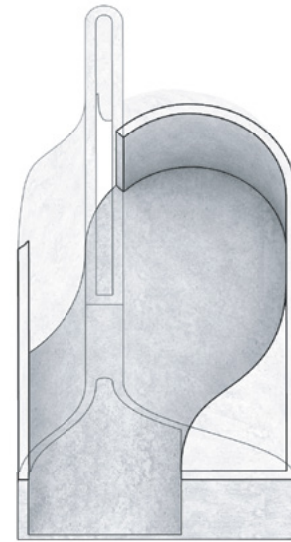
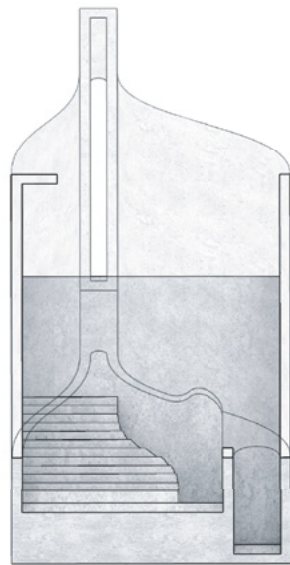
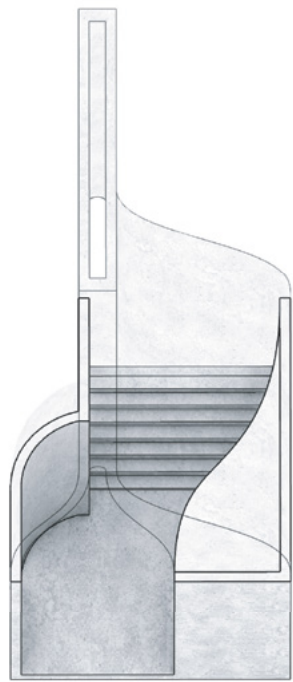


new spatial qualities



“Swelling”

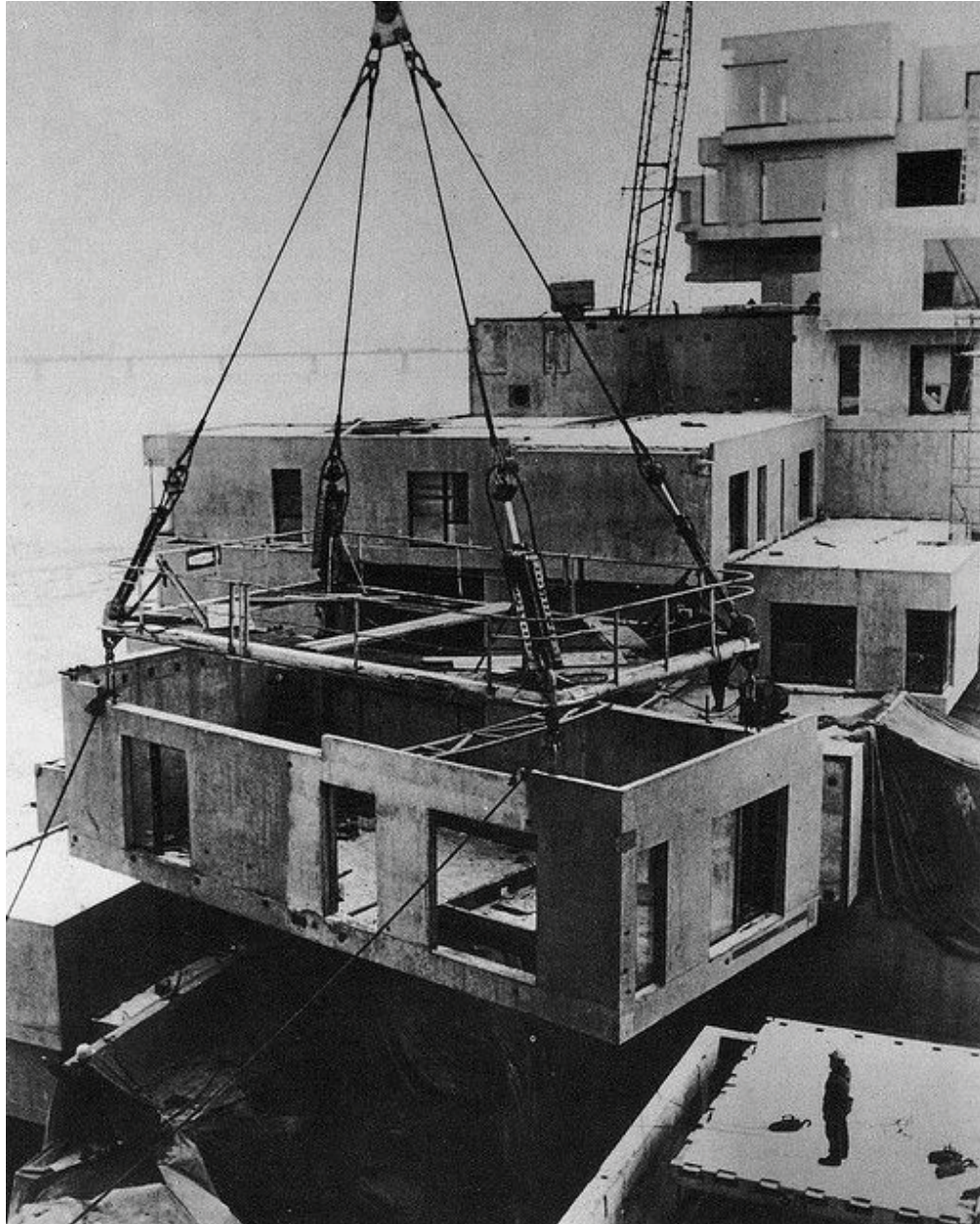
Dynamic



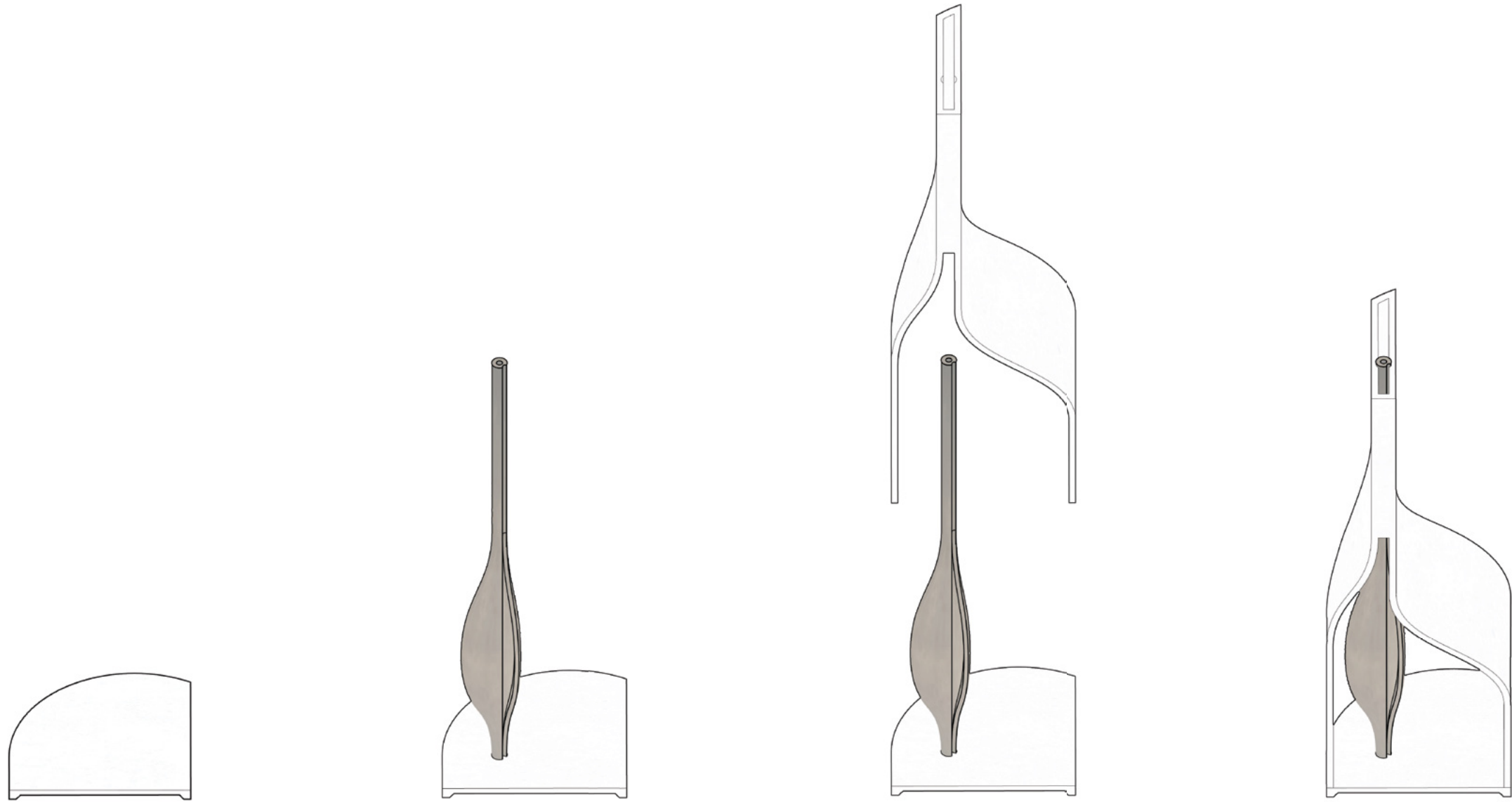




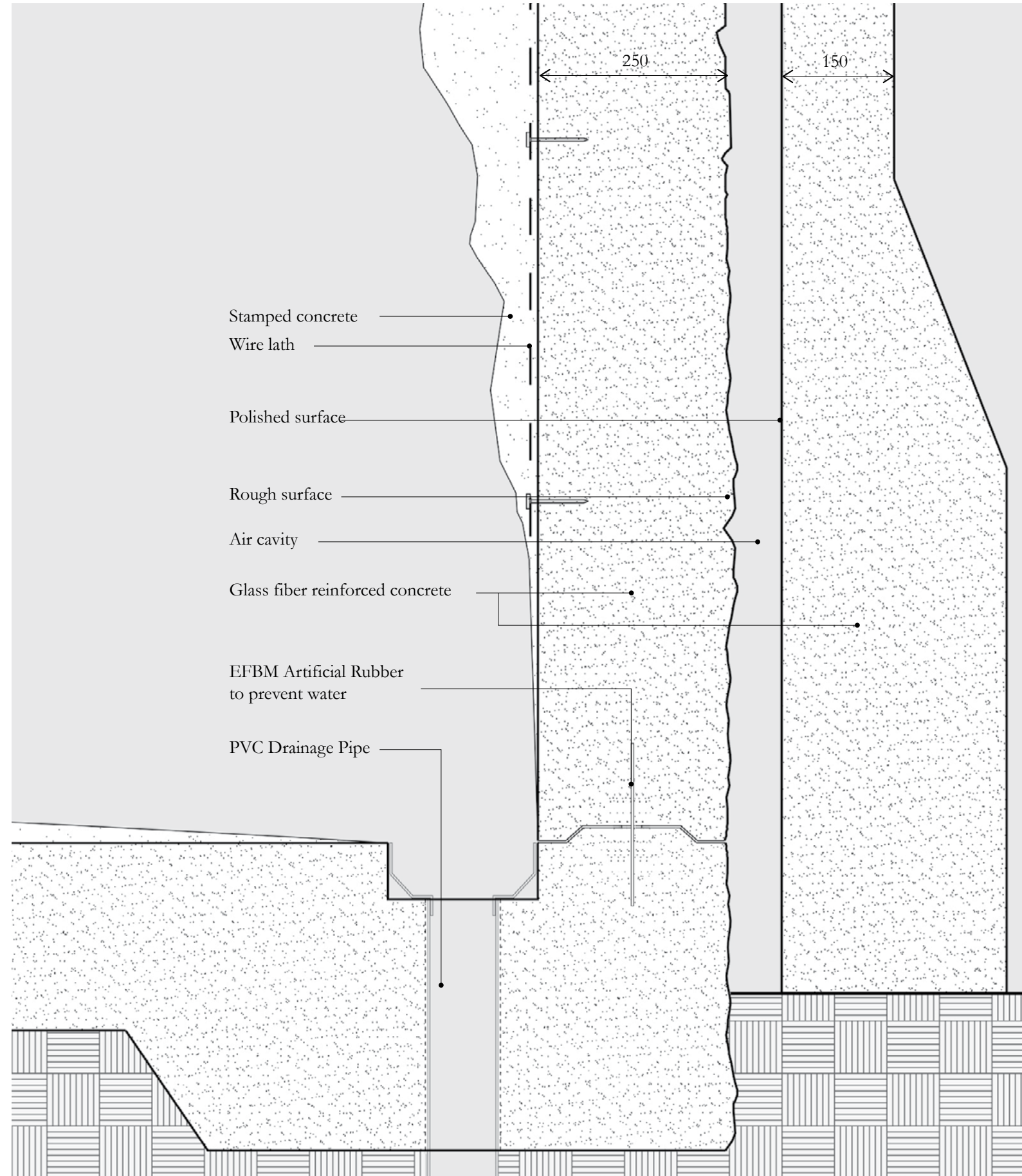
## Constructing as a performing



# Sequence of assemblage





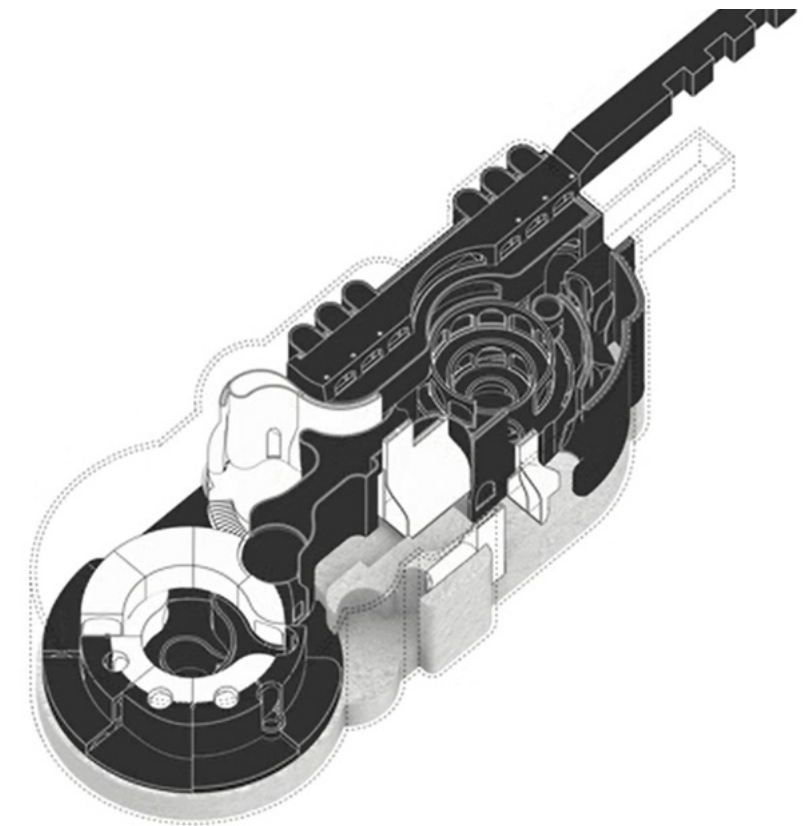
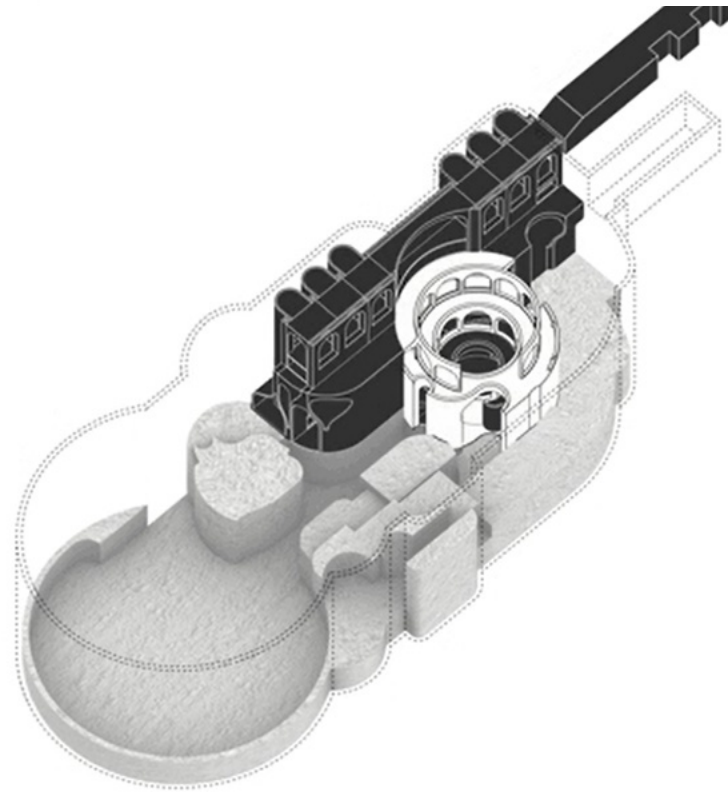
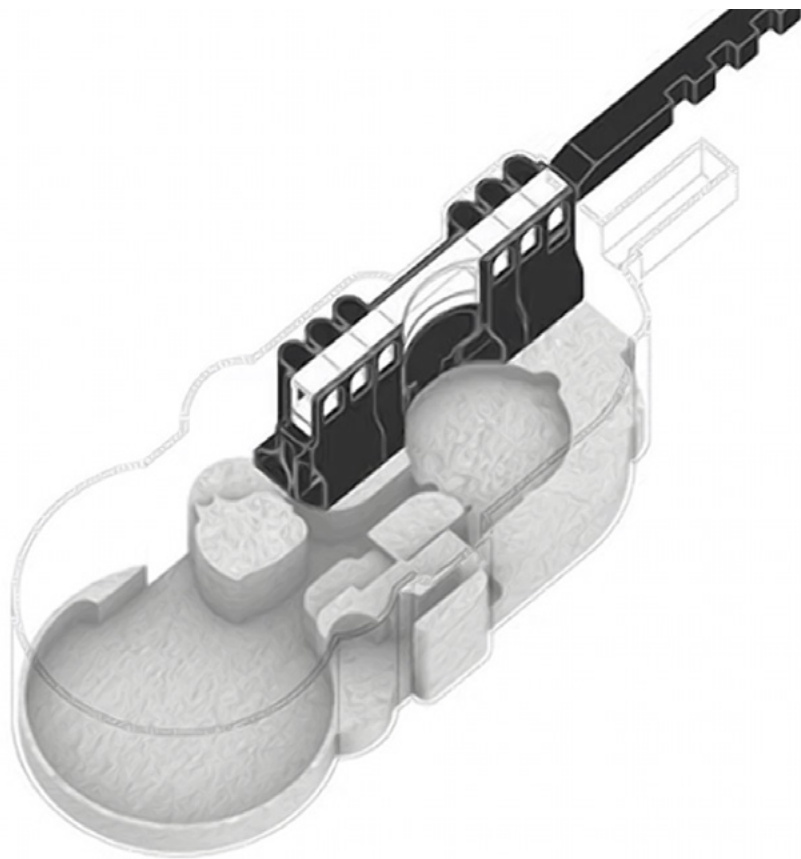




The building is being performed



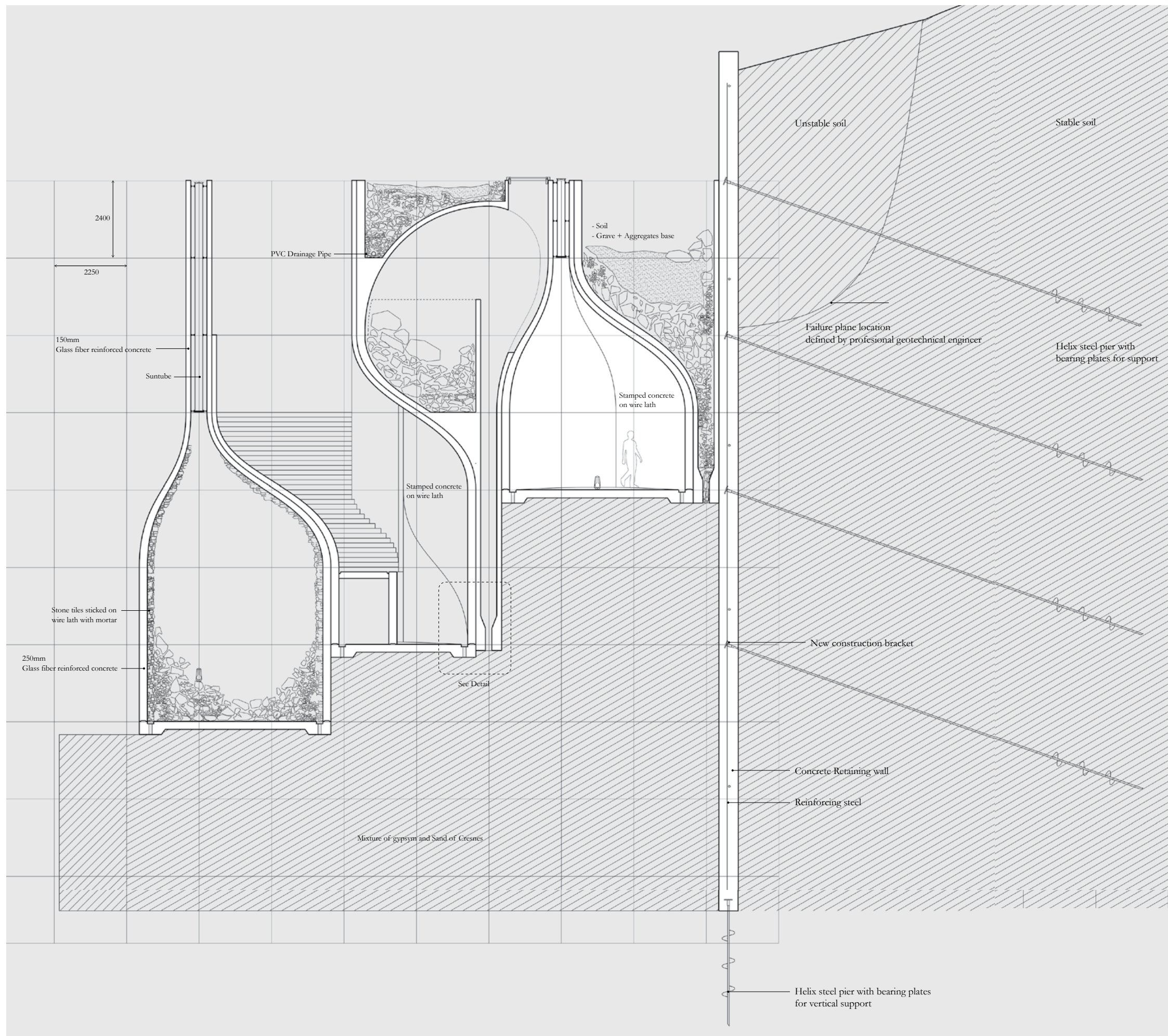
The building is being performed



[click link to video]

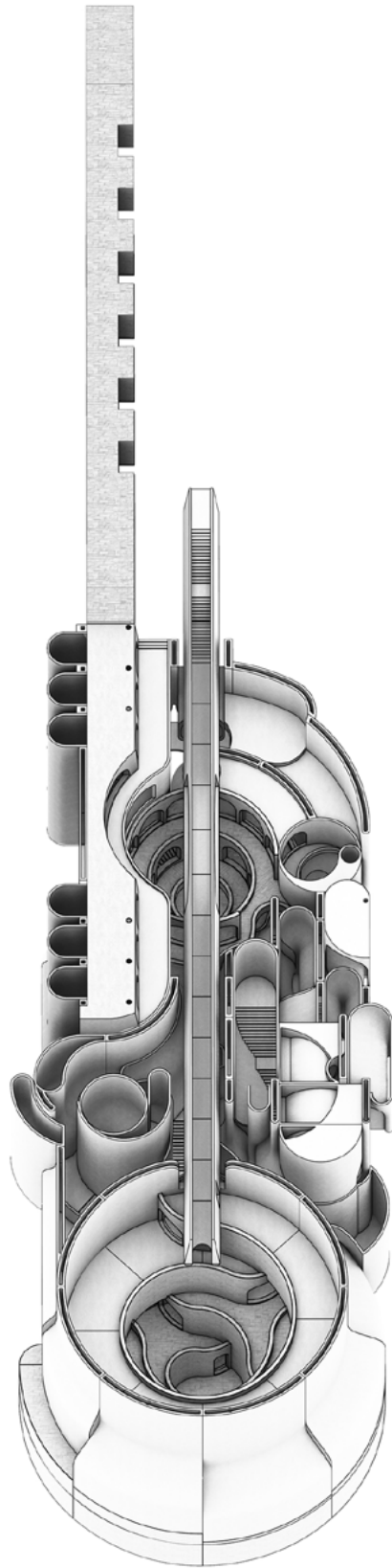
[https://youtu.be/8sNo6Ht\\_ntQ](https://youtu.be/8sNo6Ht_ntQ)







# Introducing new layer - "Improvisations"



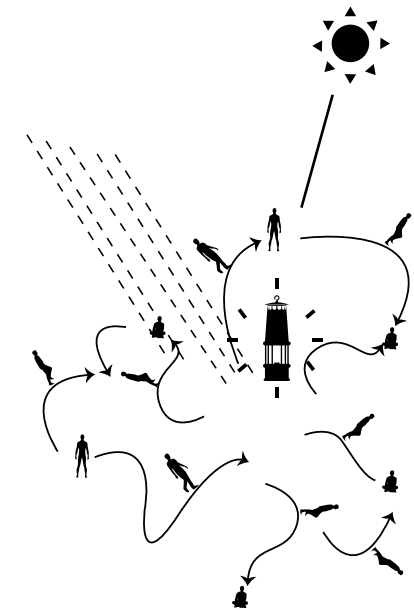
Building body as the "Melody"



Installation as "Accents"

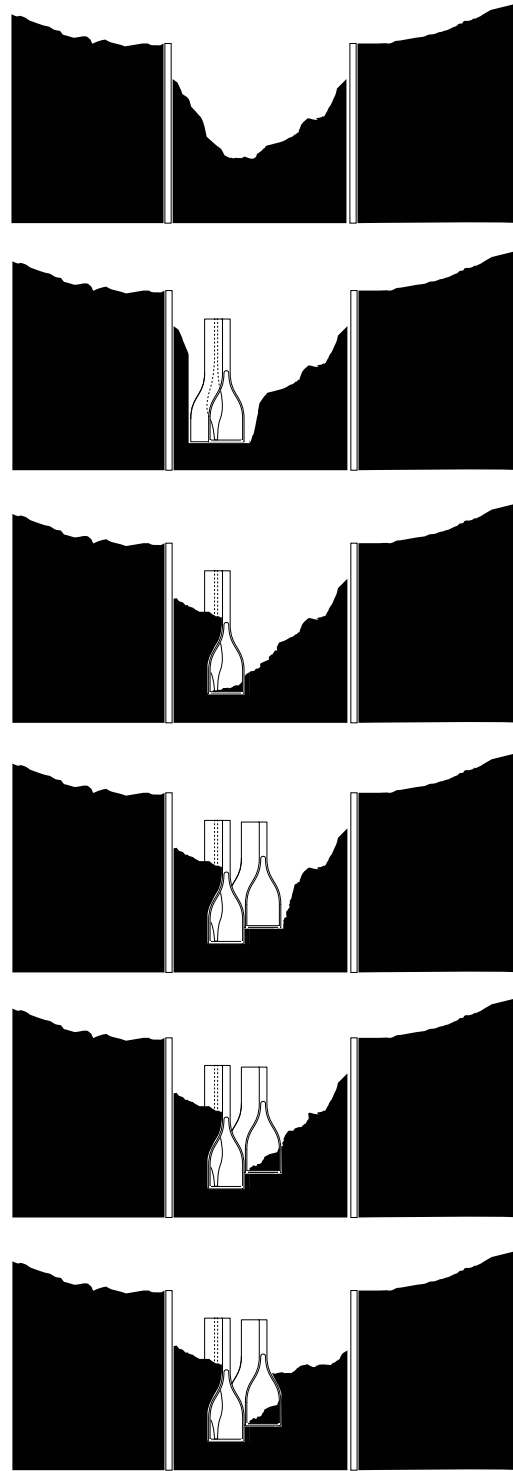


Improvisations

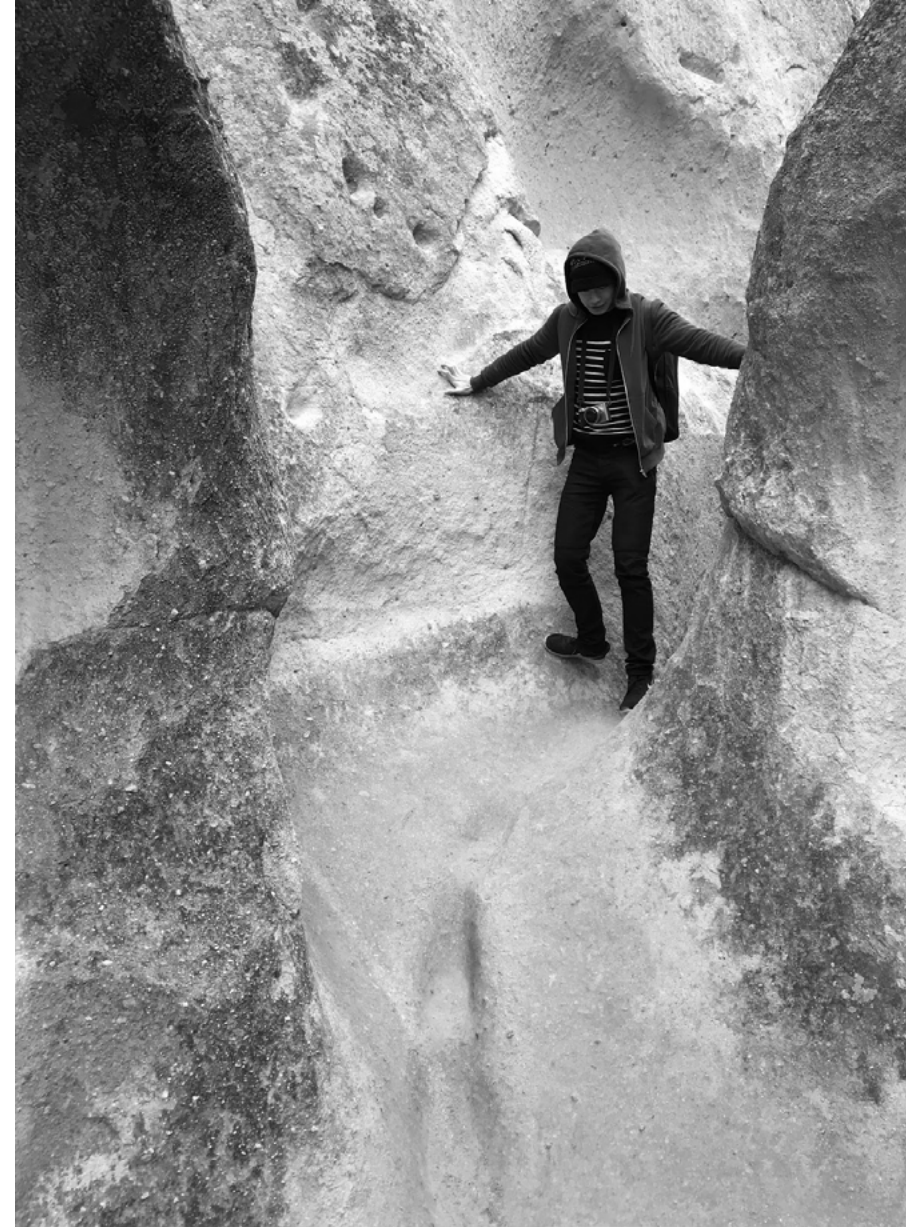
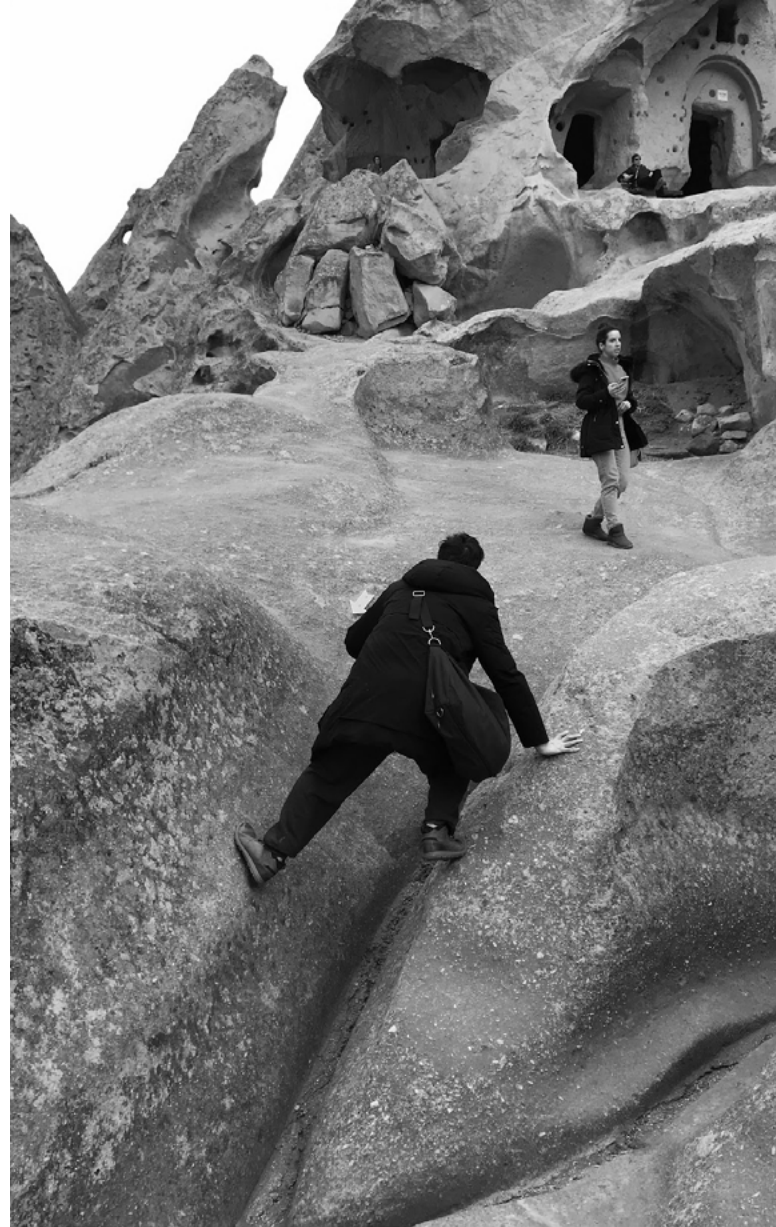


Flow

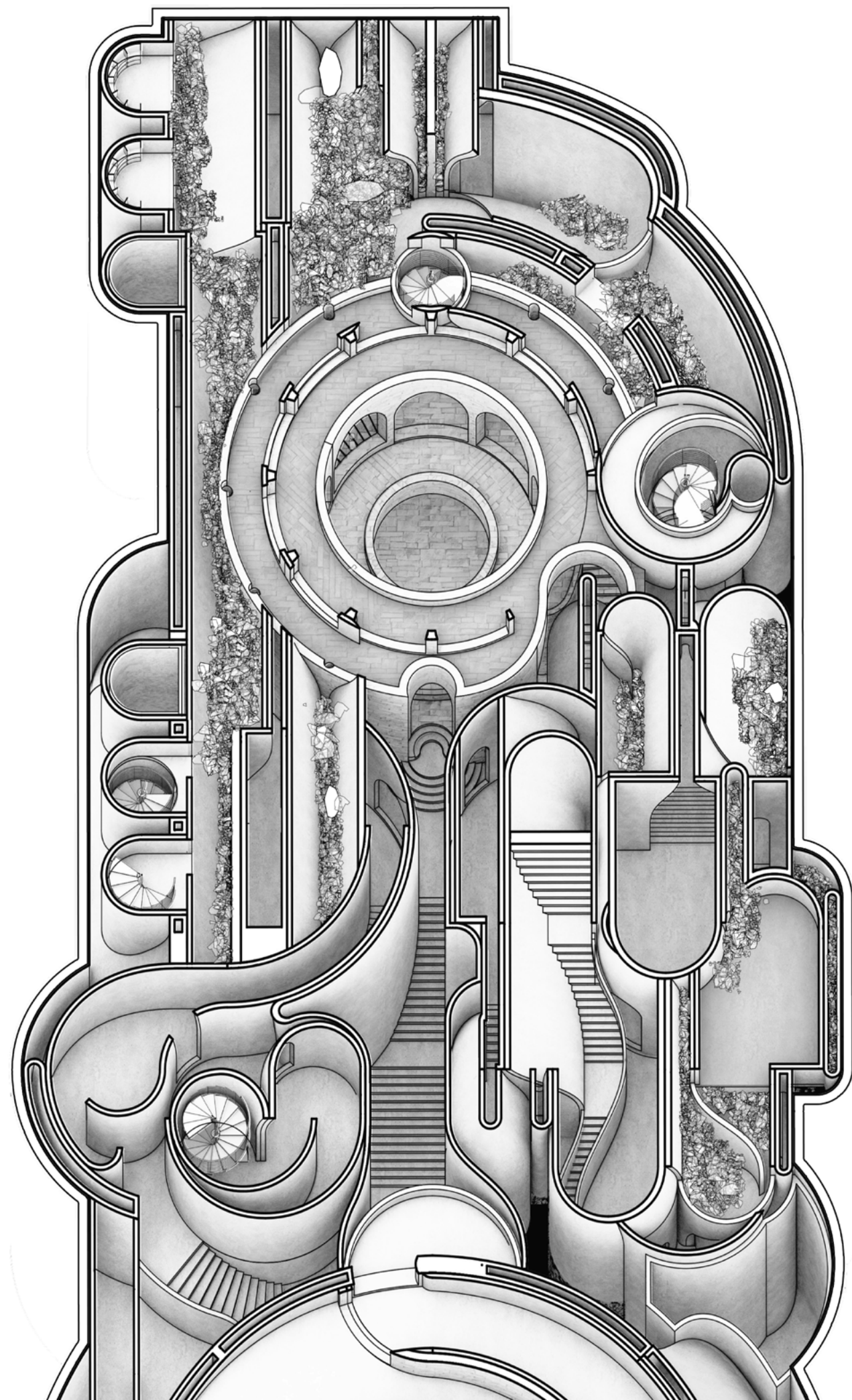
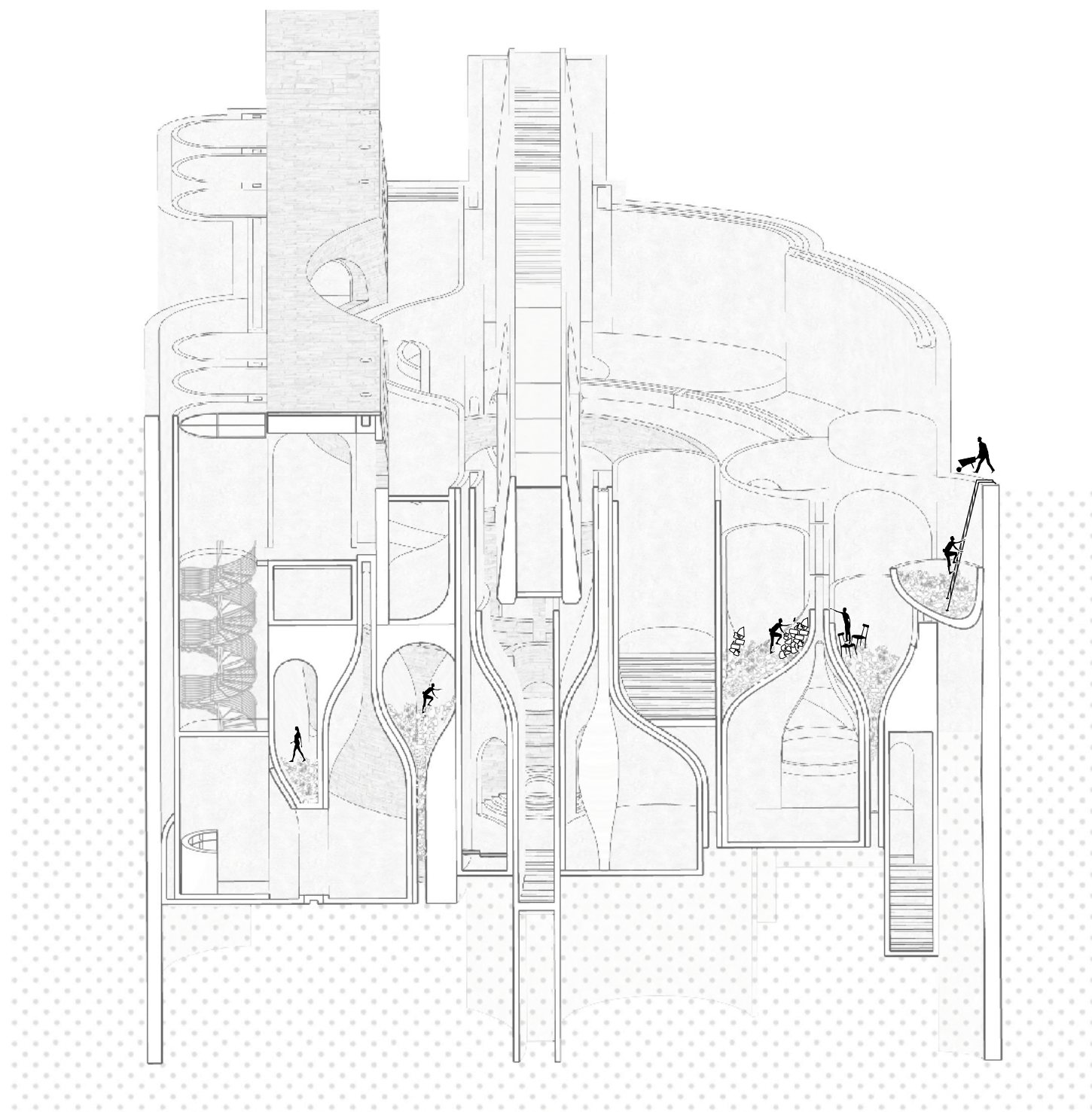
Action of earth by gravity on the building body as improvisation



**Bodies engagement in creating paths**



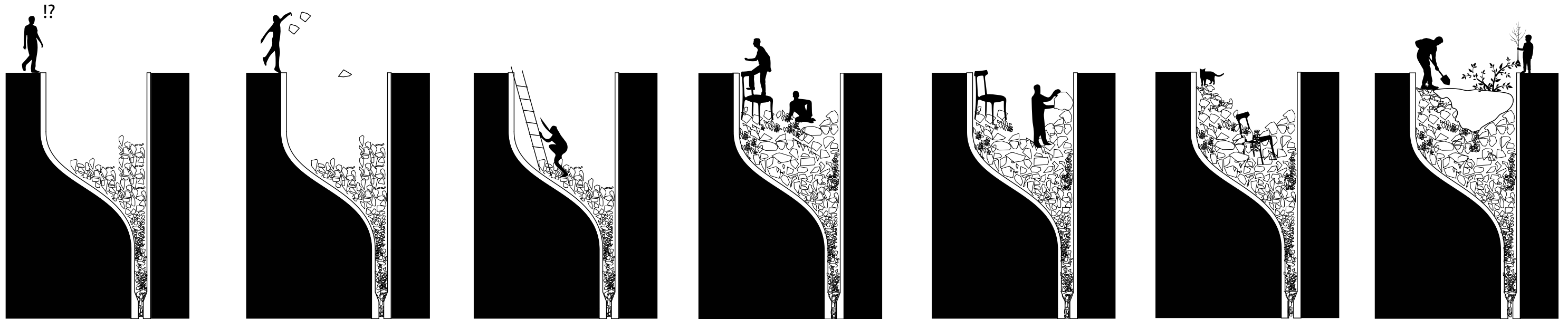






people react and create scenarios

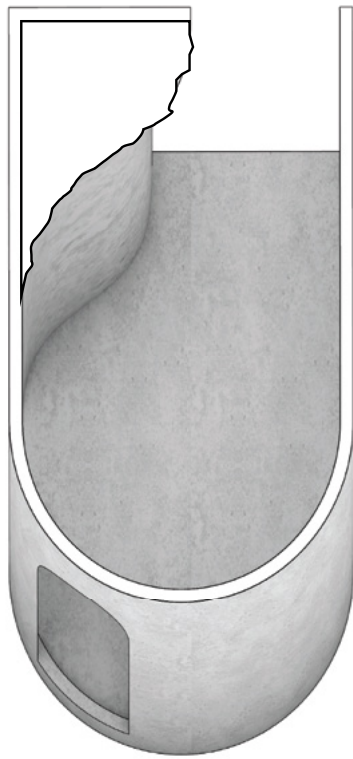
“What are these rocks?”

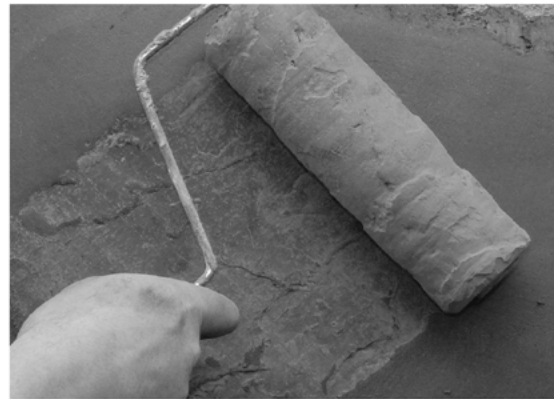
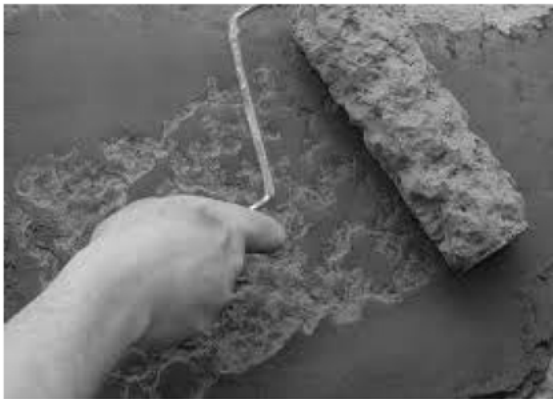
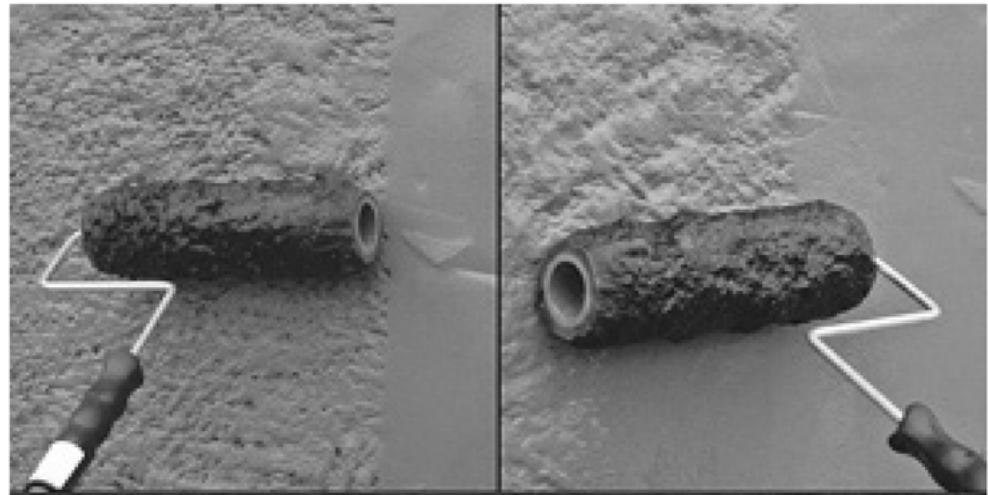
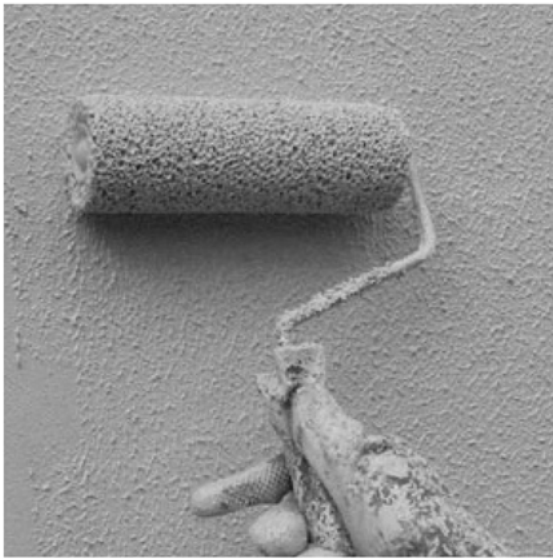




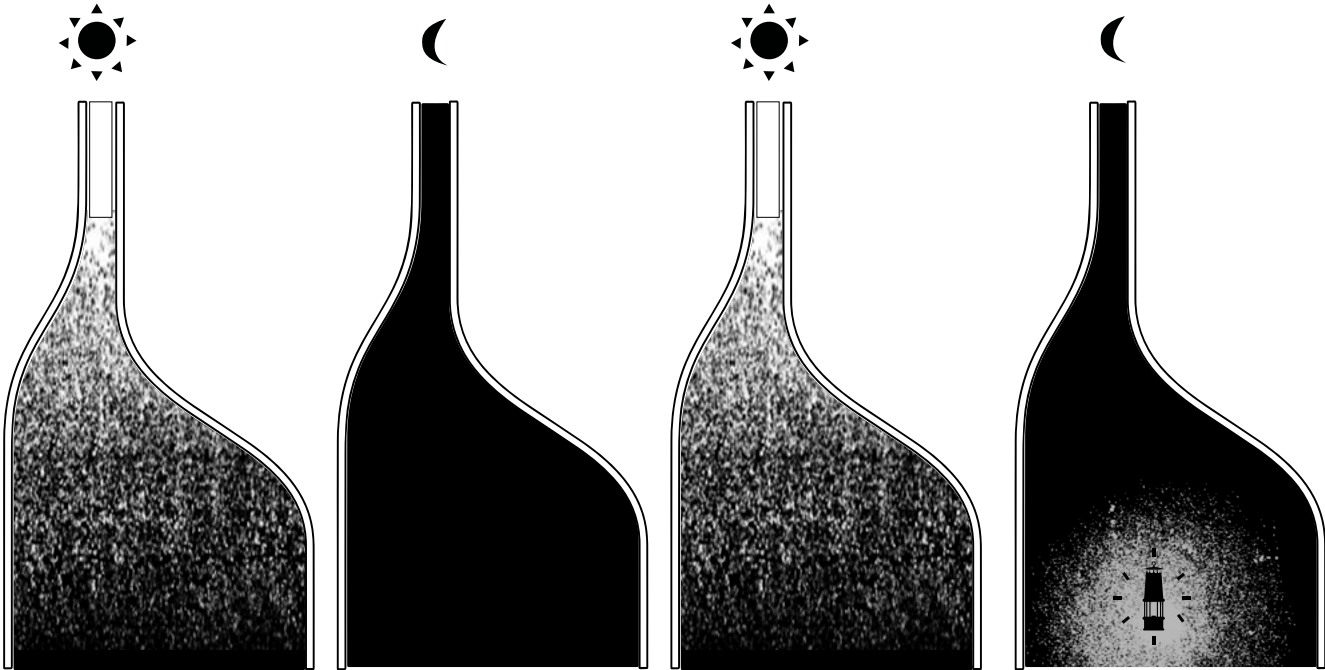
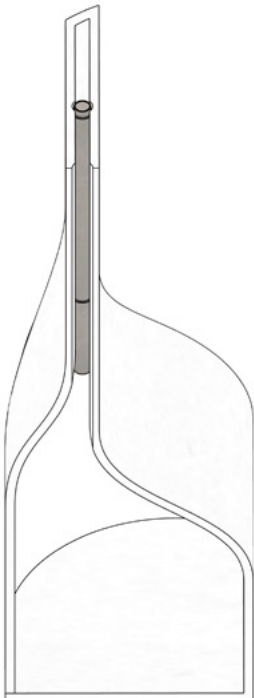
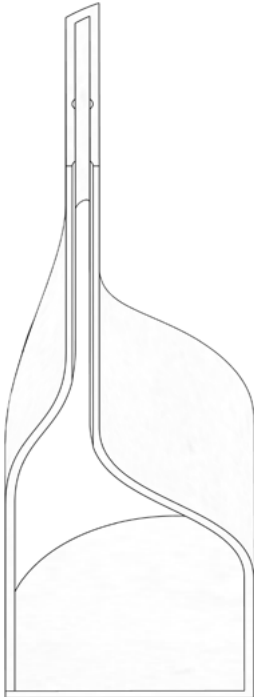


Personal character in fine detail



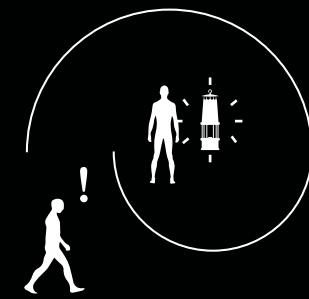
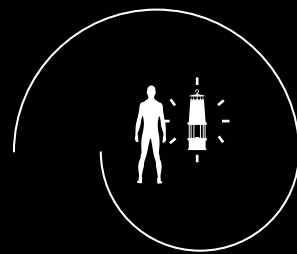
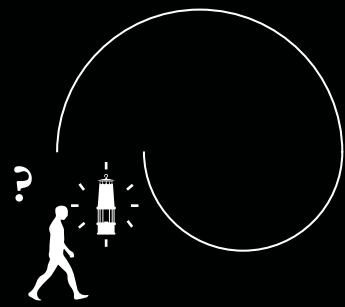


How illumination is performed with time

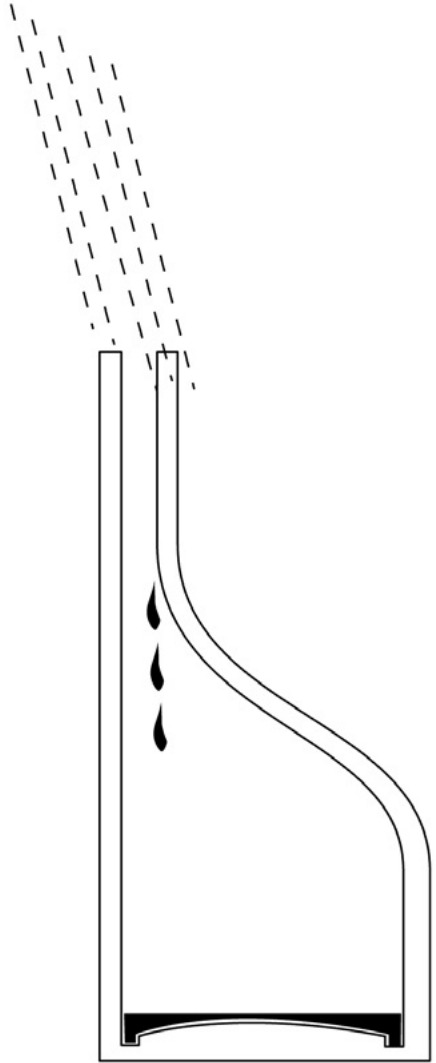
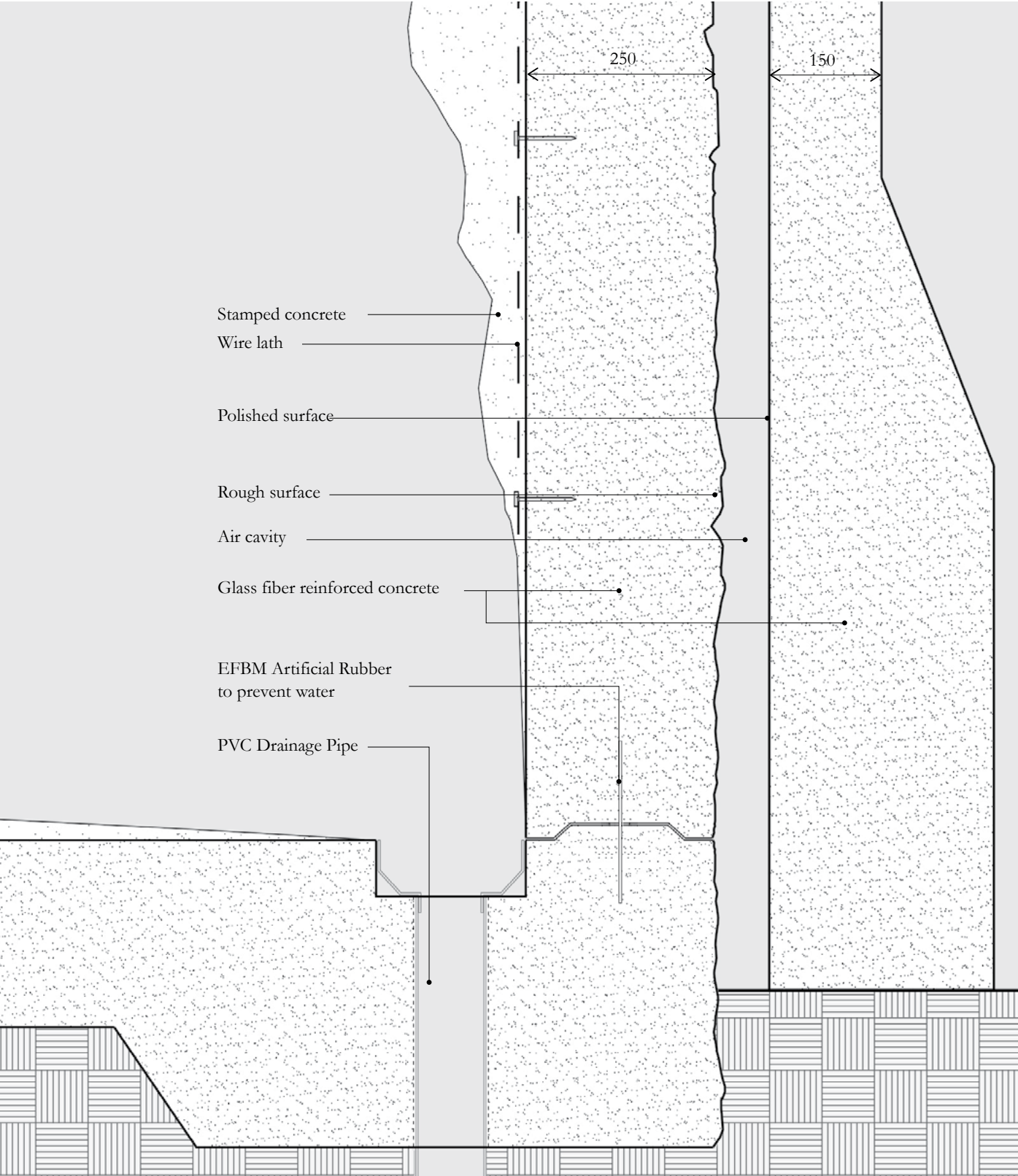




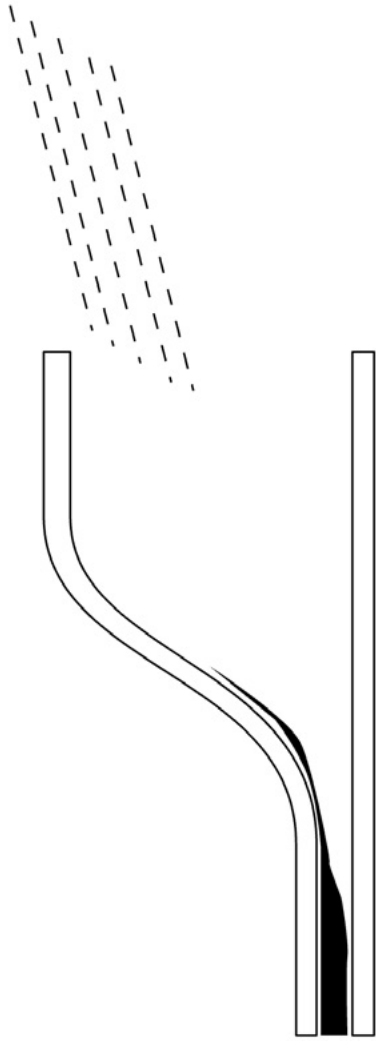
Reflecting moments and places



Form directs how water flows

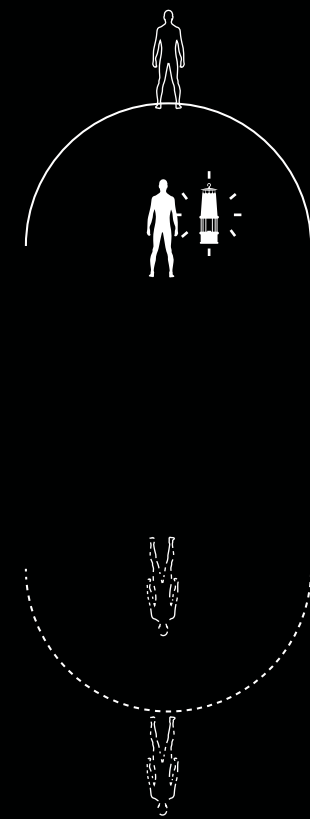


Water stays [time frozen] for a while



Water flows

The building form has been placed here.  
The texture has been created by someone.  
The sun is out.  
The rainwater is still here.  
You are here.  
The light is carried here.





## How time is reflected on construction process

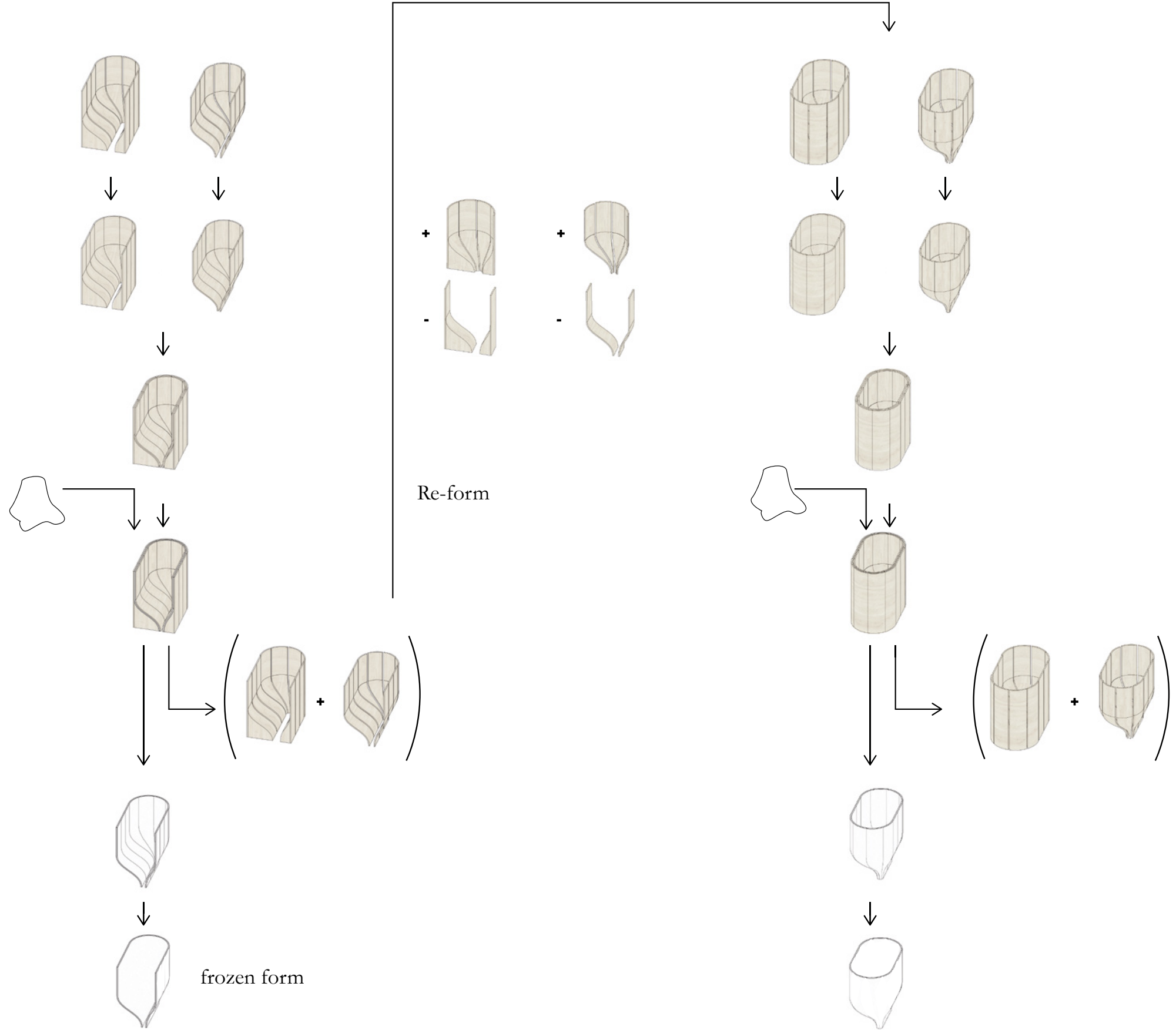


The temporary wooden formwork

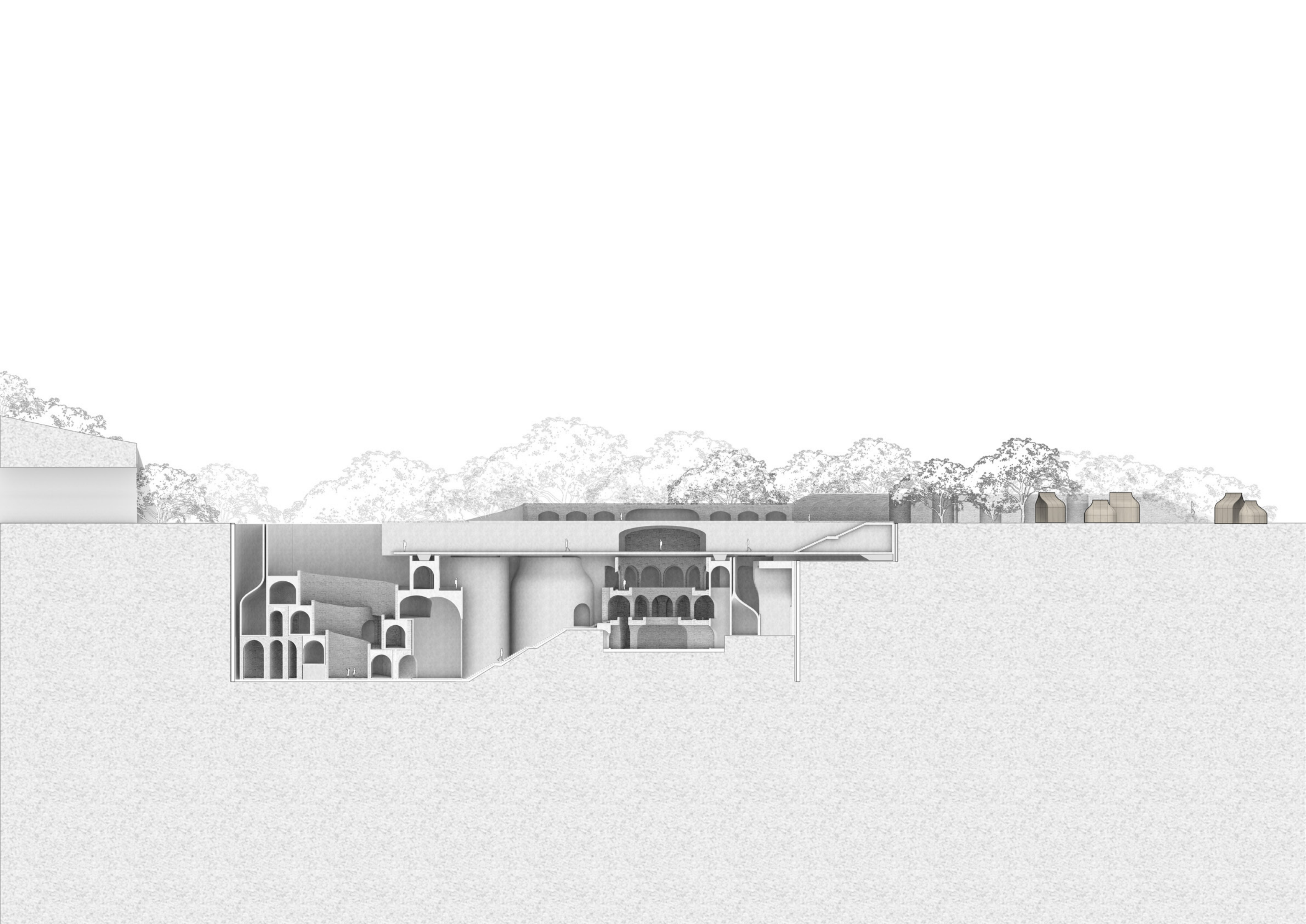


The long last - concrete work













Finale

**My building is not an image.**

The experience she affords cannot be captured with any single shot.

**My building is not a flashing pop song.**

The underlying theme is not explicitly told.

**My building is a frozen symphony with sophistication.**

One takes time engaging to unfold and appreciate her depth.



## Creation as acts of intuitiveness and intellectualness

The three sketches indicate three milestone steps in the process.

Left - Visualising the force inherent in music

Middle - Flow of bodies embodied in materialistic body complex

Right - Rationalise the complex into holistic form

