



THE INCLUSIVE CITY

an asylum seekers centre in maastricht as a polycentric anticlave network of institutional housing

INTRODUCTION

Because of the preoccupation with safety and control, Dutch society at the end of the twentieth century developed fear for the unknown, for the 'other'. Trying to exclude possible risks, society interiorised and withdrew into a state of institutionalised living. As a result the stamina to confront the 'other' in the public domain weakened. The current situation can be evaluated by the historical precedents of institutionalised living. The network of institutions in Dutch 17th century that dealt with outsiders proved to be a humane and relatively peaceful way to bridge the gap between insiders and

Asylum seekers, being the most controversial outsiders of

today, are dealt with however in an opposite way. Underneath the applied centralised housing system lies a panoptic model due to which asylum seekers are excluded and stigmatised.

In order to strengthen the stamina to confrontation, the architectural design project, based on the polycentric model, tries to depolarise society by including outsiders into the cracks and gaps of the city.

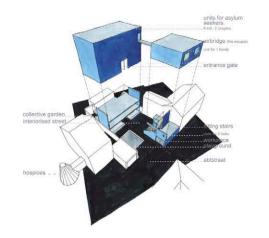
The asylum seekers centre is a result of the way the Dutch deal with outsiders nowadays. Instead of the panoptic

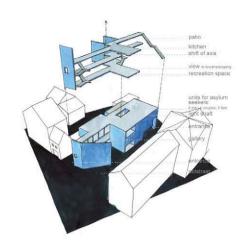
model, today the polycentric network could again serve as a model in order to deal with the housing of asylum seekers. The architectural design project is an alternative proposal for an asylum seekers centre, as a 'polycentric, anticlave network of institutionalised housing', and redefines the limiting perimeters of the Dutch culture.

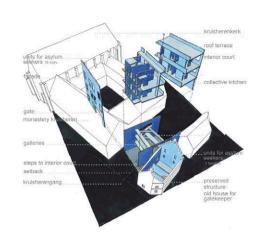
The city of Maastricht is specifically suitable for the implementation of the polycentric scheme. It has a well preserved fabric, but more importantly has the secrecy of the hidden, unexplored enclosed spaces that form a secondary collective network in the city. The collective $% \left(x_{i}^{\prime }\right) =\left(x_{i}^{\prime }$ space, typologically defined in Maastricht by the gatehouses, patios, courtyards and setbacks, form an extremely refined tissue to which the polycentric interventions can relate. The collective space as a mediator between the dwelling-unit and the public domain, plays a key role in generating space for confrontation with 'the other'.

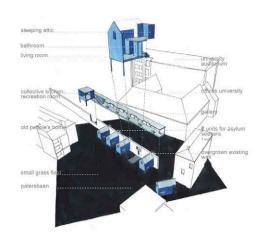
perspective view / 13 interventions in the old city of maastricht

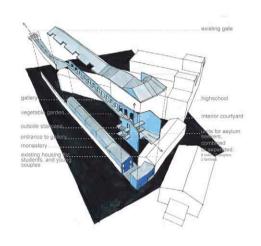


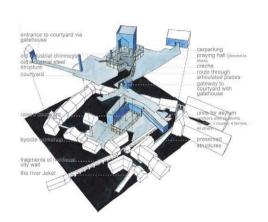


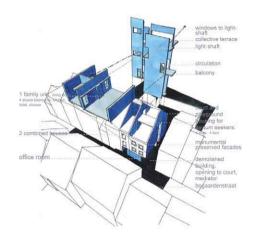


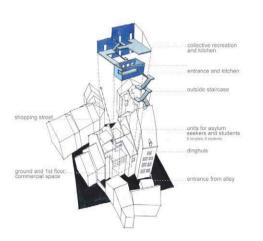


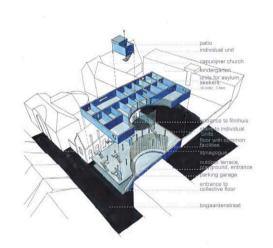


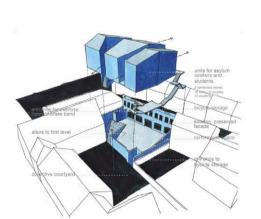


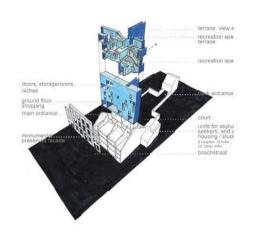


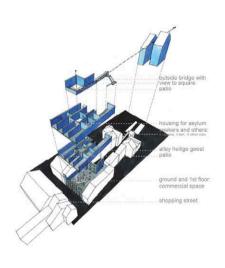


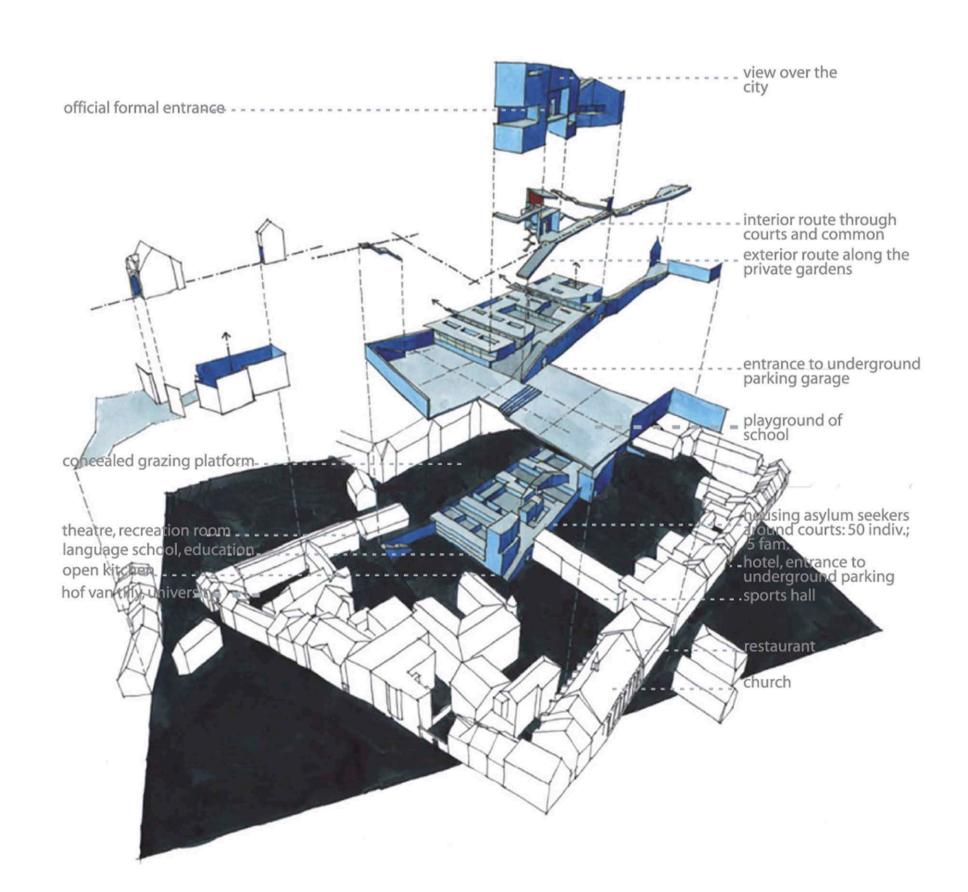


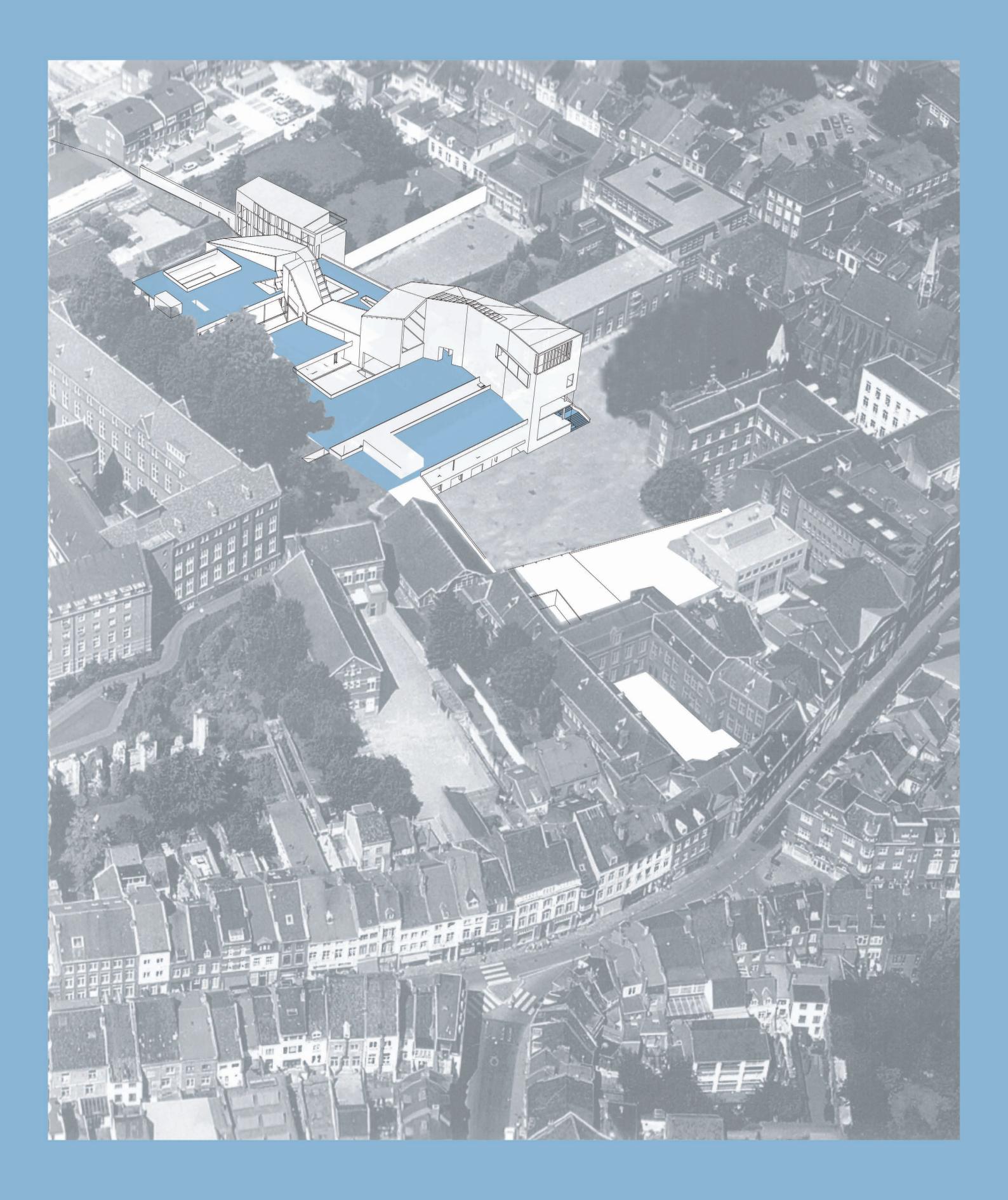












SITUATION HOF VAN TILLY

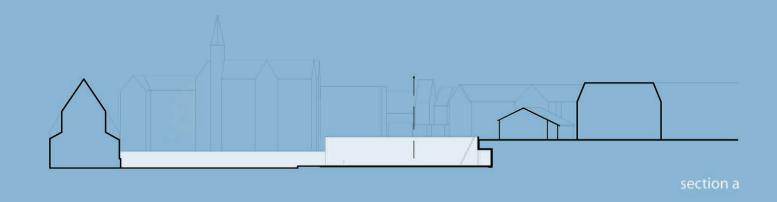
The design for **the main facility centre** for the asylum seekers centre in combination with the densest housing scheme of 100 inhabitants is developed to an architectural project. It is located in the interior of the building block near the 'Hof van Tilly'.

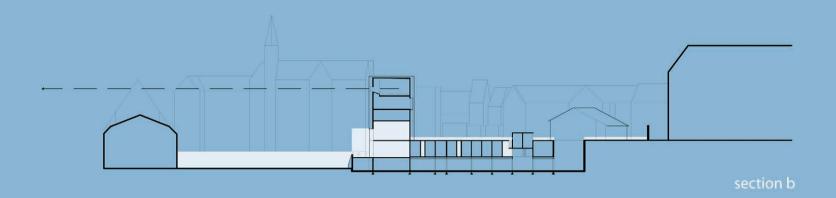
The intervention strengthens the historical atmosphere of **forgotten and unexplored places**, and exploits the site instead of parking and overgrown temporary buildings, for the use of the city as a whole. The undulating volume with collective and public functions is shaped by its interaction with the environment. It overlooks the fabric

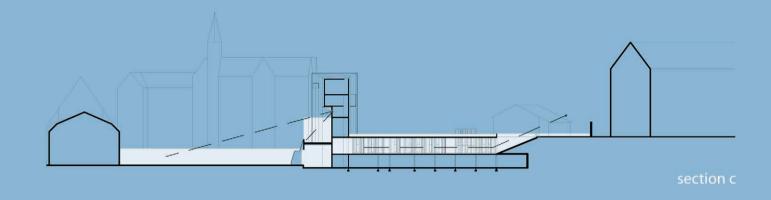
of Maastricht and makes a long-distance relation to the other 'civic' buildings such as the city hall and the churches, which are penetrating the skyline of Maastricht, without being obtrusive. The break in the tapering roof enables a long horizontal view from one side of the building via a frame towards the towers of the St. Servaas Church.

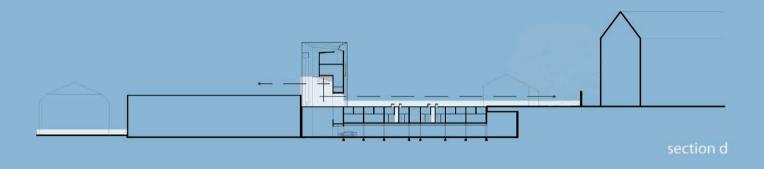
The enclosure formed by the building block creates a quasi-isolation of the housing scheme from the city. The interior of the building block is reached only through three entrances. All entrances form a natural barrier between the bustling city and the quiet interior. No fences are needed to keep out unwanted. Any top-down imposed control of the domain of the asylum seekers

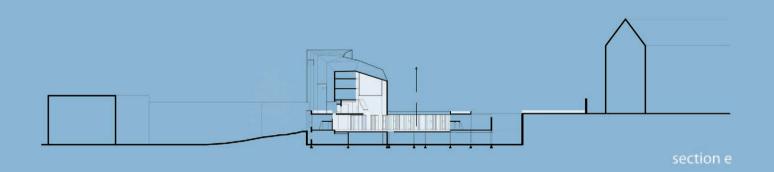
centre is made unnecessary by its **natural interior situation**. Other functions in the building block such as the university, a parking garage, an highschool, a planned restaurant and hotel are oriented both to the street and the interior, by which a mixed use of the interior outside space is ensured.

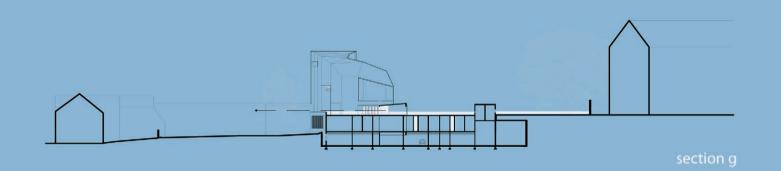


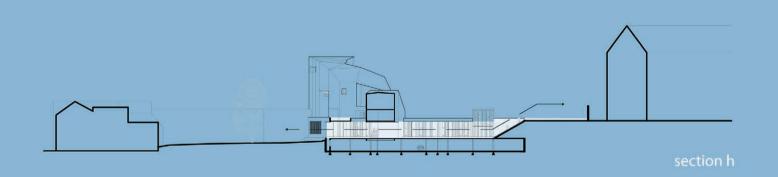


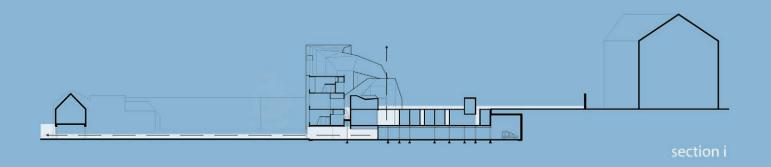










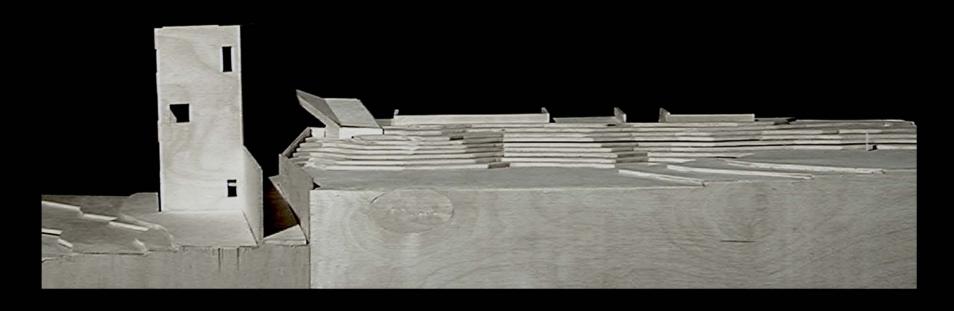










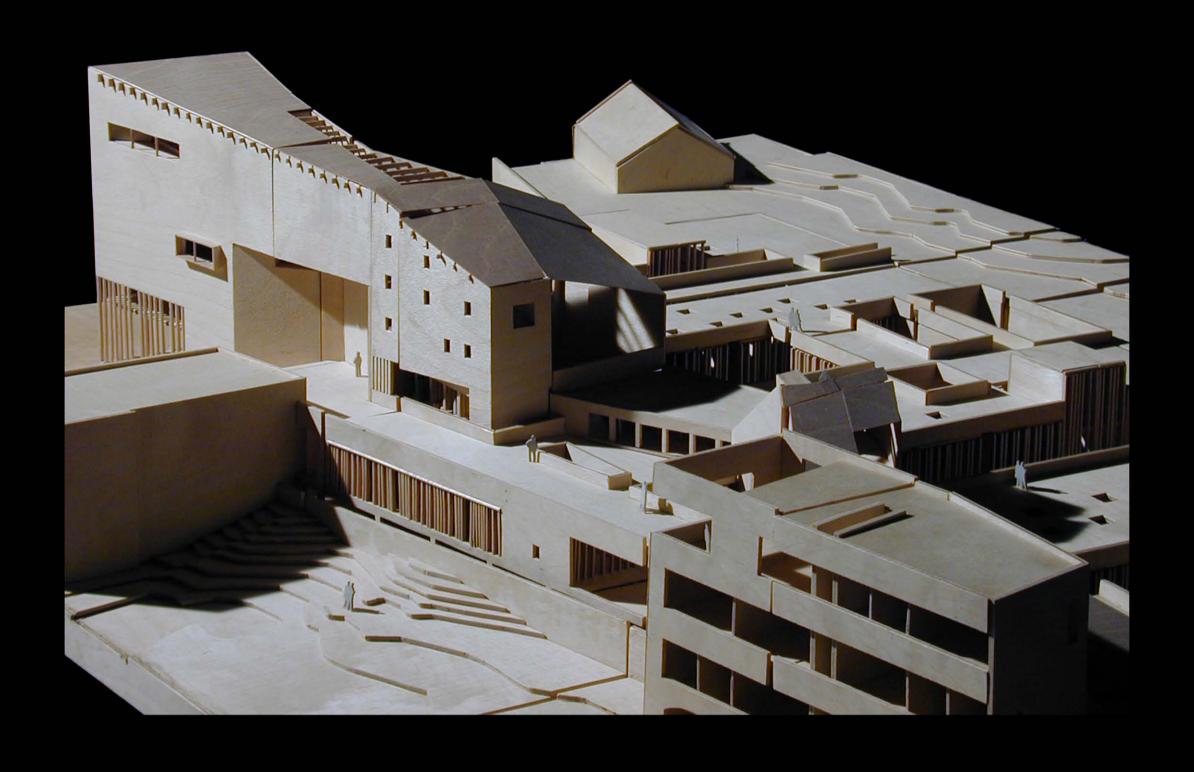


PLACES OF RETREAT

The minimally dimensioned housing units could on occasions come in conflict with its inhabitants needs for either social interaction or retreat. Patios serve as meeting places, and on occasions for festivities, but are normally

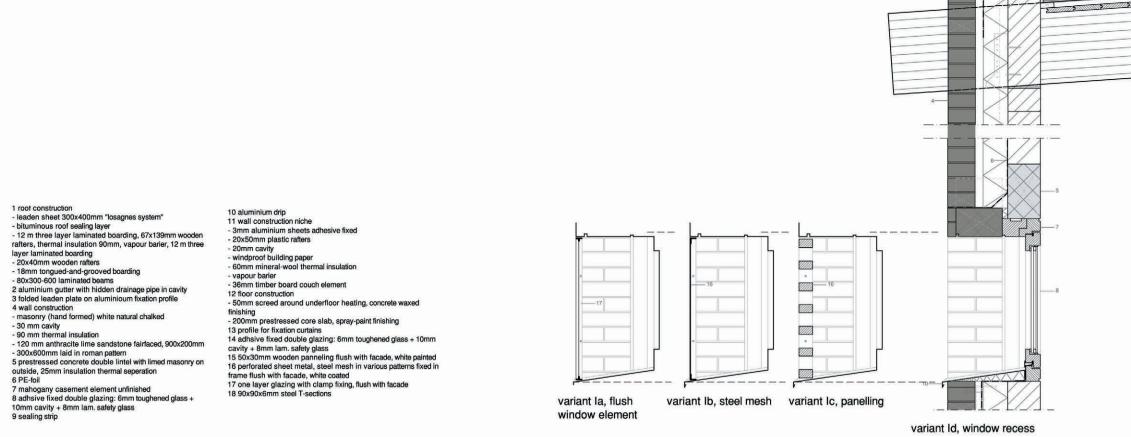
places of controlled superficial interaction. Corners and niches and benches on strategic spots, which nowadays mostly are condemned for their lack of control, are the actual places where sincere and thorough **encounters** takes place. Those places are marked in the scheme where a long view, a view on a busy path, isolated places, or

places that are formed by the exceptions which are created by the interaction of higher 'collective' volume with the housing slab. These places are given specific attention to because they are an essential factor in the social environment.

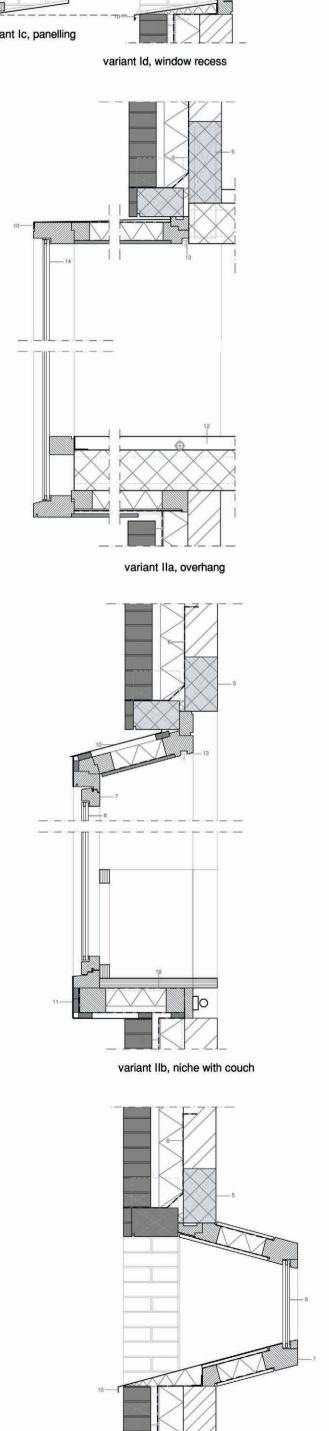




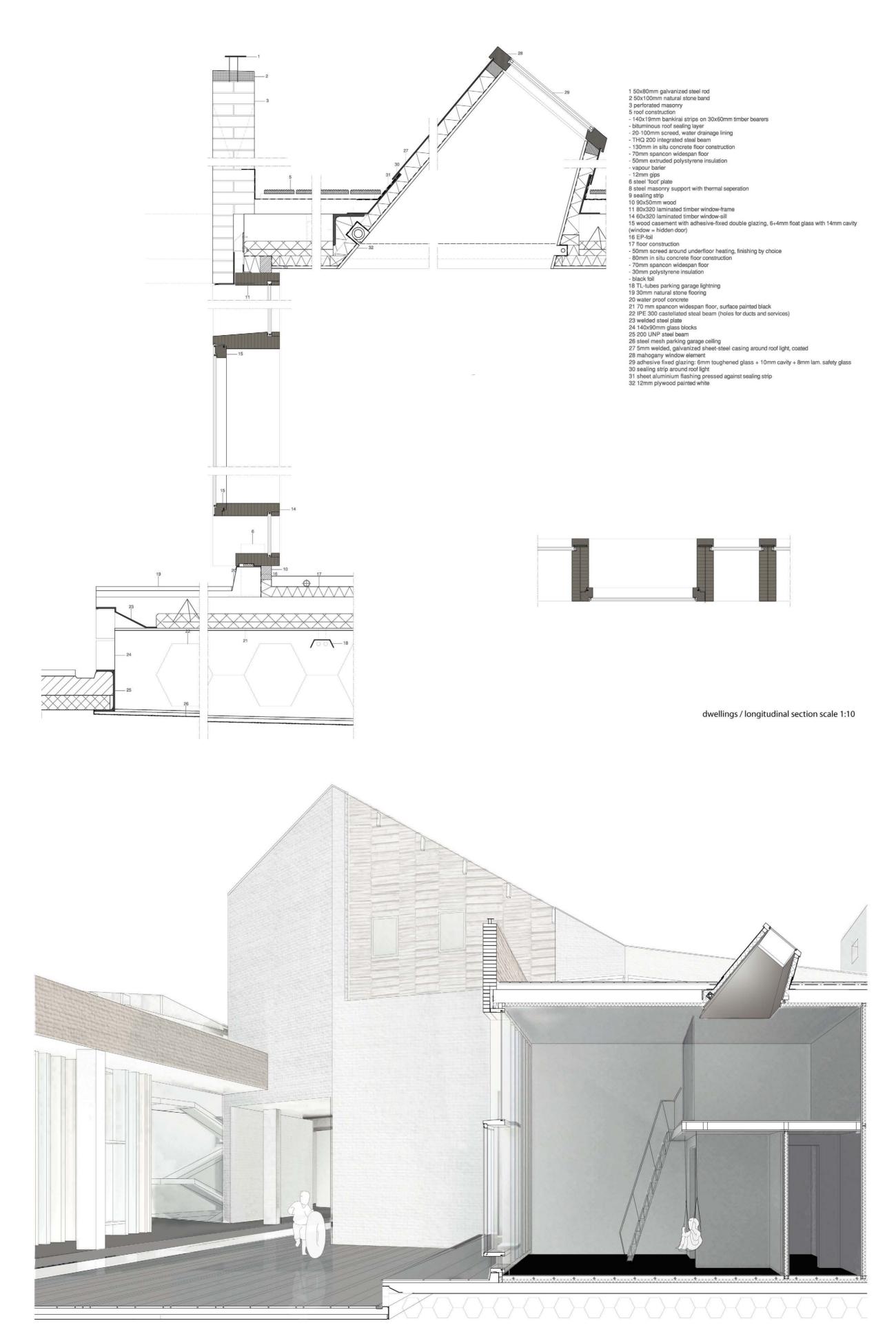




facility centre window elements scale 1:100



variant III, telescope



DWELLING UNIT

In the minimal available space for each individual unit, two aspects are most important. The first is the possibility for the in habitant to create his own environment. The temporal stay of the inhabitant doesn't allow any significant interaction with the main organization of the plan, but a range of variable furniture arrangement has to be made possible. This way the individual with his own interests and needs can adjust the unit to his **personal**

preferences. Along with this the second aspect addresses to the need for at least one private domain and one formal domain. The first could be interpreted as a sleeping room, the latter as a living room in which people could be invited. The studio-type with a first level, addresses to both aspects, and is a very compact arrangement as well. The double level makes it possible for both living room and sleeping room to have daylight and an outside view.

MATERIALISATION

The asylum seekers centre appears in the city as an institution, but at the same time is a social housing project, as any other. In this ambiguous context meaning and connotation are crucial. A combination of proud, generic materials and cheap, raw unfinished materials play with the prejudice and moral conscience of society. The facade of the high undulating volume is made of brick plastered with white chalk, a material that is

originally used in the region for the plastering of houses. Furthermore does the white brick accentuate the plasticity of the building, and put forward a proud character of the institute. The facades of the housing are constructed out of repetitively placed wooden beams, hich create a visual barrier to the private units, but at the same time keep a visual contact from within to the outside.

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