The Place in My Head: Urban Memory and Materiality in Kirazlitepe

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Graduation Project Borders and Territories
Graduation Studio 22/23 "Transient Liquidities"



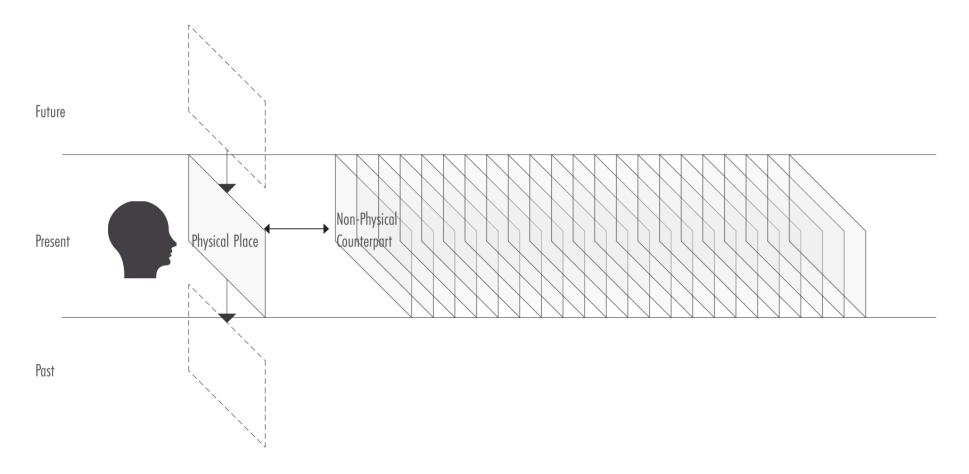


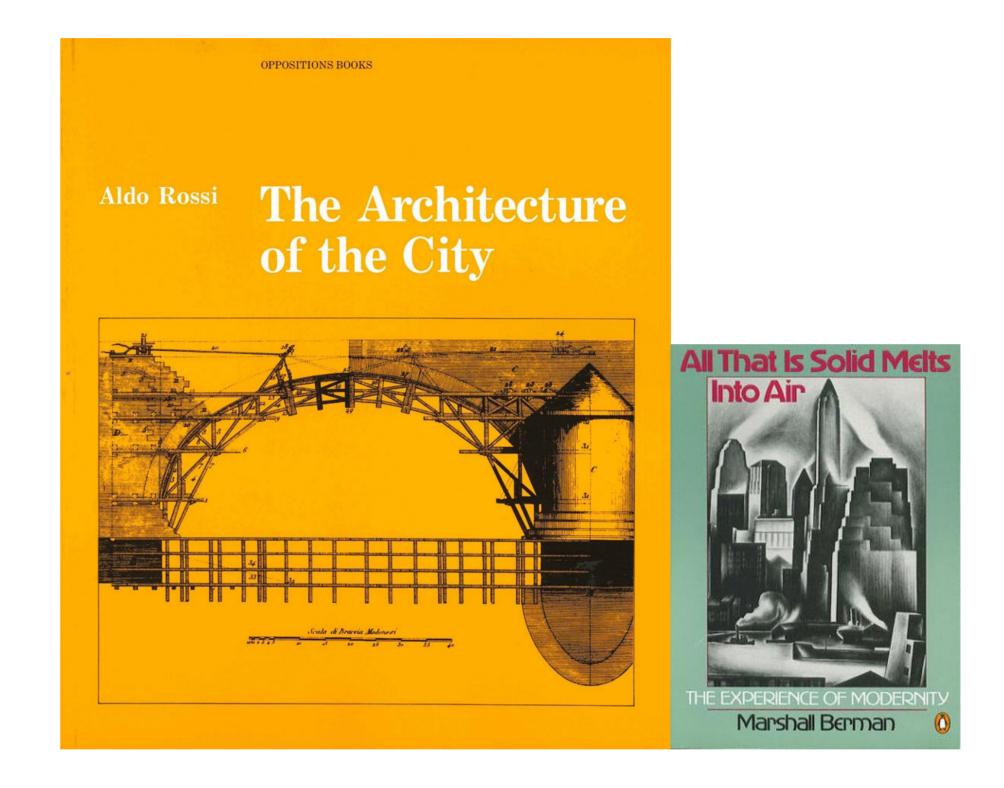




There are (at least) 2 places that define these locations:

The physical place (visible, present)
The non-physical place (memory, mental image)
They inform each other





When demolition occurs, a disruption between the two ensues.



Placement of Site in Istanbul

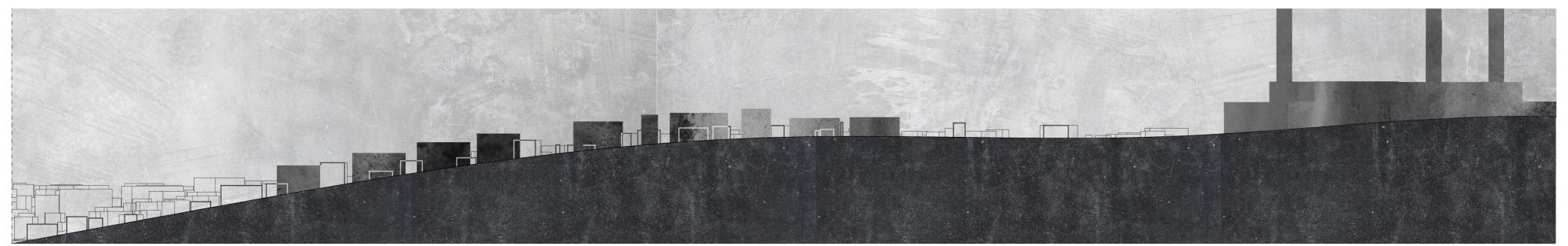


Kirazlitepe Aerial View

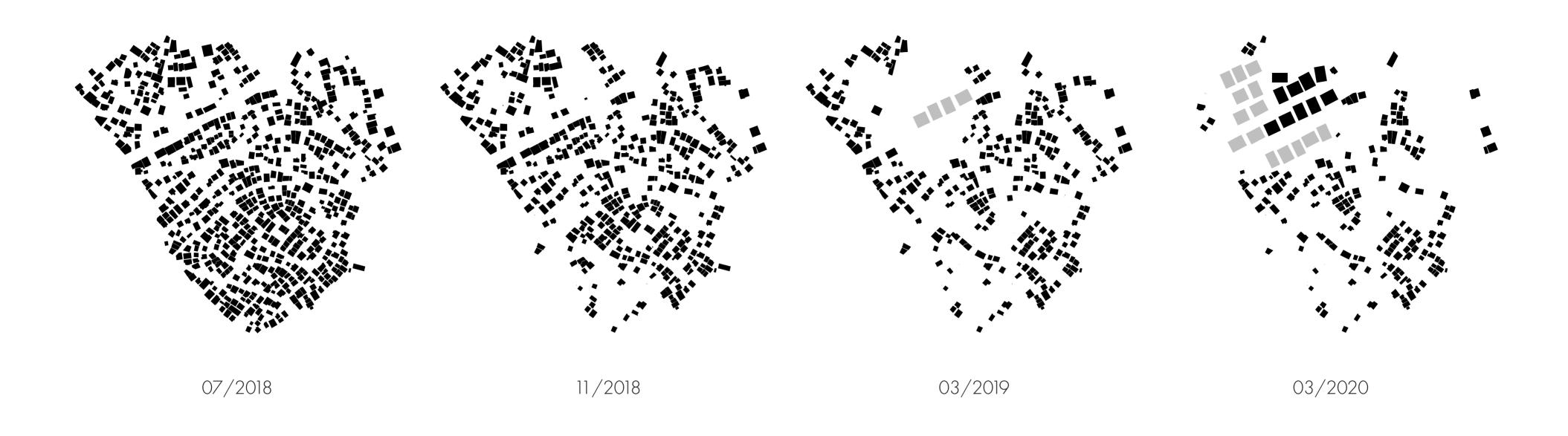


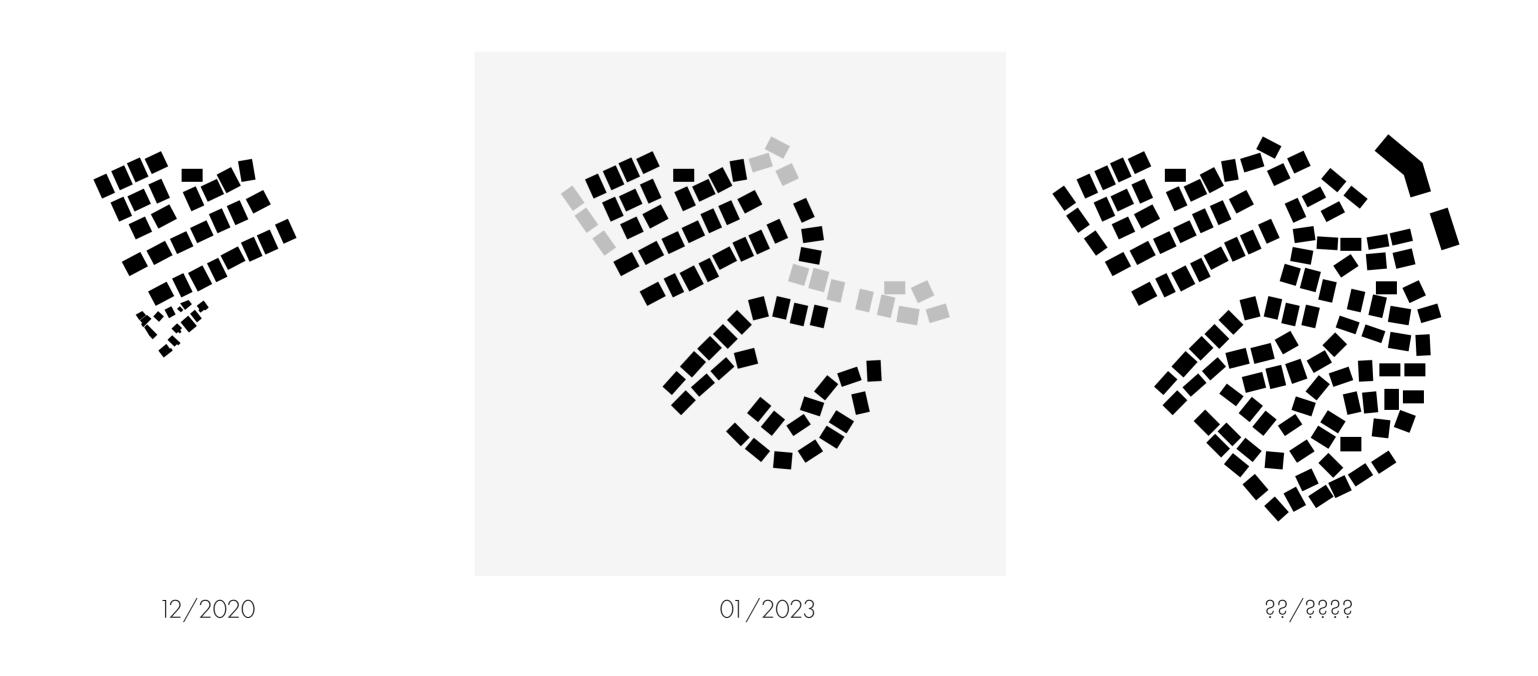
Kirazlitepe before 2010

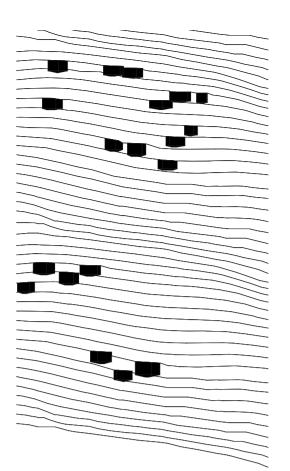




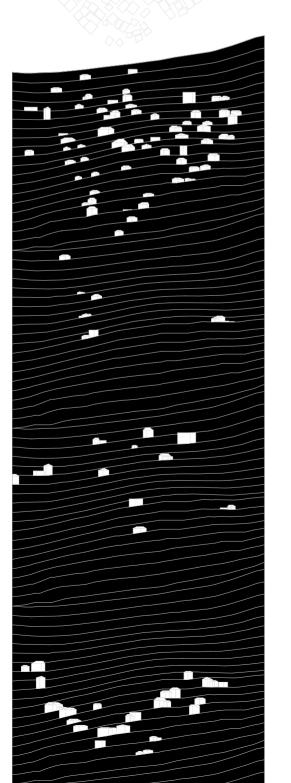
Kirazlitepe now

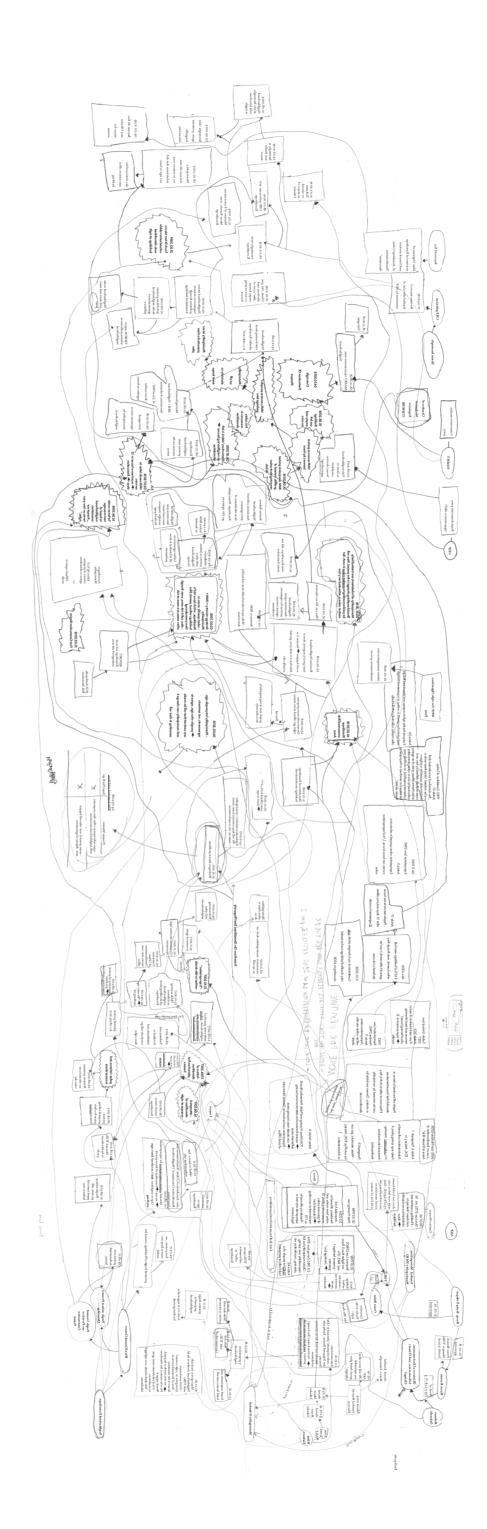


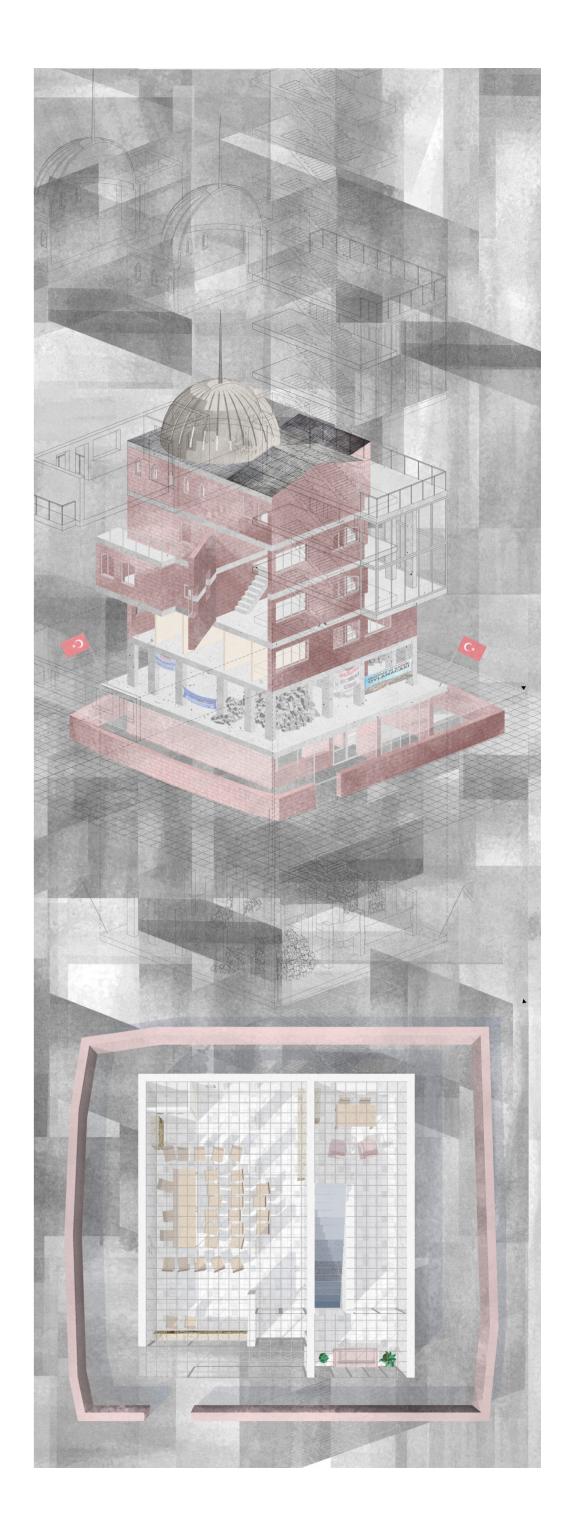


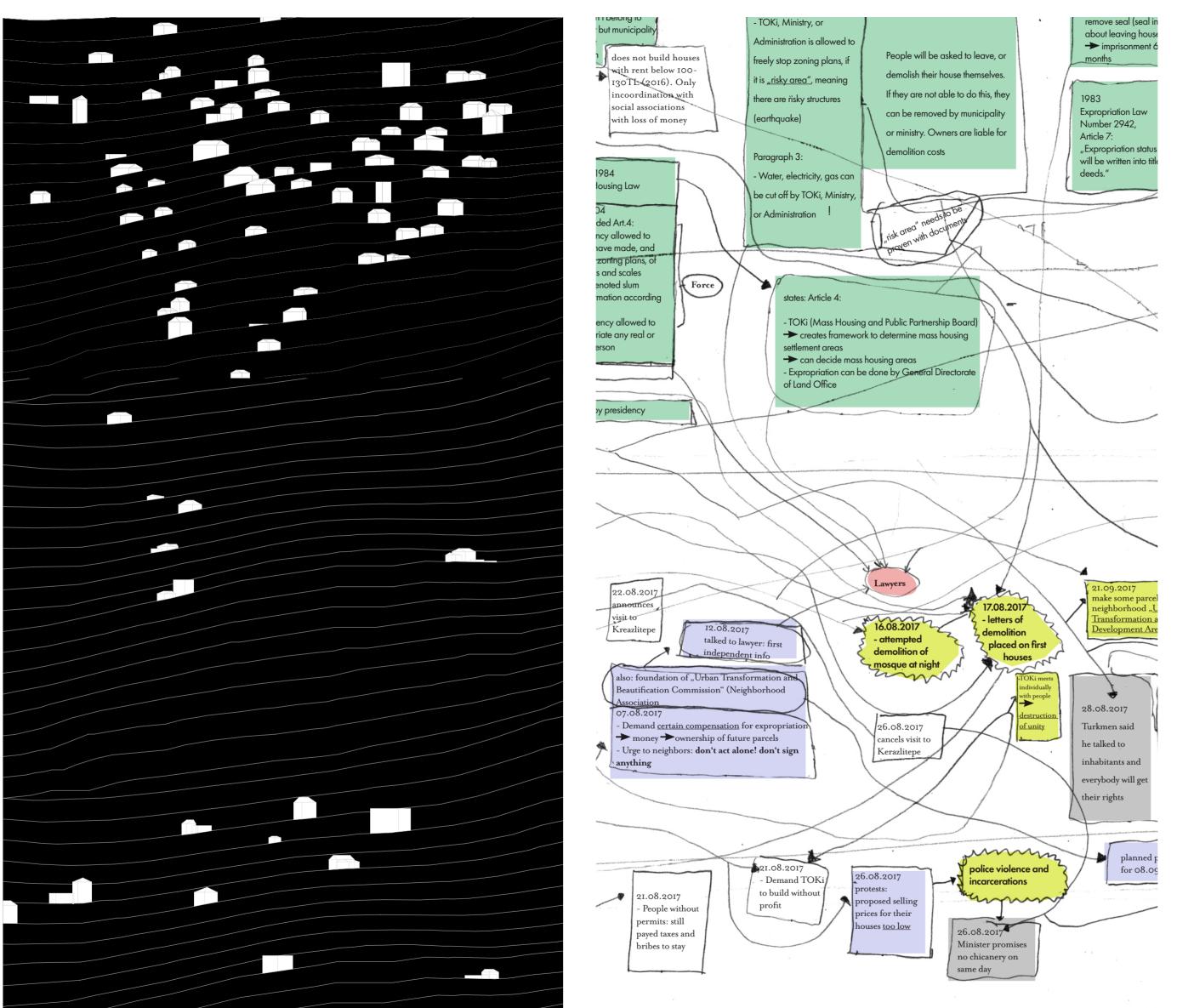


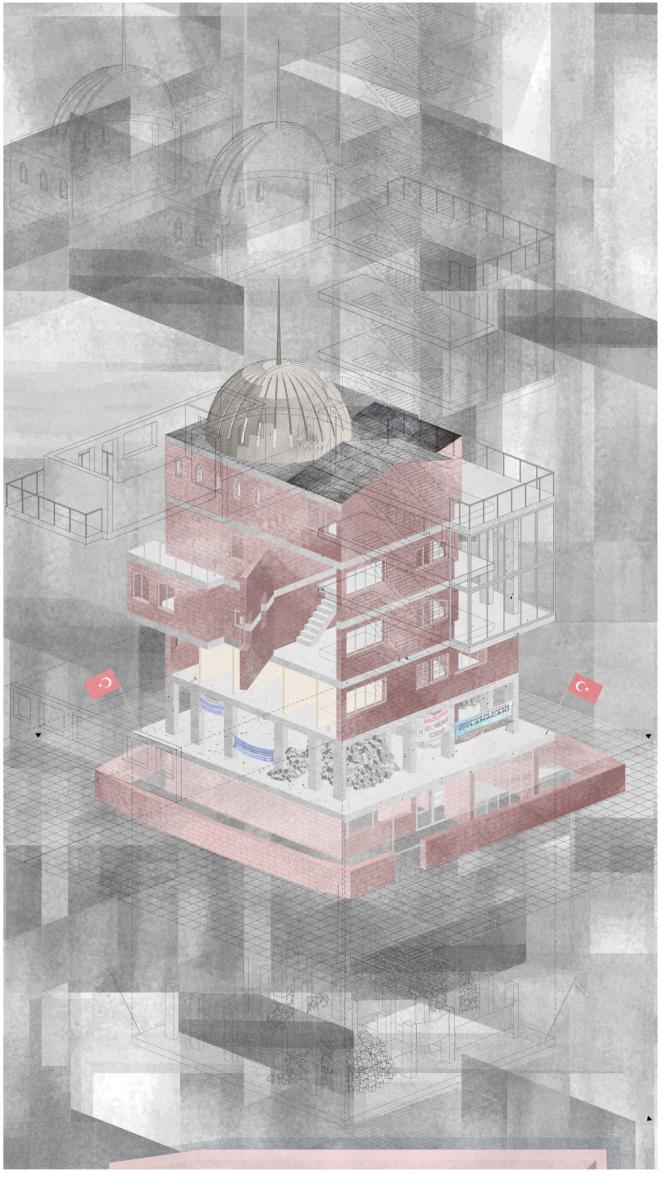








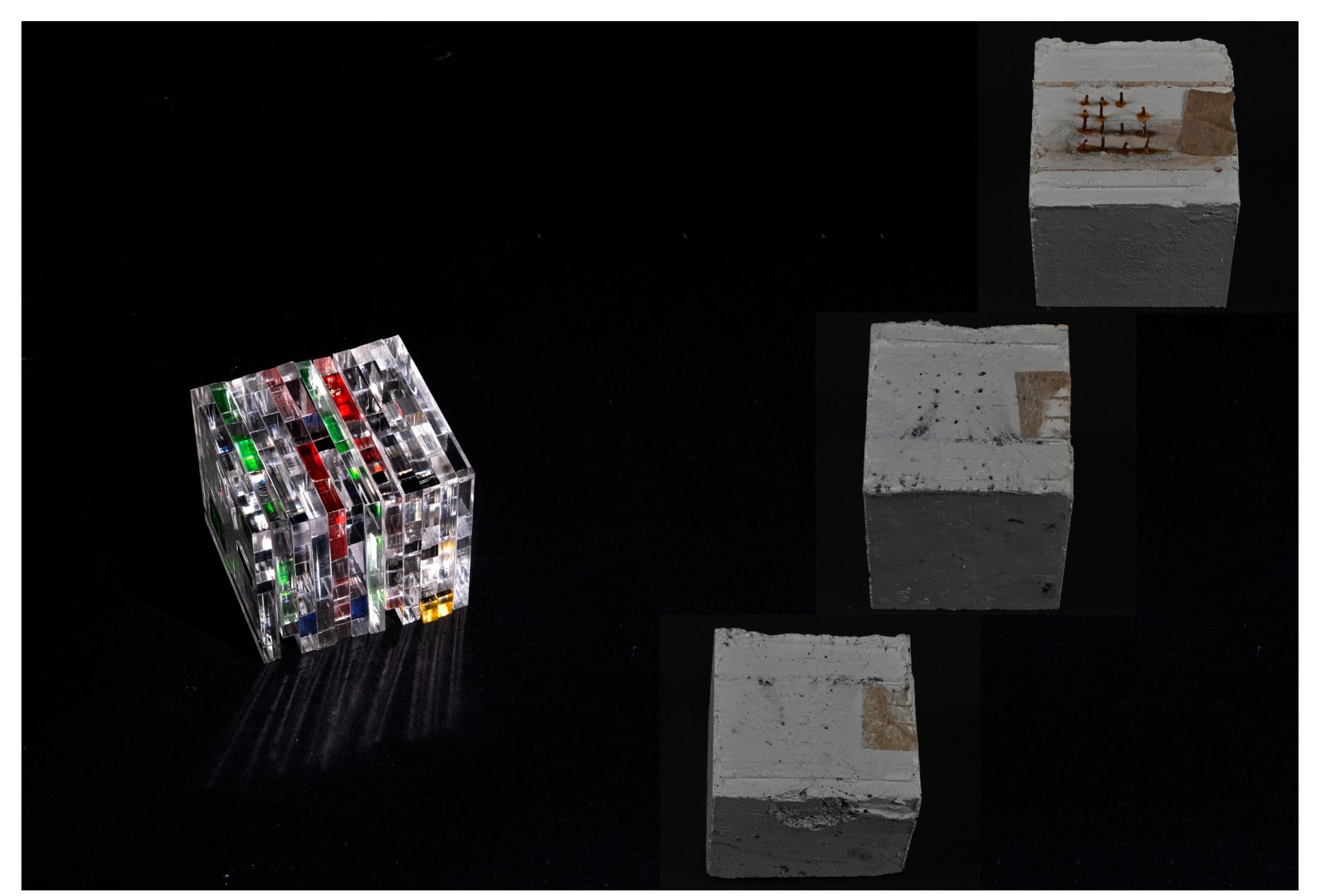




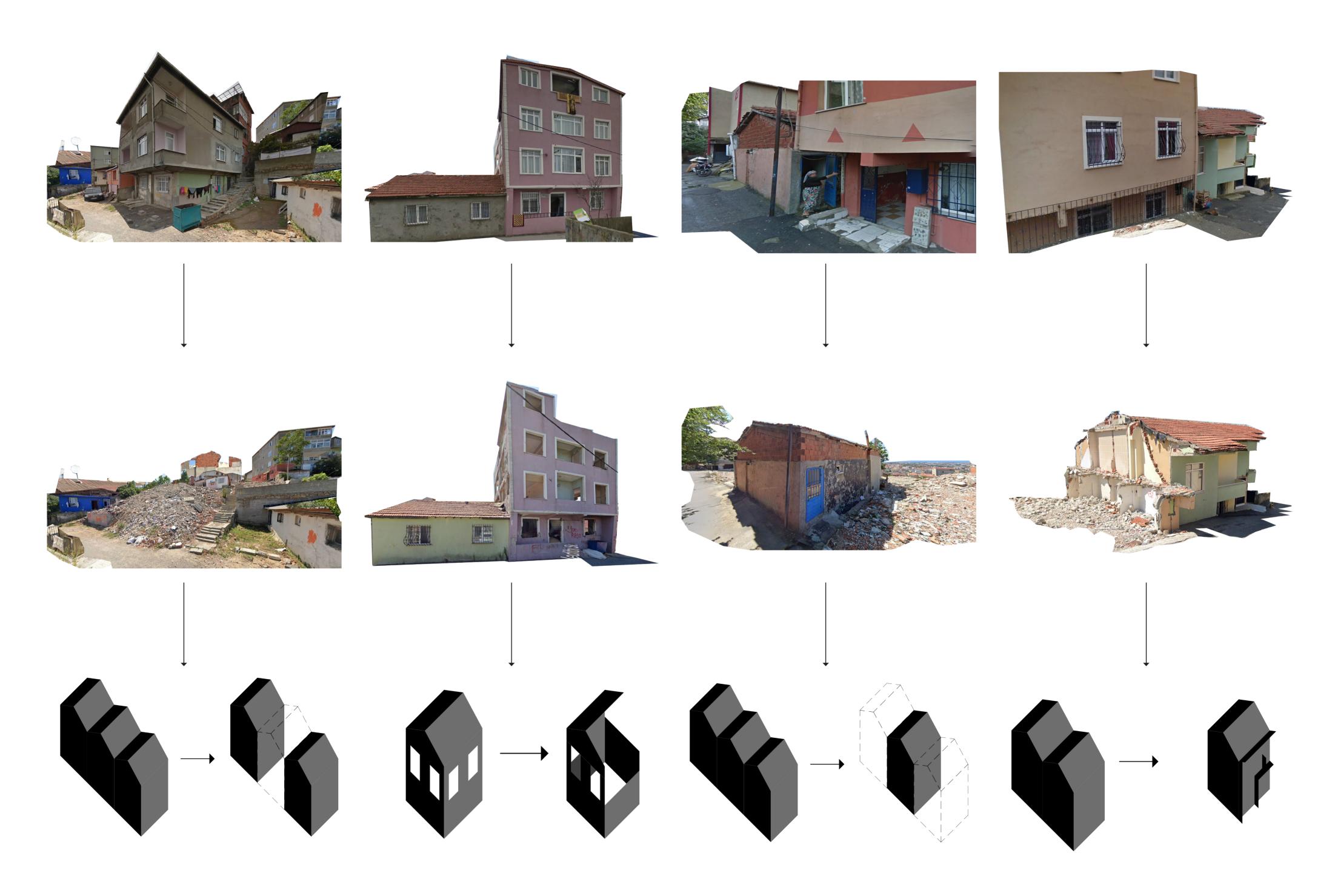
Material Process
(Destruction/Construction)

Non-Material Conditions (Intimidation/Resistance)

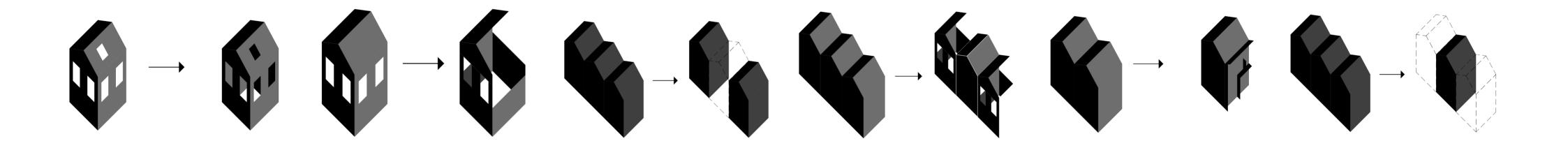
Materialisation of the Non-Material



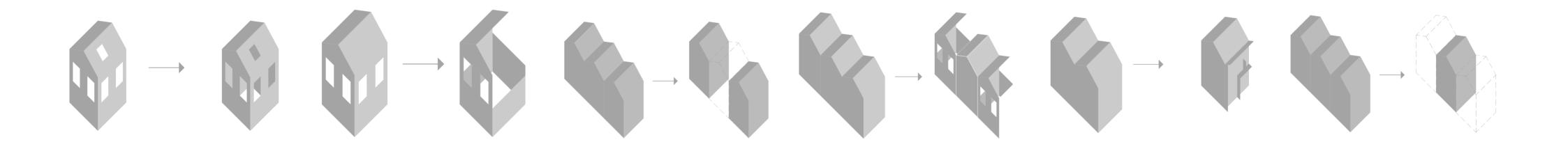
Projection and Permanency Models



Removal from Context Skeletonizing Exposal Tearing



Timeline of Destruction



Timeline of Destruction

Reversal of Process

Design Task:

Structure within Kirazlitepe, that is the material counterpart to the severed memories of its former inhabitants.

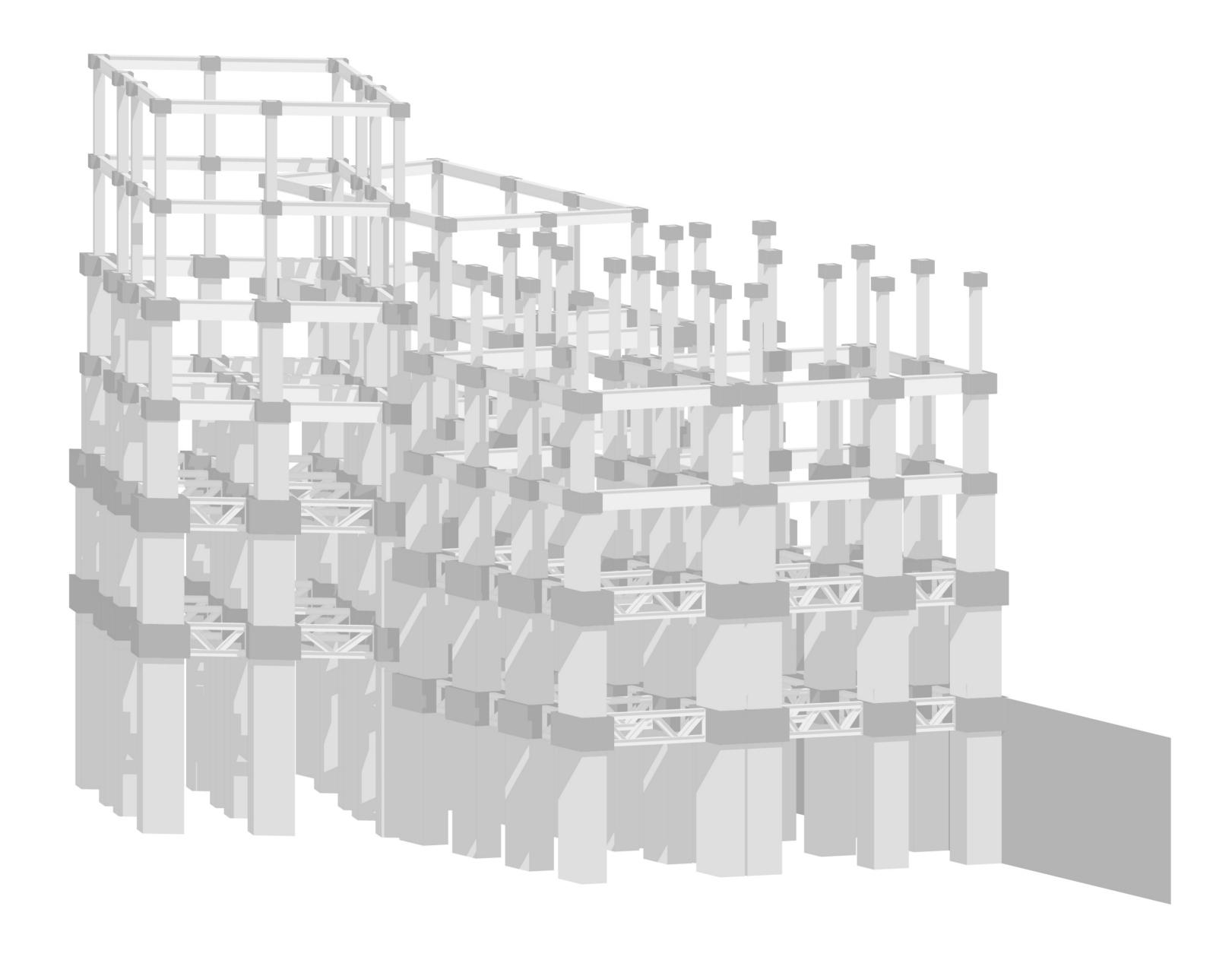
Design Task:

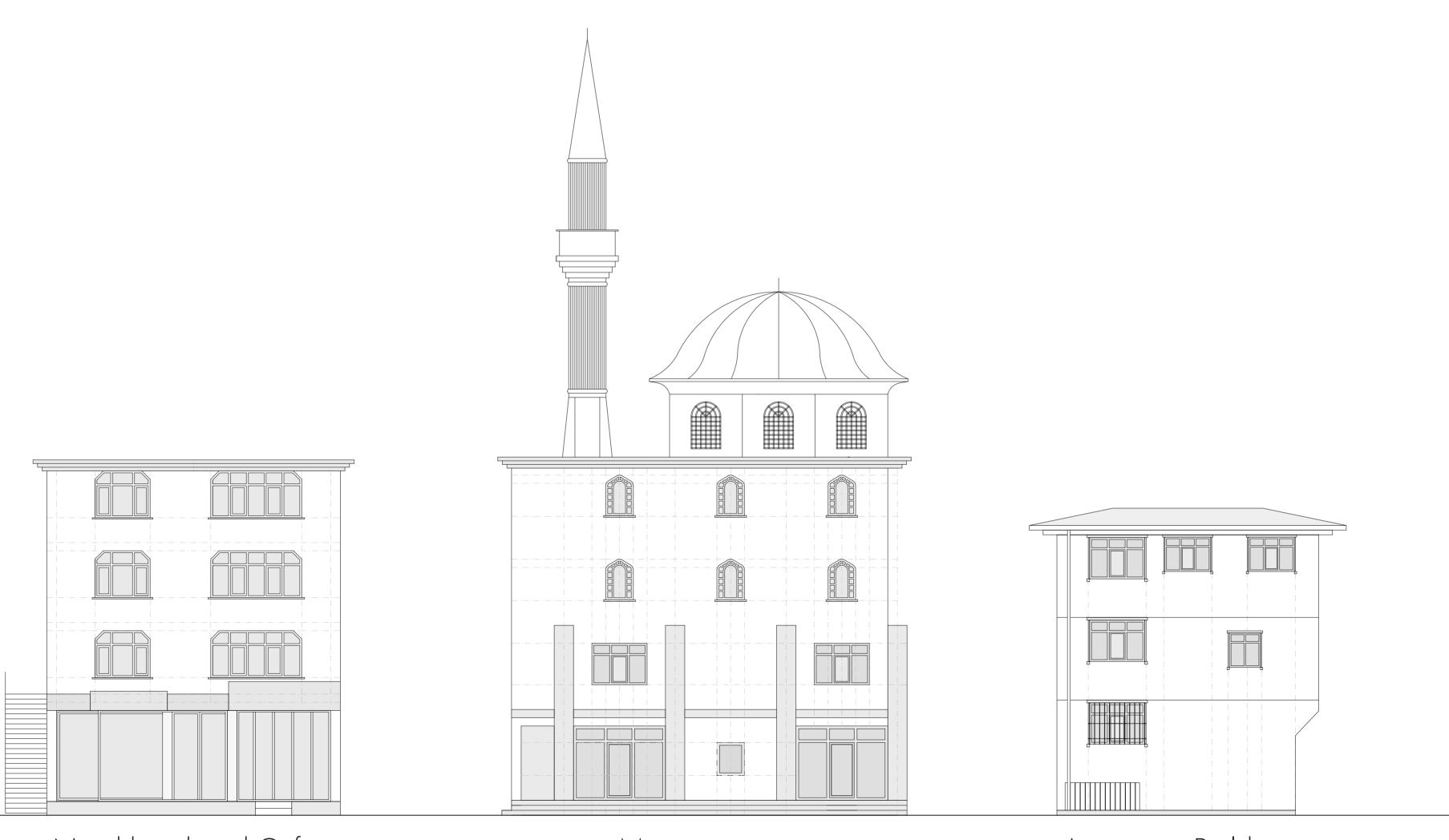
Structure within Kirazlitepe, that is the material counterpart to the severed memories of its former inhabitants.

Therefore,

Choice of Location
Urban Grid
Process of Production
Materiality
Program

are extracted from the former site itself





Neighbourhood Cafe

Mosque

Apartment Building

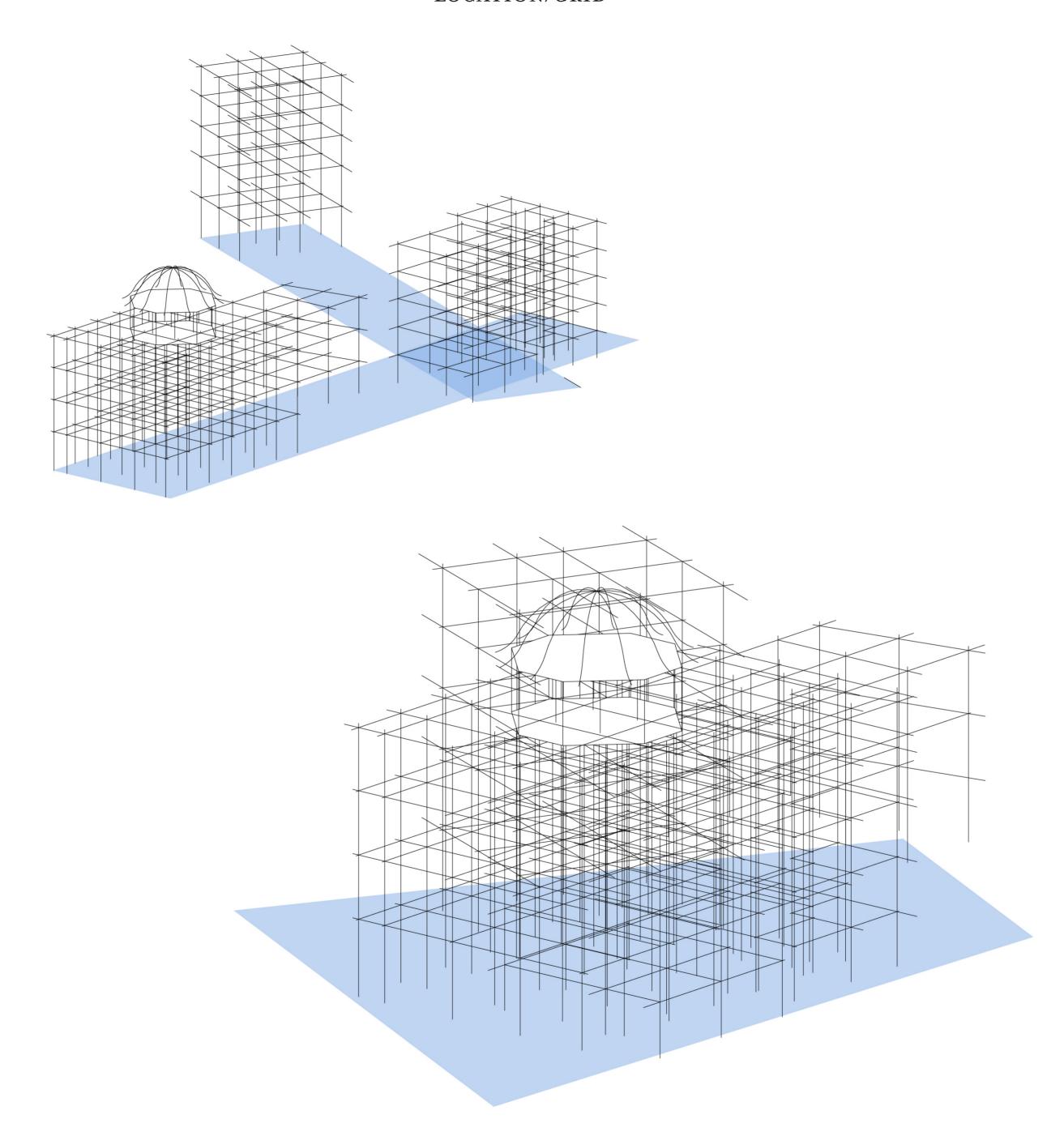






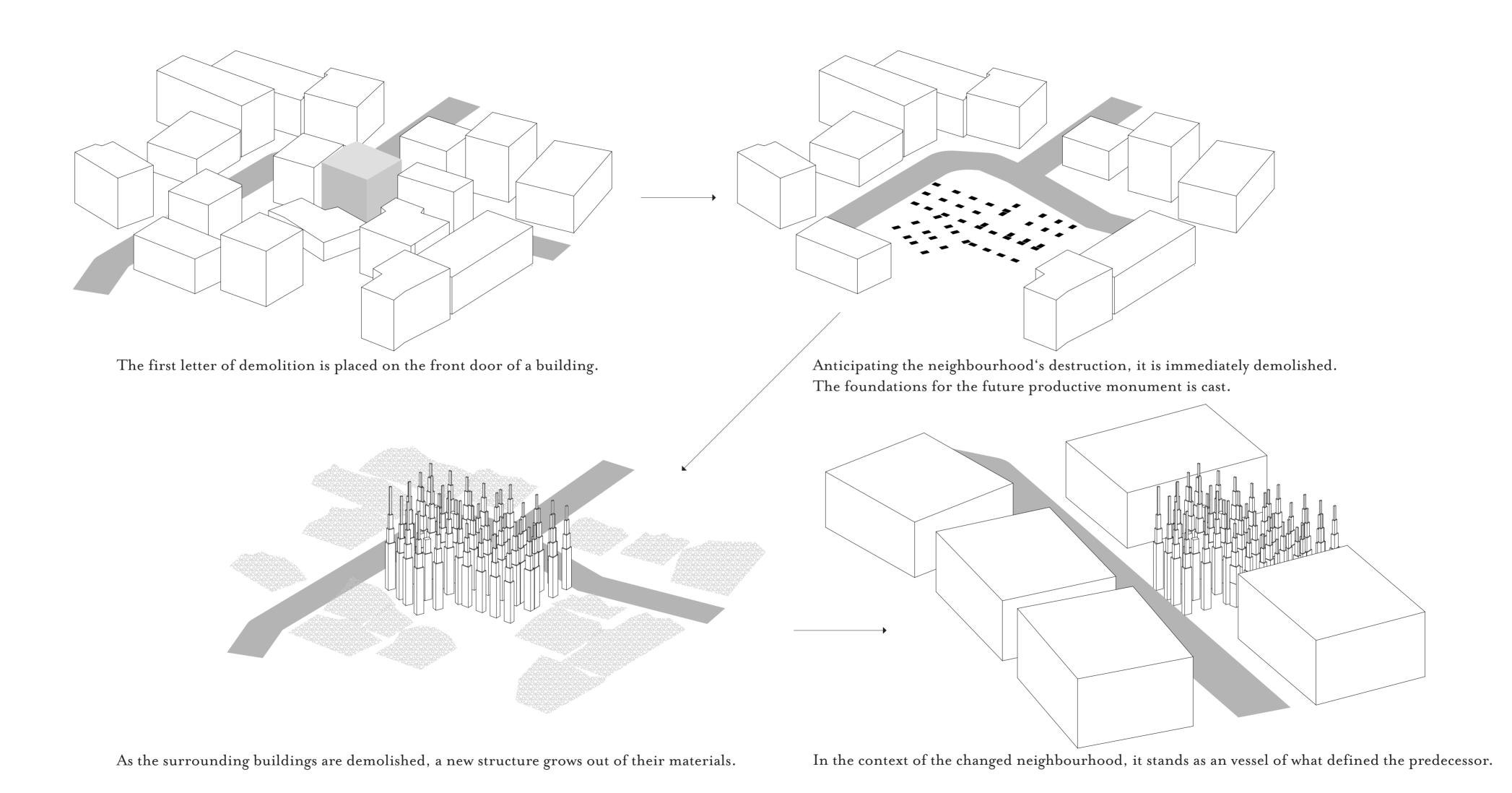
Neighbourhood Cafe Mosque Apartment Building

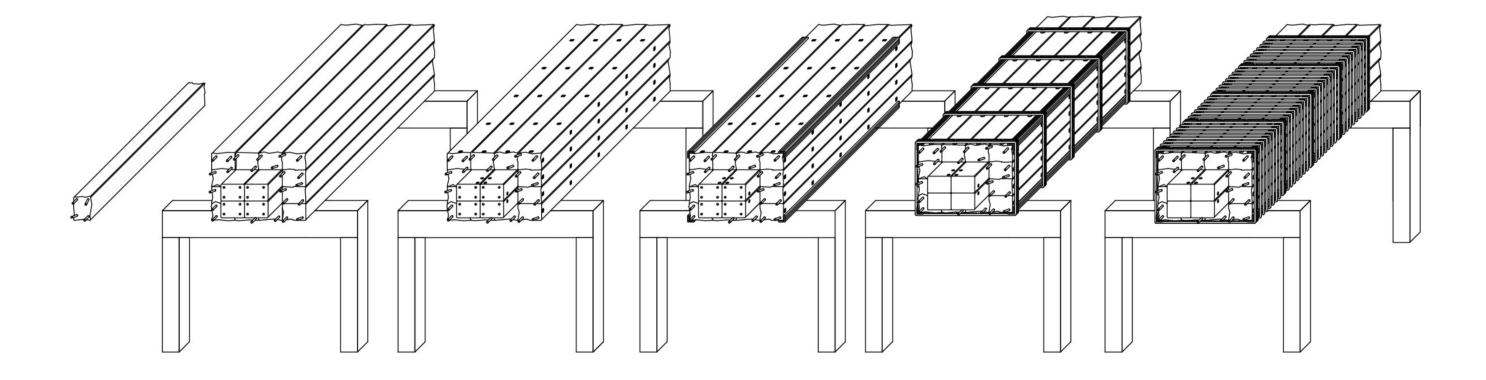


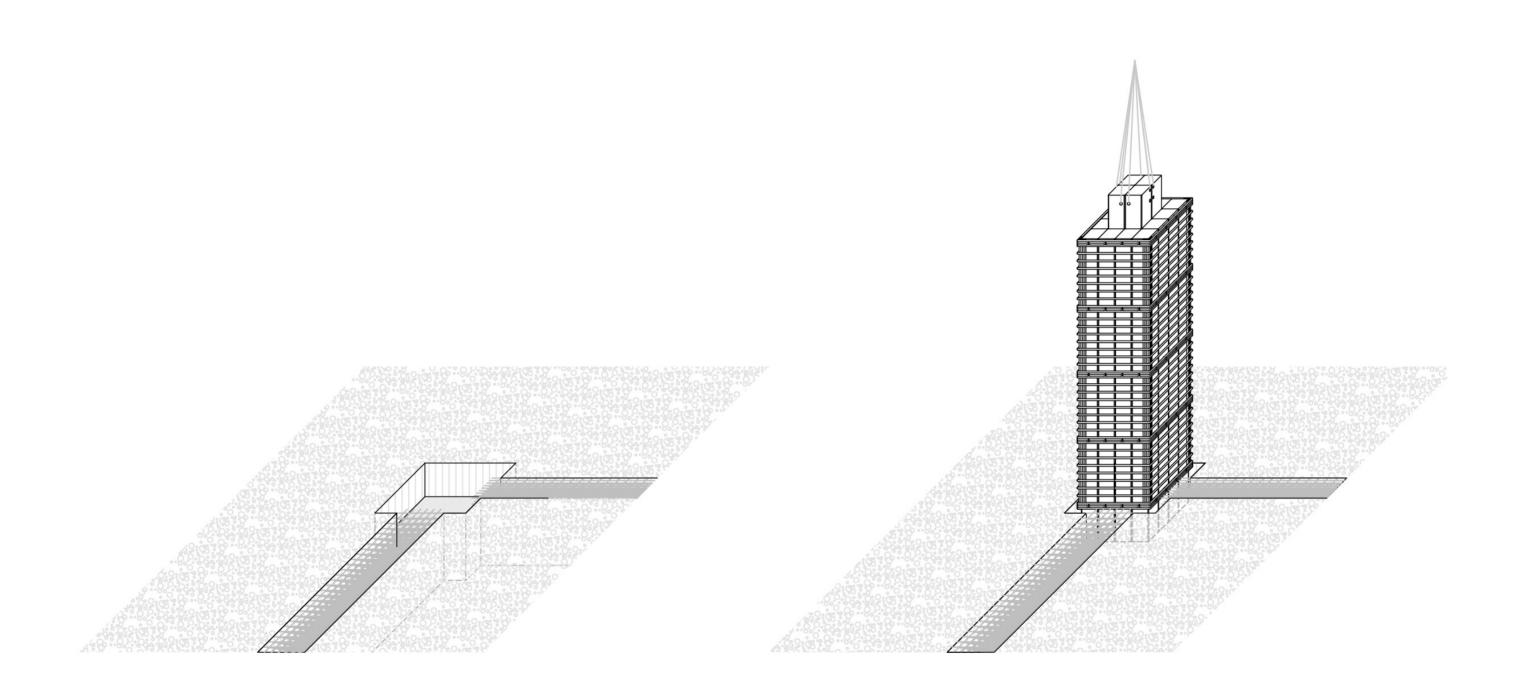


LOCATION/GRID

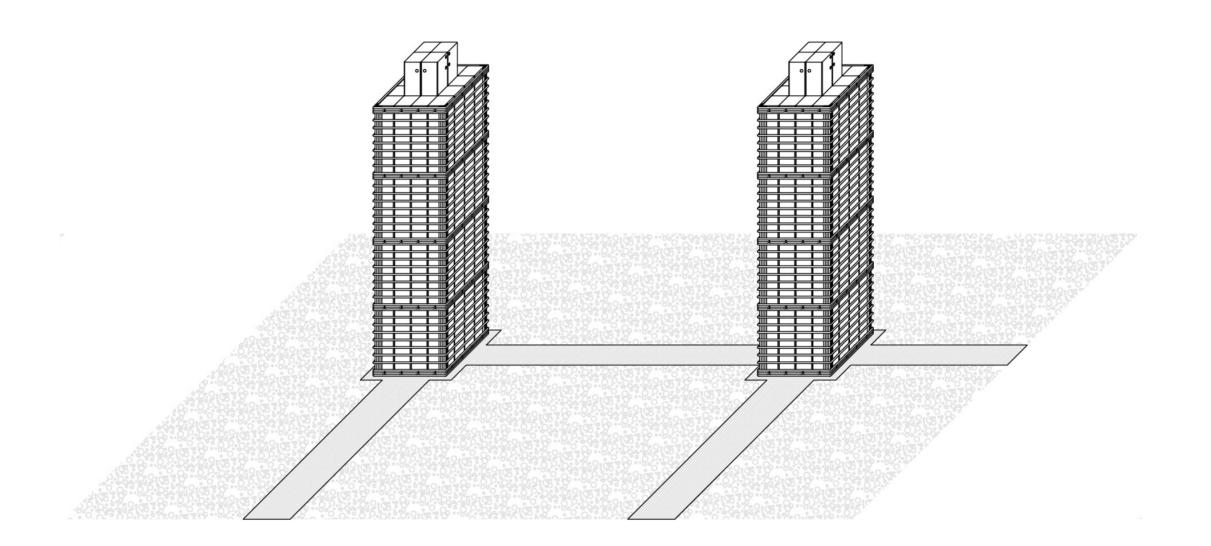


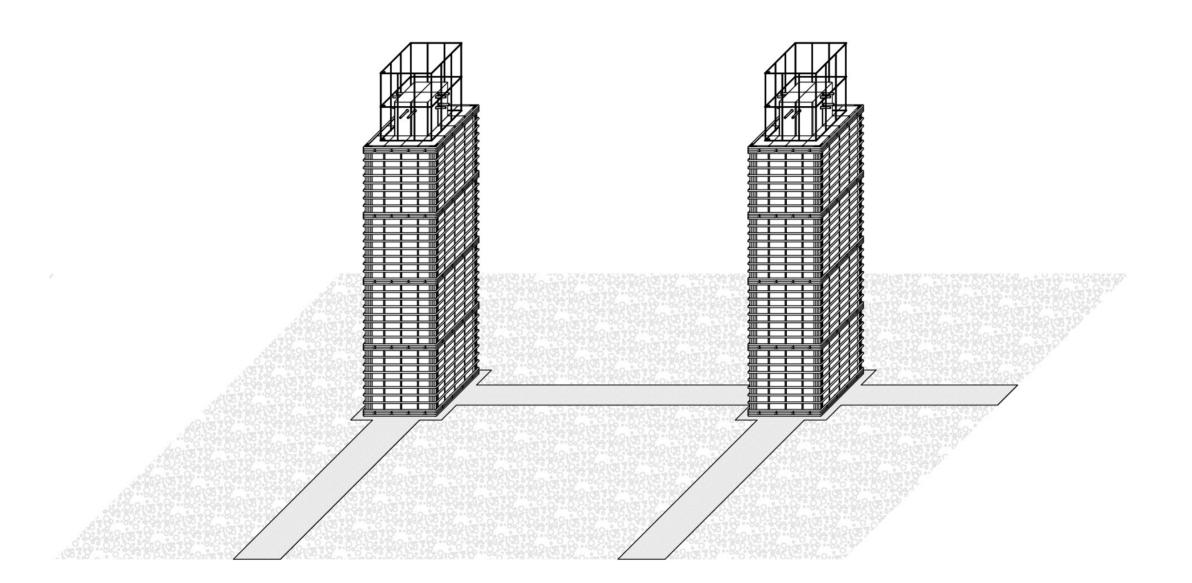


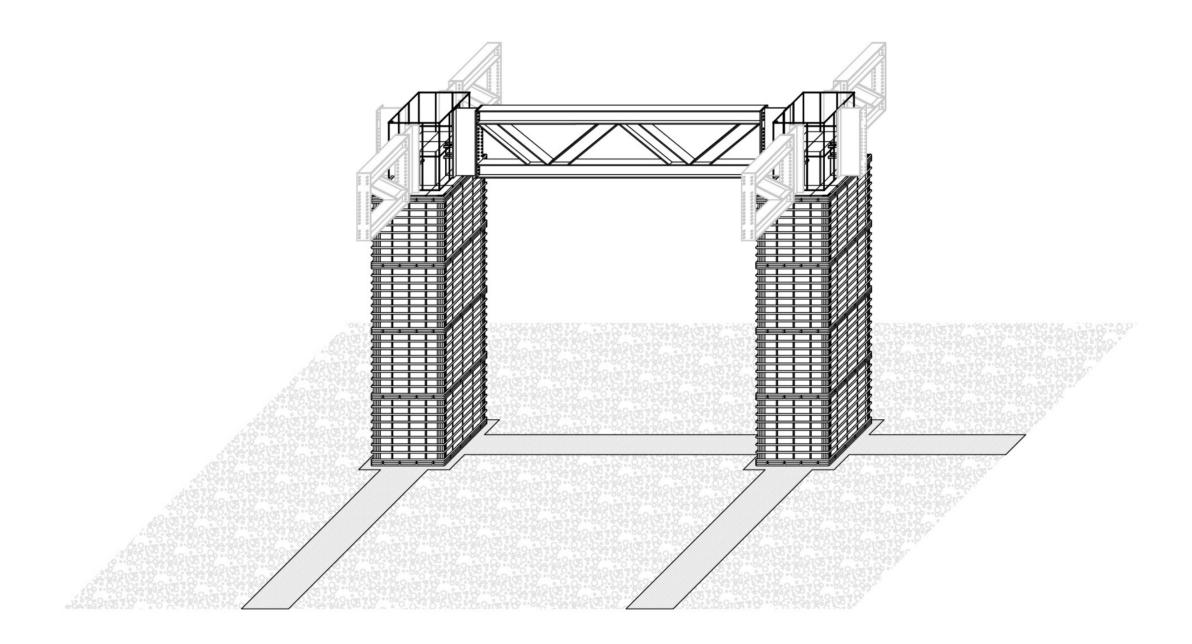


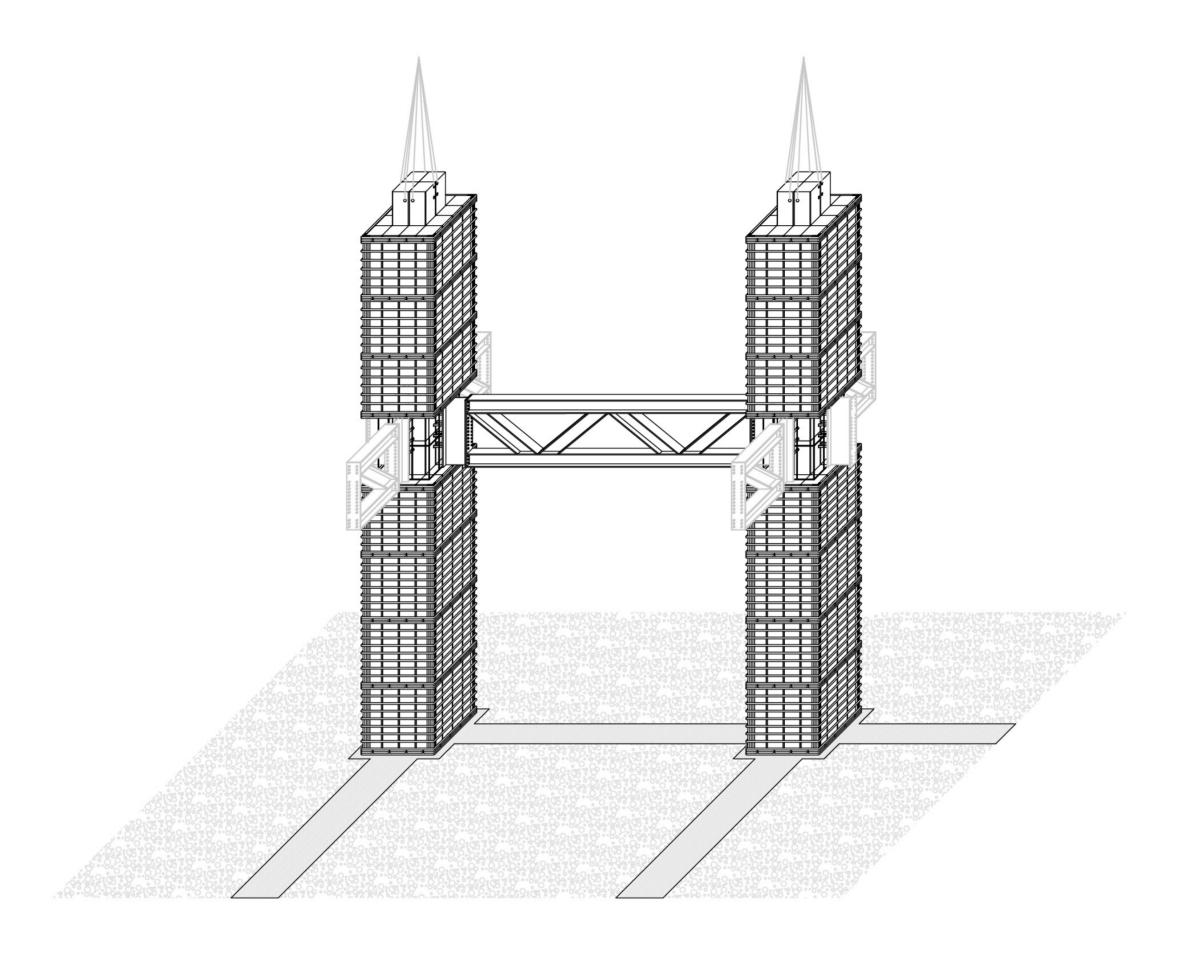


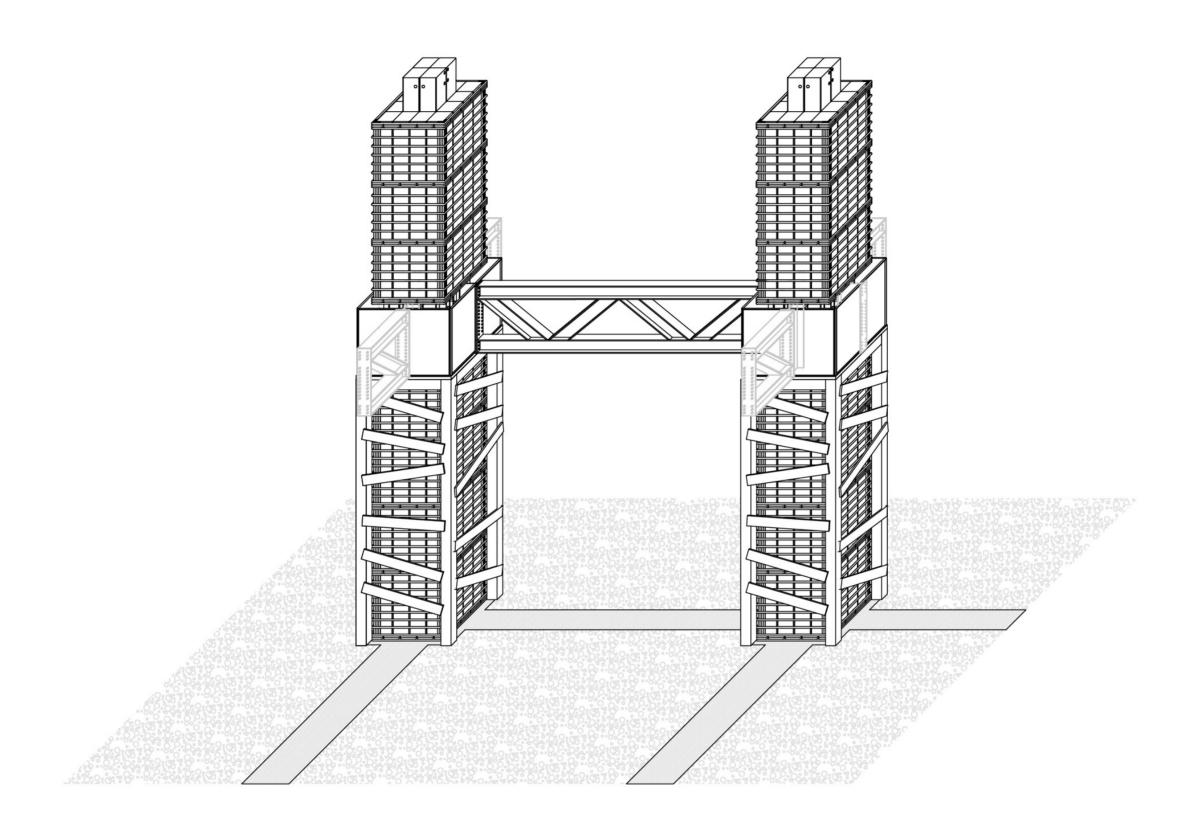
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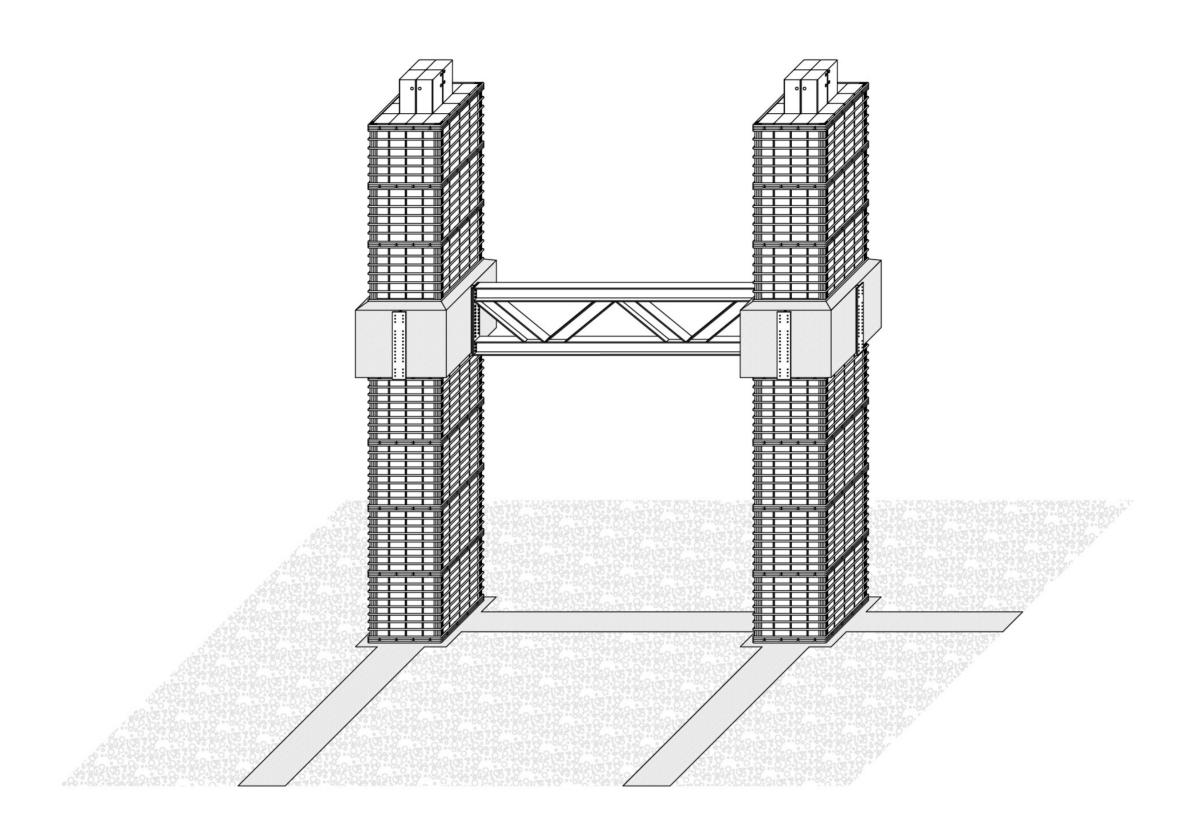








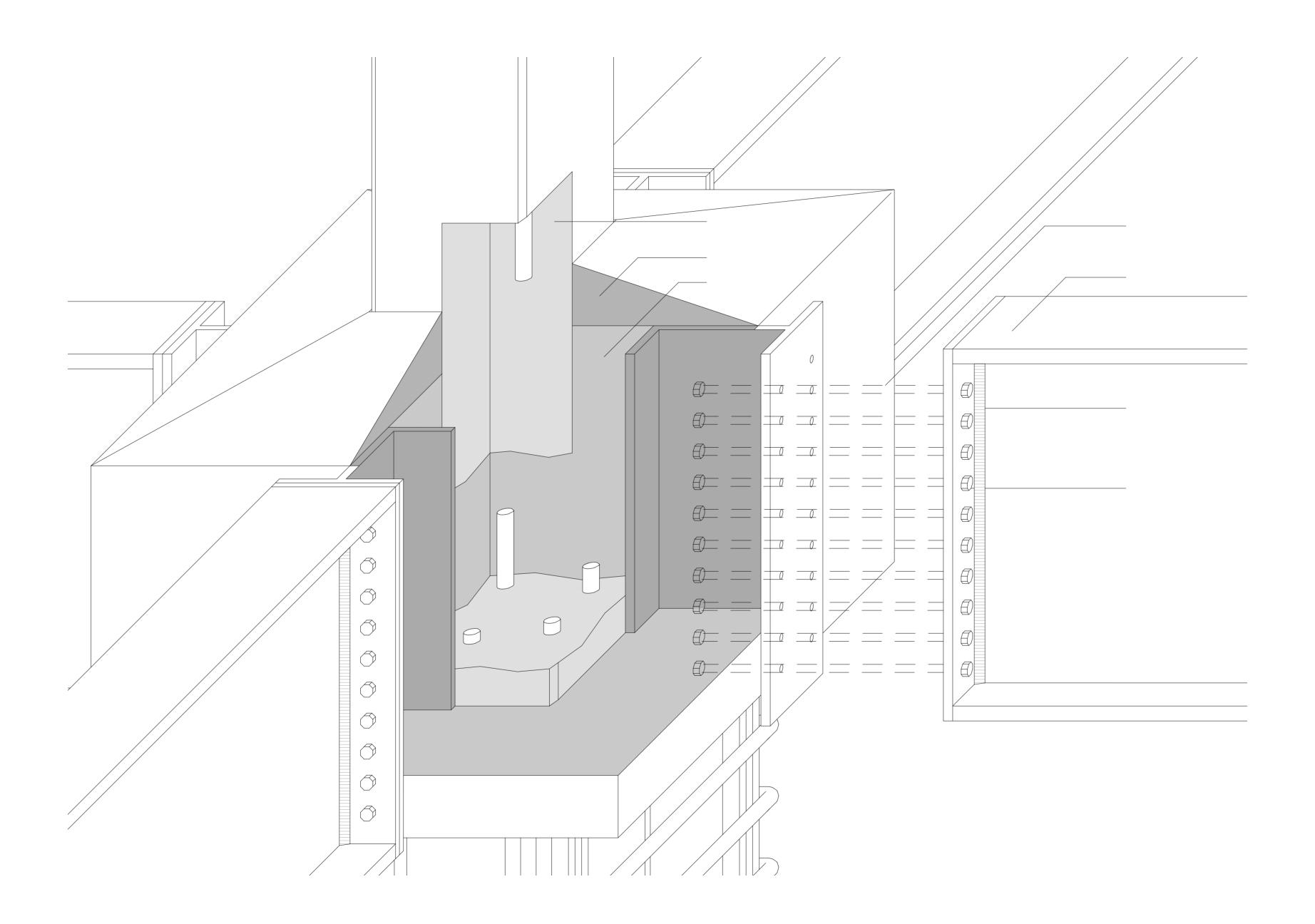




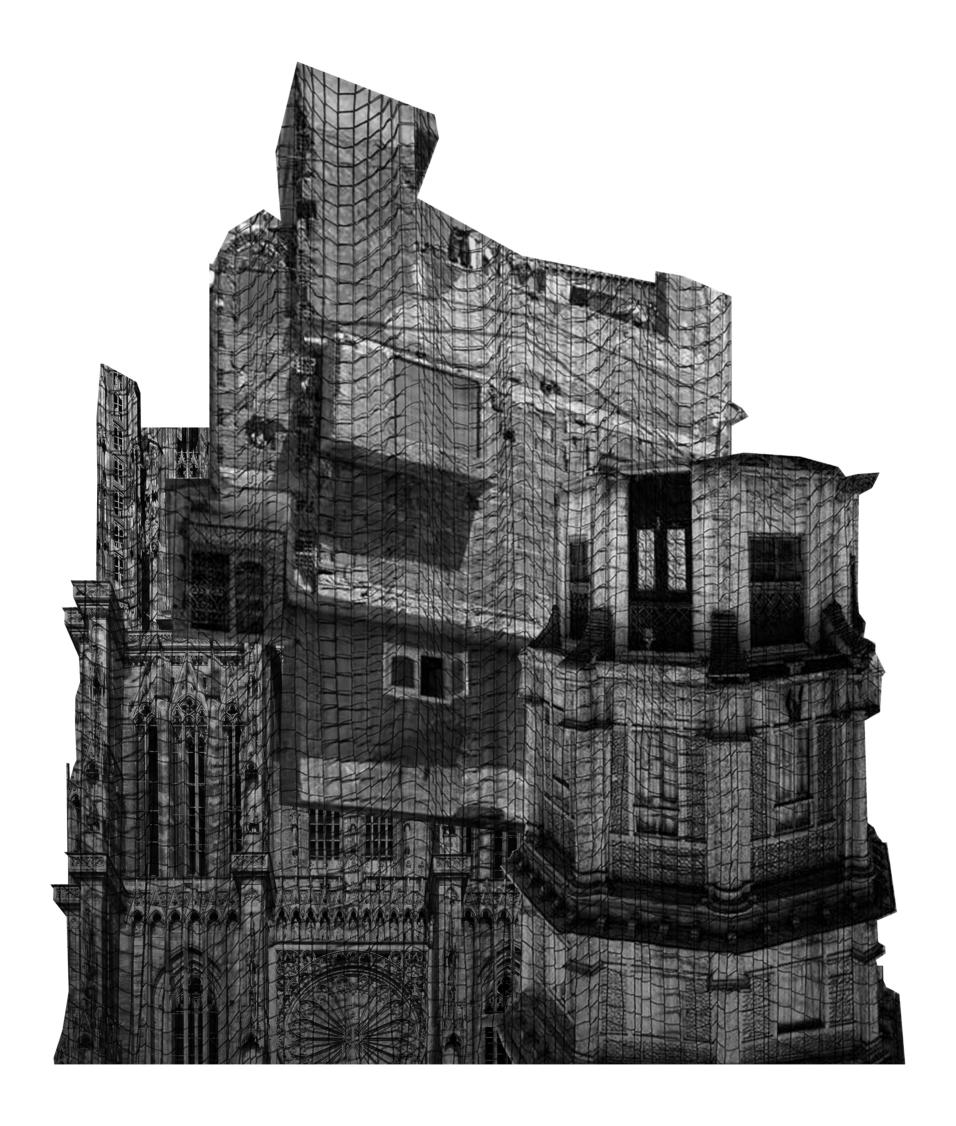


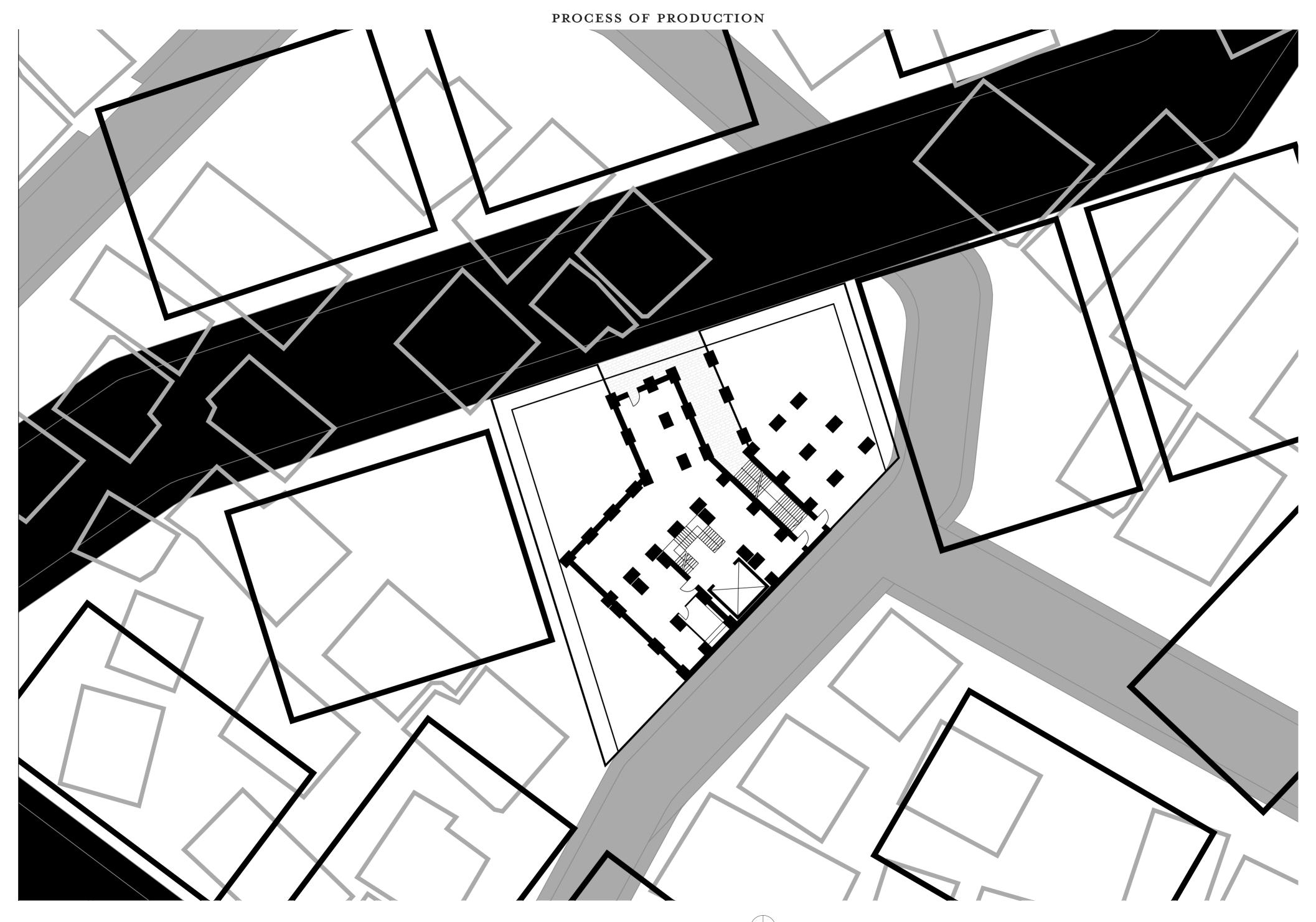


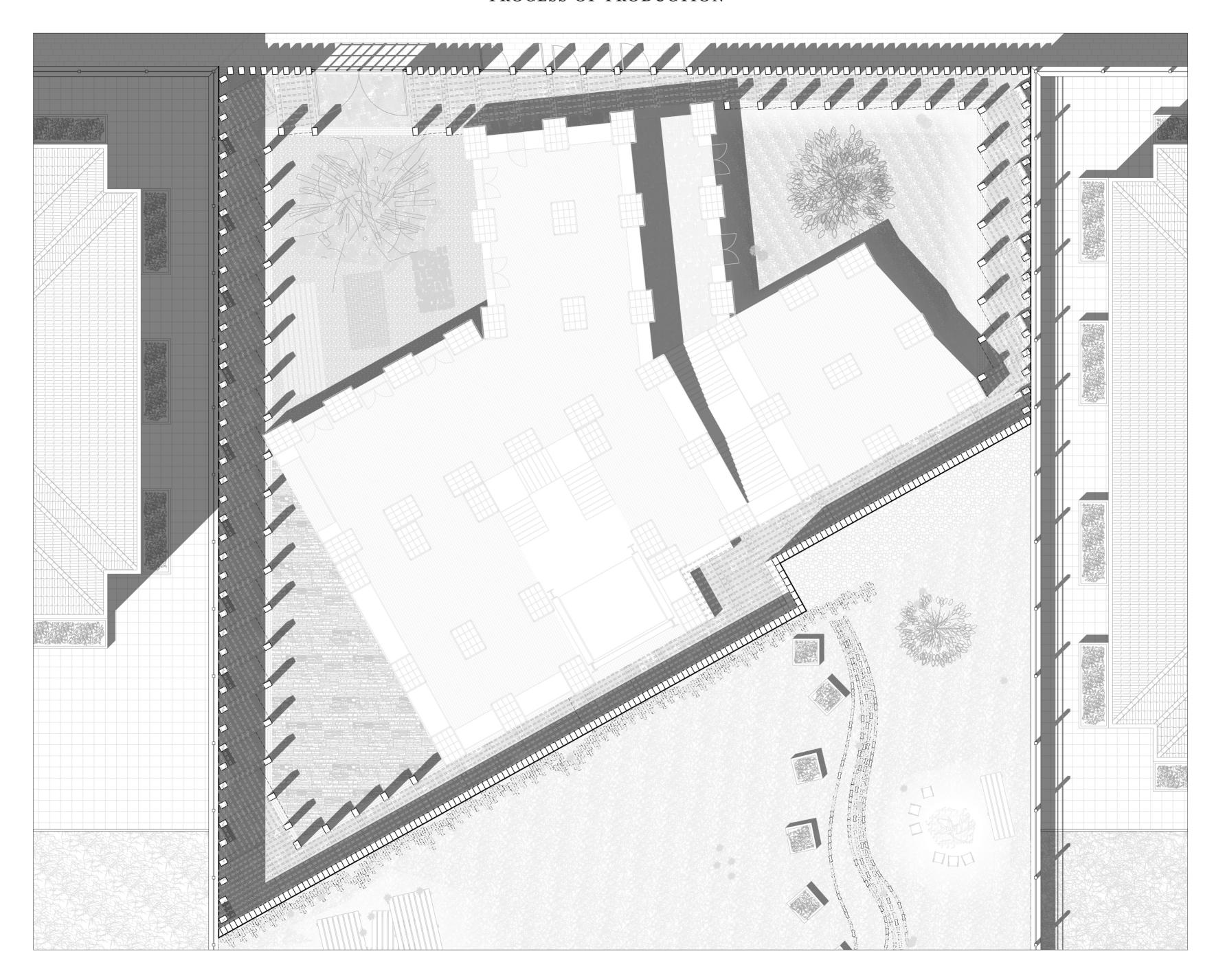




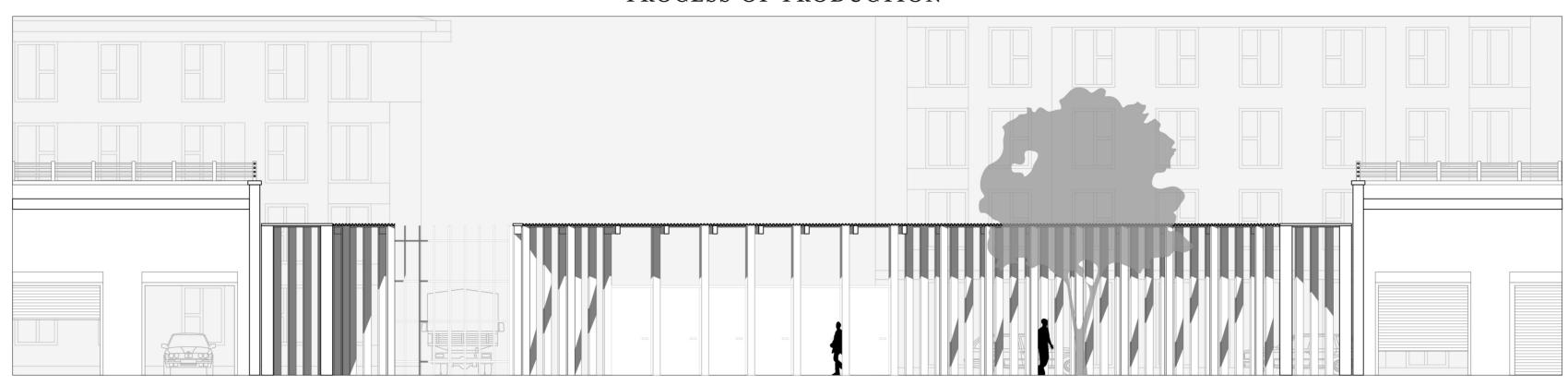






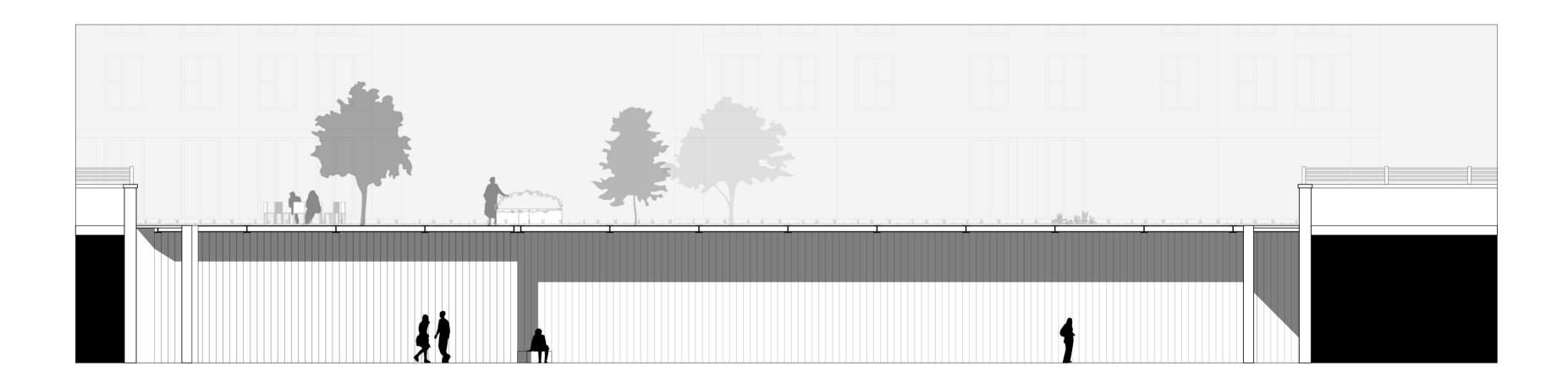


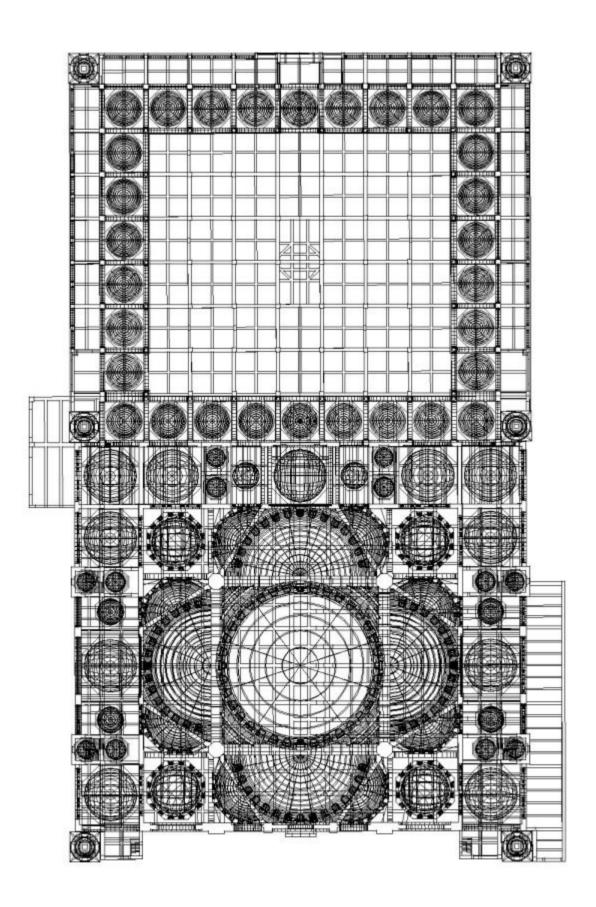
PROCESS OF PRODUCTION

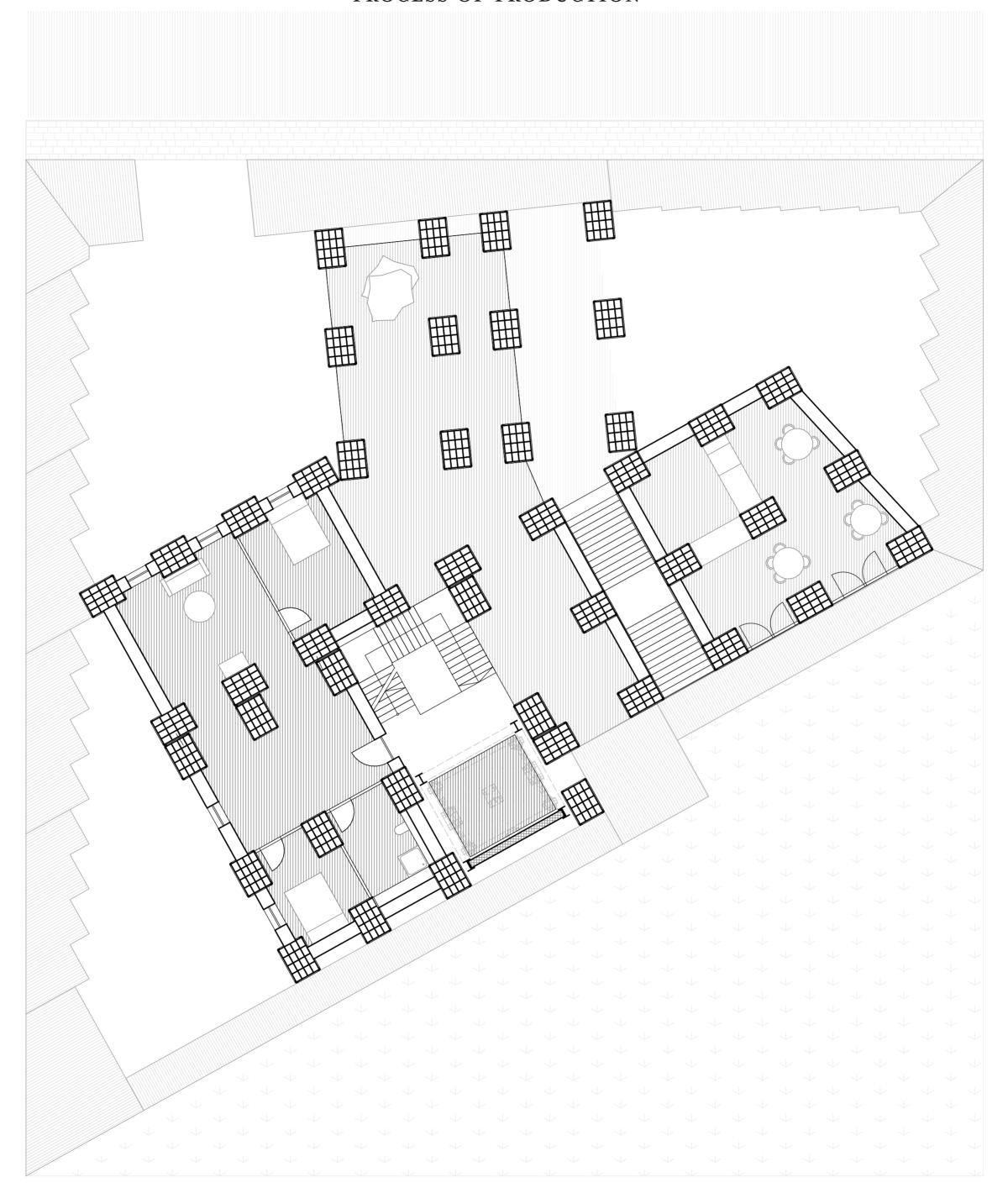


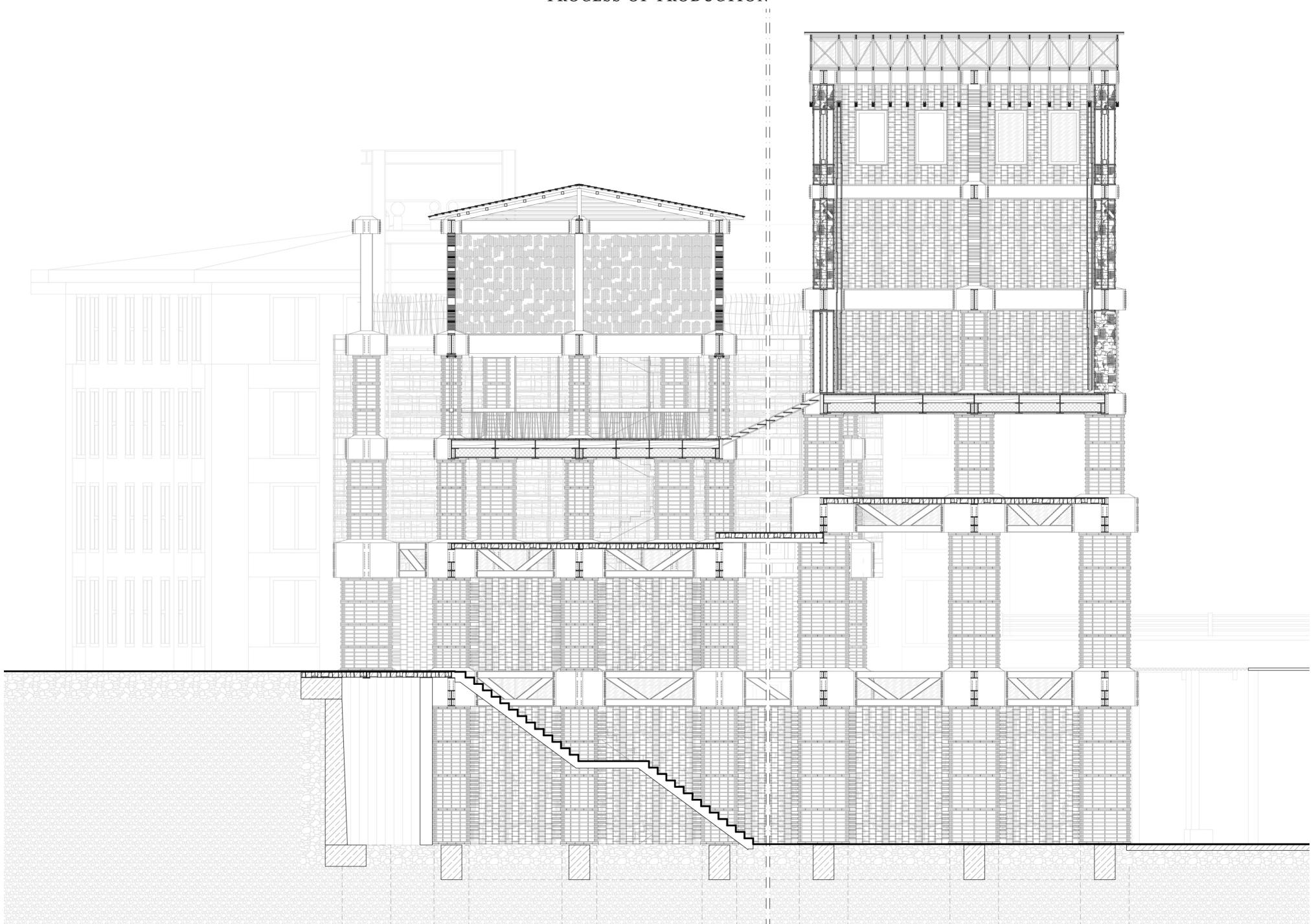




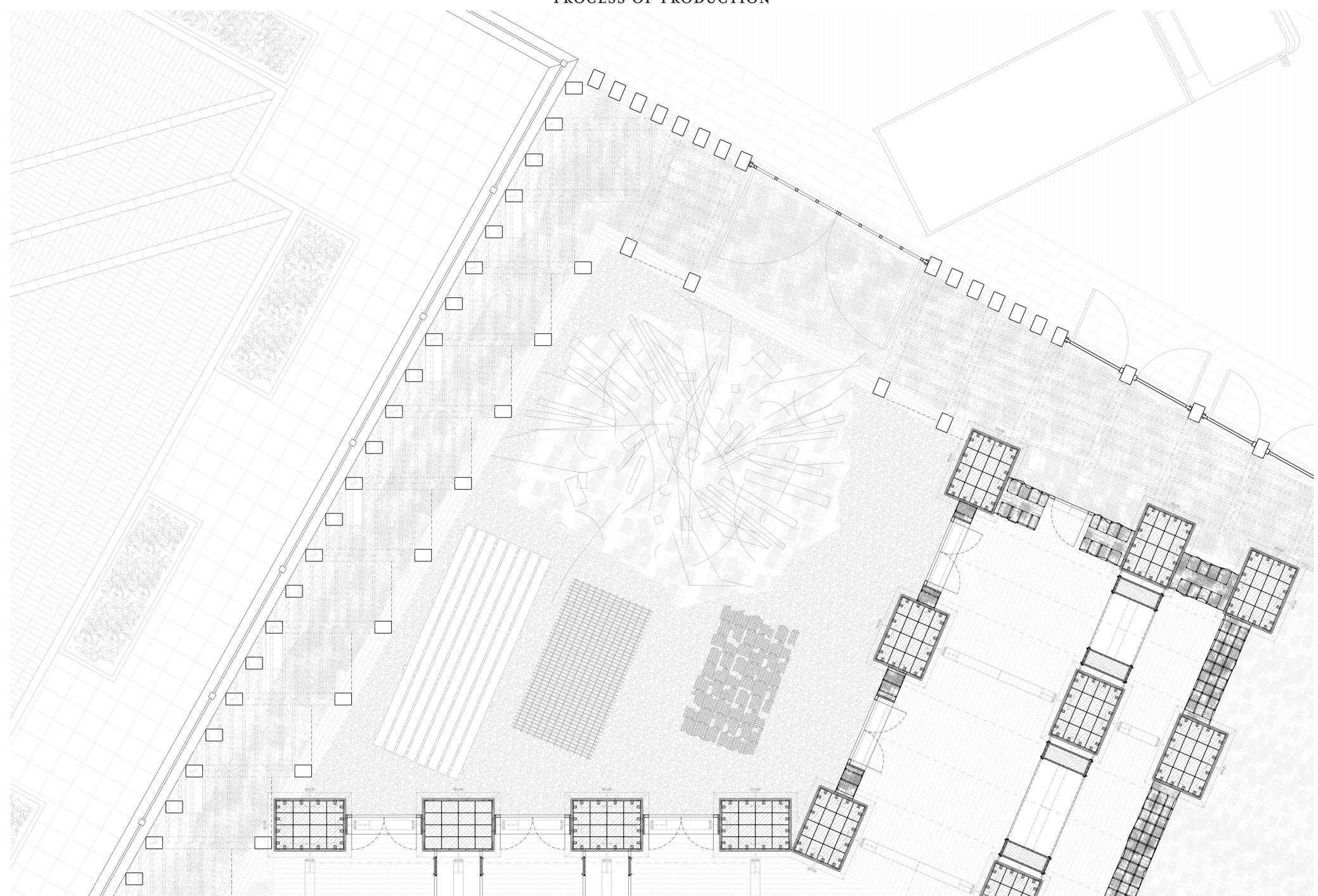




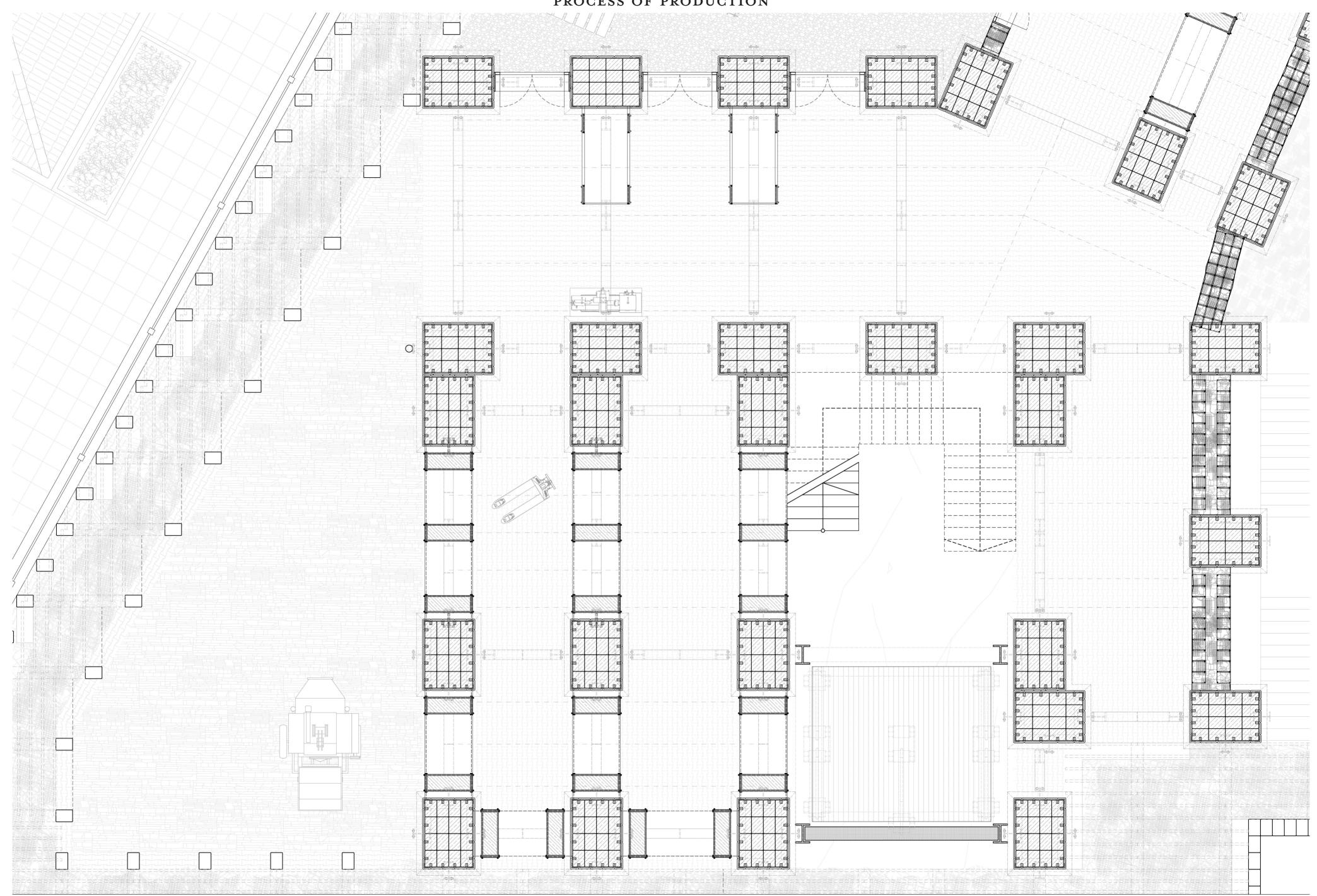


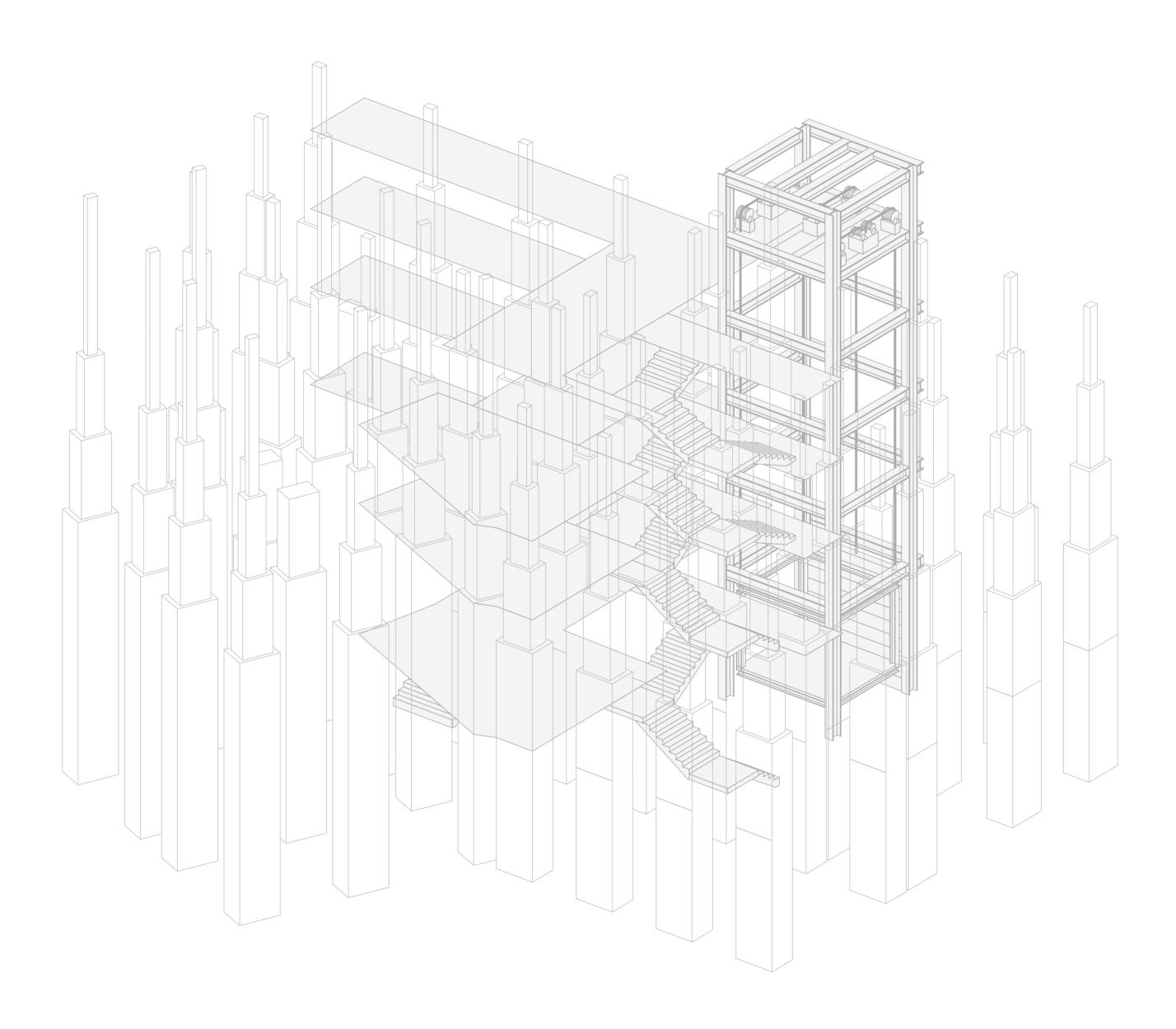


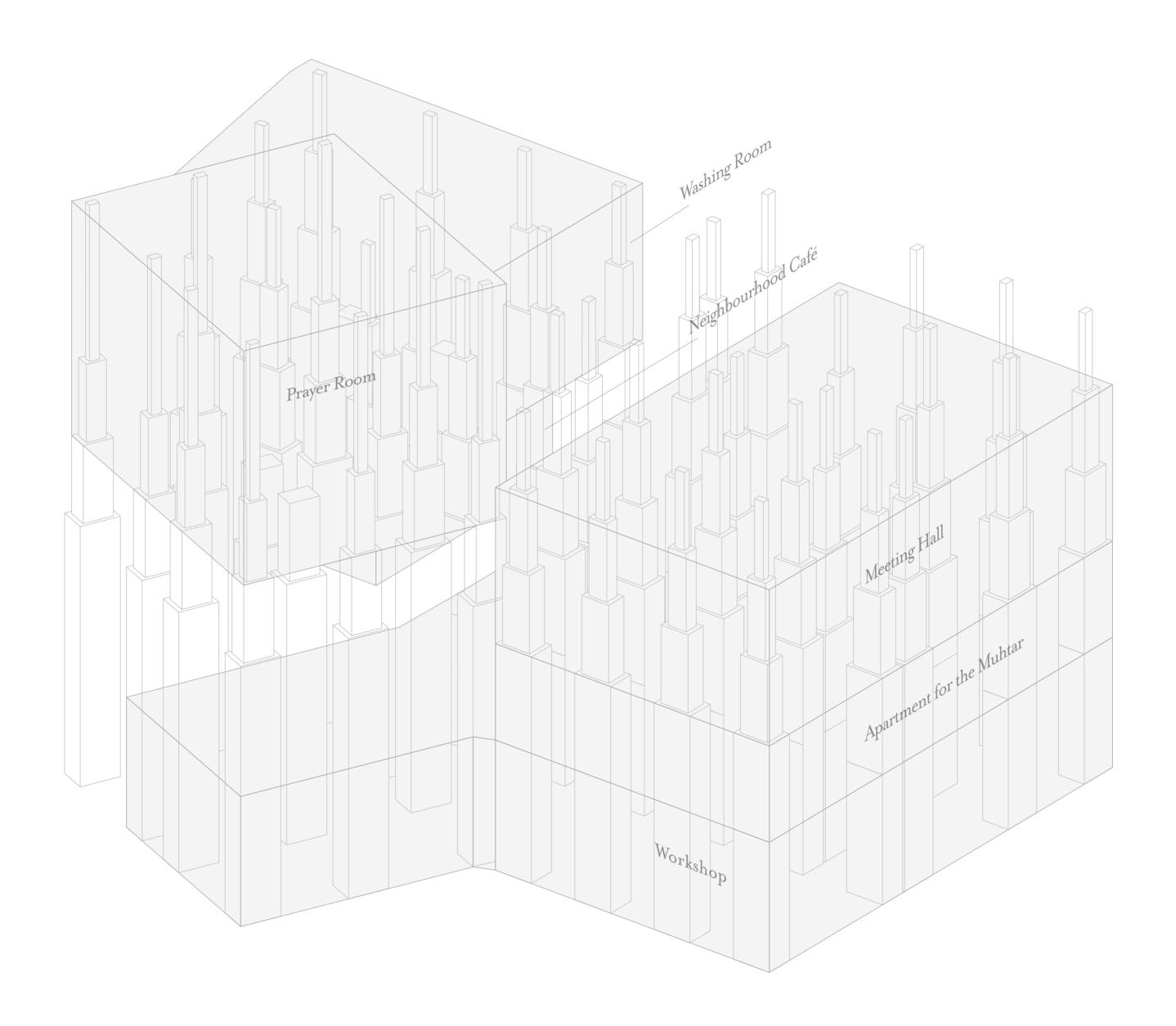
PROCESS OF PRODUCTION

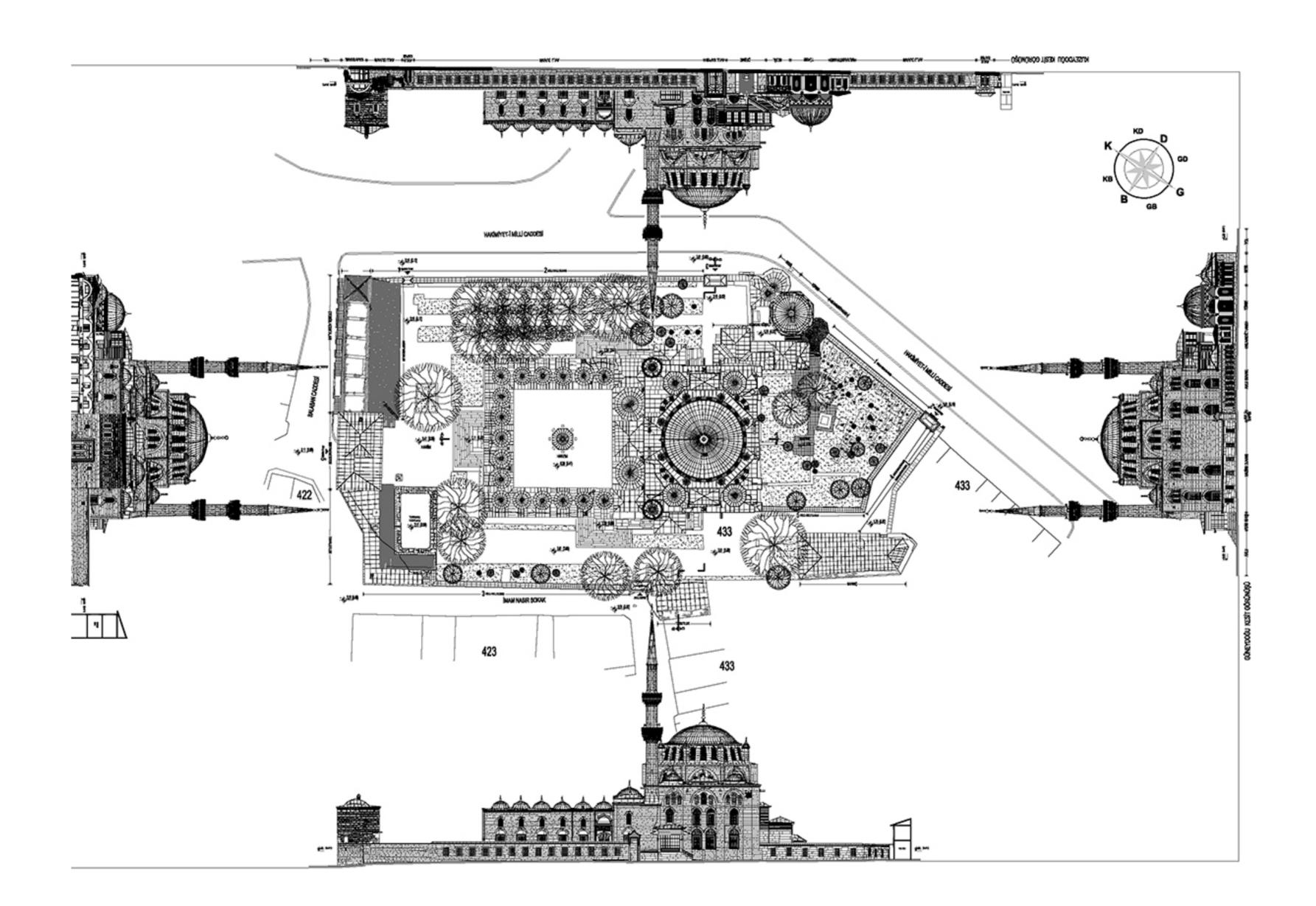


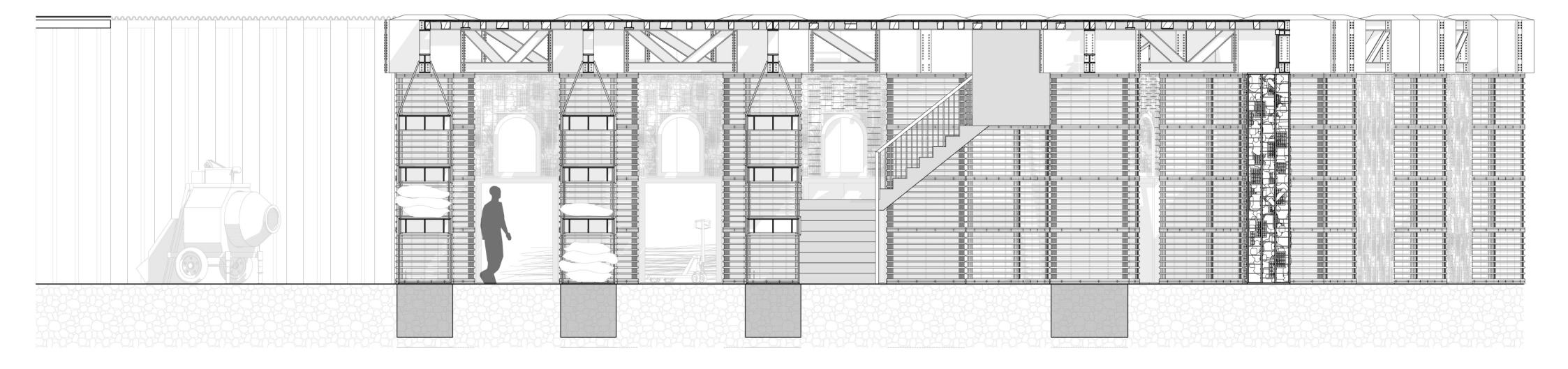
Workshop

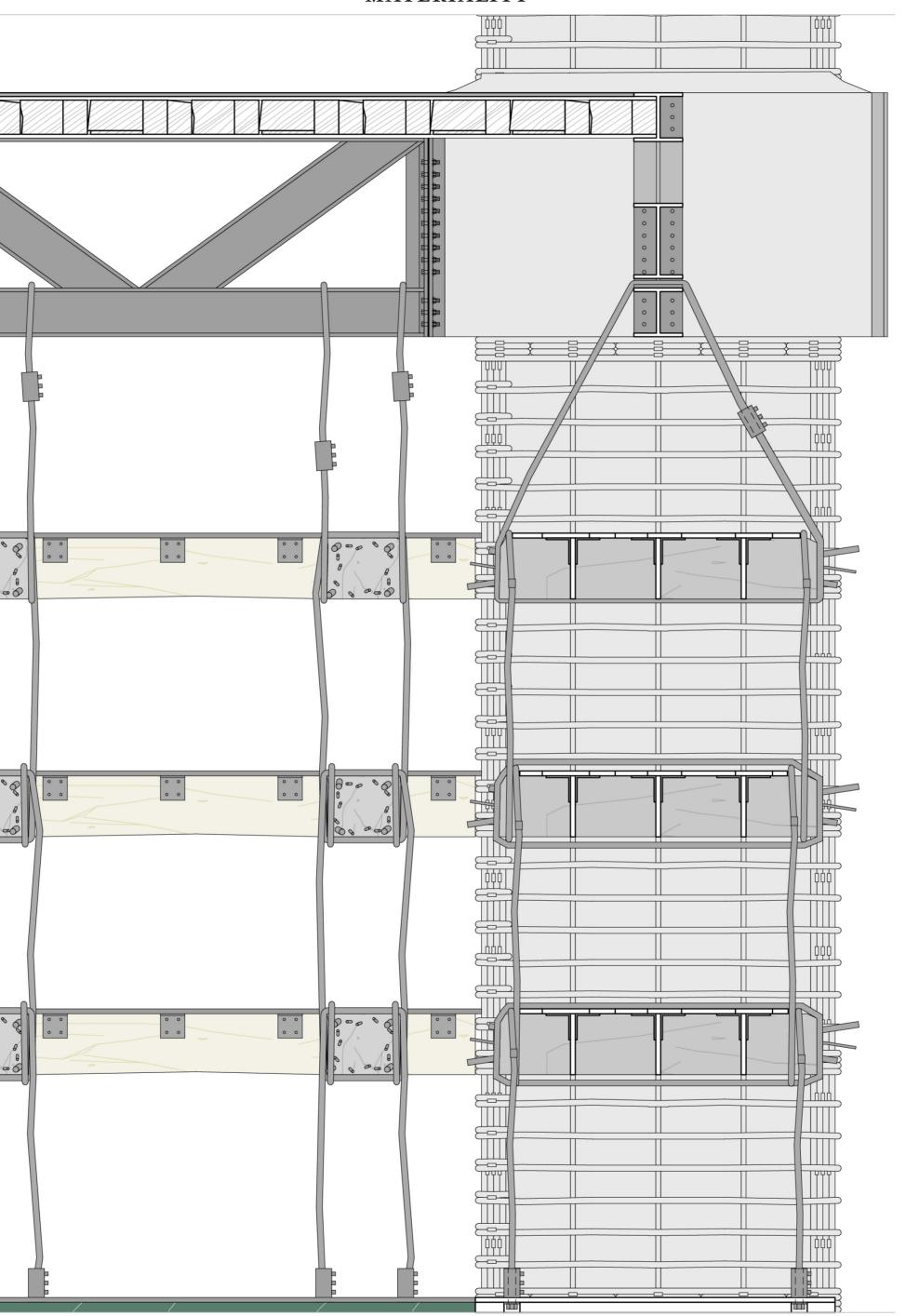




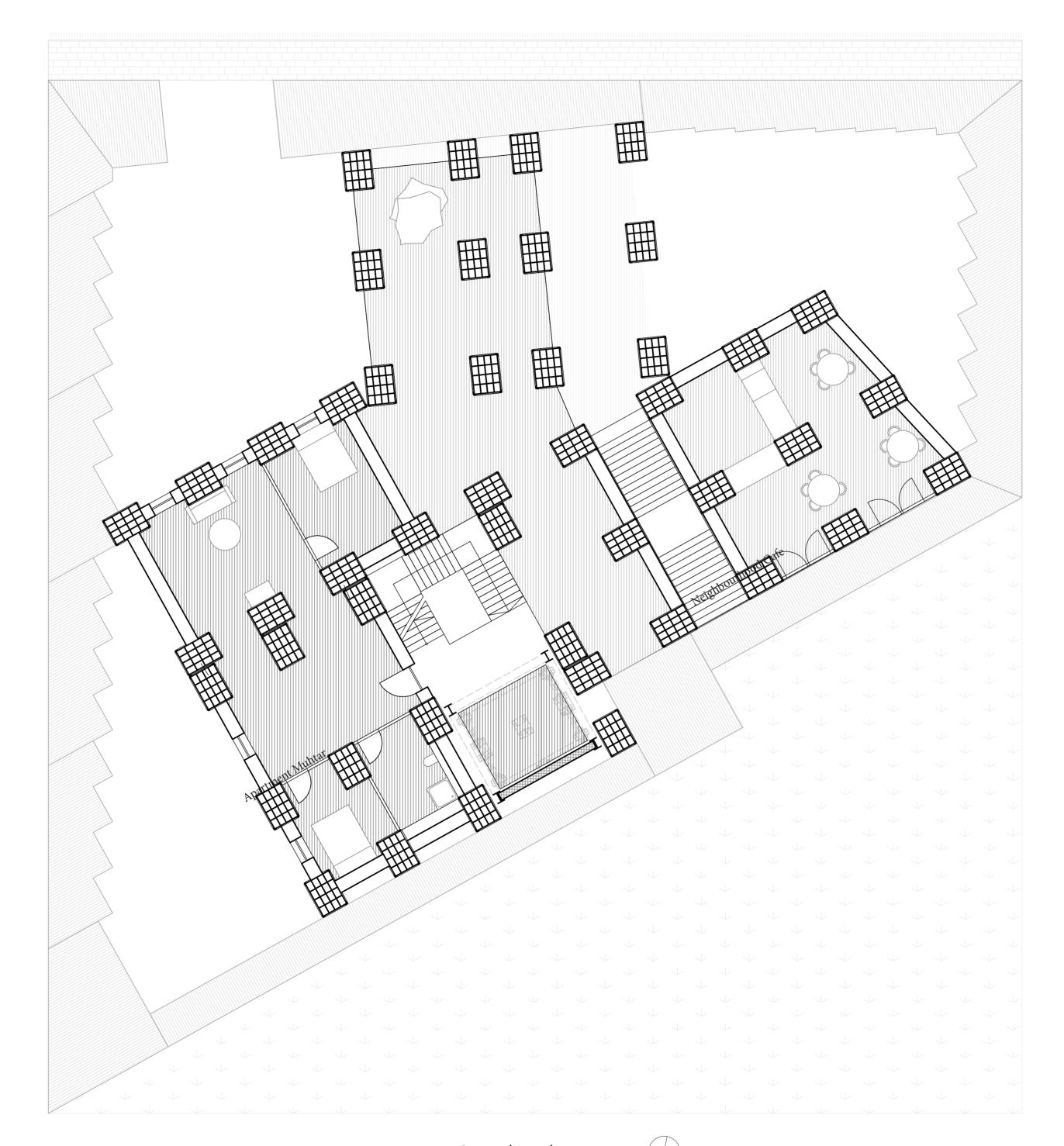


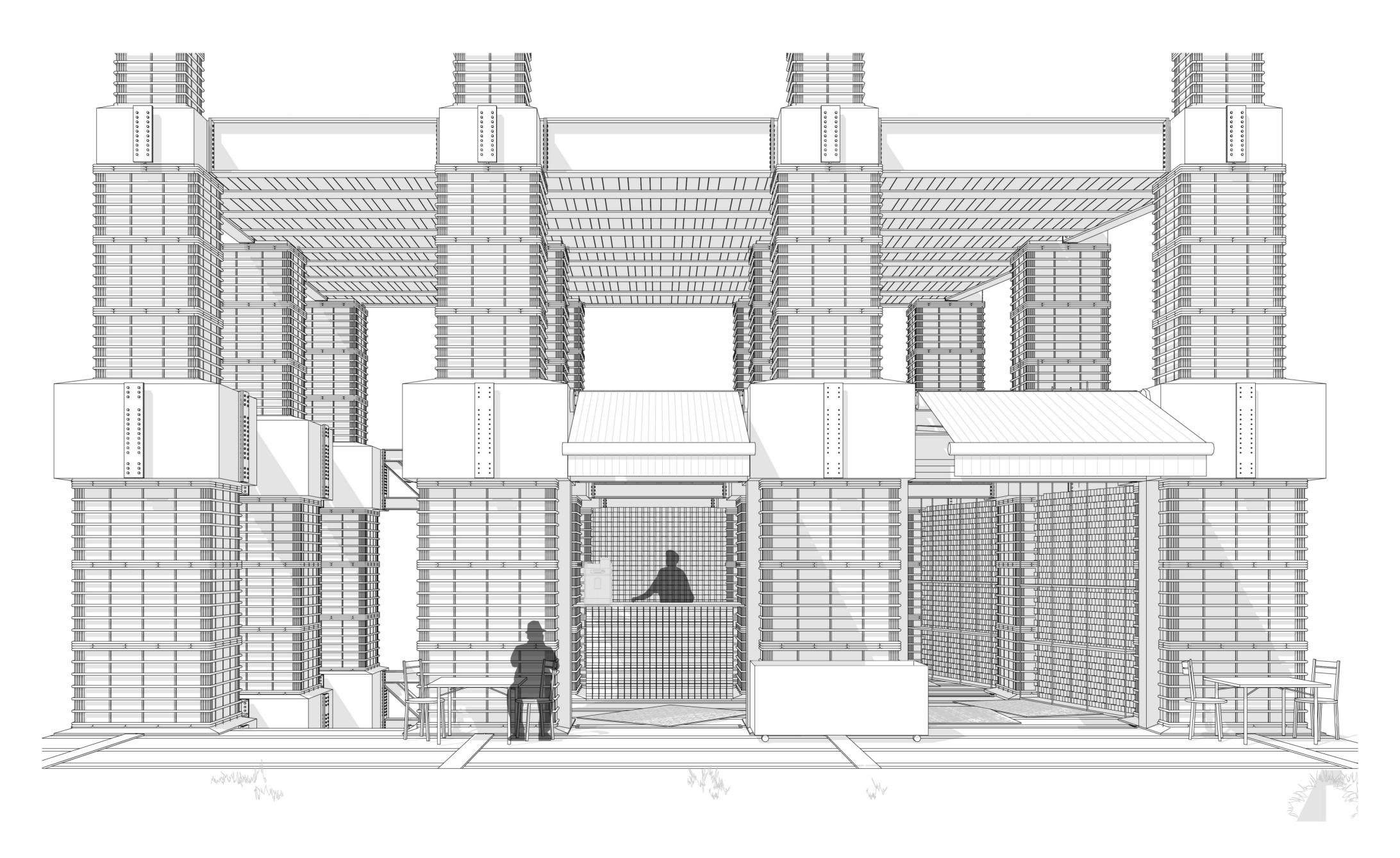




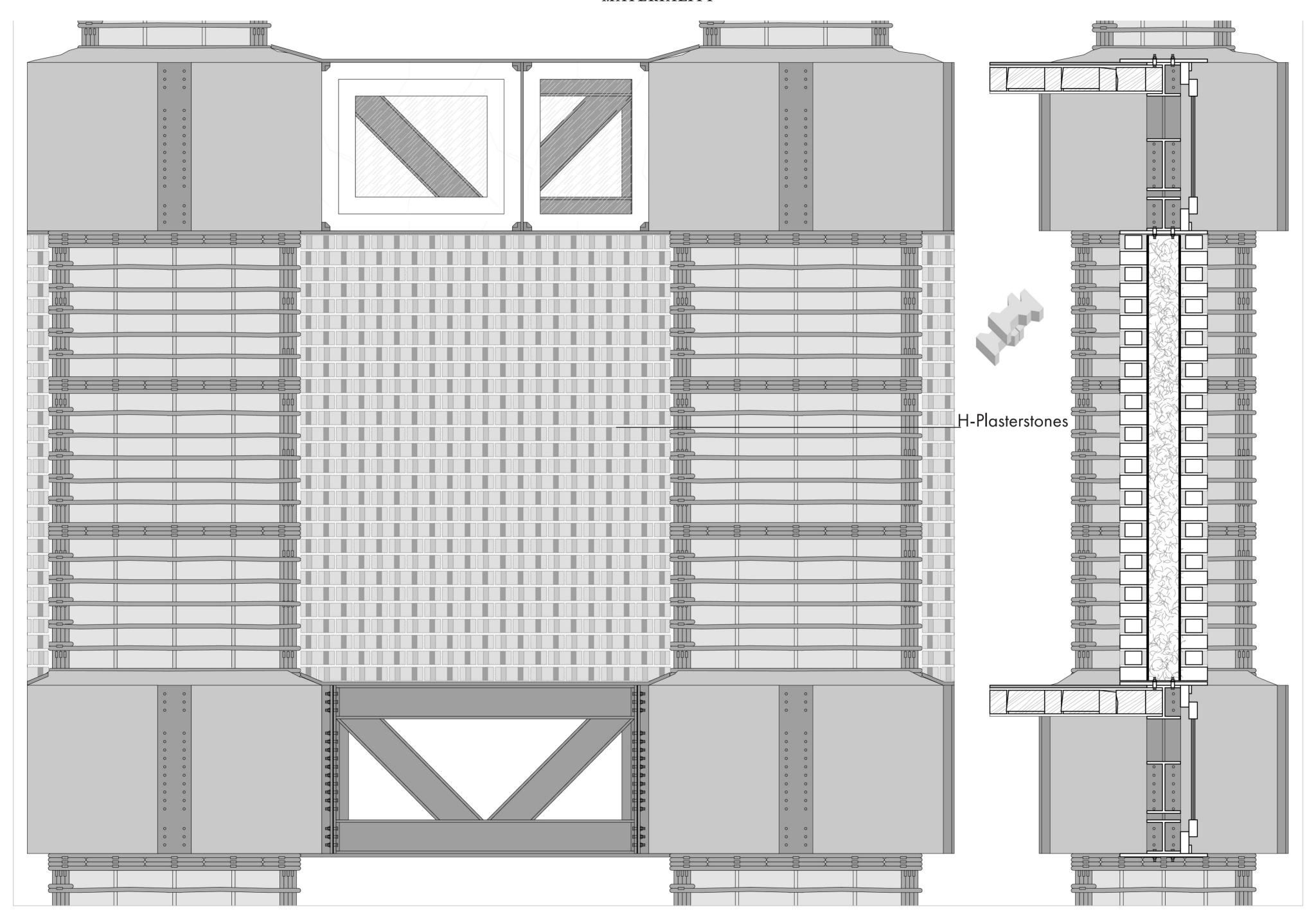


Facade Fragment Workshop

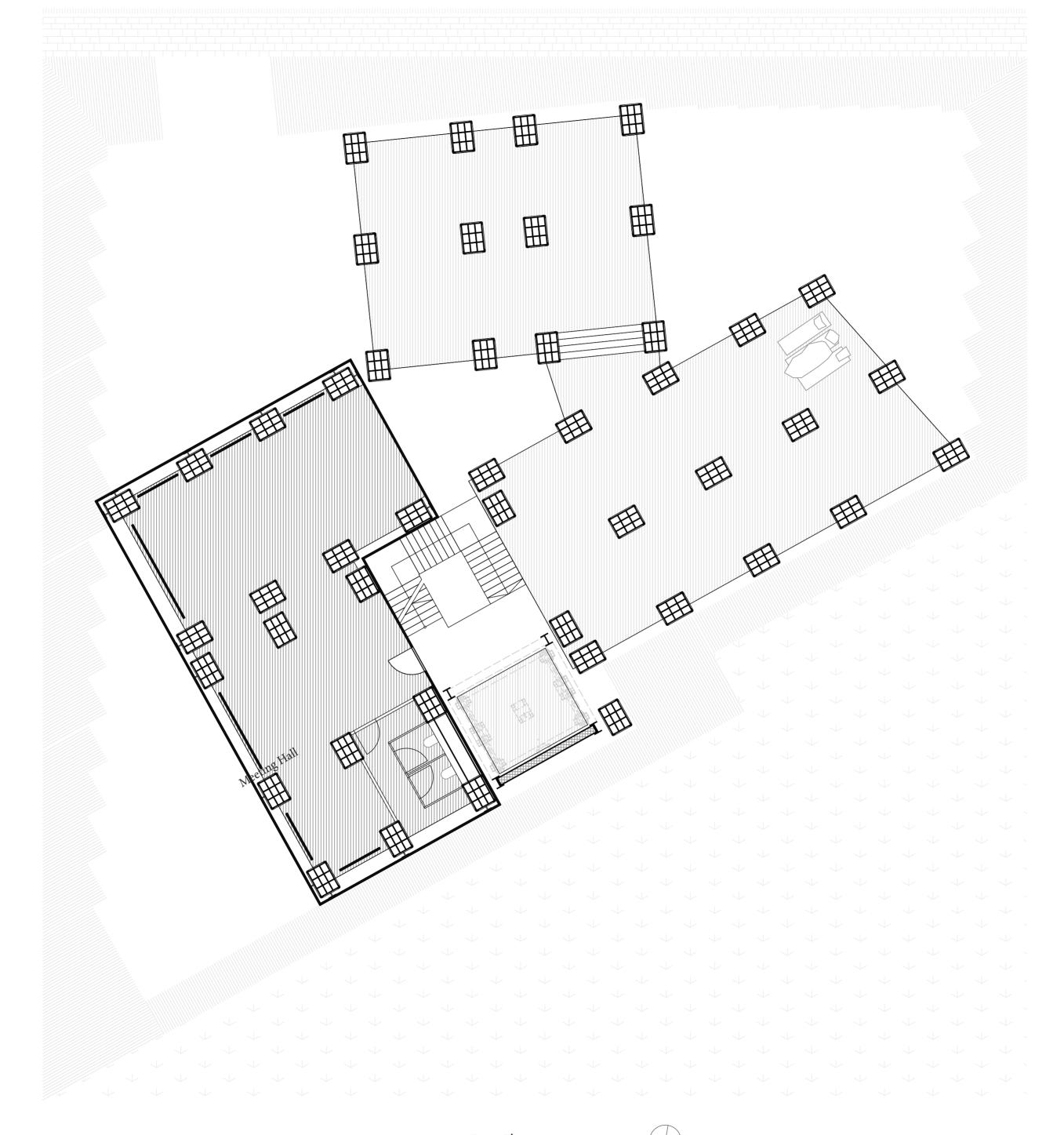


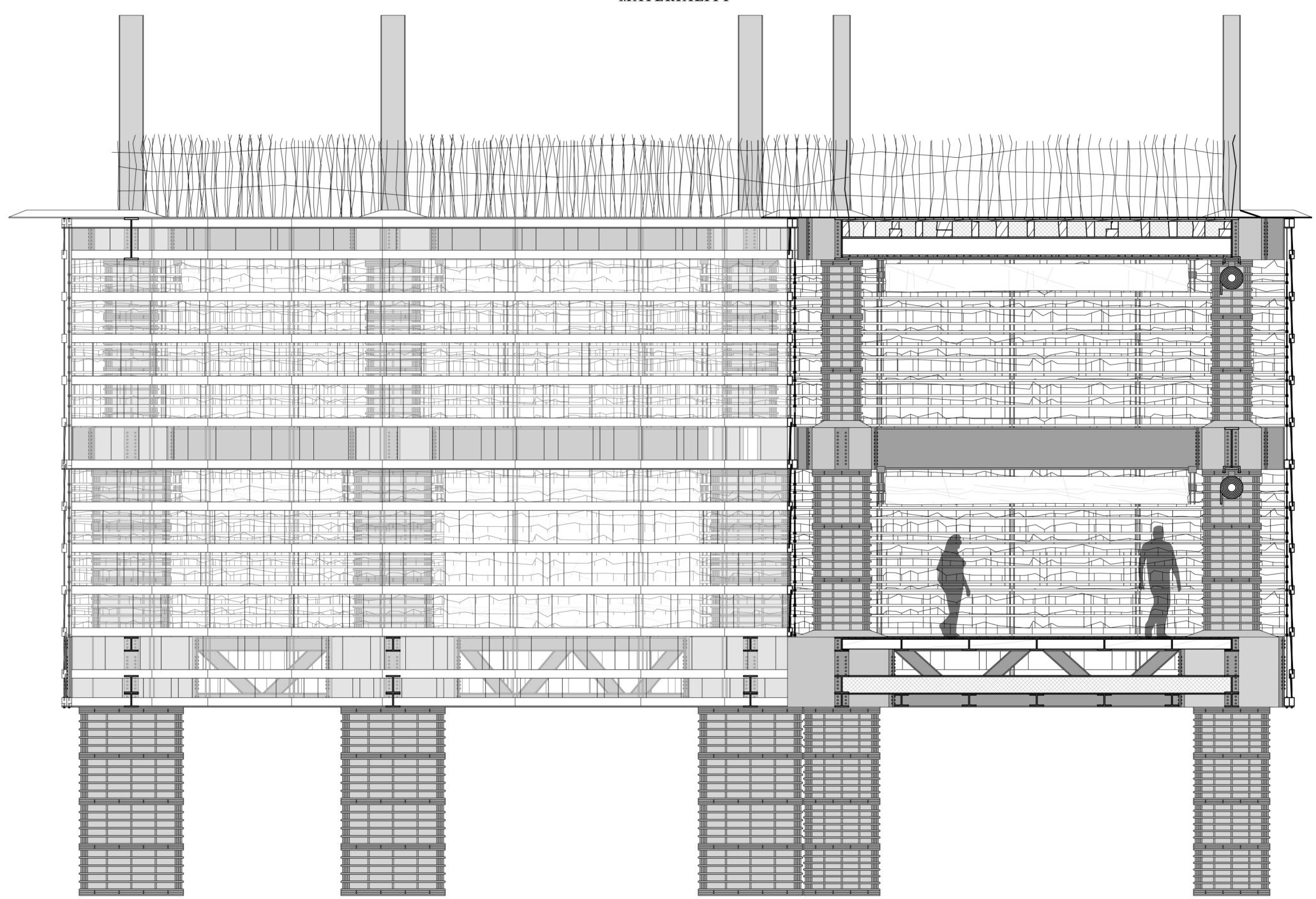


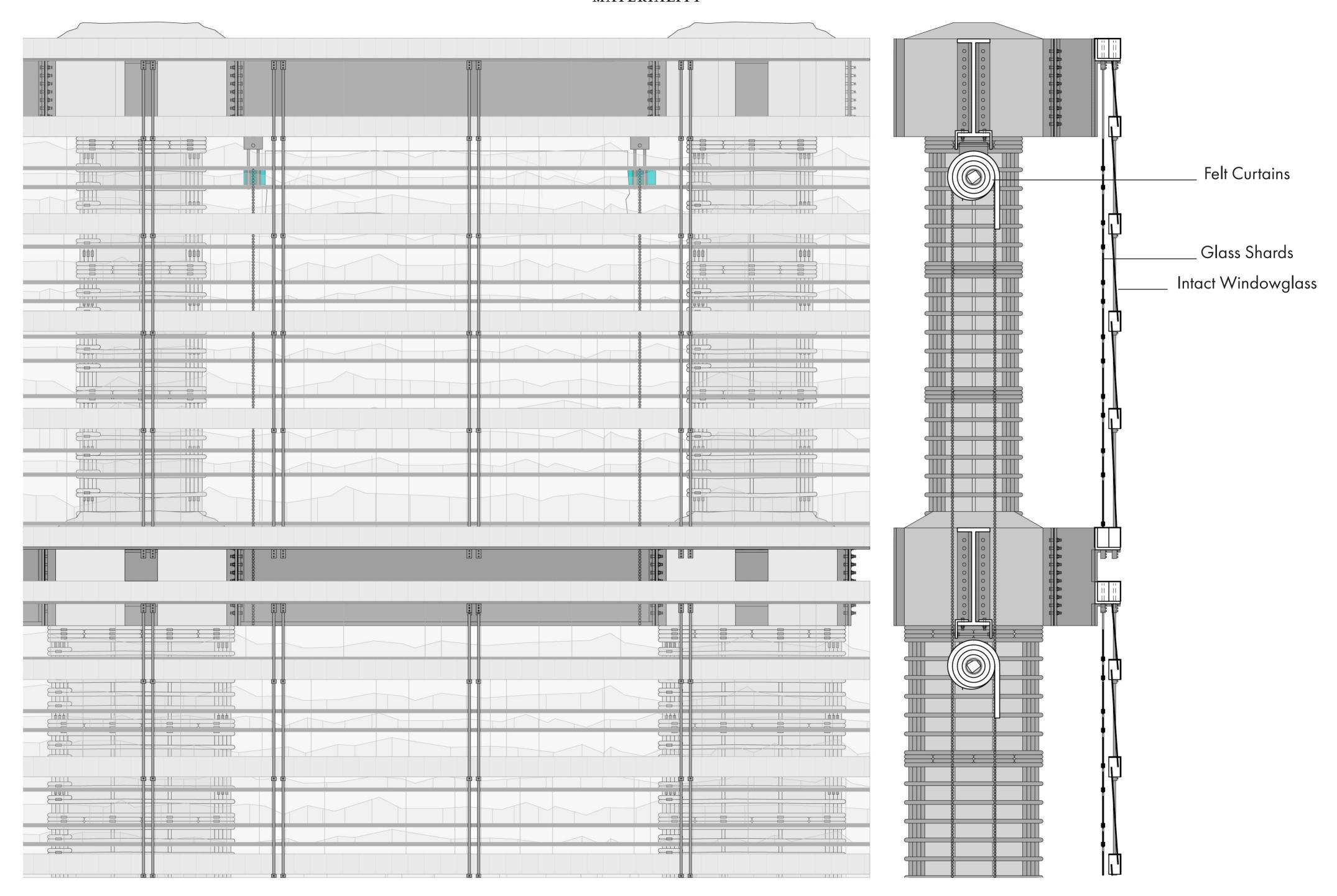






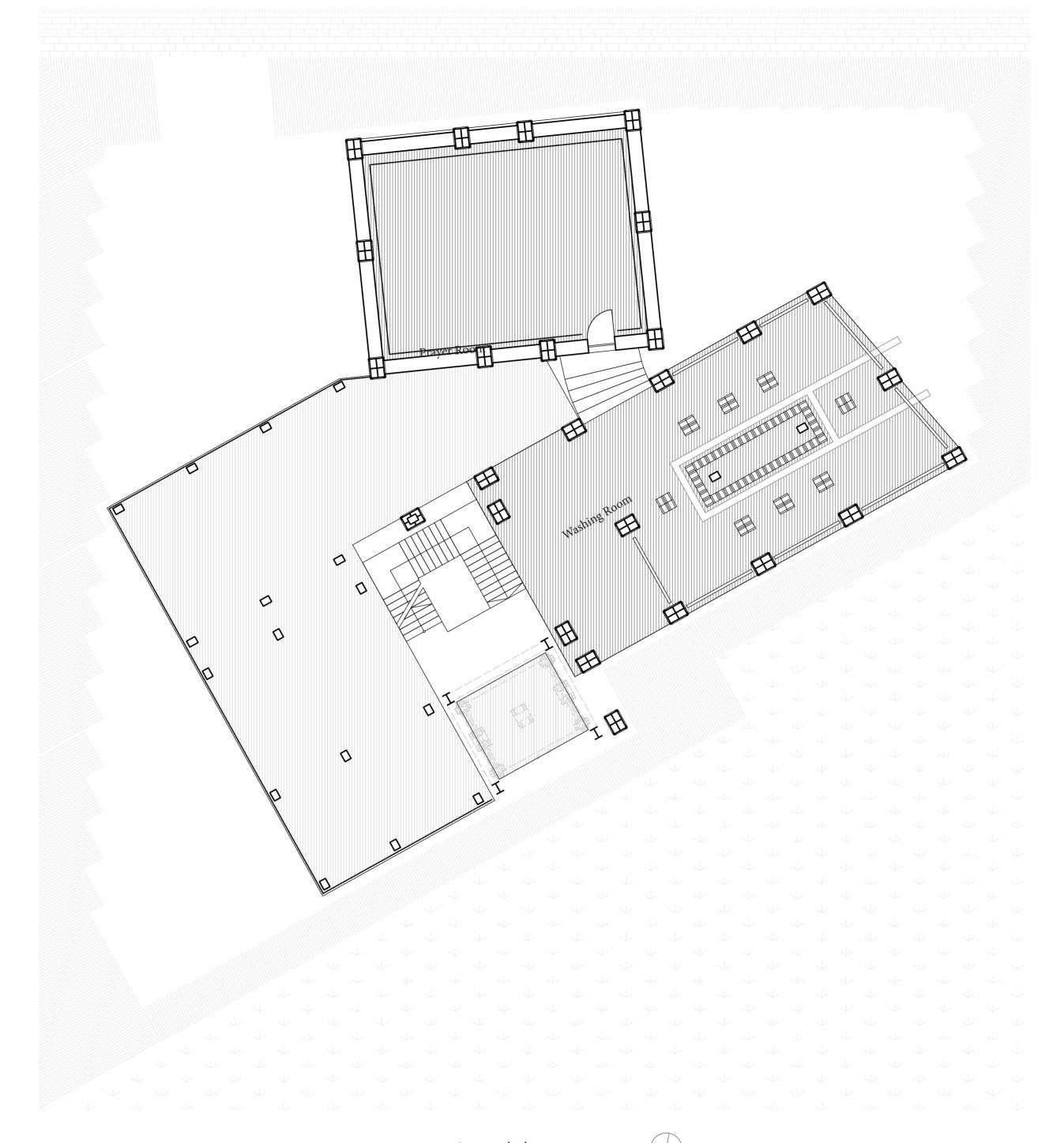


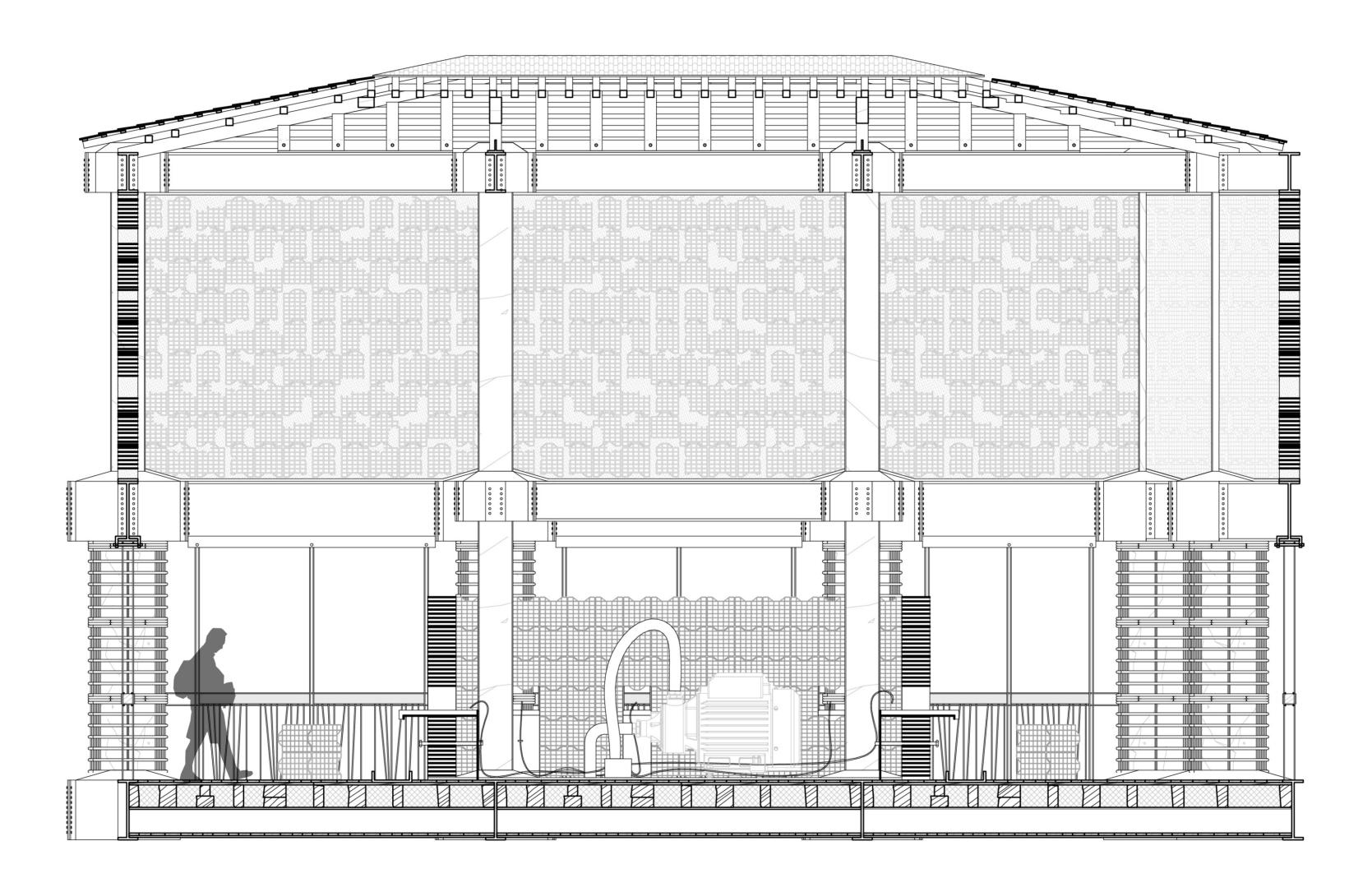


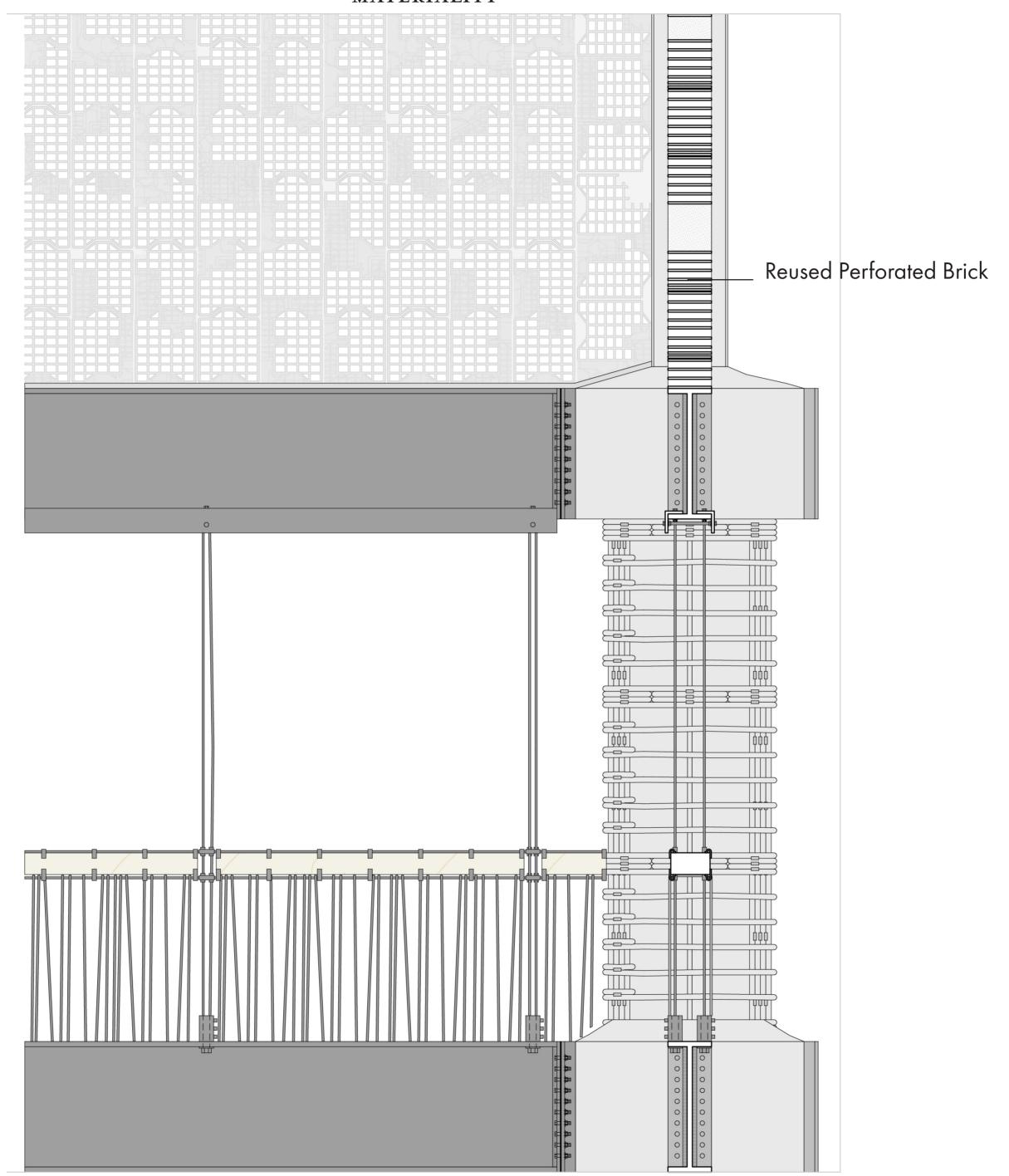


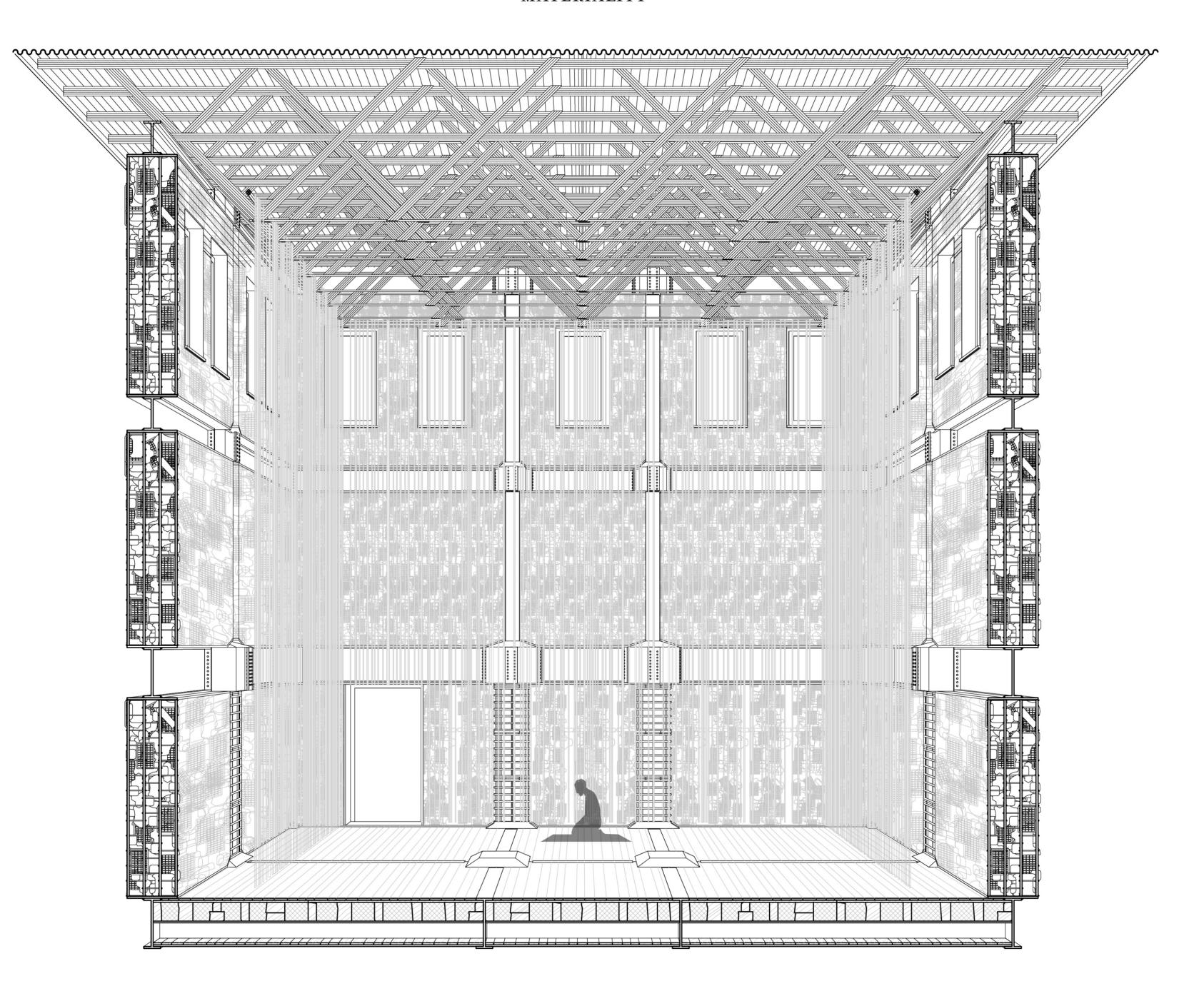
Facade Fragment Meeting Hall

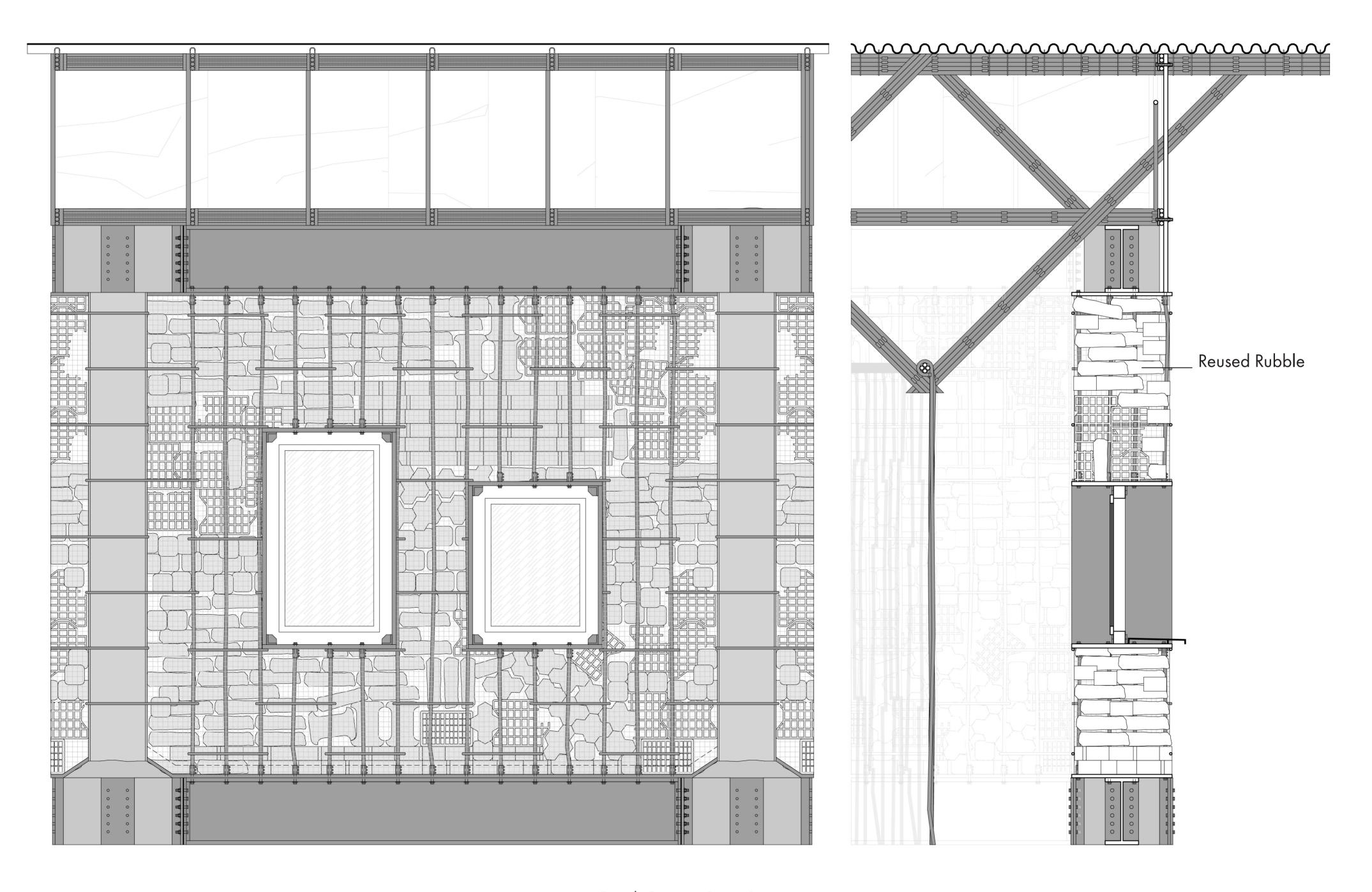




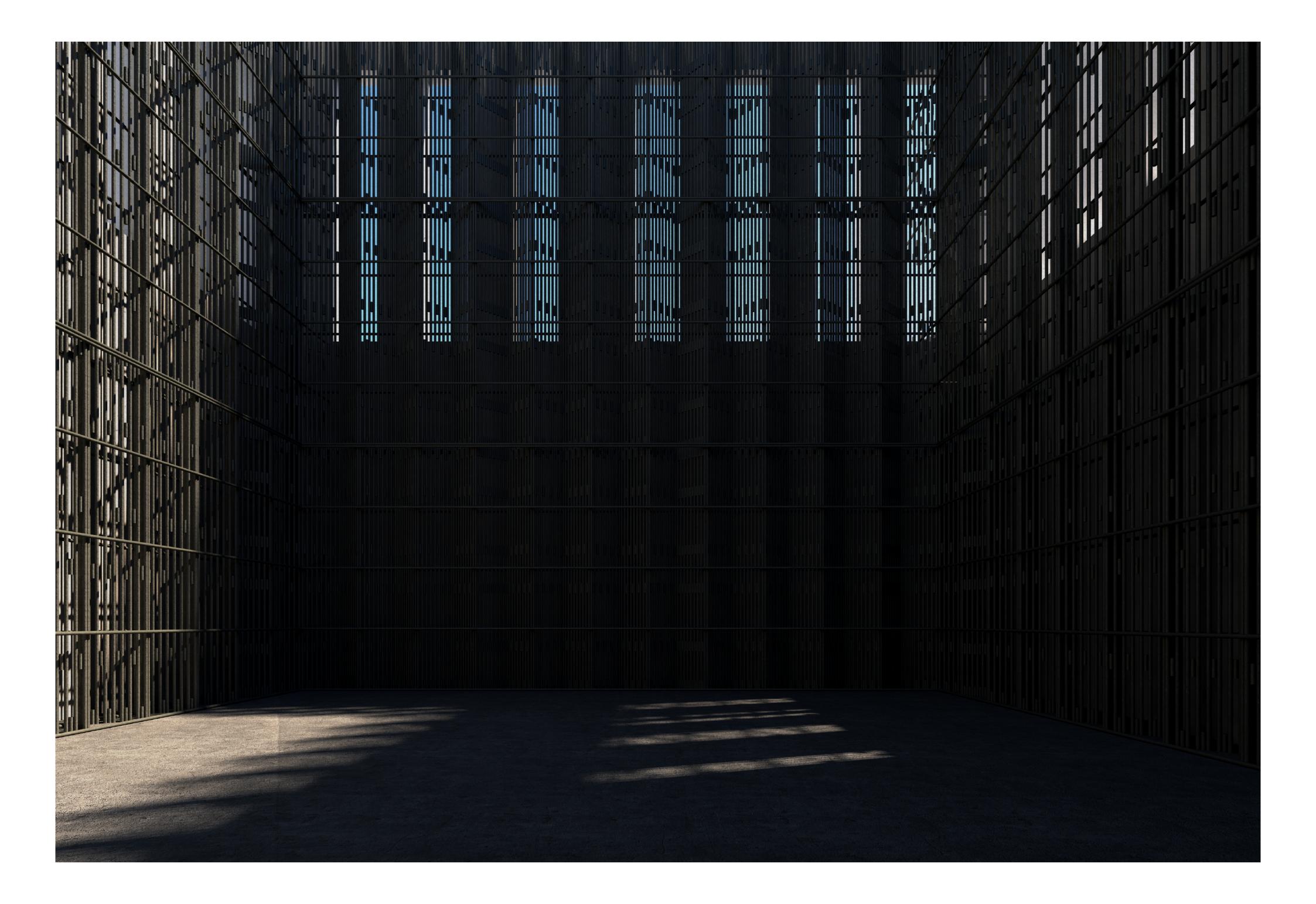




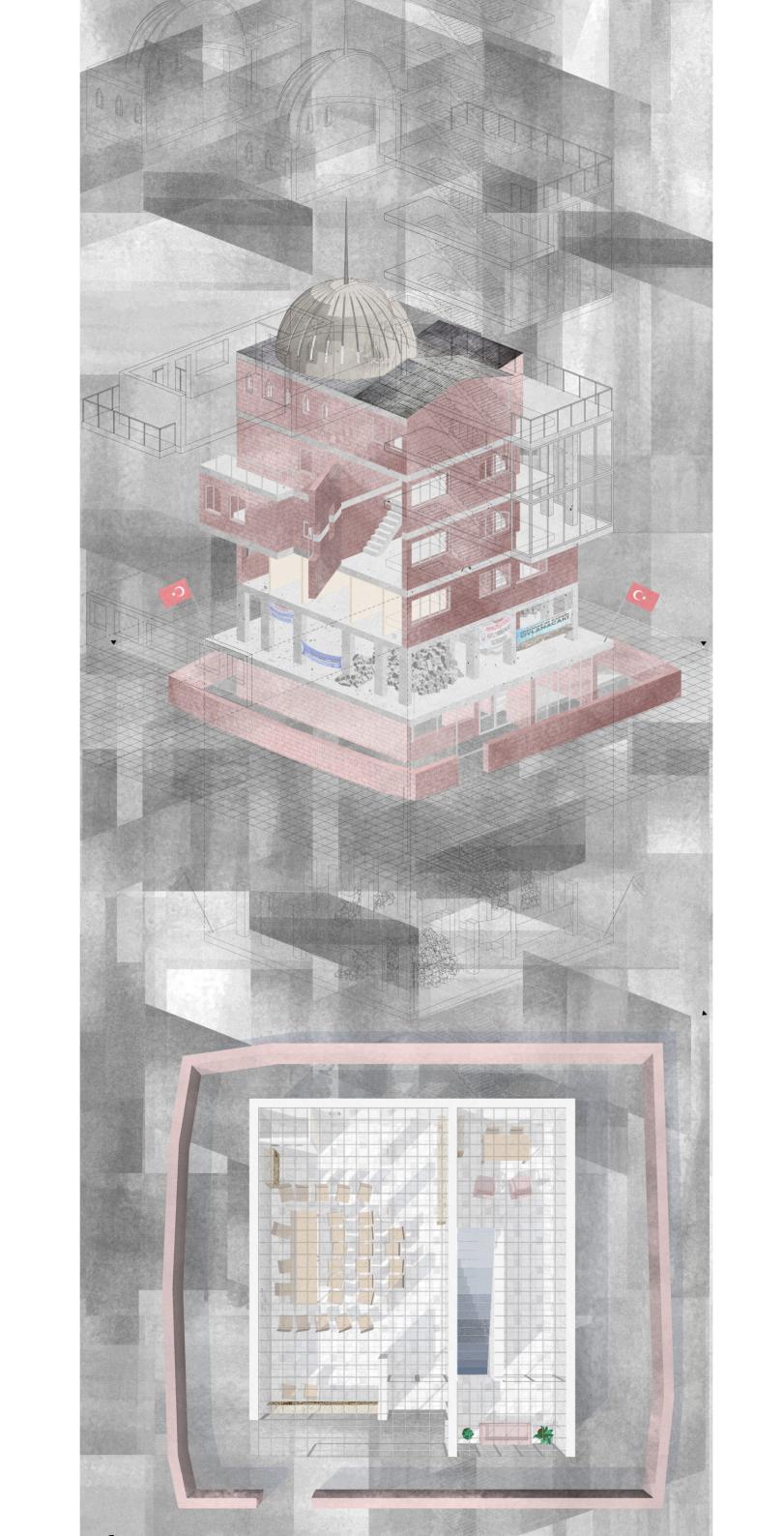


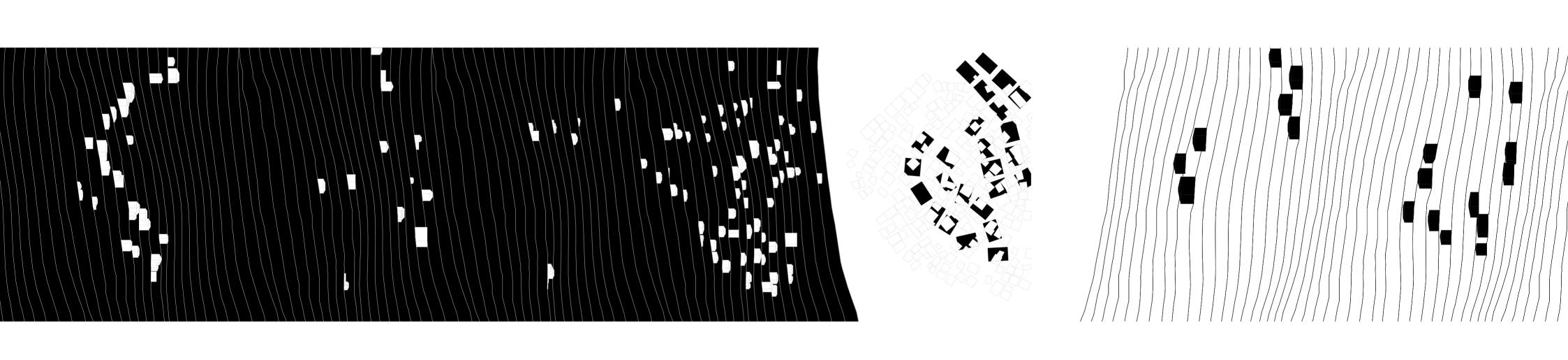


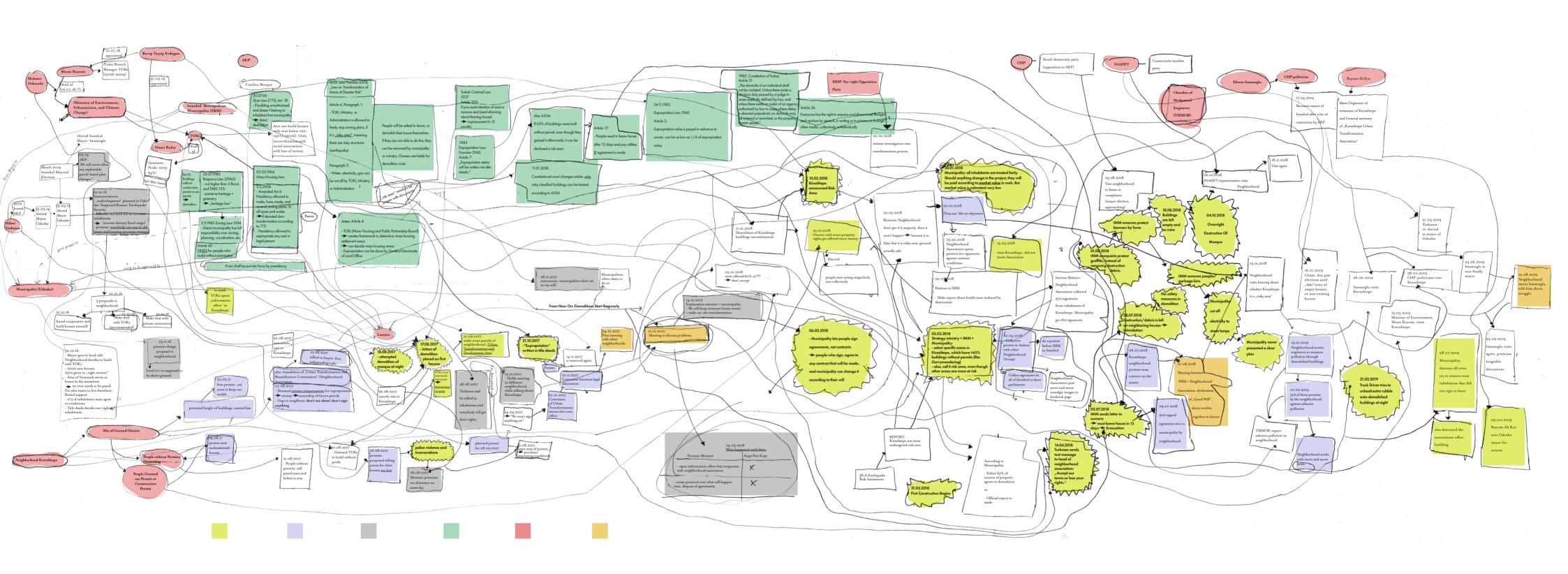










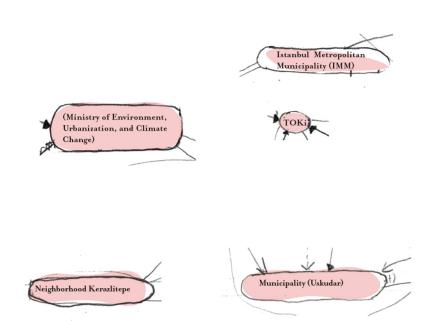


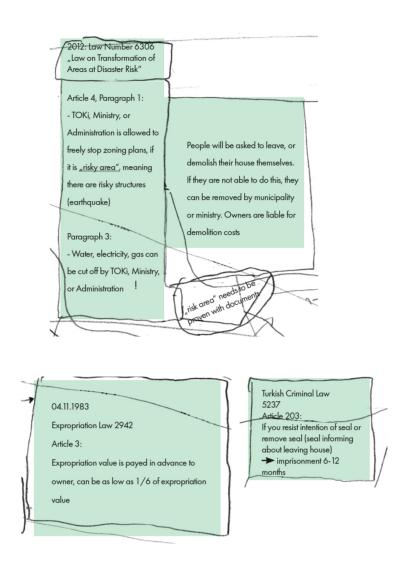
Concerned Parties

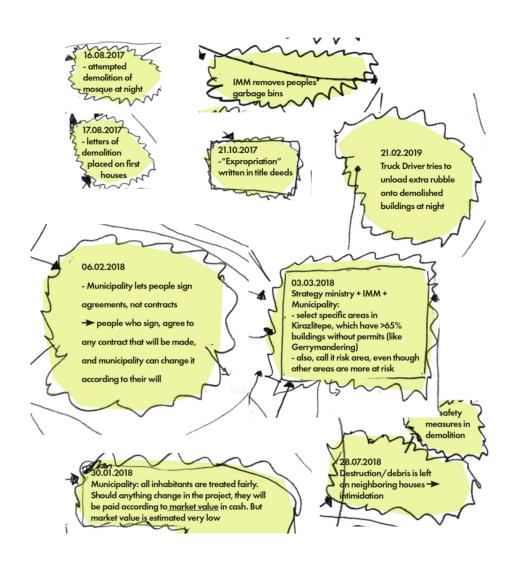
Legal Framework

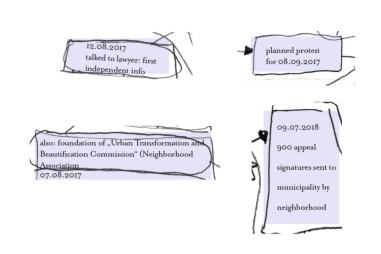
Acts of Intimidation

Acts of Resistance

















...If the area is declared "Risky Area", demolitions can be initiated...Toki, Ministry, or Administration is allowed to freely stop zoning plans, if it is in "risky area"...People will be asked to leave, or demolish themselves, if they are not able to do this, they can be removed... Owners are responsible for the demolition costs... expropriation value is payed in advance to owner...Removal of Seal can lead to imprisonment between 6-12 months...

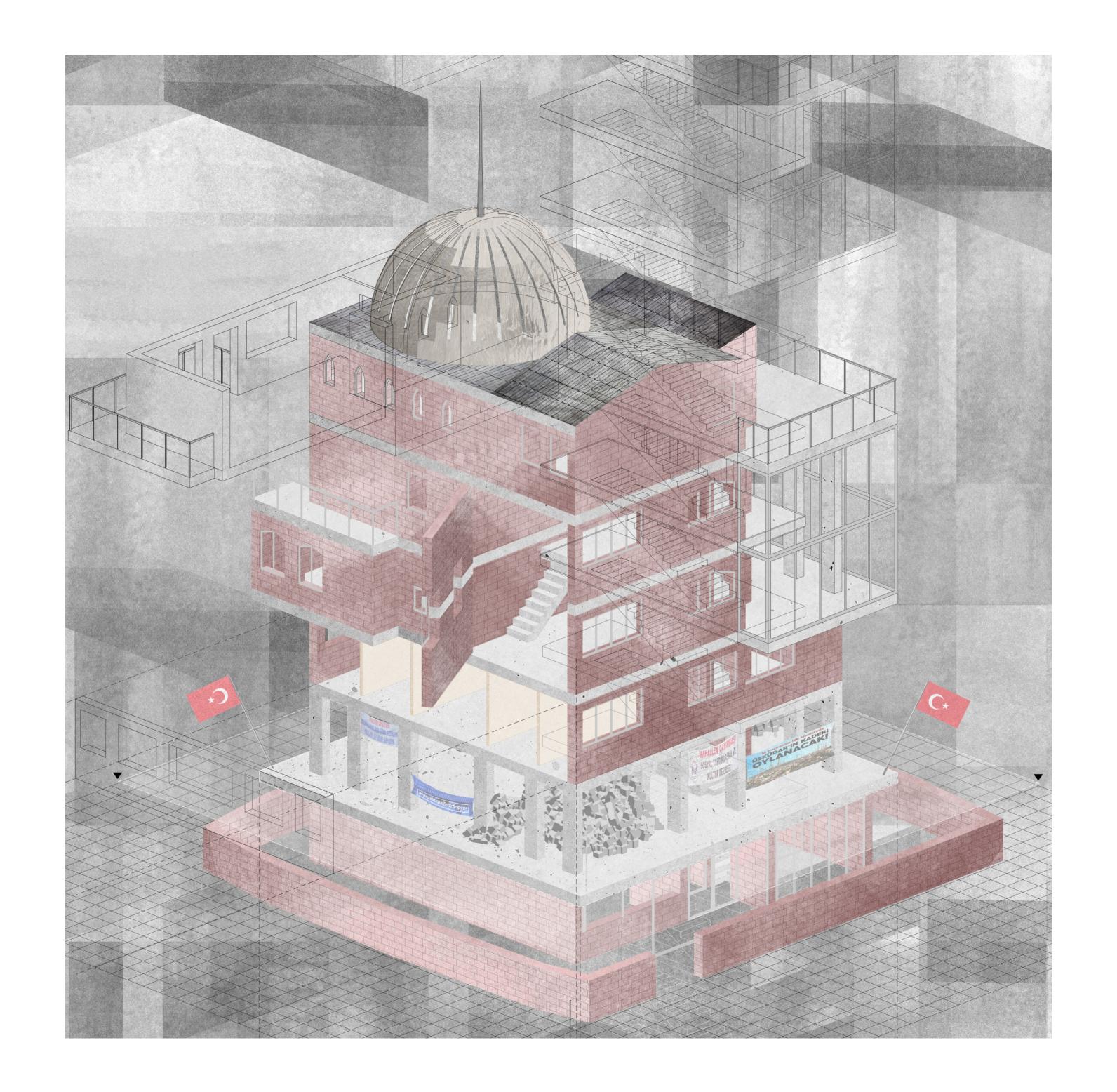
intense asbestos release in the region.'











How can architectural space challenge the notion of a place defined mainly through its physical presence and reintroduce a dependency on its own history as well as its non-material qualities?

How can it do this in places like Kirazlitepe, where the replacement has already happened?

Function of Design:

- adress relation of neighborhood to its process throughout time
- adress relationship material-non-material
- enable resistance



