Propositions for a study of Architecture with Landscape Methods
Could innovative design methods lead to Sustainable Spatial Development?

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Contemporary architecture has been strongly influenced by the concept of landscape in recent times. The landscape analogy that accompanied architecture for a long time in tectonics or ornament is now transforming the concepts of form and space. The landscape analogy has moved from marginal subjects to the core of the discipline. We are looking for principals of architectural theory, which can not be derived anymore from an big predominant ideology. What framework for architecture do we still need in the more or less lucky freedom of our time? We might want to use the proposed exercise of knowledge transfer to rediscover some basic principles. A study of landscape as a means of architecture could lead to such a basic theory, not derived from any ideology nor adopting philosophical terms to a practical field. We prefer looking in our own backyard, enjoying the freedom of thoughts about our own subject matter.

To introduce the subject we will summarize some observations about landscape that are important to our research. Then this article evaluates the potential and critical position of some selected projects. The goal is to establish a theory about landscape methods in architecture. We will explain how some projects using landscape are proposing a completely new approach towards the making architecture. This landscape oriented approach leads to very innovative designs which implies fundamental critique towards some of the established rules and habits of architecture. In the conclusion our propositions should illustrate the use or relevance of that emerging theory for the practice of architecture and urbanism in our time and how a emerging field of work could change our profession.

The scope of our research is a series of buildings that would like to be landscapes. A number of architects use landscape not only as a metaphor but as a method to design buildings. A theory in architecture could ideally be established as “an analytic work that related what I had learned to see” [1]. So we first want to take a closer look to the projects to try to derive some rules. This is opposed to the mere import of a theoretical concept (be it from sciences or humanities) into the discipline of architecture.

In classic architectural theory we would oftentimes see nature as a reference for architecture. Most famously this is illustrated in the frontispiece [fig.1] of Marc-Antoine (Abbe) Laugiers’ Essay sur l’architecure [2] Architectura on the right foreground. While leaning on fragments (or ruins?) of classical architectural decorum, she is showing a hut build on trees to the Genius on the left foreground. The Genius is inspired from nature and classical architecture is derived from some mythic source in antiquity. Although this could easily be used as a good defence for contemporary greenery in architecture this is not quite were our theory is heading towards. Landscape architecture is more that the green outside the red.

Landscape architecture has always understood itself as a separate discipline from architecture. Even if we call it paysagisme - in 18 century French context of Laugier- there is always an opposition. Paysagisme is defending it’s way of taming nature with it’s own methods differing to the methods of architecture. In the frontispiece [fig.2] of Jaques Delilies Les jardins ou l’art d’embellir les paysages [3] we see a debate of the allegories of the landscape style (left) and the geometrical style (right). We find quite similar attributes like those of Laugiers’ Architectura and even more buildings in the background. The debate of the two beauties
seems quite intense. Just before the French Revolution, in a period of the decline of the French
formal garden and at the rise of the English landscape garden, we can easily imagine
passionate quarrels of the anciens and the nouveaux. One could almost tell that the two
allegories of Geometrical Style and Architecture on the right side of each etching in Delille’s
and Laugier’s books are sisters or one person. We might even recognize a resemblance of the
faces - or is it their idealness that makes them look similar? In any case the next step of the
development of landscape was away from the architectural towards the imitation of nature.
Paysagisme was emancipating itself from architecture and we could fix that moment in history
quite precisely to the appearance of this etching.

Very briefly, the evolution of landscape and garden design is one from architecture related
group and elements in the renaissance to a romantic imitation of nature in the late 18th
century. The development of this art is closely related to the development of the term
landscape. The word landscape was first used to describe a type of painting and only later for
a designed or natural landform. Thus landscape always involves a pictorial quality – the
picturesque. The landscape garden is the imitation of nature with the ingenious artistic
intervention (nowadays we would call it design) that not only simulates but frames, relates
and intensifies the natural experience of man. The romantic perception of nature and the
establishment of the picturesque are key elements to the development of the landscape
garden. Whilst in landscape architecture the actual design of the natural landform is essential
it is only a very select number of historical buildings that actually fully integrate landscapes.
Architecture up to modernism (and beyond), in fact, has even intensified the opposition
between landscape and the architectural object. Even many of the most important works of
modern architecture express a very significant distinction between it, being an object, and ‘the
landscape’.
In the history of famous architecture-landscape relations the presupposed opposition – despite all the correspondences and interactions - would remain predominant. This opposition would count for the main periods. The opposition can be seen as predominant despite some convergence in examples of the three periods: at Villa Emo, Versailles or Castle Howard. There is a basic duality between the formal systems of the garden or landscape and the architecture. This opposition counts for the Renaissance garden, the French formal garden and the English landscape garden. The disciplines remain separate in modernism in both architecture and landscape architecture. This could be illustrated by the iconic Farnsworth House of Mies van der Rohe, for example. Some rare exceptions would only confirm the rule.

This does not mean that there was no relation or interference between landscape and architecture throughout history but only that each defended the autonomy of their realm and that such simple differences as inside and outside, or red and green, seem to be perpetual. So incorporating landscape methods into architecture is a major conceptual shift (some authors already called it a revolution [4]). Buildings that start to become landscapes are establishing a new paradigm for architecture and this is definitely more than a fashion. The structure of landscape has become a model of thought about space that sometimes proves to be more effective or more adequate than other models (like for example syntax, the structure language as the predominant inspiration for architecture since the late 1960’s). Landscape has become important to architecture in understanding the temporality of experience, the contextual relations and the spatial and material development of individual buildings and the city. In innovative design practice methods and concepts that are traditionally used describing landscapes have been applied onto the architectural space such as mapping, folding, morphing and other process oriented morphological concepts. The temporality of space – always inherent in landscape – has become increasingly important for architecture. Natural elements like topography, routing, horizon, picturesque, planting or even growth and genetics have established important roles in the theoretical discourse. These concepts from nature are used mostly in a cultural and theoretical approach and thus tamed or filtered by landscaping. Not only do we see various imitations of landscapes or adoptions of landscape metaphors in many projects but there seems to be a more profound underlying current of strong (possibly even epochal) significance.

To try to understand the architecture of landscapes Clemens Steenbergen and Wouter Reh have established a set of layers - basic form, spatial form, metaphorical or image form and program form - and explained the composition designs out of a overlapping of these layers [5].

For our purpose we could define them like this : Basic form is the way in which the natural landscape is reduced, rationalized and activated. Spatial form is about the experience of the landscape space, including routings, framings and picturesque compositions. Metaphorical form is the use of iconographic and mythological images of nature, always connected to the other layers and mostly represented in one of the others. Programmatic form is the division of functions and organisation of their relationships influencing the composition. The programmatic form incorporates the tension between business (negotium) and contemplation of nature (otium) in a constant search for balance from the classical landscape up to our times.

Steenbergen and Reh derived this architecture of landscape from the architectural theory of Frankl [6]– so if we use it back in architecture we have to make an important methodological distinction first. We will not use the terms of Steenbergen and others to defend the presence of landscape elements in architecture. Such an exercise could easily be unmasked as a self-fulfilling prophecy or be academically worthless. The fact that these buildings we propose are landscapes is evident. In practically all of the cases the architects have been using the term landscape to defend or explain their building and/or the wish to create a landscape is obvious in the design process. If we use the layers of Steenbergen and others it is only to identify the elements in connection to the layers, to better understand the composition of the landscape
into the architecture and how actually similar compositional relations between the layers are being used in indoor and outdoor design. We will apply these distinctions into layers on our selected buildings, analysing architecture with landscape methods. This should clarify if and where the landscape analogy is influencing the architectural form of selected projects.

In this article I will propose a short selection of five projects of the last fifteen years to illustrate the relevance of a phenomenon. An in-depth analysis is still to be started and this is why this is only a proposition of methods and a series of observations. In the next step a profound and structured analysis of these examples should lead to deeper understanding of the phenomenon.

This short selection contains examples that best illustrate the spectrum of architecture with landscape methods. It is limited to buildings that want to be landscapes and that are intentionally imitating certain aspects of landscapes mostly to develop typologically innovative interpretations of various public programmes. Even under these quite closed criteria the list of relevant projects would be much longer than the format of this article, but this is no complete anthology nor catalogue but just a selection of most relevant choices.

One of the most striking and pure adoptions of landscape principals into architecture is the project for Two Libraries at the Jussieu University Complex in Paris by OMA 1992-1993 [fig.3]. Here they have used the integration of a sloping plane. A folded landscape is used in a programmatic change from the multidirectional and limitless; in a “vertical intensified landscape” the surfaces are “urbanized” [7]. The intensified landscape is a direct answer to the parvis in the adjacent complex of the existing Jussieu University Campus. The parvis was a huge surface on a plateau, slightly above ground level. It should be an all accessible and communicating platform in the original concept of the university building by Albert that was left unfinished (and also fenced) after May 1968. It is now a dull and windy space under buildings lifted on pilotis devoid of any qualities as a public space. The project is deriving an action plan for a new type of building from a critique of the existing. They pinpoint the places where the relation of the parvis to the building goes wrong, question the whole concept of the elevated plateau as a separation to the urban space and criticize the inner circulation system of endless hallways in a grid, indifferent to space, position or direction. The actual process of folding a plane into a landscape was illustrated by a series of photographs and related as an opposing concept to the existing building. For the images the actual existing parvis is transformed into a landscape. The densification of the endless plane into a landscape is proposing a different sense of orienting a routing through a landscape or as a “Baudelairean flaneur” [8] in the urban scenario. This is a remarkably strong conceptual shift. OMA is introducing landscape into architecture as a remedy for late modernist architecture - a counter concept to Jussieu University’s opposition of ground plane and building. Actually the entry to the two libraries is situated in the centre of the section, Science is sloping into the ground and Humanities are moving upwards. By integrating the landscape into the building the object-landscape or figure-ground opposition is dissolved and integrated into one continuous from. But an other opposition is dissolved by one simple move as well: the design is associating the landscape experience with a particular way of urban experience. The flaneur – who is exploring the urban space like a wanderer would explore a landscape is of course connected to Paris, the city of the flaneur of Charles Baudelaire and the derives of the Situationsists. The seaming opposition between urban and landscape is deliberately abandoned. The inside building is composed following scenarios of flow and the endless strolling through a city of books on a single trajectory. The Building becomes an architecturalized route or promenade architecturale in a size and complexity that has not been seen before. Although unrealized this project could be seen as one of the keys to our question and certainly was very a influential trigger for a number of later inventions in architecture. Interestingly enough the Landscape
metaphor is deliberately chosen by the architect. It seems to be the most appropriate term to describe a continuous surface that can be experienced as one space.

The full reduction of all four layers into one element comes with a conceptual price: there is an outside form and, just like the very big library project for Paris, it is a simple box. And the structure is simply a grid of columns. One advantage of this pure abstract elements is, that the main element – the plateau folded into a landscape – gets clearly visible and each facade is a display of the most interesting feature of the building: it’s section.

If we use the distinction into layers of landscape architecture according to Steenbergen and Reh we can see the reason for the conceptual dominance of the folded plane it is unifying the basic form and spatial form into one. The folded plane is depicting a landscape in the metaphorical form – and also including the programme form of the composition - the arrangement of books in an urban landscape for flaneurs. Basically, this one thing unites all the aspects of landscape while other needs are reduced to unframed glass and minimized columns. Endless furnishing that appears like a miniature city on the endless plains of the artificial ground is colonizing the landscape.

This project of OMA although not built has made a big impact on other projects – in our opinion it marks a period of change in architecture. The change is even more apparent if we think that Koolhaas as always cherished urbanity as a sort of maximum contrast between programmes and promoted cross-programming to establish urban qualities with pure horizontal layering or other forms of serial staking. With the continuity of the spatial system within a building he makes a new proposal to deal with the conflict of building and city. The tension between architecture and urbanism was always a big concern of Koolhaas. Landscape as universal spatial system is importing urban qualities into a building.

Seeing Villa VPRO in Hilversum 1993-1997 of MVRDV only as a postcard greeting to the master, as Ilka and Andreas Ruby [9] put it, is not quite adequate. Sources studied by the author at the OMA archive in NAI [10] showed that Jussieu was a very fast competition project and that Jacob van Rijs and Winny Mass (the later founders of MVRDV with Nathalie de Vries) where strongly involved into it’s creation as part of a compact team with later support of their mastermind. This is opposed to the long and carefully prepared design of Villa VPRO which as an early MVRDV work got all the care of a first project. Also the Jussieu project is much more of a short and linear design (assumedly due to lack of time) than other OMA projects that are emerging out of endless series of different concept models. So Jussieu can be clearly explained as born from an original idea within OMA. It would be adequate to see Villa VPRO together with some of the late 1990ies buildings of OMA (and with other members of the Jussieu Team like Christophe Cornubert in Educatorium Utrecht
1997) as one possible realisation of the Jussieu concept. The VPRO design started in the year 1993, the same year that the Jussieu Project was not further developed. So there is a clear continuation of the main idea which is “the landscape is the building” [11]. But Villa VPRO is much smaller than the Jussieu project (and still more complex). So the strong formal ideas are slightly too big for the size of the building. The idea of landscape involves bigness and the risk of reducing it to postcard size (that would fit) is not only that the slopes are then too steep to become spaces but also that the picturesque becomes weak. To express that kind of landscape grandeur MVRDV first had to grow above that scale. The landscape analogy is one of the constant elements in a wide range of work of MVRDV. In the late 90’s up to now projects like Metacity Datatown [12] or even their latest vision of Rotterdam at the Venice Biennale 2008 have put up a lot of questions as to how far the landscape metaphor can go. Some of the work did not struggle with any limits of size (like VPRO did) but it became uncertain if some of these oversize projects are really something we would like to happen. But in our subject we can just assume that they have been consciously using landscapes to design architecture for fifteen consecutive years now.

No wonder that the latest strike of MVRDV is to the point: The Gwang Gyo Power Centre in South Korea near Soul (Competition Design 2008) is a project for a new city centre with high density mixed programme [fig.4]. It is sited in an interesting scenery of green hills and lakes, being under high pressure of urban development with redoubtable quality. MVRDV proposed to insert a highly artificial landscape, the size of six or seven Manhattan Blocks, into the relatively large site. Landscape is playfully designed, the kind of landscape interesting for the site is derived from a series of comparisons. To bridge a gap between two hilly ridges (the valley) a third mountainous ridge is added. Skyscraper high Dutch Mountains look like on a historic Korean landscape painting ‘Mount Kumgang Viewed from Danbalryomg Peak’ by Lee Byeong-yeon [13]. The landscape seems very stylized and it's phallic appearance becomes almost surreal reminding of Meret Oppenheim's famous Fury Cup or Pelztasse. The surreal technique is quite powerful in establishing desirable qualities in undesirable circumstances. The green artificial insert with huge programme is like a life saving act for the urban landscape that would definitely be overwhelmed by the pure size and density of the inserted centre. If we seriously want to defend our landscape from urban sprawl such a green high density centre is a very interesting urban model. Could we not use this as a model for urban development? A new typology could prevent at once the collapse of centres with a artificial green heart and the surrounding landscape with introducing high density green instead of low density sprawl.

In the design the basic form is filling the whole competition site to the maximum extents – the architects know now that landscapes need more space than the size of a villa. The spatial form is a refined composition of mountains with a valley and a series of grottos. Of all layers the metaphorical form is predominant through the strong image of the landscape in its analogy to the Korean pictorial tradition. This is one truly original cultural connection via imagery. The client's programme is distributed in a quite pragmatic manner though grottos inside the hills endless balconies with green framings. The sky-high rooftop parks are another innovation. Still in this design the strength of the image is more important than the strength of the typological answer to the question. The mere size and exaggerated heights make the design also look like a caricature. Strong pop art imagery of MVRDV is not always sustainable in the sense that the humour will be strong enough to become a timeless cultural achievement. So the critical impact and ability to change our profession is still uncertain. Although declared a sustainable building, the project will have to prove the sustainability in terms of people's acceptance, spatial qualities and social impact. There is no doubt that the realisation process of this design will be one of the most thrilling stories to be continued in the near future.

A third important project to our subject was developed very shortly after Jussieu in the time where Villa VPRO was still in planning phase. The competition design and building of the Yokohama International Ferry Terminal 1995-2002 by Foreign Office Architects [fig. 5] was probably one of the most striking and influential projects of the 1990’s [14]. A series of
planes interwoven to continuously build surfaces and walls – actually dissolving that opposition – could only be described as a landscape. Not unlike Jussieu many other elements are subordinated to that continuous landscape as if they where furniture. The constant flow of space is articulated through many elements to underline the dynamics. The programme of the transitory space is translated into a park like public space on the roof – which a landscape with spatial references to the movement of the sea and detailing references to a ship deck. If it had to be compared to garden history the French formal garden would fit. Not only because if the playful symmetry and axiality but also because of it’s repetitive forms of (in this case very innovative) folds in space and structure. The key difference to the Jussieu project is, that here that the primary construction and skin of the building are not detached from the landscape concept but integrated. Further separation between inside and outside is reminiscent of brutalist spatial experience like the Aula of TU Delft by van den Broek and Bakema, 1959 -1966.

All the layers of a landscape composition are present. The basic form of Yokohama is still a rectangle but since it is laid down as a peer in the harbour this is clearly a full occupation of a existing (even if man made) landscape element as land in the sea. Also the distinction here between topographical ground plane and topographical design is blurred – the most intensely shaped topography on top becomes the public passage across the roof. The spatial form is connected to the axial flow from land to sea and from underlining it with its symmetry, dynamics and long stretched spaces. The imitation of landscape shapes instead of vertical walls and horizontal floors is most strongly influencing the space. The metaphorical form consists very strong images of waving hills that could be land or water using inclined furnishing, ship detailing and greenery to increase the metaphor into a kind of dazing spatial composition, in an approach of total design all elements even structure, glazing, lightning, shades, steps, seating are related to the spatial principal of the continuous dynamic planes with one or another metaphorical design. The programmatic form is also fully integrated into that total concept. The hoping-on and -off ferries is basically a constant flow of people and goods on different vehicles or foot that has to be channelled separated and filled up. The separation is laid out into spaces – the flow from city to boat becomes the leading element for forming a space with landscape means. The programme of the transitory space becomes fully integrated into it’s Gesamtkunstwerk composition.

This project certainly has influenced many architects since it’s first publication from the won competition. It has been followed with great attention because it applied some principals of continuous space into a large-scale building concept with a strong and clear agenda to alter our perception of architectural space. Not unlike the Jussieu project it crated a completely new typology, even though it’s programme might have been more apt to such a spatial intervention than others. The purity and radicalism of creating landscape space with a strong orientation to pictorial qualities might also be connected to the consequent use of 3d-cad-simulations, which already where present in the very first presentation. Their power was not only suggestive but they integrated the spatial and sensorial experience. Working with landscape as a means of spatial communication with humans to create orientation in a highly functional environment was giving the landscape method a strong impulse to become a ruling force in architecture.
The incredible scale of Peter Eisenman's City of Culture of Galicia 1999-2012 [fig. 6] was illustrated in the competition-design with a scale comparison of the project to the size of the whole existing city of Santiago de Compostella. Not only did Eisenman Architects use the image to show the scale, they literally took over the structures of streets and houses from that operation. The design of a landscape seemed to be an adequate response to gigantic ambitions of two museums, two libraries, a music theatre and visitors facilities with a bus terminal and shuttle service to keep the masses of pilgrims in a controlled flow. The architectural design is much more approached in a conscious composition of layers than any other example. The Design process itself is described as the adding up of layers [15]. A shell form is imported from the Icon of Santiago introducing flow lines of pilgrims streams, a mapping of the city centre structure onto that first layer, a filling in of the program into a seemingly arbitrary form and finally a deformation of the existing topography in formal manipulation of a topographical model to design the envelope. Eisenman uses the concept of the Palimpsest [16]: Ancient manuscripts, which has been written and overwritten many times to illustrate the design process could also be understood as tectonic layers or architecture. In a sort of reverse erosion, a summing up of new layers, the architect generates form. Just like in the MVRDV design, the landscape approach is a generated in a sort of surreal panic reaction of the architect facing an enormous multiplex program that represents outrageous ambitions of the local authorities. One can imagine mountains of square meters piling up on the drawing board threatening to destroy the site. But the composition is deeply worked over – arbitrariness is a deliberate move to not impose strong order where unnecessary and display the constant duality between strong and weak forms so typical for Eisenman's work. Besides the theoretical framework – to honour it this whole article would not be long enough – the formal composition is one of the most interesting landscapes in architecture. Through layering and transformations, chance encounters, shifting operations and mutual deformations of each of these processes the design is reaching a kind of epic quality, underlined with the constant presence of orderly structures, grids and tiling that seem to be following divergent rhythms but introduce an architectural syntax with the virtuosity of a master. Not only does it's natural stone cladding make this building appear like a rock – it's the deliberate insertion of time related design and processes that are introducing parametric design analogous to geomorphological forces.

So in terms of composition the architecture of Peter Eisenman is integrating landscape not only as a willingly applied form but as a willingly applied process – designing transformations (into landscapes) rather than forms (of landscapes). The aim of leaving things to chance is establishing significance by interpretation. One could almost compare it to a process as the emergence of landscape from nature – architecture like a second nature derived from a revered erosion process.

The basic form of a shell is overlaid by several other forms: the town map, the flow lines and the deformed topography. All are integrated to build up to the spatial layer or rather a multilayered space. The metaphorical form of landscape is of course represented with the
image of topography and the natural stone cladding but most importantly this whole process in it’s density and petrifaction of processes is a landscape in itself. The programme form is more inspired by urban situations but creeks become streets, and creek-crossings become squares. The architectural programme is filled up into shapes that result from land forming processes – which is an almost archaic way to treat functions. Form and space are the essence of architecture as opposed to function or technique. This could shortly describe the programmatic intentions of this composition.

It is not disputable that the theoretical work of Peter Eisenman has had a great influence on contemporary architecture. Eisenman is known for his, sometimes quite specific interpretations and adoptions of contemporary philosophy for architecture and for eloquent critique of modernism. His build work is always strongly related to theoretical concepts. The mind-driven structures might even lack a relation the human body. The City of Culture of Galicia might become Eisenman’s most powerful work, creating a whole landscape out of one’s mind might overcome the gap to the human experience. It seems like landscape metaphor is introduced in the design not only in relation to the site but also to give visitors a clue to understand the complexity of the enormous composition. We can hope that the visitor’s experience will not only be one of scale and monumentality but also touch the viewer’s soul.

For the ‘cloud’ or Blur building of Diller + Scofidio for Expo.02 Yverdon-les-Bains 1997-2002 [fig.7], the design process could certainly not be qualified as a quick linear process like Jussieu. In an almost 400 page monograph ‘blur: the making of nothing’ [17] the architects themselves give an insight into the long story of this ephemeral building. Various artificial landscapes with hills dripping off the ceiling, tilted water planes or landforms moving on and off the water. All of these were issued out of an interdisciplinary team Extasia [18]. The role of Diller + Scofidio in that team was initially named “immaterial design” only for the paperwork of competition procedures. The Blur building – finally- was an artificial cloud hovering above lake Neuchâtel and becoming the objet du désir in a theme park about sexuality and sensuality. For the visitors of the exhibition the Cloud would not only represent an ideal paradise inaccessible for earthlings. They would be able to access the Cloud. The building would actually be the climax of the sensual experience for visitors dazed and
confused by a psychedelic flower-hill landscape beforehand. The basic form in this design completely dissolved. The long process only illustrates that Blur is the negation of occupation of the lake. The initial competition brief asked all architects to build onto the lake as the muddy coast was too weak to bear the necessary surface loads. So lifting up the basic form into the sky is a nihilist approach to the basic form. With the detailing of the Blur building, the architects are also deliberately loosening the control of the spatial form. While using a quite technical language of construction, the sensational water dust itself is steered by a system of nozzles. The most impressive spatial experience was actually first being inside a cloud and then hovering above the lake on that cloud – looking back onto the exhibition and towards the other three sites framed between the Jura Mountains and the Alps. The metaphoric form is very clearly the cloud in the sky any admirer of landscape painting especially in a context of Dutch masters like Jacob van Ruisdael would agree that the clouds are probably the most important element of sublime in the landscape – designing clouds is actually the most original invention with only a few, much smaller, mostly ground related and less iconic precedents in landscape or architectural design [18]. The program form is pure otium – the business is only sponsoring. There is no other program that the experience itself.

The building of nothing (though very poetic) is the most radical intervention an architect could ever propose. It seemed almost like a complete negation or as if the authors where saying to their client or team partners that architecture does not make sense for this situation. Still Diller + Scofidio approached it like an architectural task and not like a piece of land-art. Of course a cloud is not a landscape. But in a painting of a landscape the sky is essential to the composition. The horizon is introducing the relation of human eye and the landscape. The Cloud is transforming its surroundings be they buildings or hills into a landscape. Of all designs discussed here this one is most radically changing spatial experience. Although extremely popular and appreciated by critics this piece also provoked some irritation – especially among architects. It’s radical opposition to any kind of shaping or wrapping for the purpose of exhibitions left everybody else in a quite ridiculous position.

If we sum up the possible classifications of landscape elements in architecture into basic form, spatial form, metaphorical form and program form we first realize that architects are mixing up a lot of these distinctions. We also can see that there is a huge variety of using the layers within the wide field of landscapes imitated by architecture. It seems like the landscape composition is a pure play in a ideal space of almost infinite possibilities extending to the horizon where as architecture is struggling with increasing complexity, constraints and limitations with earthly frustration. Landscape seems to be a trigger for imagining ways to think out of the box. All examples are redefining the typology of their programme with radically new design approaches.

This article is only a starting point. We are describing in words and illustrating in pictures what will have to be done from now on. Several ways to improve our method need to be followed. Firstly, there should be drawings made – analytical drawings, de-compositions and re-compositions to fully understand the mechanics of each of the designs. Secondly, the layer model should be tested against other models, at least in some cases, to see if there might be better models (although it is very comfortable for the author to be involved in a whole group of researchers working in one coherent terminology). As a third point, the drawings should attribute their elements to different landscape elements but should also clarify what is clearly ‘not-landscape’ (like the facade and the bearing structure at Jussieu for example). It might be good to use two colours (green and red) for this purpose. Also, the landscape references need to be named more precisely and attributed to each element. Analysis should help refine the tools of each project by constant comparison and feedback. Through this kind of comprehensive research and structured results we hope to be establishing a more profound knowledge and to sum up our findings into a theory of use for both disciplines.
This will lead us to a theory about why and how (and by what means) landscape is influencing architecture and how the human experience of space in landscape is influencing the making of space through the means of architecture. That is, if our hypothesis of a coherent phenomenon can be proven.

Landscape should not be equated with nature. If we regard the concept of landscape as an ideal notion of human living space, it can also be transferred to the city: we can read the city as landscape. This approach has many advocates, but some of them seem to lack a deeper understanding of these cityscapes. Nowadays many people use the term ‘urban landscape’ or ‘cityscape’ as a pretext for spreading rapidly informed architecture at high speed over the landscape like butter on a slice of bread. Or the urban landscape analogy is taken as an excuse for erecting immense buildings.

It is not our aim to simplify the landscape concept in this way. We rather propose to expand both urban and landscape space by shifting our perspective. Instead of looking down at the map (or the slice of bread) from above, this approach requires an atmospheric and intellectual position in space. Our perspective of landscape is a human perspective. It relates to the perception of the real living space. People perceive landscapes and cities from their individual perspectives.

We do not promote the landscape theme as a universal solution: But we can combat urban sprawl with densification and urban densification in the wrong place by overcoming the theoretical boundaries between landscape and architecture. The integrated approach to architecture, urban planning and landscape is the subject of careful consideration, not a panacea.

Theory and practice in architecture are interlocking. The constant flow of ideas, concepts and methods between the theoretical and the built can sometimes be confusing for even the most scientific of all approaches will never have complete objectivity - there is no exception made by the author. But isn’t it just that very relation, that architecture is about “building ideas”, which makes the discussion so interesting and probably life-long.

Looking into the position of the five projects shows us, that the landscape metaphor is always used as a means of changing the discipline of architecture by bringing it closer to the human experience. We are looking at two or three generations of architects that grew up with radical criticism of modernism (if they where not even part of the critics). They would certainly refuse any ideological premise in their own work. The landscape method is not about criticism – we are witnessing the raise of a new humanism in architectural design. Not an ideologically driven humanism but a artistically driven one. New designs seem to seek their rules from an internal order but are extremely willing to communicate with a wide public. The use of landscape as a method seems to be new means to relate spatial architecture to experience again – to design the very living environment in a time of freedom, without didactic or regulatory interventionism.

An emerging theory of architecture with landscape methods might put the human perspective back onto our agenda. The condition humaine is revealed in the appearance of landscape. The city is still the biggest human civilizing achievement in space. To develop it in a human way, to regain the grip on the city that our disciplines have lost, we propose designing architecture-as-landscapes as a method. We are convinced that the human perspective will survive any crisis – including the crisis of urbanism.
Research Questions

To address the main Question of my PhD “What is Architecture with Landscape Methods?” I would like to propose the following three questions to discussion:

What are the landscape architectural elements (or layers) in a series of buildings?

What is the meaning of Landscape as a concept to Architectural Design? now and in the near future?

What impact could Architecture with Landscape Methods have on urban or regional development?

Notes

4. Francesco Repiti Shi Green Architect Beyond the Metafor in Lotus 135 2008 p. 34-41
8. op. cit. p.1323
10 OMAR archive at NAI Rotterdam
11 MVRDV Villa VPRO, (Barcelona: Actar 1999)
12 Winy Maas, MVRDV, Jennifer Sigler. Metacity Datatown (Rotterdam: 010 Publishers 1999)
13 for a deeper discussion about the korean term punggyeong and english landscape see SPACE 480 Pursuing Landscape Soul: Space Magazine 2007) The image is discussed in Kang Young-jo When Encountering «Landscape» p38-41.
16 op. cit.
项目信用（待完成）

两个图书馆在朱塞伊大学巴黎1992-1993
巴黎6区/7区，法国（未实现的竞赛得主）

客户：Ministere de l’Education Nationale et de la Culture, Academie de Paris

项目：图书馆人文4000m²，图书馆科学10000m²，学生设施4000m²

OMA：Rem Koolhaas，(按出现顺序）Christophe Cornubert，Xaveer de Geyter，Rene Heijne，Markus Röthlisberger，Yushi Uehara，Hernando Arrazola，Siebe Bakker，Gary Bates，Gro Bonesmo，Arjen de Groot，Jerry Kopare，Markus Lüscher，Peter Oudshoorn，Jacob van Rijs，Roland Stuy，Anne Mie Depuydt，Rene Heijne，Winne Maas，Matthias Bauer，Frans Blok，Partcik Cosmao，Michael Hsu，Ray Maggiore

Arup and Partners (工程)：Cecil Balmond，Rory McGowan，Crispin Matson，Sean Billings，Coyne Bellier (工程) DA&DU (项目咨询) Jean Attali (顾问) Daan Bakker，Rene Heijne，Ad Klifhuis，Markus Lüscher，Gijs Niemeyer，Stein Vossen，Ronald Wall

Gwang Gyo Power Centre MVRDV 2008

客户：Daewoon Consortium and DA Group，首尔，韩国

位置：Gwanggyo，首尔南部35公里

项目：200,000m²住宅，48,000m²办公，200,000m²混合文化，零售，休闲和教育

MVRDV：Winy Maas，Jacob van Rijs，Nathalie de Vries

Youngwook Joung，Wenchian Shi，Raymond van den Broek，Paul Kroese，Naiara Arregi，Wenhua Deng，Doris Strauch，Bas Kalmeijer，Simon Potier，Silke Volkert，Marta Pozo，Francesco Pasquale

工程：Arup

当地建筑师：DA Group

Yokohama International Port Terminal Foreign Office Architects (FOA) 2007-2011

客户：港口和港口管理局，横滨，日本

项目：48’000m²包括17’000m²乘客处理区，500m²商店，3000m²餐厅，500m²会议室


City of Culture of Galicia，Eisenman Architects，1999-2012

位置：圣地亚哥，西班牙

客户：Fundacion Cidade da Cultura de Galicia

项目：90’000m²包括16’000m²博物馆，500m²剧院，12’500m²新技术中心，500m²图书馆

Eisenman Architects Team：...

Blur Buidling，Diller & Scofidio，1997-2002

客户：Association Expo，Yverdon-les-bains，瑞士

项目：Yverdon-les-bains展览馆，水吧，Lake Neuchâtel，Switzerland（拆除）

工程：Exhibition Pavilion，Water-Bar

Elisabeth Diller，Ricardo Scofidio，Dirk Hebel，Charles Renfro，Eric Bunge

竞赛设计和总体计划：Yverdon-Les-Bains：Team Extasia

其他设计师按字母顺序排列，按出现顺序：Charly Gärtl，Emch+Berger，Herman Mumprecht

Morphing Systems Tristan Kobler project leader Forum Hard，Mondial，Bar Rouge，srt director Team Extasia

Vehovar + Jauslin Architekten Mateja Vehovar，Stefan Jauslin project leaders Forum Soft

West 8 Landscape Architects and Urban Planners，Adriaan Geuze，Daniel Jauslin，Jerry van Eyck，Marc Lampre project leaders expoparc

Techdata Bern Stephane Maye Quantity Surveyor，Team Extasia project manager

Structural Engineers：Charly Gärtl，Emch+Berger，Herman Mumprecht

Anton Riesen，Aquarius Blaise Zang

For Full Credits see Diana Murphy ed. Diller + Scofidio blur: the making of nothing (New York: Harry N. Abrams 2002) p.000
Programm

Sonntag, 27.09.2009
15:00 – 16:30 Begrüßung durch die Organisatoren und Vorstellung der Teilnehmer/innen
16:30 – 18:00 Einleitungsvortrag: Krise und Contested Terrains
Prof. Dr. Ulrich Brand (Universität Wien)
ab 18:00 Abendessen mit „Open End“

Montag, 28.09.2009
09:00 – 10:30 3 Präsentationen (je 15 min), anschließend gemeinsame Diskussion (45 min)
Daniel Jauslin: Propositions for a Study of Architecture with Landscape Methods. Could innovative Designs lead to Sustainable Spatial Development?
10:30 – 11:00 Pause
11:00 – 12:30 3 Präsentationen (je 15 min), anschließend gemeinsame Diskussion (45 min)
Markus Löwer: Angewandte Strategien zur Stabilisierung europäischer ‚Entleerungsregionen‘.
Birgit Thöni: Alpenpark Europa - Vision 2030.
12:30 – 14:00 Mittagessen
14:00 – 18:00 Exkursion zur hessischen Staatsdomäne Beberbeck (geplantes Freizeitresort), in den Reinhardswald und nach Bad Karlshafen
Führung: Hermann-Josef Rapp / Ulf Hahne
<table>
<thead>
<tr>
<th>Uhrzeit</th>
<th>Programm</th>
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<tr>
<td>18:30 – 20:00</td>
<td>Abendessen</td>
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<tr>
<td>ab 20:30</td>
<td><em>Film: Henners Traum</em> (Dokumentarfilm von Klaus Stern zur Planung des „Ferienresorts Beberbeck“)*</td>
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<td><strong>Dienstag, 29.09.2009</strong></td>
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<tr>
<td>09:00 – 10:30</td>
<td>3 Präsentationen (je 15 min), anschließend gemeinsame Diskussion (45 min)</td>
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<td>Henriette Horni: <em>Räumliche Stadtentwicklungspolitik als Bestandteil der Konfliktbearbeitung in geteilten Städten.</em></td>
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<td>10:30 – 11:00</td>
<td>Pause</td>
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<td>3 Präsentationen (je 15 min), anschließend gemeinsame Diskussion (45 min)</td>
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<td>Hans-Martin Neumann: <em>Nachhaltige Mobilität im Alpenrheintal.</em></td>
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<td>12:30 – 14:00</td>
<td>Mittagessen</td>
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<tr>
<td>14:00 – 15:30</td>
<td>3 Präsentationen (je 15 min), anschließend gemeinsame Diskussion (45 min)</td>
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<td>Doris Pick: <em>Gentechikfreie Regionen.</em></td>
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<td>Martin Klement: <em>Regionales Energiemanagement und raumplanerische Steuerung am Beispiel des Biomasseanbaus.</em></td>
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<td>Corinne Von der Hellen: <em>Umweltsystemwissenschaften an der Schnittstelle Studium und Beruf. Wachstumspotenziale und Beschäftigungschancen.</em></td>
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</tbody>
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15:30 – 16:00     Pause
16:00 – 17:00     2 Präsentationen (je 15 min), anschließend gemeinsame Diskussion (30 min)

Brigitte Nolopp: *Rechnen mit Ostfriesland - Aufbau einer wertorientierten regionalen Markenpolitik.*

18:00 – 19:30     Abendessen
19:30 – 21:00     Abendvortrag: Zur Überdehnung des space of flows Prof. Dr. Hans-Henning von Winning (Oberstaufen)

**Mittwoch, 30.09.2009**

09:00 – 11:30     A: „Kreativwerkstatt Methoden“
B: Textwerkstatt: „Globale Krise – regionale Nachhaltigkeit“

11:30 – 12:30     Abschlussrunde/Resümee
12:30 – 14:00     Mittagessen

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Peter Droege
Teilnehmer/innenliste DOKONARA 2009

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